

away, RV.; AV.; Kāth.; to oppress, harass, annoy, molest, afflict, injure, violate, Kāv.; Pur.: Intens. *-bābadhe*, to release, set free, RV. vii, 36, 5.

Vi-bādhā, m. an expeller, remover, RV. x, 133, 4 (AV. *vi-b°*); expulsion, removal (in *°dhā-vat*, mfn. expelling, removing), TS.; Kāth.; (*ā*), f. pressure, pain, agony, anguish, L.

विवाली *vibālī*, f. (of doubtful derivation) N. of a river, RV. iv, 30, 12.

विवाह *vi-bāhu*, *vi-bila* &c. See p. 951, col. 3.

विबुक् *vibuka*, m. the son of a Vaiśya and a Mallī, L.

विबुध *vi-√budh*, *Ā. -budhyate*, to awake, be awake or awakened, MBh.; Kāv. &c.; to become conscious or aware of, perceive, learn, BhP.: Caus. *-bodhayati*, to awaken, RV. &c. &c.; to restore to consciousness, Daś.

2. **Vi-buddha**, mfn. (for 1. see p. 951, col. 3) awakened, wide awake, MBh.; Kāv. &c.; expanded, blown, ib.; clever, experienced, skilful in (loc.), MBh. xiv, 1015; *-kamala*, mfn. having expanded lotuses, MBh.; *-cūta*, m. a mango-tree in blossom, Mālav.

2. **Vi-budha**, mfn. (for 1. see p. 951, col. 3) very wise or learned, Kāv.; Kathās.; Pañcat. &c.; m. a wise or learned man, teacher, Pañdit, ib.; a god, MBh.; Kāv. &c.; the moon, L.; N. of a prince (son of Deva-miḥha), R.; of Kṛita, VP.; of the author of the Janma-pradīpa; *-guru*, m. 'teacher of the gods,' Bṛihas-pati or the planet Jupiter, VarBṛS.; *-tatini*, f. 'river of the gods,' the Gaṅgā, Prasāṅg.; *-tva*, n. wisdom, learning, Cat.; *-nadī*, f. = *-tatini*, Viddh.; *-pati*, m. 'king of the gods,' N. of Indra, Car.; *-priyā*, f. 'favourite of the gods,' N. of a metre, Piṅg.; *-matī*, mfn. of wise understanding, Kām.; *-rañjanī*, f. N. of wk.; *-rāja*, m. = *-pati*, R.; *-ripu*, m. an enemy of the gods, Prab.; *-rshabha* (for *-rish°*), m. chief of the gods, BhP.; *-vijaya*, m. a victory won by the gods, MW.; *-vidvish* (MBh.) or *-śatru* (Vikr.), m. 'foe of the gods,' a demon; *-sakha*, m. a friend of the gods, Bhāṭṭ.; *-sadman*, n. 'abode of the gods,' heaven or the sky, Kād.; *-strī*, f. 'divine female,' an Apsaras, Śak.; *°dhā-cārya*, m. 'teacher of the gods,' N. of Bṛihas-pati, Daś.; *°dhādhipa* (MBh.), *°dhādhipati* (VarBṛS.), m. sovereign of the gods (*°tya*, n. sovereignty of the gods, BhP.); *°dhānucara*, m. a god's attendant, Mn. xii, 47; *°dhāvāsa*, m. 'god's abode,' a temple, Rājat.; *°dhētara*, m. 'other than a god,' an Asura, BhP.; *°dhēndra*, m. 'best of the wise,' (with *ācārya* or *āsrama*) N. of a teacher, Cat.; *°dhēśvara*, m. lord of the gods, MBh.; *°dhōpadeśa*, m. N. of a vocabulary. **budhāna**, m. a wise man, teacher, preceptor, MW.

2. **Vi-bodha**, m. (for 1. see p. 951, col. 3) awakening, MaitrUp.; Kāv. &c.; perception, intelligence, BhP.; (in dram.) the unfolding of the faculties in carrying out an object, Bhar.; Daśar. &c.; N. of a bird (ason of Droṇa), MārKP. **°bōdhana**, m. an arouser, promoter of (gen.), RV. viii, 3, 22; n. awakening, awakening (trans. and intrans.), MBh.; MārKP. **°bodhayitavya**, mfn. (fr. Caus.) to be awakened, Bālar. **°bodhita**, mfn. (fr. id.) awakened, W.; instructed, ib.

