

ind. p. -*mathya*), to churn out, Suśr.; to crush, annihilate, Kathās.

विनिर्मा *vi-nir-√3. mā* (only pf. -*mame*, with act. and pass. meaning), to fabricate, create, fashion, form, build, construct out of (instr. or abl.), Bhaṭṭ.; Kathās. **°nirmāna**, n. meting out, measuring, MBh.; building, forming, creating (ifc. made of, formed according to), Kathās.; Rājat.; Pañcar. **°nirmātri**, m. a maker, builder, creator, MBh.

Vi-nirmita, mfn. formed, created, constructed, built, prepared, made from or fashioned out of (abl. or comp.), MBh.; R. &c.; laid out (as a garden), Kathās.; fixed, appointed, destined to be (nom.), Hariv.; Kāv.; kept, celebrated, observed (as a feast), R. **°nirmiti**, f. formation, building, creation, Hcat. **°nirmitsu**, mfn. (fr. Desid.) wishing to form or create, Kpr.

विनिर्मुच *vi-nir-√muc*, P. -*muñcati* (only ind. p. -*mucya*), to abandon, relinquish (the body, i. e. to die), Hariv.; Pass. -*mucyate*, to be liberated or set free, be delivered from, be rid of (instr.), PraśnUp. **°nirmukta**, mfn. liberated, escaped, free or exempt from (instr. or comp.), MBh.; VarBṛS.; Suśr. &c.; discharged, shot off, hurled, R. **°nirmukti**, f. (ifc.) liberation, W.

विनिर्मोक्ष *vi-nir-moksha*, m. (√*moksh*) emancipation, liberation, release from (comp.), MBh.; R.; exclusion, exemption, L.

विनिर्यत् *vi-nir-yat*, mfn. (√*5. i*) going forth, issuing, W.

विनिर्या *vi-nir-√yā*, P. -*yāti*, to go forth, go out, issue, set out, MBh.; Kāv. &c. **°niryāna**, n. the act of going forth, setting out, R. **°niryāta**, mfn. gone forth or out, set out, W.

विनिर्युज *vi-nir-√yuj* (only fut. -*yokshyāmi*), to discharge, shoot off, R. ii, 23, 37 (B. *vi-ni-yokshyāmi*).

विनिर्लिख *vi-nir-√likh*, P. -*likhati*, to make incisions in, scarify, Suśr.; to scratch or scrape off, free from dirt, Car.

विनिर्वम *vi-nir-√vam*, P. -*vamati*, to vomit or spit out, R.

विनिर्वर्ण *vi-nir-√varṇ* (only ind. p. -*varṇya*), to look closely at, contemplate, Śak. v, 11 (v. l. for *nir-varṇya*).

विनिर्वृत्त *vi-nir-vṛitta*, mfn. (√*vṛit*) proceeded, come forth, issued from (abl.), R.; completed, finished, Yājñ. ii, 31.

विनिर्हत् *vi-nir-hata*, mfn. (√*han*) completely destroyed, AV.

विनिर्हृ *vi-nir-√hri*, P. *Ā. -harati*, °*te*, to take out, extract, Suśr.; to remove, destroy, MBh.

विनिर्विद् *vi-nir-√I. vid*, Caus. -*vedayati*, to make known, announce, inform, report, MBh.; R.; Kathās.; to offer, present, Hcat.

Vi-nivedana, n. the act of announcing, announcement, Kathās. **°vedita**, mfn. made known, announced, MBh.

विनिविश *vi-nir-√viś*, Caus. -*veśayati*, to cause to enter into, set down or place in, put on, Hariv.; Kāv.; Rājat.; to apply, Kāv.; to appoint to, institute or instal in (loc.), MBh.; to fix (the eyes or thoughts) upon (loc.), MBh.; Hariv.; to fix or erect (a statue), Rājat.; to establish or found (a city), Kum.; to draw up in array (as troops), MBh.; (with *kare*) to place in tribute, make tributary, MBh.; (with *hridaye*) to impress on the heart, Rājat. **°nivishṭa**, mfn. dwelling or residing in (comp.), VarBṛS.; occurring in (loc.), Śāh.; placed on or in (loc.), Kām.; drawn on (loc.), R.; laid out (as tanks), MBh.; divided i. e. various or different, Lāṭy., Sch.

