

trough (= *jala-dronī*), L.; N. of wk.; -*kaumudī*, f. N. of wk.; -*khyātī*, f. right knowledge, Sarvad.; -*caudrōdaya*, m., -*cūḍāmaṇi*, m. N. of wks.; -*ja*, mfn. produced or arising from discrimination, Dharmas. 72; -*jñā*, mfn. skilled in discr°, intelligent, well acquainted with (comp.), R. &c.; -*jñāna*, n. knowledge arising from discr°, the faculty of discr°, Sarvad.; -*tā*, w. r. for *viveki-tā* (q. v.); -*tilaka*, m., -*dīpaka*, m. (or *ikā*, f.) N. of wks.; -*drīṣvan*, mfn. one who sees or is conversant with true knowledge (°*sva-tva*, n.), Bhāṭṭ.; -*dhairyaśraya*, m. N. of a wk. on Bhakti (by Vallabhācārya); -*padavī*, f. 'path of discr°', reflection, Kathās.; -*parīpanthīn*, mfn. obstructing right judgment, Kathās.; -*phala*, n. N. of wk.; -*bhāj*, mfn. 'possessed of discr°', discerning, wise, Bhām.; -*bhrashta*, mfn. one who has lost the faculty of discr°, foolish, unwise, Bhāṭṭ.; -*makaranda*, m., -*mañjarī*, f. N. of wks.; -*mantharatā*, f. feebleness of judgment, Ml.; -*mārtaṇḍa*, m. N. of various wks.; -*rahita*, mfn. 'not separated' (applied to breasts) and 'wanting discernment', Śrīngār.; -*vat*, mfn. 'possessing discr°', judicious, discerning, Kathās.; -*viḡuṇa*, mfn. 'wanting discr°', unwise, foolish, Rājat.; -*viraha*, m. 'want of discr°', ignorance, folly, Śāntiś.; -*vilāsa*, m. N. of wk.; -*visada*, mfn. distinct, clear, intelligible, Rājat.; -*visrānta*, mfn. void of discr°, foolish, unwise, Mālav.; -*śataka*, n., -*śloka*, m., -*saṃgraha*, m., -*sāra*, m., -*sāra-varṇana*, n., -*sāra-sindhu*, m., -*sindhu*, m.; -*kāñjana*, n., -*kāṃṛita*, n., -*kārnava*, m. N. of wks.; -*kārtham*, ind. in order to distinguish, Mn. i, 26; -*kāśrama*, m. N. of a man, Cat.; -*kōdaya*, m. the rise of true knowledge or wisdom, Bhāṭṭ. **vekin**, mfn. discriminating, distinguishing, Rājat.; separated, kept asunder (in *a-viv°*), Kuval.; examining, investigating, Cat.; discriminative, judicious, prudent, discreet, wise, Kāv.; Kathās. &c.; m. N. of a king (son of Deva-sena), KālP.; -*ki-tā*, f., -*tva*, n. discriminativeness, discernment, judgment, Yājñ.; Bhāṭṭ. **vektavya**, mfn. to be judged correctly (n. impers.), Sarvad. **vektṛi**, mfn. one who discriminates or distinguishes, a discriminator, Rājat.; judicious, discerning, prudent, wise, ib.; Bālar.; -*tva*, n. discriminativeness, discernment, Rājat.

Vi-vecaka, mfn. discriminating, distinguishing, Nilak.; discriminative, judicious, wise, Kap.; Śāntiś.; -*tā*, f., -*tva*, n. discernment, correct judgment, wisdom, Rājat.; Sāh.; Sarvad. **vecana**, mf(ā)n. discriminating, distinguishing, BhP.; investigating, examining, treating critically, Sāh.; n. the act of discriminating or distinguishing (as truth from falsehood, reality from semblance), the making a distinction, Hariv.; Bālar.; Sarvad. (also *ā*, f.); investigation, examination, discussion, critical treatment, Mn.; MBh. &c.; right judgment, Pañcar.; -*nīkroḍa-pattra*, n. N. of wk. **vecanīya**, mfn. to be distinguished or discussed, W. **vecita**, mfn. discriminated, distinguished, investigated, MW. **vecya**, mfn. = *vecanīya*, ib.

विविञ्चि vi-vitti, f. (√3. vid) gain, acquisition, TBr. (VS. vi-vikṭi).