विबुधुषा *vi-bubhūshā*. See under *vi-√bhū*.

विबृह *vi-√I. bṛih* (or *vṛih*), P. *-bṛihati*, to tear in pieces, break or pluck off, tear away, RV.; Br.; GṛŚrS.

2. **Vi-barha**, m. (for 1. see p. 951, col. 2) scattering, dispersing (in *a-v°*), ŚāṅkhGr.

विबृह *vi-√2. bṛih* (or *bṛinh*), P. *-bṛihati* (only 1. du. Pot. *-bṛihēva*), to embrace closely or passionately, RV. x, 10, 7; 8.

विबोक् *vibboka*. See *bibboka*.

विब्रू *vi-√brū*, P. *Ā. -bravīti*, *-brūte*, to speak out, express one's self, state, depose, declare, Mn.; MBh. &c.; to explain, propound, teach, RV.; TS.; Br. &c.; to interpret, decide (a law), Mn. viii, 390; to answer (a question), Āpast.; MBh.; to make a false statement, Mn. viii, 13; 194; to be at variance, disagree, Kathās.; to dispute, contend about, RV. vi, 25, 4.

विभञ्ज *vi-√bhaj*, P. *Ā. -bhajati*, *°te*, to di-

vide, distribute, apportion, assign (with two acc., or with acc. of thing and dat. or loc. of pers., or with acc. of pers. and instr. of thing), RV. &c. &c. (Ā. also = 'to share together or with each other' or 'to share with [instr.];' with *samam*, to divide into equal parts; with *ardham* and gen., to divide in halves); to separate, part, cut, Mn.; MBh. &c.; to divide (arithmetically), Sūryas.; VarBṛS.; to open (a box or chest), Kathās.; to worship, MārKP.: Pass. *-bhajyate*, to receive one's share from (instr.), MBh. i, 2344; Caus. *-bhajayati*, to cause to distribute or divide or share, AV.; to divide, Kathās.; Sūryas. &c.

Vi-bhakta, mfn. divided, distributed among (instr.), AV. &c. &c. (*e*, ind. after a partition, Yājñ. ii, 126); one who has received his share, Mn. ix, 210; 215; one who has caused a partition to be made, BhP. (Sch.); parted, separated by (instr. or comp.), MBh.; Kāv. &c.; separated from, i. e. without (instr.), Yājñ. iii, 103; isolated, secluded, R.; distinct, different, various, manifold, MBh.; Kāv. &c.; divided into regular parts, harmonious, symmetrical, ib.; ornamented, decorated, Hariv.; Kathās.; divided (arithmetically), Sūryas.; m. N. of Skanda, MBh.; n. isolation, seclusion, solitude, Pān. ii, 3, 42; *-gātra*, mfn. one whose limbs are embellished with (comp.), Hariv.; *-ja*, m. a son born after the partition of the family property between his parents and brothers, Gaut.; *-tva*, n. manifoldness, variety, Vām. iv, 1, 7 (quot.); *°tātman*, mfn. divided (in his essence), Ragh. x, 66; *°tāvibhakta-nirṇaya*, m. N. of wk.

Vi-bhakti, f. separation, partition, division, distinction, modification, Br.; Mn.; MBh.; part, portion, share of inheritance &c., W.; (in gram.) inflection of nouns, declension, an affix of declension, case (accord. to Pān. 'a termination or inflection either of a case or of the persons of a tense'; certain Taddhita affixes which are used like case terminations have also the name Vi-bhakti; in the Yājñya formulas esp. the cases of *agni* are so called), TS.; Br. &c.; a partic. division of a Sāman (= *bhakti*), ŚāṅkhGr., Sch.; a partic. high number, Buddh.; *-tattva*, n., *-vivarana*, n.; *°ty-ārtha-kāraka-prakriyā*, f., *°ty-ārtha-nirṇaya*, m., *°ty-ārtha-vicāra*, m. N. of wks. **°bhaktika** (ifc.) = *°bhakti* (in *āpta-v°*, complete as to case terminations), TāṇḍBr. **°bhaktin**, see *a-vibhaktin*.

