

Kathās.; -*pradīpa*, m. a partic. Samādhi, Buddh.; -*prabha*, m. a partic. Samādhi, Buddh. (also *ā*, f., Dharmas. 136); N. of a Buddha, ib.; of a Devaputra, ib. (v.l. *a-vimala-p*); (*ā*), f. N. of a princess, Rājat.; -*prabhāsa-īrī-tejo-rāja-garbha*, m. N. of a Bodhi-sattva, Buddh.; -*prāśnōttara-mālā*, f. N. of wk.; -*buddhi*, m. N. of a man, Kathās.; -*bodha*, m. N. of a Commentator, Cat.; -*brahma-varya*, m. N. of an author, ib.; -*bhadra*, m. N. of a man, Buddh.; -*bhāsa*, m. a partic. Samādhi, ib.; -*bhū-dhara*, m. N. of a Commentator, Cat.; -*mañi*, m. crystal, L.; (*ni-kara*, m. N. of a Buddhist deity, Kālac.); -*mati*, mfn. pure-minded, pure in heart, VP.; -*mitra*, m. N. of a scholar, Buddh.; -*vāhana*, m. N. of two princes, Śatr.; -*vega-srī*, m. N. of a prince of the Gandharvas, Buddh.; -*vyūha*, m. N. of a garden, ib.; -*īrī-garbha*, m. N. of a Bodhi-sattva, ib.; -*sambhava*, m. N. of a mountain, ib.; -*svabhāva*, m. N. of a mountain, ib.; *lākara*, m. N. of a prince, Kathās.; *lāgra-netra*, m. N. of a future Buddha, SaddhP.; *lātmaka*, mfn. pure-minded, clean, pure, L.; *lātman*, mfn. id., R.; *lāditya*, m. a partic. form of the sun, Cat.; *lādri*, m. N. of the mountain Vimala or Girnar in Gujārāt (celebrated for its inscriptions; it is also called Śatrum-jaya), L.; *lānana*, mfn. bright-faced, Kāv.; *lānanda* (with *yogīndra*), m. N. of a teacher, Cat. (*da-nātha*, m. N. of an author; *da-bhāshya*, n. N. of wk.); *lāpa*, mfn. having pure water, Laghuk.; *lārthaka*, mfn. (said to be) = *vimalātma*, L.; *lāsoka*, m. or n. (?) N. of a place of pilgrimage, MBh.; *lāsvā*, f. N. of a village, Rājat.; *lāsva-tīrtha*, n. and *lāsva-pushkarinī-saṅgama-tīrtha*, n. N. of two Tīrthas, Cat.; *lādakā* or *lādā*, f. N. of a river, MBh.; *lārja* or *logya* (?), n. N. of a Tantra.

Vi-malaya, Nom. P. *ṛyati*, to make clear or pure, Ragh.; Kuval.; *lita*, mfn. clear, pure, Inscr. **maliman**, m. clearness, purity, Daś. **malī-karāṇa**, n. the act of clearing, purification, Sarvad.

विमस्तकित *vi-mastakita*, *vi-mahat* &c. See p. 951, col. 3.

विमा *vi-√3. mā*, P. *ā*. -*māti*, -*mimīte*, to measure, mete out, pass over, traverse, RV.; Br.; Kauś.; to enumerate, BhP.; to ordain, fix, set right, arrange, make ready, prepare, RV.