Vi-niveśa, m. putting down, placing upon, Śiś.; Gīt.; an impression (as of the fingers &c.), Śak.; putting down (in a book), i. e. mentioning, Sarvad.; suitable apportionment or disposition, ŚrS., Sch.; entrance, settling down, MW. **°niveśana**, n. setting down, Dharmas.; raising, erection, building, Rājat.; arrangement, disposition, ĀpŚr., Sch.; impressing, Yogas., Sch. **°niveśita**, mfn. raised, erected, built, Rājat.; placed or fixed in or on (loc.), MBh.; Kāv. &c. **°niveśin**, mfn. situated in or on (comp.), Kathās.

विनिवृ *vi-nir-√I. vri*, Caus. -*vārayati* (Pass. -*vāryate*), to keep or ward off, check, prevent, suppress, MBh.; Kāv. &c.; to prohibit, forbid, Rājat.; to remove, destroy, MBh.; R. &c.; to dismiss (a minister), depose (a king), Rājat.

Vi-nivāraṇa, n. keeping off, restraining, R.; Kathās. **°nivārīta**, mfn. kept off, prevented, hindered, opposed, W.; screened, covered, ib. **°nivār-ya**, mfn. to be removed or supplanted, Rājat.

विनिवृत् *vi-nir-√vṛit*, *Ā. -vartate*, to turn back, return, MBh.; Kāv. &c.; to turn away, desist or cease from (abl.), ib.; to cease, end, disappear, Mn.; MBh. &c.; to be extinguished (as fire), Yājñ.; to be omitted, Lāṭy.: Caus. -*vartayati*, to cause to return, call or lead back from (abl.), MBh.; Kāv. &c.; to cause to cease or desist from (abl.), R.; MārKP.; to draw back (a missile), MBh.; to avert, divert (the gaze), R.; Mālav.; to give up, abandon, MBh.; R.; to cause to cease, remove, R.; to render ineffective, annul (a curse, fraudulent transactions &c.), ŚvetUp.; Mn.; MBh. &c.

Vi-nivartaka, mfn. reversing, annulling, TPrāt.

Vi-nivartana, n. turning back, return, MBh.; R. &c.; coming to an end, cessation, Daśar., Sch.

Vi-nivarti, f. ceasing, cessation, Divyāv.

Vi-nivartita, mfn. caused to turn back or to desist from anything, MBh.; turned away, averted, Mālav. **°nivartin**, see *a-vinivartin*. **°nivṛita**, mfn. turned back, returned, retired, withdrawn, Yājñ.; R.; turned away or averted or adverse from (abl. or comp.), R.; MārKP.; (ifc.) freed from, MBh.; desisting from (abl.), having abandoned or given up, R., disappeared, ended, ceased to be, Hariv.; Kāv.; Kathās.; -*kāma*, mfn. one whose desires have ceased, foiled in one's wishes, Bhag.; -*sāpa*, mfn. freed from (the evil effects of) a curse, Kathās. **°nivṛitti**, f. cessation, coming to an end, Mn.; Hariv. &c.; omission, discontinuance, PārGr.; Car.

विनिश्च *vi-nir-√sam* (only ind. p. -*śamyā*), to hear, learn, MBh.

विनिश्चर *vi-nir-√car*, P. -*carati*, to go forth in all directions, ŚBr.; MBh.

विनिश्चि *vi-nir-√2. ci* (only ind. p. -*ciya*), to debate about, deliberate, consider, Mn.; MBh. &c.; to determine, resolve, decide, BhP.

