

crush or press to pieces, bruise, pound, grind down, lay waste, destroy, Mn.; MBh. &c.; to rub together, Suśr.: Caus. -*mardayati*, to crush to pieces, bruise, Kāv.; Pur.; to rub, Suśr.

Vi-marda, m. crushing, bruising, grinding, pounding, rubbing, friction, MBh.; Kāv. &c.; trampling, Ratnāv.; hostile encounter, conflict, scuffle, fight, war, tumult, MBh.; Kāv. &c.; laying waste, devastation, destruction, ib.; interruption, disturbance, Mṛicch.; Hit.; touch, contact, Sāmkhyak.; refusal, rejection, R.; complete obscuration, total eclipse, Sūryas.; VarBṛS.; weariness, tediousness, MW.; the trituration of perfumes, W.; Cassia Sophora, L.; N. of a prince, MārKP.; -*kshama*, mfn. patient of being trampled on (in wars or tumults, said of the earth), Uttarak.; °*dārdha*, n. the time from the apparent conjunction to the end of an eclipse, W.; °*dōṭha*, m. fragrance arising from the trituration of perfumes, ib. °*mardaka*, mfn. crushing, pounding, destroying, Hariv.; m. the act of pounding, grinding, destroying, MW.; rolling, ib.; the trituration of perfumes, ib.; the conjunction of the sun and moon, eclipse, ib.; Cassia Tora, L.; N. of a man, Daś. °*mardana*, mfn. pressing, squeezing, Sāh.; crushing, destroying, MBh.; R. &c.; fragrance, perfume, Gal.; N. of a Rākshasa, R.; of a prince of the Vidyādhars, Kathās.; n. (and ā, f.) the act of rubbing or grinding, or pounding or crushing, Gaut.; Āpast.; hostile encounter, fight, battle, war, Prab.; BhP.; devastation, destruction, MBh.; the trituration of perfumes, W.; an eclipse, ib. °*mardita*, mfn. (fr. Caus.) crushed, bruised, &c., R.; BhP.; rubbed, anointed, Suśr. °*mardin*, mfn. crushing to pieces, destroying, removing, MBh.; VarBṛS. &c.

Vi-mṛidita, mfn. bruised, pounded, broken, rubbed, Yājñ.; R.; Suśr.; -*dhvaja*, mfn. having a crushed or broken banner, R.

विमृध् *vi-mṛidh*, m. (√*mṛidh*) a despiser, foe, enemy, Vait.; 'averted of enemies,' N. of Indra, RV.; °*mṛid-vat*, mf(ati)n. belonging to Indra, ŚākhBr. °*mṛidhā*, mf(ā)n. warding off an enemy, TS.

विमृश् *vi-mṛiś* (often confounded with *vi-mṛiśh*), P. -*mṛiśati*, to touch (with the hands), stroke, feel, MBh.; R.; to touch (mentally), be sensible or aware of, perceive, consider, reflect on, deliberate about, RV. &c. &c.; to investigate, examine, try, test, MBh.; Kāv. &c.; (with inf.) to hesitate about doing anything, Sāh.; Caus. -*marśayati*, to ponder, reflect on, consider, Kāv.; Pañcat.; BhP.

Vi-marśa, m. consideration, deliberation, trial, critical test, examination, PañcavBr.; MBh. &c.; reasoning, discussion, Prab.; knowledge, intelligence, Sarvad.; N. of Śiva, MBh.; (in dram.) critical juncture or crisis (one of the 5 Saṃdhis or junctures of the plot, intervening between the *garbha* or germ and the *nirvahana* or catastrophe, e.g. in the Śakuntalā the removal of her veil in the 5th act), Bhar.; Daśar. &c.; -*vat*, mfn. reflecting, meditative, doubtful, Jātakam.; -*vādin*, mfn. uttering discussions, one who reasons, a reasoner, Prab.; °*śāṅga*, n. a division of the dramatic Vimarśa (of which there are said to be 13), Bhar. °*marśana*, m. (written °*marshana*) N. of a king of the Kirātas, Cat.; n. discussing, investigation, BhP. °*marśita*, mfn. (fr. Caus.) reflected on, considered, Pañcat. °*marśin*, mfn. considering, trying, examining, Kathās.; Sarvad.