3. **Vi-māna**, mf(ā)n. (for 1. see p. 951, col. 3; for 2. under *vi-√man*) measuring out, traversing, RV.; AV.; MBh.; m. n. a car or chariot of the gods, any mythical self-moving aerial car (sometimes serving as a seat or throne, sometimes self-moving and carrying its occupant through the air; other descriptions make the *Vimāna* more like a house or palace, and one kind is said to be 7 stories high; that of Rāvaṇa was called *pushpaka*, q. v.; the *nau-v* [Ragh. xvi, 68] is thought to resemble a ship), MBh.; Kāv. &c.; any car or vehicle (esp. a bier), Rājat. vii, 446; the palace of an emperor or supreme monarch (esp. one with 7 stories), MBh.; Kāv. &c.; a temple or shrine of a partic. form, VarBṛS.; a kind of tower (?), R. v, 52, 8; a grove, Jātakam.; a ship, boat, L.; a horse, L.; n. measure, RV.; extension, ib.; (in med.) the science of (right) measure or proportion (e. g. of the right relation between the humours of the body, of medicines and remedies &c.), Car.; -*gamana*, n. 'going in a car,' N. of a ch. of the GaṅP.; -*cārin*, mfn. travelling in a celestial car, MW.; -*cyuta*, mfn. fallen from a cel^o car, Rājat.; -*tā*, f., -*tva*, n. the state or condition of a cel^o car, Kāv.; Kathās.; -*nirvyūha*, m. a partic. Samādhi, Kāraṇḍ.; -*pāla*, m. the guardian of a cel^o car, MBh.; -*pratīma*, mfn. resembling a cel^o car, MBh.; -*prabhu-tā*, f. the ownership of a cel^o car, MW.; -*māhātmya*, n. N. of a ch. of the VP.; -*yāna*, mf(ā)n. going or driving in a cel^o car, BhP.; -*rāja*, m. the driver of a celestial car, MW.; -*lakṣhaṇa*, n. N. of a wk. on architecture; -*vat*, ind. like a self-moving car, Kir.; -*vidyā*, f., -*śuddhi-pūjā*, f. N. of wks.; -*stha*, mfn. standing on a cel^o car, MW.; -*sthāna*, n. N. of a wk. on medicine. **mānaka** (ifc.) = *vi-māna*, a celestial car, Kathās.; a seven-storied palace or tower, R.

Vi-māni-√kṛi, P. -*karoti*, to turn into a celestial car, Kād.

विमांस *vi-mānsa*, *vi-mātri* &c. See p. 951.

विमातव्य *vi-mātavya*. See under *vi-√me*.

विमार्ग 1. *vi-mārga* &c. See p. 951, col. 3.

विमार्ग 2. *vi-mārga*. See under *vi-√mṛij*.

विमार्गण *vi-mārgaṇa*, n. (√*mārg*) the act of seeking for (gen.), Kir.

विमि *vi-√I. mi*, P. A. -*minoti*, -*minute*, to fix, build, erect, RV.; Br.; GṛŚrS.

Vi-mita, mfn. fixed, built &c.; n. a square shed or large building resting on four posts (ifc. any hall or building), ŚBr.; ŚrS.; ChUp.

विमिश्र *vi-√miśr*, P. -*miśrayati*, to mix or mingle together, MBh.

Vi-miśra, mf(ā)n. mixed, mingled, miscellaneous, MBh.; Hariv.; VarBṛS.; mixed or mingled with, attended or accompanied by (instr. or comp.), ib.; Suśr. &c.; applied to one of the 7 divisions into which the course of Mercury, accord. to Parāśara, is divided, VarBṛS.; n. capital and interest &c., Lil. **miśraka**, mfn. mixed, miscellaneous, VarBṛS.; n. a kind of salt, L. **miśrita**, mfn. mixed, mingled (with *lipi*, f. a partic. mode of writing), Lalit.

विमुक्त *vi-mukta*. See under 1. *vi-√muc*.

विमुख *vi-mukha*, mf(ā)n. having the face averted, turned backwards (acc. with *√kṛi*, 'to cause to fly,' 'put to flight'), MBh.; Kāv. &c.; turning away from (gen.), disappointed, downcast, Kāv.; Kathās.; Pur.; averse or opposed to, abstaining or desisting from (loc., abl., gen. with *upari*, or comp.), MBh.; Kāv. &c.; (ifc.) indifferent to, Vcar.; adverse, hostile (as fate), Venīś.; (ifc.) wanting, lacking, Śāntiś.; (*vi* priv.) without the mouth or opening, ŚārngS.; deprived of the face or head, Hariv.; m. N. of a text (VS. xvii, 86; xxxix, 7), KātyŚr.; of a Muni (v. l. *vimuca*), R.; -*tā*, f., -*tva*, n. aversion, disinclination to (loc., acc. with *prati*, or comp.), Kāv.; Sāh.

Vimukhaya, Nom. P. *ṛyati*, to render averse; *khila*, mfn. averse, hostile, Kād.

Vimukhin, mfn. having the face averted, averse from, hostile, W.; *khī-tā*, f. (or -*tva*, n.) turning away, aversion, enmity, ib.

