

mf[ā]n.id., Amar.); *-skandha*, m. 'broad-shouldered,' N. of Arjuna, L.; *-sravā*, f. = *lāsraṅgā*, L.; *-hri-daya*, mfn. large-hearted, l<sup>o</sup>-minded, Bhartṛ. (v.l.); *lāyatāksa*, mfn. having large and long eyes, MW.; *lārtha-bhoga-vat*, mfn. having great wealth and many enjoyments, VarBṛS.; *lāsraṅgā*, f. Aloe Perfoliata, L.; *lākṣhaṇa*, mfn. large-eyed, MW.; *-lō-raska*, mfn. broad-chested, ib.; *lāujas*, mfn. having great strength, very strong, R.

**Vi-pulaka**, mfn. 'very extensive' and 'without bristling hair,' Sis. (cf. *pulaka*).

**Vipulaya**, Nom. P. *°yati*, to lengthen, make longer, Subh.

**Vipulī-√kṛi**, P. *-karoti*, to extend, BhP.

**Vipulī-bhāva**, m. spaciousness, extensiveness, VP.

**विपू** *vi-√pū*, P. *-punāti*, to cleanse thoroughly, purify effectually, MBh.; = *vi-dārayati*, Nir. xii, 30, Sch.

**Vi-pavya**, mfn. to be thoroughly cleansed or purified, Pān. iii, 1, 117, Sch.

**Vi-pūya**, mfn. cleansing, purifying, Bhaṭṭ.; m. Saccharum Munjia, Pān. iii, 1, 117.

**विपूजन** *vi-pūjana*, m. (√*pūj*) N. of a man, MaitrS.

**विपूयक** *vi-pūyaka*, n. (√*pūy*) suppuration or an offensive smell, Suśr.; a decomposed corpse, Buddh.

**विपृच** *vi-√pṛic*, P. *-pṛinakti* (Impv. *-pṛink-tam*, Pot. *-papricyāt*, inf. *-pṛice*), to isolate, separate from (instr.), VS.; to scatter, dispel, RV. iv, 13, 3; to fill, satiate, ib. iv, 24, 5. *°pṛikta* (vt.), mfn. separated, divided, ib. i, 163, 3. *°pṛikvat*, mfn. unmixed, pure, ib. v, 2, 3 (= *sarvato vyāpta*, Sāy.)

**Vi-pṛic**, mfn. isolated, separate, VS.

**विपृच्छम्** *vi-pṛiccham*. See *vi-√pṛach*.

**विपृथ** *vi-pṛitha*, *vi-pṛithu*. See p. 951.

**विपोधा** *vipō-dhā*. See *√vip*, p. 972.

**विप्र** *vipra* &c. See *√vip*, p. 972.

**विप्रकीर्ण** *vi-pra-kīrṇa*, mfn. (√*kṛi*) scattered or thrown about, dispersed, dashed to pieces, MBh.; R. &c.; dishevelled, loose (see comp.), extended, wide, spacious, R.; *-sīroruha*, mfn. having dishevelled or flowing hair, MBh. iii, 401; *°nāka-pārśva*, mfn. having one side stretched out, Megh. 87 (v.l. for *saṃ-ni-kīrṇ*°).

**विप्रकृ** *vi-pra-√i. kṛi*, P. *-karoti*, to treat with disrespect, hurt, injure, offend, oppress, MBh.; R. &c.; to appoint, admit (*sākshye*, as a witness), MBh. v, 1225 (prob. w.r. for *adhi-√kṛi*): Pass. of Caus. *-kāryate*, to be slighted or injured or treated disrespectfully, MW. *°prakartṛi*, mfn. injuring, an injurer, offender, ib.

**Vi-prakāra**, m. treating with disrespect, hurt, injury, wickedness, MBh.; Kāv. &c.; retaliation, W.; various manner, MW. (rather fr. *vi-pṛa-√kṛi*). *°prakārin*, mfn. treating with contempt, opposing, retaliating, W.