Vi-niścaya, m. deciding, settling, ascertainment, settled opinion, decision, firm resolve regarding (gen. or comp.), Mn.; MBh. &c. (*aṅga-v°*, the fixing or settling of a horoscope, MW.); -*jñā*, mfn. knowing the certainty of anything, MBh. **°niścāyin**, mfn. settling finally, deciding, Sarvad.

Vi-niścita, mfn. firmly resolved upon (comp.), MBh.; ascertained, determined, settled, certain, ib.; R. &c.; (*am*), ind. most certainly, decidedly, Amar.; **°tārtha**, mfn. having a decided meaning, Bhartṛ.

विनिश्चस् *vi-nir-√śvas* (cf. *vi-nir-√śvas*), P. -*śvasita*, to breathe hard, snort, hiss, R.; Bhaṭṭ.; to sigh deeply, MBh.; R. **°niśvasita**, n. exhalation, Jātakam. **°niśvāsa**, m. breathing hard, sighing, a sigh, W.

विनिषद् *vi-nir-√śad* (√*śad*), P. -*śhḍati*, to sit down separately.

विनिषूदित *vi-nir-śhūdita*, mfn. (√*sūd*) destroyed utterly, MBh. (C. -*sūdita*).

विनिष्कम्प *vi-nir-√kampa*, *vi-nir-√kriya* &c. See p. 951, col. 1.

विनिष्कृ *vi-nir-√I. kri*, Caus. -*kārayati*, to cause to be mended or repaired, Kauś.

विनिष्क्रम *vi-nir-√kram*, P. *Ā. -krāmati*, -*kramate* (ind. p. -*krāmya*), to step forth, go out, issue from (abl.), MBh.; R. &c. **°niśkrānta**, mfn. gone forth, come out, MBh.

विनिष्टन् *vi-nir-√shṭan* (prob. for *vi-nir-√shṭan*; *shṭan* = √*stan*), P. -*shṭanati*, to groan loudly, Car.

विनिष्टप्त *vi-nir-√tapta*, mfn. (√*tap*; cf. Pāṇ. viii, 3, 102) well roasted or fried, R.

विनिष्टव *vi-nir-√shṭhiv*, P. -*shṭhivati* or *°vyati*, to spit out, Suśr.

विनिष्पट *vi-nir-√paṭ*, P. -*pāṭayati*, to split or cleave asunder, BhP.

विनिष्पत् *vi-nir-√pat*, P. -*patati*, to fall out of, fly forth from, rush forth, issue, MBh.; R. &c.; to fly or run away, Mn. vii, 106 (Kull. 'to double or flee or move crookedly, as a hare'). **°niśpatita**, mfn. rushed forth, lept out, MBh.; R. **°niśpāta**, m. rushing forth or out, pushing on (*mushṭi-vi-nir-√pat*, a blow with the fist), BhP.

विनिष्पाद्य *vi-nir-√pādyā*, mfn. (√*pad*) to be accomplished or effected, MārKP.

विनिष्पिष् *vi-nir-√pish*, P. -*pinashṭi*, to grind to pieces, crush, bruise, MBh.; Kāv. &c.; (*pā-nau pānin*), to rub the hands together, MBh. **°niśpishṭa**, mfn. ground down, crushed into powder, smashed, MBh.; BhP.

Vi-niśpeshā, m. grinding to pieces, rubbing together, friction, MBh.

विनिष्पीड *vi-nir-√pīḍ*, P. -*pīḍayati*, to squeeze out, Suśr.

विनिष्पृ *vi-nir-√sūd*. See *vi-nir-śhūdita*.

विनिष्पृत् *vi-nir-√sṛita*. See *vi-nir-śhṛita*.

विनिष्पृत् *vi-nir-√tap*. See *vi-nir-śhṛapta*.

विनिष्पृत् *vi-nir-√smṛita*, mfn. (√*smṛi*) recorded, mentioned, Pañcar.

विनिहन् *vi-nir-√han*, P. -*hanti*, to strike down, slay, slaughter, kill, destroy, MBh.; Kāv. &c.