Vimukhī, in comp. for *vimukha*. - **karāṇa**, n. (ifc.) the rendering averse to, Śamk. - *√kṛi*, P. -*karoti*, to put to flight, MBh.; Hariv.; to render averse or indifferent to (abl. or comp.), Śamk.; -*kṛita*, mfn. turned away, averse, indifferent, ib.; Caurap.; frustrated, R. - **bhāva**, m. aversion, Gīt. - *√bhū*, P. -*bhavati*, to turn the back, flee, Ragh.; to turn away from (abl.), Mṛicch.

विमुग्ध *vi-mugdha*. See under *vi-√muh*.

विमुच 1. *vi-√muc*, P. *ā*. -*muñcati*, *te* (Impv. -*mumoktu*, RV. i, 24, 13), to unloose, unharness (Ā. 'one's own horses'), unyoke (i. e. 'make to halt, cause to stop or rest'), RV. &c. &c.; to take off (clothes, ornaments &c.), MBh.; Kāv. &c.; to release, set free, liberate, ib.; to leave, abandon, quit, desert, give up, relinquish, ib.; to shun, avoid, MuṅUp.; Bhag. &c.; to lose (consciousness), Hariv.; to pardon, forgive, Gīt.; BhP.; to emit, discharge, shed, pour or send forth, MBh.; R.; Pañcat. (with *grastam*, to set free a seized planet i. e. 'free it from eclipse,' Sūryas.); to throw, hurl, cast (with *ātmānam* and loc., 'to cast one's self into,' Uttarar.), MBh.; R. &c.; to utter (a sound), MBh.; to assume (a shape), Mn. i, 56; to lay (eggs), Pañcat. i, ३६३; Pass. -*mucyate*, to be unloosed or detached &c.; to be slackened (as reins), Śak.; to drop or be expelled (prematurely, as a fetus), Suśr.; to be freed or delivered or released (esp. from the bonds of existence), get rid of, escape from (abl., adv. in -*tas*, gen., or instr.), Mn.; MBh. &c.; to be deprived of (instr.), Hit.; Caus. -*mocayati*, to loosen, detach, Śak.; to unyoke, Kauś.; to set free, deliver from (abl.), Mn.; MBh. &c.; to keep off, avoid, R.: Desid. -*mumukshati*, *te*, to wish to liberate (Ā. 'one's self'), BhP.

Vi-mukta, mfn. unloosed, unharnessed &c.; set free, liberated (esp. from mundane existence), freed or delivered or escaped from (abl., instr., or ifc.); rarely ibc.; cf. -*śāpa*, Mn.; MBh. &c.; deprived of (instr.), MBh.; launched (as a ship), R.; given up, abandoned, relinquished, deserted, ib.; BhP.; hurled, thrown, MBh.; emitted or discharged by, flowing from (comp.), Ratnāv.; shed or bestowed on (loc.), Rājat.; (a snake) which has recently cast its skin, MBh. viii, 740; dispassionate, R. iv, 32, 18; -*kaṅṭha*, mfn. having the throat or voice unloosed, raising a loud cry (*am*, ind. aloud, at the top of one's voice), Amar.; -*keśa*, mfn. having flowing or dishevelled hair, BhP.; -*tā*, f. loss of (gen.), Kām.; -*pragraha*, mfn. with slackened reins, Bhaṭṭ.; -*maunam*, ind. breaking

silence, Kathās.; -*śāpa*, mfn. released from the (consequences) of a curse, VP.; -*senā*, m. N. of a teacher, Buddh.; *ṭcārya*, m. N. of an author, Cat. **mukti**, f. disjunction (opp. to *yukti*), AitBr.; (ifc.) giving up, Kum.; release, deliverance, liberation, Kāv.; Kathās.; Pur.; release from the bonds of existence, final emancipation, Kap.; VP.; -*candra*, m. N. of a Bodhi-sattva, Buddh.; -*patha*, m. the way of final emancipation, MW.; -*mahiman*, m. N. of wk.

2. **Vi-mūc**, f. unyoking, alighting, stopping, putting up, RV. (*vimuco napāt*, 'son of unyoking,' N. of Pūshan as 'conductor on the way to the next world,' ib.) **muca**, m. N. of a Rishi, MBh.

Vi-mokā, m. unyoking, unbending, cessation, termination, TS.; AV.; letting go, abandoning, giving up, AgP.; deliverance from (abl. or comp.), Nyāyam., Sch.; liberation from sensuality or worldly objects, Sarvad. **mōkam**, ind. so that the horses are unharnessed or changed, TS.; Br. **moktavya**, mfn. to be let loose or set at liberty, MBh.; to be given up or abandoned, R.; to be discharged or hurled or cast at (dat. or loc.), MBh. **moktri**, mf(tri)n. one who unyokes or unharnesses, VS.; TBr. **mokya**, see *a-vimokya*.