**Vi-prakṛit**, mfn. hurting, injuring, offending (with gen.), BhP. *°prakṛita*, mfn. hurt, injured, offended &c.; MBh.; Kāv. &c.; thwarted, frustrated, MBh. *°prakṛiti*, f. change, variation, Yājñ. ii, 9; injury, offence, opposition, retaliation, W.

**विप्रकृष्** *vi-pṛa-√kṛish*, P. *-karshati*, to drag or draw apart, lead away or home, MBh.; to remove from (abl.), Naish.

**Vi-prakarsha**, m. dragging away, carrying off, MBh.; remoteness, distance (in space or time), Gobh.; Kāv.; difference, contrast, MBh.; (in gram.) the separation of two consonants by the insertion of a vowel.

**Vi-prakṛishṭa**, mfn. dragged or drawn apart &c.; remote, distant, a long way off, R.; Pañcat.; Suśr. (with gen. or abl.; Pān. ii, 3, 34; *°tād āgataḥ*, come from afar, ib. ii, 1, 39, Sch.); remote in rank, see *a-vip*°; protracted, lengthened, MW.; *-tva*, n. remoteness, distance, MBh.; *°tāntara*, mfn. separated by a long distance, Śak. *°prakṛishṭaka*, mfn. remote, distant, L.

**विप्रकृप्ति** *vi-pṛa-klṛipti*, f. (√*klṛip*) separate or special arrangement or preparation, KātyŚr.

**विप्रगम्** *vi-pṛa-√gam*, *-gacchati*, to go apart or asunder, be dispersed or scattered, MBh.

**विप्रगीत** *vi-pṛa-gīta*, mfn. (√*gai*) that about which opinions differ, not agreed upon, Jaim., Sch.

**विप्रचिन्** *vi-pṛa-√cint* (only ind. p. *-cint-ya*), to meditate on, think about, MBh.

**विप्रच्छन्न** *vi-pṛa-ccchanna*, mfn. (√*chad*) concealed, hidden, secret, Kathās.

**विप्रश्** *vi-√pṛach*, P. *-pṛicchati* (rarely *°te*; Ved. inf. *-pṛiccham*), to ask various questions, make various inquiries, RV.; BhP.

**Vi-pṛishṭa**, m. N. of a son of Vasu-deva, BhP.

**Vi-praśna**, m. interrogation of fate, Pān. i, 4, 39 (cf. *vai-praśnika*). *°praśnika*, m. a fortune-teller, Kath.; (ā), f. L.

**विप्रजिति** *viprājitti*, m. N. of a preceptor, ŚBr. (cf. *vipra-citti*).

**विप्रणश** *vi-pṛa-ṇaś* (√*2. naś*), P. *-ṇaśyati*, *-ṇaśati*, to be lost, perish, disappear, Yājñ.; MBh.; to have no effect or result, bear no fruit, MBh.; Caus. *-ṇaśayati*, to cause to be lost or perish, SaddhP. *°praṇāśa*, see *a-v*°. *°praṇaśṭa*, mfn. (not *°pra-ṇaśṭa*, cf. Pān. viii, 4, 36) lost, disappeared, gone, fruitless, vain, MBh.; *-viśeshaka*, mfn. one who has lost his discriminative faculty, R.

**विप्रणी** *vi-pṛa-ṇī* (√*ni*), to turn (the mind) to (loc.), MBh.; to let elapse or pass away (time), ib.

**विप्रतारक** *vi-pṛa-tāraka*, m. (√*tṛi*) an impostor, deceiver, L. *°pratārita*, mfn. (fr. Caus.) imposed upon, deceived, Śatr.

**विप्रतिकृ** *vi-pṛati-√i. kṛi*, P. *-karoti*, to counteract, oppose, MW. *°pratikāra*, m. counteraction, opposition, reverse, retaliation, ib. *°pratīkṛita*, mfn. counteracted, opposed, requited, ib.