विवित्सा vivitsā, vivitsu, vividishu. See p. 964, col. 3.

विविद् vi-√I. vid (only pf. -veda), to discern, know, RV.

विविध vi-vidha, mf(ā)n. of various sorts, manifold, divers, Mn.; MBh. &c.; m. a partic. Ekāha, ŚāṅkhŚr.; n. variety of action or gesture, MW.; (am), ind. variously, R.; Vedāntas.; -*citra*, mfn. coloured variously, changing from one colour into another, Kāraṇḍ.; -*bhaṅgika*, mfn. = *vi-vidha* above, HPariś.; -*rūpa-dhṛit*, mfn. having various forms, MW.; -*vidhi-prayoga-saṃgraha*, m. N. of wk.; -*śāstra-goshthī*, f. discourse about various sciences, L.; -*dhāgama*, mfn. comprising various sacred (or traditional) works, Mn. xii, 105; -*dhātman*, mfn. (= *vi-vidha* above), Car.; -*dhōpala-bhūshita*, mfn. decorated with various jewels, MW.; -*dhōpēta*, mfn. (= *vi-vidha* above), R.

विविष् vi-√vip, Ā. -*vepate*, to quiver, tremble, Kauś.

विविश् vi-√viś, P. -*visati*, to enter, penetrate (*abhyantaram*), MaitrUp.

विविष्टि vi-viṣṭi, f. (√vish) = *viśeshēna viṣṭir vyāptir yasya brahmanas tat*, TĀr. (Sch.)

विवीत vi-vita, m. (√vye) an enclosed

spot of ground (esp. pasture ground), paddock, Yājñ.; -*bhartṛi*, m. the owner of a preserved or enclosed pasture, ib.

विवृ vi-√I. vṛi (cf. vy-√ūrṇu), P. Ā. -*vṛi-noti*, -*vṛinute* &c. (in later language Ā. only intrans. or m. c.; in Veda aor. often *vy-āvar*, -*āvo*, -*āvah*; inf. -*varitum* or -*varitum*), to uncover, spread out, open, display, show, reveal, manifest, RV. &c. &c.; to illumine (darkness), RV.; to unsheath (a sword), VarBṛS.; to part, comb (hair), HPariś.; to explain, describe, comment upon, MBh.; Kāv. &c.; to cover, cover up, stop up, MBh.; Hariv. (perhaps always w. r. for *pi-vṛi* = *api-√vṛi*, q. v.); pf. *vi-vavāra* (Śiś. xix, 100) = *vivārayām-āsa*, *jaghāna* (Sch.)

Vi-varā, m. n. a fissure, hole, chasm, slit, cleft, hollow, vacuity (also applied to the apertures of the body and to gaping wounds), RV. &c. &c.; intermediate space, interstice, MBh.; Kāv. &c.; difference, VarBṛS.; Gaṇit.; a breach, fault, flaw, vulnerable or weak point, MBh.; Kāv.; harm, injury, MārKp.; expansion, opening, widening, BhP.; N. of the number 'nine' (cf. above and under *randhra*), MW.; a partic. high number, Buddh.; -*darśaka*, mfn. showing one's weak points, MBh.; -*nālika*, f. a fife, flute, L.; -*rānuḡa*, mfn. seeking after (another's) weak points, MBh.; -*re-sad*, mfn. abiding in intermediate space, an inhabitant of the sky, Kir. **varāna**, mfn. the act of uncovering, spreading out, opening, laying bare or open, TPrāt.; MBh.; Suśr.; explanation, exposition, interpretation, gloss, comment, translation, interpretation, specification &c., Pur.; Śaṃk.; Sarvad.; a sentence, MW.; N. of a wk. on Vedānta; -*kārikā-bhāshya*, n., -*catuḥ-sūtrī*, f., -*tattva-dīpana*, n., -*darpana*, m., -*prameya-saṃgraha*, m., -*prasthāna*, n., -*bhāva-prakāśikā*, f., -*ratna*, n., -*vṛana* (?), m., -*saṃgraha*, m., -*sāra-saṃgraha*, m.; -*ṇōpanyaśa*, m. N. of wks. **varishu**, mfn. (fr. Desid. and prob. for *vi-vivarishu*) wishing to make manifest or explain or declare, Bhāṭṭ.

