

(q. v.); *-vāc*, mfn. speaking modestly, W.; f. modest speech, ib.; *-vijaya*, m. N. of an author, Cat.; *-vibhāṅga*, m. N. of wk.; *-vibhāṅgā-śāstra*, n. N. of a Buddhist wk.; *-śīlī*, f. N. of a woman, HParīś.; *-sāgara*, *-sundara*, m. N. of authors, Cat.; *-sūtra*, n. (with Buddhists) the Sūtra treating of discipline (cf. above); *-stha*, mfn. conforming to discipline, compliant, tractable, L.; *-svāminī*, f. N. of a woman, Kathās.; *-yādīya*, m. N. of Jayāpīḍa, Rājat.; of a king of the race of the Cālukyas, Inscr.; (*-pura*, n. N. of a town built by Jayāpīḍa, Rājat.); *-yādhara* (i.e. *vinaya-dhṛ*), m. N. of a man, Kāv.; *-yānvita*, mfn. endowed with modesty, humble, L.; *-yāvanata*, mfn. bending down modestly, bowing low with modesty, MBh.; Kathās.; *-yōkti*, f. pl. modest speech, Bālar. *-nayana*, mfn. taking away, removing, MBh.; Megh.; n. the act of taming or training, education, instruction, Daś.

Vi-nāyaka, mf(ikā)n. taking away, removing, MW.; m. 'Remover (of obstacles)' N. of Gaṇeśa, Yājñ.; VarBrS. &c.; a leader, guide, MBh.; R.; a Guru or spiritual preceptor, L.; a Buddha, L.; N. of Garuḍa, L.; an obstacle, impediment, L.; = *anātha* (?), L.; N. of various authors &c., Cat.; pl. a partic. class of demons, MānGr.; MBh. &c.; N. of partic. formulas recited over weapons, R.; (*ikā*), f. the wife of Gaṇeśa or Garuḍa, L.; *-caturthī*, f. the fourth day of the festival in honour of Gaṇeśa, Cat.; (*thī-vrata*, n. N. of wk.); *-carita*, n. N. of the 73rd ch. of the Kṛīḍā-khaṇḍa or 2nd part of the Gaṇeśa-Purāṇa.; *-dvādaśa-nāma-stotra*, n. N. of wk.; *-paṇḍita*, m. N. of a poet, ŚāringP.; = *nanda-panḍ*, Cat.; *-purāna*, n., *-pūjā-vidhi*, m. N. of wks.; *-bhāṭṭa*, m. N. of various authors, Cat.; *-bhōjana-varṇanā*, f., *-māhātmya*, n., *-vrata-kalpa*, m., *-vrata-pūjā*, f., *-sānti*, f., *-sānti-paddhati*, f., *-sānti-prayoga*, m., *-sānti-saṃgraha*, m., *-saṃhitā*, f., *-sahasra-nāman*, n., *-stava-rāja*, m. N. of wks. or chs. from wks.; *-śnāpana-caturthī*, f. the fourth day of the Gaṇeśa festival (when his image is bathed), Cat.; *-kāvatāra-varṇana*, n., *-kāvīr-bhāva*, m., *-kōtṭipattī*, f. N. of parts of wks.

Vi-nīta, mfn. led or taken away, removed &c.; stretched, extended, R.; tamed, trained, educated, well-behaved, humble, modest, Mn.; MBh. &c.; versed in, acquainted or familiar with (loc. or comp.), Yājñ.; R. &c.; performed, accomplished, MBh.; one who has subdued his passions, L.; lovely, handsome, W.; plain, neat (in dress &c.), A.; m. a trained horse, L.; a merchant, trader, L.; N. of a son of Pulastya, VP.; *-tā*, f. (Kām.), *-tva*, n. (Ragh.) modesty, decency, decorum; *-datta* or *-deva*, m. N. of a poet, Cat.; *-prabha*, m. N. of a Buddhist scholar; *-mati*, m. N. of two men, Kathās.; *-vesha*, m. modest or plain attire, Śak.; *-śābharāna*, mfn. humble or modest in dress and ornaments, Mn. viii, 2; *-sattva*, mfn. (a grove) containing tame animals, Ragh.; *-sena*, m. N. of a man, Buddh.; *-tātman*, mfn. having a well-controlled mind, well-behaved, modest, Mn. vii, 39; *-tāsava*, m. N. of a man, Hcat.; *-tīsvara*, m. N. of a divine being, Buddh. **Vi-nītaka**, m. n. = *vainītaka*. **Vi-nīti**, f. training, good behaviour, modesty, Hit. **Vi-nīya**, m. = *kalka*, L.