**विप्रतिपद्** *vi-pṛati-√pad*, Ā. *-padyate*, to go in different or opposite directions, turn here and there, ŚBr.; to roam, wander (said of the senses), Kād.; to be perplexed or confounded, be uncertain how to act, waver, hesitate, MBh.; to differ or diverge in opinion, be mutually opposed, Śamk.; to be mistaken, have a false opinion about (loc.), Car.; to reply falsely or erroneously, Nyāyas., Sch.

**Vi-pratipatti**, f. divergence, difference or opposition (of opinion or interests), contrariety, contradiction, ŚrS.; Gaut.; VarBṛS. &c.; incompatibility of two conceptions, opposition of one rule to another, Sarvad.; erroneous perception or notion, error, mistake, Suśr.; Car.; suspicion about (loc.), Jātakam.; aversion, hostile feeling or treatment, ib.; false reply or objection (in argument), Nyāyas.; various acquirement, conversancy, W.; mutual connection or relation, ib.

**Vi-pratipadya**, mfn. to be opposed or contested, W.; to be variously acquired, ib.

**Vi-pratipanna**, mfn. gone in different directions &c.; perplexed, confounded, uncertain, Āpast.; of opposite opinion, dissentient, Śamk.; Sarvad.; wrong, false (as an opinion), Pat.; having a false opinion, being mistaken about or in (loc.), Car.; forbidden, prohibited, Āpast.; conversant or acquainted with in various ways, W.; mutually connected, ib.; *-buddhi*, mfn. having a false opinion, being mistaken or in error, Pat.

**विप्रतिभा** *vi-pṛati-√bhā*, P. *-bhāti*, to appear as, seem to be (nom.), MBh.

**विप्रतिषिद्ध** *vi-pṛati-ṣiddha*, mfn. (√*2. sidh*) prohibited, forbidden, KātyŚr.; contradicted, opposed (*am*, ind.), Nir.; Āpast. &c.; of opposed meaning, Pān. ii, 4, 13.

**Vi-pratishedha**, m. restraining, keeping in check, MBh.; opposition, contradiction, contrariety, conflict (of two statements), ŚrS.; Śamk. &c. (esp. in gram., *pratishedhe*, where there is a conflict between two rules, Pān. i, 4, 2; *°dhena*, in consequence of a conflict of two rules, iv, 1, 170, Vārtt. 1; *°pūrva-vipratishedha*, a conflict of two rules of which the former prohibits the latter, iv, 2, 39, Vārtt. 1; *°para-v*°, a conflict of two rules of which the latter prohibits the former, ii, 2, 35, Vārtt. 1, Pat.); prohibition, negation, annulment, Nyāyas.

**विप्रतिसार** *vi-pṛati-sāra*, n. (L. m., fr.

*√sṛi*) repentance, Kāraṇḍ.; evil, wickedness, L.; anger, wrath, L.; *-vat*, mfn. = next, Jātakam. *°pratisārin*, mfn. full of repentance, Lalit.; afflicted, dejected, ib. *°pratisāra*, m. = *°pratisāra*, L.

**विप्रथ** *vi-√prath*, P. Ā. *-prathati*, *°te*, (P.) to spread (trans.), RV. vi, 72, 2; (Ā.) to spread out, extend (intrans.), be wide, RV.; TS.; Hcar.: Caus. *-prathayati*, spread out or abroad, celebrate, RV.; MBh.; to unfold, display, exhibit, MBh. *°prathita*, mfn. spread out or abroad, celebrated, MBh.

**विप्रदुष्ट** *vi-pṛa-duṣṭa*, mfn. (√*dush*) very corrupt or corrupted, very sensual or dissolute, very bad, Mn. ix, 72 &c.; *-bhāva*, mfn. having a very wicked or vicious disposition, ib. ii, 97.

**विप्रदुह** *vi-pṛa-√duh*, P. *-dogdhi* (cf. *pra-√duh*), to milk out, drain, exploit, RV. iv, 24, 9 (Sāy. 'to take').

**विप्रद्रु** *vi-pṛa-√dru*, P. *-dravati*, to run asunder or away, disperse, flee, Pañcat.; MBh.; R. *°pradruta*, mfn. fled, escaped, MBh.; R.

