

to be lucky or fortunate (cf. under *dishtā*), MBh.; Kāv. &c.; to spring up, arise, MBh.: Caus. *-var-dhayati*, to cause to grow or increase or prosper, nourish, rear, enlarge, augment, advance, further, promote, MBh.; Kāv. &c.; to gratify, exhilarate, gladden, MBh.; R.

2. **Vi-varadhana**, mf(ā), rarely ā)n. (for 1. see under *vi-√vardh*) augmenting, increasing, furthering, promoting (gen. or comp.), MBh.; Kāv. &c.; m. N. of a warrior, MBh.; n. growth, increase, prosperity, MBh.; R. &c. **°vardhaniya**, mfn. to be increased or furthered, Pañcat.

Vi-vardhayishu, mfn. (fr. Desid. of Caus.) wishing to increase or augment, MBh.; Hariv.; BhP.

2. **Vi-vardhita**, mfn. (for 1. see under *vi-√vardh*) increased, augmented, furthered, promoted, gratified, delighted, MBh.; Kāv. &c.; caused to increase in (instr.), R.

Vi-vardhin, mfn. increasing, augmenting, furthering, enhancing (only in f. *inī*, and at the end of a Śloka), Mn.; MBh. &c.

Vi-vṛiddha, mfn. grown, increased, enhanced, grown up, fully developed, large, numerous, abundant, mighty, powerful, SvetUp.; MBh. &c.; *-mat-sara*, mfn. one whose anger or resentment is increased, MW. **°vṛiddhi**, f. growth, increase, augmentation, enlargement, furthering, promotion, ŚrS.; MBh. &c. (acc. with *√gam, yā* &c., 'to be augmented or increased'); prosperity, Mn. i, 31; lengthening (of a vowel), Pān. viii, 2, 106, Vārtt. 1; *-kara* or *-da*, mfn. causing increase or prosperity, VarBṛS.; *-bhāj*, mfn. growing, increasing, Kathās.

Vi-vṛidhat, mfn. (prob. w. r.) augmenting, increasing, Pañcat.

विवृष *vi-√vriṣh*, Caus. *-varshati* (aor. *vy-avivriṣhat*), to rain, rain upon, besprinkle or cover with (instr.), MBh. viii, 801.

Vi-varshana, n. abundant flow (of milk from the female breast), Pañcar.

विवृह *vi-√vrih* (Ved. inf. *-vrihas*, Kāth.), see *vi-√I* and 2. *brīh*.

Vi-vṛiha, m. breaking loose, separating one's self (from others), Kauś.

Vi-vṛihat, m. (with *Kāśyapa*) N. of the author of RV. x, 163, Anukr.

विवे *vi-√ve*, P. *ā. -vayati*, °te, to interweave, Lāty.

Vi-vayana, n. plaited work, Br.; Lāty.

Vi-vāna, n. plaiting, twisting, ŚrS.

Vy-uta, vy-ūta. See s. v.

विवेक *vi-veka* &c. See under *vi-√vic*.

विवेदयिषु *vivedayishu*, mfn. (fr. Desid. of Caus. of *√I. vid*) wishing to tell or communicate ('that &c.', two acc.), MBh.

विवेन् *vi-√ven*, P. *-venati*, to be hostile or ill-disposed, RV.; TBr. (cf. *ā-vivenat*).

Vi-vena. See *ā-vivenam*.

विवेञ्ज *vi-√vell*, P. *-vellati*, to quiver, tremble, Kathās.

विवेदिदत् *vi-veḍidat*, mfn. (pr. p. of Intens. of *√3. vid*) seeking for, striving after, RV.

विवेह *vi-√vesht*, Caus. *-veshtayati*, to strip off (the skin), AV.; to wind round (see next); to surround, invest (a stronghold), Rājat. **°veshita**, mfn. wound round, Hariv. (v. l. *°cesht*); Kathās.

विवोद *vi-vodhri*. See under *vi-√vah*.

विव्यायित *vi-vyathita*, mfn. (*√vyath*) greatly troubled or alarmed, MBh.

विव्यथ *vi-√vyadh*, P. *-vidhyati*, to pierce through, transfix, VS.

Vi-vyādhin, mfn. piercing, transfixing, AV.

विव्रत *vi-vrata*. See p. 952, col. 2.