Vi-netri, m. a leader, guide, instructor, teacher, MBh.; Kāv. &c.; a chastiser, punisher, Ragh.; Mcar.; a tamer, trainer, Kull. on Mn. iii, 162; a prince, king, L.

2. **Vi-netra**, m. (for 1. see p. 951, col. 1) a teacher, preceptor, Hariv.

Vi-nēya, mfn. to be taken away or removed, Hariv.; to be trained or educated or instructed, Sāh.; Sarvad.; to be chastised, L.; m. a pupil, disciple, L.

विनील *vi-nīla*, *vi-nīvi* &c. See p. 951, col. 1.

विनु *vi*-√*3.nu*, Ā. *-navate*, to go or spread in different directions, RV. x, 22, 9.

विनुद् *vi*-√*nud*, P. Ā. *-nudati*, °te, to drive away or asunder, scare away, dispel, remove, RV.; ŚākhŚr.; to strike (cords), play (on a musical instrument), BhP. (v.l. *vi-tud*): Caus. *-nodayati*, to drive asunder or away, dispel, Śiś.; Git.; to spend (time), MBh.; to divert, amuse, entertain, Hariv.; Kāv.; Kathās.; to amuse one's self with, delight in (instr.), Ragh. v, 67. **Vi-nutti**, f. dispelling, removal, Kāth.; N. of an Ekāha, ŚrS. **Vi-nūd**, f. a stroke, thrust, blow, RV. ii, 13, 3. **Vi-nunna**, mfn. driven asunder &c.; stricken, hurt, wounded, MBh.

Vi-noda, m. driving away, removal, VarBrS.; Kathās.; diversion, sport, pastime, pleasure, playing or amusing one's self with (comp.), Kāv.; Kathās.; Pañcat. &c. (°dāya, ind. for pleasure); eagerness, vehemence, L.; a kind of embrace, L.; a kind of palace, L.; N. of a wk. on music; *-kallola*, m., *-mañjarī*, f., *-raṅga*, m. N. of wks.; *-rasika*, mfn. given or addicted to pleasure, Kathās.; *-vat*, mfn. amusing, delightful, ib.; *-sthāna*, n. ground (lit. and fig.) for pleasure or enjoyment, Śak.; °dārtham, ind. for the sake of sport or pl°, Kathās.; °dōpapādin, mfn. causing pl° or delight, ib. **Vi-nodana**, n. diversion, play, amusement, pastime (-tā, f.), Kāv.; Kathās.; *-śata*, n. pl. hundreds of amusements, Vikr. **Vi-nodita**, mfn. (fr. Caus.) driven away, dispelled, Śiś.; Git.; diverted, amused, delighted, R.; Hariv.; allayed, soothed, W.

Vi-nodin, mfn. driving away, dispelling, Śak.; Kathās.; amusing, diverting, Kathās.; Pañcar.

विनृत *vi*-√*nṛit*, P. *-nṛityati*, to begin to dance, TBr.

विनोक्ति *vinōkti*. See under *vinā*, p. 969.

विन *vinta*, m. N. of a partic. divine being, MärkP.

विन्द *vind*, P. *vindati*. See √*3. vid*.

Vinda, mfn. finding, getting, gaining (ifc.; see *go*-, *cāru*-v° &c.); m. a partic. hour of the day, R.; N. of a son of Dhṛita-rāshṭra, MBh.; of a king of Avanti, ib.

Vindaka, m. N. of a man, Rājat.

Vindāt-vat, mfn. containing a form of √*3. vid*; (*atī*), f. a verse of this kind, MaitrS.

1. **Vindu**, mfn. finding, getting, acquiring, procuring, Pañcar. (cf. *go*-, *loka*-v°).

2. **Vindu**, mfn. (fr. √*1. vid*) knowing, acquainted or familiar with (ifc.), Vās.; = *veditavya*, L.