Vi-mṛiśa, m. reflection, consideration, deliberation, ib. °*mṛiśita*, mfn. reflected on, considered, BhP. 1. °*mṛiśya*, mfn. to be tried or examined, ib. 2. °*mṛiśya*, ind. having deliberated or considered (-*kārin*, mfn. acting after due deliberation), Hit.

2. **Vi-mṛiśṭa**, mfn. (for 1. see under *vi-mṛiś*) reflected on, considered, weighed, MW.

विमृष् *vi-mṛiśh*, P. Ā. -*mṛiśhyati*, °*te*, or -*marśati*, °*te* (cf. *vi-mṛiś*), to be distressed, bear hardly, W.

Vi-marsha, m. irritation, impatience, displeasure, W. °*marshin*, mfn. impatient, intolerant, averse, disliking, ib.

विमे *vi-me*, Ā. -*mayate*, to change places, alternate (?), RV. x, 40, 10.

Vi-maya, m. exchange, barter, L.

Vi-mātavya, mfn. to be bartered with (instr.), Vās.

विमेघ *vi-megha*, *vi-mogha*, &c. See p. 952.

विमोक्ष *vi-moksh*, P. -*mokshayati*, to set free, let loose, liberate, MBh. °*mokshā*, m. the

being loosened or undone, PārGr.; release, deliverance from (abl. or comp.), MBh.; R. &c.; liberation of the soul, i. e. final emancipation (sometimes 8, sometimes 3 kinds are enumerated, cf. Dharmas. 59 and 73), ŚBr.; Bhag. &c.; letting loose, setting at liberty (a thief), Mn. viii, 3, 16; giving up, abandoning, VPrāt.; MBh.; letting flow, shedding (of tears), MBh.; gift, bestowal (of wealth), R.; discharge (of arrows), MBh.; -*karā*, f. N. of a Kim-nari, Kāraṇḍ. °*mokshaka*, mfn. one who releases from (ifc.), R. °*mokshana*, mfn. liberating from (ifc.), BhP.; n. untying, loosening, VarBṛS.; liberation, deliverance from (abl. or comp.), Mn.; MBh. &c. (also 'from an embryo,' MBh. i, 2369; *anḍa-v*°, 'laying eggs,' Pañcat.; *asṛig-v*°, 'letting blood,' Suśr.); taking off, casting away, Śringār.; giving up (the ghost), MBh.; discharging (arrows), R. °*mokshin*, mfn. one who has attained to final emancipation, MBh.

विमोचक *vi-mocaka*, °*cana* &c. See p. 980.

विम्व *vimba* &c. See *bimba*.

विमृद् *vi-mṛad* (only Impv. -*mṛadā*), to make soft or tender, soften, RV. vi, 53, 3.

विमृत् *vi-mṛit*, P. -*mṛityati*, to fall to pieces, crumble away, decay, ŚBr.

विम्लै *vi-mṛlai*, P. Ā. -*mṛlayati*, °*te*, to wither away, languish, become weak or weary, ChUp.; Caus. -*mṛlapayati*, to cause to wither or languish, weary, enfeeble, Suśr.

2. **Vi-mṛlāna**, mfn. (for 1. see p. 952, col. 1) faded or withered away, bereft of lustre or beauty, fresh, pure, W.

Vi-mṛlāpana, n. causing to wither or languish, softening, Suśr.

विमृङ्ग *viyaṅga*. See 2. *avyaṅga*.

वियत् *vi-yat*, Ā. -*yatate*, to dispose in various rows, AV.; Caus. -*yātayati*, to place in rows, arrange, TS.; to do penance, AV.; to torment, pain, punish, MBh.