Vi-bhaktṛi (with gen., or *vi-bhaktṛi*, with acc.), mfn. one who distributes, distributor, apportioner, RV.; ŚBr.; (ifc.) an arranger, Pañcar.

Vi-bhaja, m. a partic. high number, Buddh. **°bhajana**, n. separation, distinction, L. **°bhajaniya**, mfn. to be apportioned or partitioned or distributed or divided &c., Pān., Sch.; Kull. 1. **°bhajya**, mfn. to be divided, Hariv.; to be (or being) distinguished, Pān. v, 3, 57. 2. **°bhajya**, ind. having distributed or separated or divided, by dividing or distinguishing &c.; *-pātha*, m. the distinct pronunciation (of every sound), Piṅg., Sch.; *-vāda*, m. a partic. Buddhist doctrine; *-vādin*, m. an adherent of the above doctrine, SaddhP.

Vi-bhāga, m. distribution, apportionment, RV.; AitBr.; partition of patrimony, law of inheritance (one of the 18 titles or branches of law), Mn.; Yājñ. &c. (cf. IW. 261); a share, portion, section, constituent part of anything, Yājñ.; MBh. &c.; division, separation, distinction, difference, Nir.; GṛŚrS. &c. (*ena*, separately, singly, in detail; cf. also *yoga-v°*); disjunction (opp. to *sam-yoga* and regarded in Nyāya as one of the 24 Guṇas), IW. 68; (in arithm.) the numerator of a fraction, Col.; N. of Śiva, R.; *-kalpanā*, f. apportioning or allotment of shares or portions, W.; *-jñā*, mfn. (ifc.) knowing the difference between, ŚāṅkhGr.; MBh.; *-tas*, ind. according to a part or share, proportionately, Sarvad.; W.; *-tattva-vicāra*, m. N. of wk.; *-tva*, n. state of separation or distinction, Sarvad.; *-dharma*, m. the law of division, rule of inheritance, Mn. i, 115; *-patrikā*, f. a deed of partition, MW.; *-bhāj*, mfn. one who shares in a portion of property already distributed (applied esp. to a son by a father and mother of the same tribe, born subsequently to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents), Yājñ.; Pañcat.; *-bhinnā*, n. = *takra*, buttermilk mixed with water, L.; *-rēkhā*, f. partition-line, boundary between (gen.), Bālar.; *-vat*, mfn. divided, separated, distinguished (*-tā*, f.), Sarvad.; *-śas*, ind. according to a part or share, separately, proportionately, Mn.; MBh. &c.; (ifc.) according

to, BhP.; *-sāra*, m. N. of wk.; *°gēchu*, mfn. wishing for a partition or distribution, MW. **°bhāgaka**, m. a distributor, arranger, Pañcar. (perhaps w. r. for *°bhājaka*). **°bhāgin**, see *a-vibhāgin*. **°bhāgi-√kri**, P. *-karoti*, to divide, parcel out, Pañcad. **°bhāgya**, mfn. to be separated or divided, Lāty.

Vi-bhāj, mfn. separating, dividing, Āpast. **°bhājaka**, mfn. id., Nilak.; distributing, apportioning, Hariv.; (*°ki-bhūta*, mfn. being a distributor or divider, Cat.) **°bhājana**, n. division, distinction, L.; the act of causing to share or distribute, participation, MW. **°bhājayitṛi**, mfn. one who causes to divide or distribute, Pān. iv, 4, 49, Vārtt. 3. **°bhājita**, mfn. caused to be divided, distributed, apportioned, partitioned, VarBṛS.; Kathās. **°bhājya**, mfn. to be divided or apportioned, divisible, Mn. ix, 219.

विभञ्ज *vi-√bhañj*, P. *-bhanakti*, to break asunder, break to pieces, R.; VarBṛS. &c.; to frustrate, disappoint, VP.

Vi-bhagna, mfn. broken asunder, shattered, crushed, PañcavBr.; SamhitUp. &c.