Vi-vāra, m. dilation, expansion, W.; (in gram.) open or expanded state of the organs of speech, expansion of the throat in articulation (one of the Ābhyantra-prayātṇas or efforts of articulate utterance which take place within the mouth, opp. to *saṃ-vāra*, q. v.), Pāṇ. i, 1, 9, Sch. **vārin**, mfn. keeping back, warding off, Śiś.

Vi-vṛit (?), in a formula, VS. xv, 9.

Vi-vṛita, mfn. uncovered, unconcealed, exposed, naked, bare, MBh.; Kāv. &c.; unhurt, woundless, MBh. iv, 2027; unclosed, open, ĀsvGr.; Up.; Prāt.; MBh. &c. (also applied to the organs in speaking and to the articulation of partic. sounds, = *vivṛita-prayātṇōpēta*, Śaṃk. on ChUp. ii, 22, 5; superl. -*tama*, APrāt.); extensive, large, wide, W.; (also *vi-vṛita*) unfolded, exposed, revealed, explained, divulged, public, manifest, evident, known, MBh.; VarBṛS. &c.; opened i. e. presented, offered (as an opportunity), BhP.; (am), ind. openly, publicly, in the sight of every one, MBh.; (ā), f. a partic. disease, an ulcer attended with much pain and heat, Suśr.; a species of plant, ib.; n. the bare ground, MBh.; Hariv.; publicity (loc. 'in public' or 'straight out'), MBh. iv, 34, 4; (in gram.) open articulation, approach of the tongue towards the organ of speech but without contact; -*tā*, f. the being known, publicity (acc. with *√gam*, to become known or public), R.; -*dvāra*, mfn. 'open-gated,' unchecked, unbounded (sorrow), Kum.; -*pauruṣa*, mfn. one whose prowess is displayed, displaying valour, Mn. vii, 102; -*bhāva*, mfn. open-hearted, candid, sincere, Mālatīm.; -*vat*, mfn. one who has opened, Kathās.; -*snāna*, n. bathing publicly, PārGr.; -*smayana*, n. an open smile (i. e. one in which the mouth is sufficiently open to show the teeth), ĀsvŚr.; -*tāksha*, m. 'open-eyed,' a cock, L. (cf. *vi-vrittāksha*); -*tānana*, mfn. open-mouthed (-*tva*, n.), Ragh.; -*tāsyā*, mfn. id., MW.; -*tōkti*, f. open or explicit expression (opp. to *gūḍhōkti*), Kuval. **vṛiti**, f. making clear or manifest, explanation, exposition, gloss, comment, interpretation, Sarvad.; exposure, discovery, W.; -*vimarsinī*, f. N. of wk.

विवृक्कण vi-vṛikṇa. See under *vi-√vraśc*.

विवृञ् vi-√vṛij, Caus. -*varjayati*, to exclude, avoid, shun, abandon, leave, Mn.; MBh. &c.; to distribute, give (see below).

Vi-varjaka, mfn. avoiding, shunning, leaving,

MBh. **varjana**, n. the act of avoiding, shunning, leaving, giving up or desisting from (gen., abl., or comp.), Yājñ.; MBh. &c. **varjanīya**, mfn. to be avoided or abandoned, R.; to be given up (as incurable), Car. **varjita**, mfn. avoided, left, abandoned by, destitute or deprived of, free or exempt from (instr. or comp.), Up.; Yājñ.; MBh. &c.; (ifc.) that from which anything is excluded, excepting, excluding, Kāv.; VarBṛS.; that from which anything is subtracted, diminished by, Gaṇit.; distributed, given, MārKp.

Vi-vṛikta, mfn. abandoned, left; (ā), f. a woman disliked or deserted by her husband (= *dur-bhagā*), L. (v. l. *vi-viktā* and *vi-riktā*).

विवृण् vi-√vṛiṇ. See *vi-√varṇ*, p. 987.