Vi-mocaka, mfn. releasing, delivering from (ifc.), Cat. **mōcana**, mf(ā)n. unyoking, loosening, RV.; &c. &c.; m. N. of Śiva, MBh.; (*ī*), f. N. of a river, VP.; n. unharnessing, alighting, stopping for rest, relief, RV.; TS.; ŚBr.; deliverance, liberation (esp. from sin), MBh.; MärKP.; giving up, abandoning, MBh.; N. of a place of pilgrimage, ib. **mocaniya**, mfn. (ifc.) relating to the unharnessing of, ŚBr.; KātyŚr. (cf. *duṇḍubhi-* and *ratha-v*). **mocita**, mfn. (fr. Caus.) loosened, liberated; m. N. of Śiva, Śivag. **mocya**, mfn. to be released or delivered, MBh.

विमुद् *vimuda*, m. or n. (?) a partic. high number, Buddh.

विमुह *vi-√muh*, P. *ā*. -*muhyati*, *te*, to be confused, become bewildered or stupefied, faint away, Yājñ.; MBh. &c.; Caus. -*mohayati*, to confuse, bewilder, infatuate, MBh.; Kāv. &c.; to confound, efface, Sāy.

Vi-mugdha, mfn. confused, bewildered, infatuated, Hit.

Vi-mūḍha, id., MBh.; Kāv. &c.; (ifc.) perplexed as to, uncertain about, Kathās.; foolish, stupid, Prab.; -*cetas* (R.), -*dhī* (MärKP.), mfn. foolish-minded, simple; -*bhāva*, m. bewildered state, confusion, MW.; -*saṃjñā*, mfn. bewildered in mind, senseless, unconscious, W.; *dhātman*, mfn. foolish-minded, perplexed in mind, senseless, Bhag. **mūḍhaka**, n. a kind of farce, Bhar. (perhaps w. r. for *dvi-gūḍhaka*).

Vi-moha, m. confusion of the mind, perplexity (also *mati-v*), Kathās.; BhP.; a kind of hell, VP.; -*da*, mfn. causing perplexity, bewildering, Kathās. **mohaka**, mf(ikā)n. bewildering the mind, bewitching, Naish. **mohana**, mfn. id., BhP.; m. a kind of hell, VP. (cf. *naraka*); n. confusion, perplexity, Rājat.; Prab.; the art of confusing or bewildering (= *ākulī-karāṇa*), Pāṇ. vii, 2, 54. Sch. **mohita**, mfn. confused, infatuated, bewitched, beguiled, R.; Kathās. &c. **mohin**, mfn. perplexing, bewildering, Kathās.; BhP.

विमूर्धित *vi-mūrdhita*, mfn. (√*murch*) thickened, coagulated, become solid, Yājñ.; Vāgbh.; (ifc.) full of, mixed with, Bh.; Car.; resounding with, BhP.; n. 'becoming stiff,' fainting, a swoon, Divyāv.

Vi-mūrta, mfn. coagulated, become hard or solid, ŚāṅkhBr.

विमृज *vi-√mṛij*, P. *ā*. -*mārshṭi*, -*mṛiṣṭe* (pf. Pot. -*māmṛijīta*, RV.), to rub off or out, purify, cleanse, Br.; ŚrS.; to rub dry, TS.; to rub on or in, anoint, smear with (instr.), GṛŚrS.; to wipe off, MBh.; Mṛicch.; to rub, stroke, caress, MBh.; R. &c.; *ā*. (with *tanvām*), to adorn or arm one's self, RV. vii, 95, 3.

2. **Vi-mārga**, m. (for 1. see p. 951, col. 3) wiping off, ĀpŚr., Sch.; a broom, brush, L.

Vi-mārjana, n. wiping off, cleansing, purifying, ŚāṅkhBr.

1. **Vi-mṛiṣṭa**, mfn. (for 2. see under *vi-√mṛiṣ*) rubbed off &c.; depressed (see below); -*rāga*, mfn. having the colour refined or purified, Kum.; *tan-tarāṇsa*, mfn. having the space between the shoulders a little depressed (*nyūna*, Sch.), ŚBr.

विमृद् *vi-√mṛid*, P. -*mṛidnāti*, -*mardati*, to