**विप्रधर्ष** *vi-pṛa-dharsha*, m. (√*dhrish*) harassing, annoyance (in *ati-v*°), R.

**विप्रधाव** *vi-pṛa-√i. dhāv*, P. *-dhāvati*, to run in different directions, MBh.

**विप्रणष्ट** *vi-praṇaṣṭa*. See *vi-pṛa-ṇaś*.

**विप्रपात** *vi-pṛa-pāta*, m. (√*pat*) a partic. method of flying, Pañcat.; a precipice, abyss, MBh.

**विप्रबुद्ध** *vi-pṛa-buddha*, mfn. (√*budh*) awakened, awake, Megh. *°prabodhita*, mfn. (fr. Caus.) mentioned, discussed, MBh.

**विप्रमाथिन्** *vi-pṛa-māthin*, mfn. (√*math*) destroying everything, destructive, Kām.

**विप्रमादिन्** *vi-pṛa-mādin*, mfn. (√*mad*) heeding nothing, thoroughly heedless, ib. (v.l.)

**विप्रमुच** *vi-pṛa-√muc*, P. *-muñcati*, to loosen, unfasten, take off, MBh.; to liberate, set free, ib.; to discharge, hurl, shoot, R.: Pass. *-mucyate*, to be liberated or released from (abl.), get off free, MBh.; Kāv.; Pur.

**Vi-pramukta**, mfn. loosened &c.; discharged, shot, hurled, R.; delivered or freed from (instr. or comp.), MBh.; BhP.; v.l. for *vi-prayukta* (below); *-bhaya*, mfn. removed from danger, free from fear, Hariv. *°pramocya*, mfn. to be liberated or freed from (abl.), R.

**विप्रमुह** *vi-pṛa-√muh*, Caus. *-mohayati*, to throw into confusion, render confused, MBh.

**Vi-pramoha**, m. committing a fault, transgression (in *a-vipr*°), ĀśvŚr. *°pramohita*, mfn. confused, perplexed, bewildered, MBh.

**विप्रमोक्ष** *vi-pṛa-moksha*, m. (√*moksh*) loosening, release, ChUp.; Sarvad.; deliverance from (abl. or gen.), MBh.; Hcar. *°pramokshaṇa*, n. (ifc.) deliverance from, Hariv.; Sarvad.

**विप्रयाण** *vi-pṛa-yāṇa*, n. (√*yā*) going away, flight, L. *°prayāta*, mfn. gone apart or asunder, fled in all directions, MBh.

**विप्रयुज्** *vi-pṛa-√yuj*, P. *-yunakti*, to separate from, deprive of (instr.), MBh.; Pass. *-yujyate*, to be separated from (instr.), R.: Caus. *-yoyayati*, to cause to be separated from, deprive of (instr.), R.; to release from (instr.), Hariv.

**Vi-prayukta**, mfn. separated or removed or absent from, destitute of, free from, without (instr. or comp.), MBh.; Kāv. &c.; not being in conjunction with, VarBṛS. (v.l. *°pramukta*).

**Vi-prayoga**, m. disjunction, dissociation, separation from (instr. with or without *saha*, gen., or comp.), Mn.; MBh. &c.; absence, want, Sāh.; quarrel, disagreement, W.; the being fit or deserving, ib. *°prayogin*, mfn. separated (from a beloved object), Kathās. *°prayojita*, mfn. (fr. Caus.) freed from (instr.), Hariv.

**विप्रलप** *vi-pṛa-√lap*, P. *-lapati*, to discourse or speak about variously, be at variance, disagree, Pān. i, 3, 50 (also Ā.); to complain, lament, bewail, MBh. *°pralapita*, mfn. discussed, debated about, MW. *°pralapita*, n. discussion, debate, disquisition, MBh. 2. *°pralāpa*, m. (for 1. see p. 951,