विवृत् vi-√vṛit, Ā. -*vartate* (rarely P.), to turn round, revolve, RV.; to roll, wallow, MBh.; Hariv.; to writhe in convulsions, struggle, R.; Uttarar.; to turn hither and thither, move about (as clouds), Hariv. 3822 (v. l. *vi-vardhante*); to turn back or away, depart, part, sever, RV. &c. &c.; to go astray, MBh. v, 2861 (v. l. *ni-vartantam*); to be parted (as hair), TUp.; to change one's place, Suśr.; to go down, set (as the sun), MBh.; to come forth from (abl.), ŚBr.; to expand, develop, ŚvetUp.; (with *antikam*), to turn upon, set upon, attack, MBh. iii, 8438; Caus. -*vartayati*, to turn round (trans.), turn, roll, RV.; MBh.; to turn, make or produce by turning ('out of,' instr.), VP.; to cause to turn away, remove, withdraw, RV.; AV.; to keep asunder, RV.; to leave behind, ib.; to cast off (a garment), Divyāv.; to accomplish, execute, AitĀr.

Vi-vartā, m. 'the revolving one,' N. of the sky, VS.; TS.; a whirlpool, SV.; turning round, rolling onwards, moving about, Mcar.; turning away, L.; dance, L.; changing from one state to another, modification, alteration, transformation, altered form or condition, Kāv.; Kathās.; (in Vedānta) error, illusion, an apparent or illusory form, unreality (caused by A-vidyā, 'ignorance,' and removed by Vidyā, 'true knowledge'), Vedāntas.; collection, multitude, L.; (with *Atreḡ*) N. of two Sāmans, ĀrshBr.; -*kalpa*, m. (with Buddhists) one of the 4 cosmic periods, Dharmas. 87; -*vāda*, m. a method of asserting the Vedānta doctrine (maintaining the development of the Universe from Brahma as the sole real entity, the phenomenal world being held to be a mere illusion or Māyā; cf. *pariṇāma-vāda*), Madhus. **vartana**, mfn. turning round, revolving, MBh.; changing, transforming, Kathās.; n. (ifc. f. ā) rolling (of a horse), RV. i, 162, 14; rolling or tossing about, struggling, Kāv.; Kathās. (also ā, f., Harav.); moving or wandering to and fro, Mn. xii, 75; turning round, Suśr.; turning, turn, change, TBr.; Mālatīm.; turning away or back, MBh.; Kālid.; returning, return, Kir.; a kind of dance (also -*vritya*, n.), Saṃgīt.; transformation, RPrāt.; existing, being, abiding, W.; going round, circumambulating (an altar &c.), ib.; reverential salutation, MW.; causing to turn or to change, overturning, ib. **vartita**, mfn. (fr. Caus.) turned round &c.; MBh.; Kāv. &c.; turned away or back, averted, Kum.; distorted, Suśr.; knitted (as the brows), Śak.; whirled round (as dust), Kir.; removed from one's place, Śiś. **vartin**, mfn. turning round, rolling, revolving, Kāv.; Kathās.; (ifc.) turning towards, Śak.; changing, undergoing a change, Kathās.; dwelling, abiding, ib.; MārKp.

Vi-vṛitta, mfn. turned or twisted round &c.; whirling round, flying in different directions (as a thunderbolt), RV.; opened (see comp.); uncovered, shown, displayed, Lalit.; (ā), f. a kind of eruption, Bhpr. (cf. *vi-vṛitā*); -*danshṭra*, mfn. with opened jaws, showing the teeth, Hariv. (m. c. for *vi-vṛita-d°*; v. l. *vi-vṛiddha-d°*); -*vādāna*, mf(ā)n. bending or turning the face, Śak.; -*ttāksha*, mfn. distorting the eyes, R.; m. a cock, L. (cf. *vivṛitāksha*); -*ttāṅga*, mfn. distorting the limbs (in agony), R.; -*ttāsyā*, mfn. open-mouthed (m. c. for *vivṛitāsyā*), Hariv. **vṛitti**, f. going asunder, opening, expansion, development, Kir.; BhP.; turning round, revolution, rolling, whirling, tumbling, Kir.; (in gram.) the opening of two vowels upon each other without blending, hiatus, Prāt.; -*pūrva*, mfn. preceded by a hiatus, ib.; -*ṭty-abhiprāya*, m. an intended or apparent hiatus, RPrāt.

विवृष् vi-√vṛidh, Ā. -*vardhate*, to grow, increase, swell, become large or powerful, thrive, prosper, RV. &c. &c.; to be lengthened, ŚāṅkhŚr.;