Vi-bhaṅga, m. bending, contraction (esp. of the eyebrows), Ragh.; Vās.; a furrow, wrinkle, MBh.; Vās.; Gīt.; interruption, stoppage, frustration, disturbance, Kāv.; Pur.; fraud, deception, Vās.; a wave, Vās.; breaking, fracture, W.; division, ib.; N. of a class of Buddhist wks., MWB. 64, n. 1. **°bhaṅgi**, f. the mere semblance of anything (= *bhaṅgi*), Dharmas. **°bhaṅgin**, mfn. wavy, undulating, wrinkled, MW. **°bhaṅgura**, mfn. unsteady (as a look), Śiś.

विभण्डक *vibhaṇḍaka*, w. r. for *vi-bhāṇḍaka* (see p. 951, col. 3).

विभरट्ट *vibharatṭa*, m. N. of a king, Buddh. (v. l. *vi-bharata*).

विभव *vi-bhava* &c. See under *vi-√bhū*.

विभा 1. *vi-√bhā*, P. *-bhāti*, to shine or gleam forth, come to light, become visible, appear, RV. &c. &c.; to shine upon, illumine, RV.; AV.; MBh.; to procure light, i. e. to kindle (fire, dat.), RV. i, 71, 6; to shine brightly, glitter, be resplendent or beautiful, strike or catch the eye, excel by (instr.), RV. &c. &c.; to strike the ear, be heard (as sound), MBh.; to seem or appear as, look like (nom. with or without *iva*, or adv. in *-vat*), RV. &c. &c.

2. **Vi-bhā**, mfn. shining, bright, RV.; ŚāṅkhŚr.; f. light, lustre, splendour, beauty, Śiś.; Sāh.; N. of the city of Soma, VP.; *-kara*, m. 'light-maker,' the sun, Sāh.; fire, L.; that portion of the moon which is illumined by the sun, Gaṇit.; a king, prince (and 'the sun'), Sāh.; (*°ra-sarman*, m. N. of a poet, Cat.); *-vasu* (*vibhā-*), mfn. abounding in light (applied to Agni, Soma, and Kṛishṇa), RV.; VS.; Hariv.; m. fire or the god of fire, MBh.; Kāv. &c.; the sun, APariś.; MBh.; BhP.; the moon, L.; a sort of necklace or garland, L.; N. of one of the 8 Vasus, BhP.; of a son of Naraka, ib.; of a Dānava, ib.; of a Rishi, MBh.; of a mythical prince dwelling on the mountain Gaja-pura, Kathās.; of a Gandharva (who is said to have stolen the Soma from Gāyatrī as she was carrying it to the gods), MW. **°bhāt**, mfn. shining, splendid (applied to Ushas), RV.; m. the world of Prajā-pati, AitBr.; TS. **°bhāta**, mfn. shone forth, grown light &c. (*°tā vibhāvārī*, the morning has dawned, Kathās.); become visible, appeared, ChUp.; BhP.; n. dawn, day-break, morning, Kālid. **°bhānu**, mfn. shining, beaming, radiant, RV. 1. **°bhāva** (for 2. see p. 978, col. 3) and **°bhāvan**, mf (ari, see next)n. (voc. *vi-bhāvas*), id., ib. **°bhāvārī**, f. (see prec.) brilliant, bright (in RV. often applied to Ushas, 'Dawn'; accord. to Nilak. on MBh. v, 4495 also = *kupitā*); the (starry) night, MBh.; Kāv. &c.; turmeric, L.; = *haridrā* and *°drā-dāru*, Bhpr.; a kind of ginger, L.; a procuress, L.; a deceitful woman, L.; a loquacious woman, L.; (?) the shreds of a garment torn in a scuffle (= *vivāda-vastra-guṇṭhī* or *°tra-mundī*), L.; a kind of metre, Ked.; N. of a daughter of the Vidyādhara Mandāra, MārKP.; of the city of Soma, BhP.; of the city of the Pracetas, ib.; *-kānta*, m. 'husband of night,' the moon, Kpr.; *-mukha*, n. 'beginning of night,' evening, MBh.; *-°śa* (*°rīśa*), m. 'lord of night,' the moon, VarBṛS.

विभाव 1. and 2. *vi-bhāva*. See above and p. 978, col. 3.

विभाष *vi-√bhāsh*, *Ā. -bhāshate*, to speak