3. **Vindu**, °duka, °dula. See *bindu*.

विन्ध *vindh*, Ā. *vindhate*. See √*2. vidh*.

विन्ध *vindhā*, *vindhā-culaka*, w. r. for *vindhya*, *vindhya-culika*.

विन्धपत्र *vindhā-pattra*, m. (or f.) a plant (commonly called Bel Sunṭh), L.

विन्धस *vindhāsa* (?), m. the moon, L.

विन्ध्य *vindhya*, as, m. (of doubtful derivation) N. of a low range of hills connecting the Northern extremities of the Western and Eastern Ghats, and separating Hindūstān proper from the Dekhan (the Vindhya range is reckoned among the seven principal ranges of Bhārata-varsha [see *kulagiri*, p. 294, col. 3], and according to Manu ii, 21, forms the Southern limit of Madhya-deśa or the middle region; according to a legend related in MBh. iii, 8782 &c., the personified Vindhya, jealous of Himālaya, demanded that the sun should revolve round him in the same way as about Meru, which the sun declining to do, the Vindhya then began to elevate himself that he might bar the progress of both sun and moon; the gods alarmed, asked the aid of the saint Agastya, who approached the Vindhya and requested that by bending down he would afford him an easy passage to the South country, begging at the same time that he would retain a low position till his return; this he promised to do, but Agastya never returned, and the Vindhya range consequently never attained the elevation of the Himālaya), Mn.; MBh. &c.; N. of a prince, HParīś.; a hunter, L.; (*ā*), f. Aorrhōa Acida, L.; small cardamoms, L. = *kandara*, n. N. of a place, Cat. = *kūṭa*, °ṭaka or °ṭana, m. N. of the saint Agastya, L. = *ketu*, m. N. of a king of the Pulindas, Kathās. = *kailāsa-vāsinī*, f. a form of Durgā, Hariv. = *giri*, m. the Vindhya range of hills, Vās. = *culika*, m. pl. N. of a people, MBh. (v.l. *-pulika*). = *nilayā*, f. a form of Durgā, L. = *nivāsin*, m. N. of Vyāḍi, L. (cf. *-vāsin*). = *para*, m. N. of a king of the Vidyā-dharas, Kathās. = *parvata*, m. = *-giri*, Virac. = *pālaka*, m. pl. N. of a people, VP. = *pulika*, m. pl. id., MBh. (cf. *-culika*). = *mūlika* (VP.) or *-mauleya* (MärkP.), m. pl. id. = *vat*, m. N. of a man, MärkP. = *vana*, n. a forest in the Vindhya, R. = *varman*, m. N. of a king, Inscr. = *vāsin*, mfn. dwelling in the V°; L.; m. N. of Vyāḍi, Cat.; Vās.,

Introd.; of a medical writer, Cat.; (*inī*), f. (with or without *devū*) a form of Durgā, Kathās.; Daś.; N. of a place, VP.; °nī-dasaka, n. N. of wk. = **śakti**, m. N. of a king, VP.; Inscr. = **śaila**, m. the V° hills, MW. = **śena**, m. N. of a king, VP. (v.l. *bimbisāra*). = **stha**, mfn. residing in the V°, L.; m. N. of Vyāḍi, Cat. **Vindhyācala**, m. = °*ya-giri*, Var.; *-vāsinī*, f. a form of Durgā, RTL. 575. **Vindh-yātavī**, f. a forest in the Vindhya, VarBrS.; Kathās. &c. **Vindhyātri**, m. = °*ya-giri*, Ragh.; VarBrS. &c.; *-vāsinī*, f. = *vindhya-vās*, MW. **Vindhyā-dhivāsinī**, f. a form of Durgā, Cat. **Vindhyan-ta-vāsin**, m. pl. the inhabitants of the inner V°, VarBrS. **Vindhyāri**, m. N. of Agastya, Kāśikh. **Vindhyāvāli** or **-lī**, f. N. of the wife of the Asura Bali and mother of Bāṇa, Pur.; °*lī-putra* (C.) or *-suta* (W.), m. N. of the Asura Bāṇa. **Vindhyēs-varī-prasāda**, m. N. of an author, Cat.

Vindhyaka, m. pl. N. of a dynasty, VP.