वियत् *vi-yāt*, mfn. (pr. p. of *vi-yat*) going apart or asunder, RV. i, 164, 38; being dissolved, passing away, vanishing, BhP.; n. the sky, heaven, air, atmosphere (prob. as 'that which parts asunder or forms the intermediate region between heaven and earth'), VS. &c. &c.; ether (as an element), BhP.; Sarvad.; N. of the 10th mansion, VarBṛS.; a kind of metre, VS. -*patākā*, f. 'sky-banner,' lightning, Rīt. iii, 12. -*patha*, m. 'sky-path,' the atmosphere, Dharmas. -*stha*, mfn. standing or being in the air, MBh.

Viyac, in comp. for *vi-yat*. -*cara*, mfn. flying through the air, MBh. -*cārin*, m. 'sky-goer,' Falco Cheela (= *cilla*), L.

Viyad, in comp. for *vi-yat*. -*gaṅgā*, f. the heavenly Ganges, i. e. the galaxy, L. -*gata*, mfn. moving or flying in the air, MBh.; Śiś. -*gati*, f. motion in the air, W. -*bhūti*, f. 'sky-power,' darkness, ib. -*vyāpin*, mfn. filling the air, Vṛishabhān.

Viyān, in comp. for *vi-yat*. -*maṇi*, m. 'sky-jewel,' the sun, L. -*madhya-hansa*, m. 'the flamingo in the middle of the sky,' the sun, Daś. -*maya*, mf(ī)n. consisting of air, Hcar.

वियति *viyati*, m. N. of one of the six sons of Nahusha, Pur.; a bird, L.

वियम् *vi-yam*, P. -*yacchati* (3. pl. pf. Ā. -*yemire*, RV. iv, 54, 5), to spread out, extend, RV.; to stretch out the legs, step out (as a running horse), ib.; to hold apart or asunder, ib.; Caus. -*yāmayati*, to stretch out, extend, AV.

Vi-yata, mfn. stretched out, extended, kept apart, RV.; AV.; (am), ind. separately, at intervals, intermittingly, ŚrS.

Vi-yama, m. (only L.) = next, Pāṇ. iii, 3, 63.

Vi-yāma, m. (only L.) a partic. measure of length (= a fathom measured by the two extended arms); forbearance, restraint; rest, stop, cessation, pain, distress.

विया *vi-yā*, P. -*yāti*, to go or pass through, traverse, cross, drive through (with a car), cut through (with wheels), destroy, RV.; MaitrS.; ŚBr.; to depart, turn away, MaitrS.; BhP. °*yāta*, mfn. 'gone apart or from the right path,' shameless, impudent, ill-behaved, L.; -*tā*, f. = next, Śiś. °*yātiman*, m. shamelessness, impudence, L.

वियाङ्ग *viyaṅga*. See 2. *avyaṅga*.

वियास *vi-yāsā*, m. (√*yas*) N. of a partic. demon who inflicts torment in Yama's world, VS.; TS.

वियु *vi-yu*, P. -*yuyoti*, -*yauti*, to separate, part (intr.), RV.; AV.; to be separated from or deprived of (instr.), RV.; VS.; to separate (trans.), divide, detach or exclude from, deprive of (instr.), RV.; to keep off, avert, Śiś.; to spread, scatter, TS.; to open, RV.

Vi-yuta, mfn. separated from, deprived of (instr. or comp.), RV. &c. &c.; not being in conjunction with (comp.), VarBṛS.; diminished, that from which something has been subtracted, Sūryas.; (ā), f. du. 'the two separated ones,' heaven and earth, RV. iii, 54, 7; °*tārthaka*, mfn. void of meaning, L. °*yuti*, f. the difference between two quantities, Bijag.

Vi-yotrī, mfn. one who divides or separates, RV. iv, 55, 5.