Vi-nighnat, mfn. striking down, destroying, R.

Vi-nihata, mfn. struck down &c.; dispelled (as darkness), MBh.; disregarded (as a command), R.; afflicted, distressed (as the mind), MBh.; m. a great or unavoidable calamity, infliction caused by fate or heaven, W.; a portent, comet, meteor, ib.

विनिहृ *vi-nir-√hnu*, P. -*hnauti*, to deny, disown, MBh. xiii, 5521 (w. r. *hnoti*). **°nihnuta**, mfn. denied, disowned, hidden, concealed, Kāv.; Kathās.

विनी *vi-√nī*, P. *Ā. -nayati*, °*te*, to lead or take away, remove, avert, RV.; AV.; to throw off, drive away, dispel, expel (a disease), Car.; (Ā.) to elicit, draw from (abl.), RV.; to stir up (the Soma), RV.; to part (the hair), GṛŚrS.; to stretch, extend, ŚāṅkhBr.; R.; to train, tame, guide (horses), MBh.; Kāv. &c.; to educate, instruct, direct, MBh.; R. &c.; to chastise, punish, Yājñ.; Kum.; to induce, lead or cause to (inf.), RV. i, 1, 64, 6; to spend, pass (time), Gīt.; to perform, accomplish, MBh.; (Ā.) to pay off, restore (a debt), Pāṇ. i, 3, 36; to expand (esp. for religious purposes), ib., Sch.; to get rid of, give up, cease from (anger), Pāṇ. i, 3, 37: Desid. A. -*niśhate*, to wish to get rid of or give up (egoism), ŚāṅkhŚr.

2. **Vi-nayā**, mfn. (for 1. see p. 969) leading away or asunder, separating, RV. ii, 24, 9; cast, thrown, L.; secret, L.; m. taking away, removal, withdrawal, Śiś. x, 42; leading, guidance, training (esp. moral tr°), education, discipline, control, MBh.; Kāv. &c.; (with Buddhists) the rules of discipline for monks, MW. 55 &c.; good breeding, propriety of conduct, decency, modesty, mildness, ib. (in the Purāṇas sometimes personified as son of Kriyā or of Lajjā); an office, business, Śiś. xi, 36; N. of a son of Sudyumna, MārKP.; a man of subdued senses, L.; a merchant, trader, L.; (*ā*), f. Sida Cordifolia, L.; -*karman*, n. instruction, Ragh.; -*kshudraka* or *°ka-vastu*, n. N. of a Buddhist wk.; -*grāhin*, mfn. conforming to rules of discipline, compliant, tractable, L.; m. an elephant which obeys orders, L.; -*jyotis* (?), m. N. of a Muni, Kathās.; -*tā*, f. good behaviour; modesty, Cāṇ.; -*datta*, m. N. of a man, Mṛicch.; -*deva*, m. N. of a teacher, Buddh.; of a poet, Sadukt.; -*nandin*, m. N. of the leader of a Jaina sect, Inscr.; -*m-dhara*, m. N. of a chamberlain, Venṭs.; -*patra*, n. = -*sūtra* (below), Buddh.; -*pitaka*, 'basket of discipline,' (with Buddhists) the collection of treatises on discipline (cf. above); -*pradhāna*, mfn. having humility pre-eminent, of which modesty is chief, MW.; -*pramāthin*, mfn. violating propriety, behaving ill or improperly, W.; -*bhāj*, mfn. possessing propriety or modesty, ib.; -*māya*, mf(ē)n. consisting of propriety, Kād.; -*yogin*, mfn. possessing humility, MW.; -*rāma*, m. = -*sundara*, Cat.; -*vat*, mfn. well-behaved (in *a-vin°*), Vet.; (*atī*), f. N. of a woman, Kathās.; Daś.; Pañcat.; -*vallī*, f. N. of wk.; -*vastu*, n. (with Buddhists) N. of a section of the works which treat of Vinaya