Vindhyāya, Nom. Ā. °yate, to represent or act the part of the Vindhya mountains, Śiś.

विन्ध *vinna*. See pp. 964, 965.

विन्धिभट्ट *vinnī-bhaṭṭa*, m. N. of an author, Cat.

विन्ध्य *vi-ny-aya*, m. (√*5. i*) position, situation, TPrāt.

विन्ध्य *vi-ny-√2. as*, P. *-asyati* (rarely *-asati*), to put or place down in different places, spread out, distribute, arrange, Mn.; MBh. &c.; to put down, deposit, place or lay on, fix in, turn or direct towards, apply to (loc.), MBh.; Kāv. &c.; to mark or designate by (instr.), Megh.; to entrust or make over to (loc.), Vikr. **nyasana**, n. putting down (*pada-vinyasaṇam* √*kṛi*, to put down the feet, step, stride), Vcar. **nyasta**, mfn. put or placed down &c.; directed to (as the mind, eyes), R.; entrusted, delivered, Yājñ. **nyasya**, mfn. to be put or placed upon (*upari*), VarBrS. **nyāsa**, m. putting or placing down &c.; a deposit, W.; putting on (ornaments), Kāv.; movement, position (of limbs), attitude, TPrāt.; Kāv.; arrangement, disposition, order, Pur.; scattering, spreading out, MBh.; Hariv.; establishment, foundation, MärkP.; putting together, connecting (words &c.), composition (of literary works), Vās.; Sāh. &c.; exhibition, display (ifc. = showing, displaying), MBh.; the utterance of words of despair, Sāh.; assemblage, collection, W.; any site or receptacle on or in which anything is deposited, ib.; *-rekhā*, f. a line drawn, Bālar.

विन्धाक *vinyāka*, m. the tree *Echites* Scholaris, L.

विप् 1. *vip* (or *vap*), cl. 1. Ā. (Dhātup. x, 6) *vepate* (ep. also °ti; p. *vīpānā*, RV.; pf. *vīvepe*, Gr.; *vīvipre*, RV.; aor. *avepishṭa*, Br.; fut. *vepitā*, *vepishyate*, Gr.; inf. *vepitum*, ib.); to tremble, shake, shiver, vibrate, quiver, be stirred, RV. &c. &c.; to start back through fear, Pañcar.; Kathās.: Caus. *vīpāyati* or *vepayati* (aor. *avīvipat*), to cause to tremble or move, shake, agitate, RV. &c. &c. [Cf. Lat. *vibrare*; Goth. *weipan*; Germ. *wīfen*, *weifen*, *Wipfel*; Eng. *whiffle*.]

2. **Vīp**, mfn. inwardly stirred or excited, inspired, RV.; f. 'easily moved or bent, flexible (?)', a switch, rod &c., the shaft (of an arrow), the rods (which form the bottom of the Soma filter, and support the straining cloth), RV.; a finger, Naigh. ii, 5.

Vīpā, m. a learned man (= *madhāvīn*), Naigh. iii, 15; (*ā*), f. speech (= *vāc*), ib. i, 11.

Vīpās, in comp. for *vīpas*. = **cī**, mfn. = next, TBr. = **cīt**, mfn. inspired, wise, learned, versed in or acquainted with (comp.), RV. &c. &c.; m. N. of Indra under Manu Svārocīsha, Pur.; of the Supreme Spirit, Sarvad.; of a Buddha (prob. w. r. for *vīpās-yīn*), Lalit. = **cita**, mfn. = prec., Hariv.

Vīpina, n. 'stirring or waving (scil. in the wind)', a wood, forest, thicket, grove, MBh.; Kāv. &c.; a multitude, quantity, Bālar.; *-tilaka*, n. a kind of metre, Col.; °*ndūkas*, m. 'wood-dweller', an ape, monkey, Mcar.

Vīpināya, Nom. Ā. °yate, to become or be like a forest, Gīt.

Vīpo-dhā, mfn. (fr. *vīpas* + 2. *dhā*) bestowing inspiration, RV. x, 46, 5.

Vīpra, mf(ā)n. stirred or excited (inwardly), inspired, wise (said of men and gods, esp. of Agni, Indra, the Aśvins, Maruts &c.; cf. *paṇḍita*), RV.;