वियुज् *vi-yuj*, P. Ā. -*yunakti*, -*yunkte*, to disjoin, detach, divide, separate from or deprive of (instr., rarely abl.), AV. &c. &c.; to part from (instr.), Śāmk.; (Ā.) to forsake, abandon (acc.), Kir.; to relax, abate, yield, BhP.: Pass. -*yujyate*, to be separated from or deprived of, lose (instr.), MBh.; Kāv. &c.; to break (a vow, instr.), Mn. v, 91; to be relaxed, yield, give way, R.: Caus. -*yojayati*, °*te*, to cause to be disjoined, separate or deliver from, deprive of (instr. or abl.), MBh.; Kāv. &c.; to rob, MBh.; to subtract, Lil.

Vi-yukta, mfn. disjoined, detached, separated or delivered from, deprived or destitute of, deserted by (instr. or comp.), Mn.; MBh. &c.; disunited (as husband and wife), Mn. ix, 102; failing, deficient, MW.; -*tā*, f. (ifc.) the being free from, L.

Vi-yoga, m. disjunction, separation (esp. of lovers), loss or absence or want of (instr. with or without *saha*, abl., or comp.), Mn.; MBh. &c. (°*gam* √*gam*, to be lost, Mṛicch. ix, ३३); giving up, getting rid of, abstention from (comp.), Gaut.; subtraction, Gaṇit.; = *vi-yuti*, Bijag.; a partic. astrological Yoga, Cat.; -*tas*, ind. (ifc.) from want of, in consequence of any one's absence, Kathās.; -*tā*, w. r. for °*gi-tā* (q. v.), Kathās.; -*pura*, n. N. of a town, ib.; -*bāhya*, mfn. excluded from separation, not separated, MW.; -*bhāj*, mfn. suffering from s°, W.; °*gāvāsāna*, mfn. ending in s° (-*tva*, n.), MW.; °*gāvaha*, mfn. bringing or causing separation, Śāntiś.

Vi-yogāya, Ā. °*yate*, to be like or resemble a separation, Subh.

Vi-yogin, mfn. separated or absent from (instr. or comp.), Kathās.; MārKP.; Dhūrtas.; liable to separation (see *a-v*°); m. the ruddy goose, Anas Casarca (cf. *cakravāka*), L.; (*ini*), f. a woman separated from her husband or lover, MW.; a kind of metre (commonly called *vaitāliya*, q. v.); °*gi-tā*, f. the being separated, separation, Kathās.

Viyogī-karaṇa, n. causing separation, = *hiṅsā*, Śil.

Vi-yojana, n. detaching or liberating from (comp.), Sarvad.; separation from (comp.), Kāv.; Kathās.; subtraction, Lil. °*yojanīya*, mfn. to be separated from or deprived of (instr.), Kull. on Mn. viii, 374. °*yojita*, mfn. (fr. Caus.) disjoined, disunited, separated from or deprived of (instr. or comp.), MBh.; Kāv. &c. °*yojya*, mfn. to be separated from (abl.), Pañcat.

वियोतृ *vi-yotri*. See under *vi-yu*.

वियोध *vi-yodha*, *vi-yoni* &c. See p. 952, col. 1.

विरक्त *vi-rakta* &c. See under *vi-vañj*.

विरक्ष् *vi-raksh*, P. -*rakshati*, to watch over, guard, protect, AV.; MBh.

विरग *viraga*, m. or n. (?) a partic. high number, Buddh.

विरच् *vi-rac*, P. -*racayati* (rarely Ā.; aor. *vy-araracat*, once -*ariracat*; ind. p. *vi-racayya*; Pass. *vi-racyate*; aor. *vy-araci*), to construct, contrive, form, fashion, make, arrange, Kāv.; Kathās. &c.; to build, erect, Rājat.; to invent, produce, compose, write, Kāv.; VarBṛS. &c.; to put on, don, wear, Kāv.; BhP. °*racana*, n. (and ā, f.) arrangement, disposition, embellishment, Kāv. (with *alakā-nām*, beautifully arranged locks, Bālar.); putting on, wearing (ornaments &c.), Vikr.; Mālatim.; composition, compilation, W. °*racayitavya*, mfn. to be formed or made, Śāmk. °*racita*, mfn. constructed,