विव्रश्च *vi-√vraśc*, P. *-vriścati*, to cut or hew in pieces, cut off, sever, RV.; AV.; BhP.

Vi-vṛikna, mfn. cut in pieces, entirely severed or cut asunder, RV.; BhP.

विव्नोक *vivnoka*. See *bibboka*.

विश 1. *viś*, cl. 6. P. (Dhātup. xxviii, 130) *viśati* (rarely, in later language

mostly m. c. also *ā. viśate*; pf. *vivīśa, vivīše*, RV. &c. &c. [*vivīśitha, vivīśuh*, RV.; *vivīśyās*, ib.; p. *-vīśivās*, AV.; *vivīśivas* or *vivīśvas*, Pān. vii, 2, 68; *avivīśis*, RV.]; aor. *divīśran, divīśmahī, veśit*, RV.; *avīkshat*, Br. &c.; *avīkshata*, Gr.; Prec. *viśyāt*, ib.; fut. *veshtā*, MBh.; *vekshyati*, °te, Br. &c.; inf. *veshtum*, MBh. &c.; *veshtavai*, Br.; *viśam*, RV.; ind. p. *-viśya*, AV. &c. &c.), to enter, enter in or settle down on, go into (acc., loc., or *antar* with gen.), pervade, RV. &c. &c. (with *punar* or *bhūyas*, to re-enter, return, come back); to be absorbed into (acc.), Bhag.; (in astron.) to come into conjunction with (acc.), VarBṛS.; (with *agnim, jvalanam* &c.) to enter the fire i. e. ascend the funeral pyre, MBh.; R. &c.; (with *apas*) to sink or be immersed in the water, BhP.; to enter (a house &c.), Hariv.; to appear (on the stage), R.; Kām.; to go home or to rest, RV.; ŚākhBr.; to sit down upon (acc. or loc.), R.; Hariv.; to resort or betake one's self to (*agratas, agre*, or acc.), Ragh.; Pur.; to flow into (and 'join with,' applied to rivers and armies), Rājat. v, 140; to flow or redound to, fall to the share of (acc.), Hariv.; Ragh. &c.; to occur to (as a thought, with acc.), R.; to befall, come to (as death, with acc.), BhP.; to belong to, exist for (loc.), ib.; to fall or get into any state or condition (acc.), R.; Śāntiś.; to enter upon, undertake, begin, R.; PhP.; to mind (any business), attend to (dat.), MBh. xii, 6955; Caus. *veshīyati*, °te (aor. *avivīśat*; Pass. *vesyate*), to cause to enter into (acc.), AV.; to cause to sit down on (loc.), BhP.: Desid. *vivīkshati*, to wish to enter (acc.), BhP.; (with *agnim* or *vahnim*) to wish to enter the fire i. e. to ascend the funeral pyre, Kathās.: Intens. *veviśyate, vevēshīti*, Gr. [Cf. Gk. *oikos*; Lat. *vicus*; Lith. *vėszėti*; Slav. *věst*; Goth. *weihs*; Angl.-Sax. *wic*; Germ. *wich, Weich-bild.*]

1. **Viṣ** (for 2. see p. 995, col. 2), in comp. for 2. *viś*. **-kula**, n. the house of a Vaiśya, ĀśvŚr. **-pānya**, n. the wares or commodities of a man of the mercantile class, Mn. x, 85. **-pati**, m. 'chief of men,' a king, prince, MBh.; a chief of Vaiśyas, BhP.; a daughter's husband, son-in-law, Mn. iii, 148; a head-merchant, W. **-śūdra**, n. sg. Vaiśyas and Śūdras, R.

Viviksh, mfn. (fr. Desid.; nom. *vivīṣ*) one who wishes to enter, Vop.

Vivikshu, mfn. (fr. id.) wishing or intending to enter (acc., rarely loc.), Kāv.; Kathās. &c.

2. **Viś**, f. (m. only L.; nom. sg. *vīṣ*; loc. pl. *vikshū*) a settlement, homestead, house, dwelling (*viśās pati*, 'lord of the house' applied to Agni and Indra), RV.; (also pl.) a community, tribe, race (pl. also 'subjects,' 'people,' 'troops'), RV.; AV.; VS.; Br.; MBh.; BhP.; (sg. and pl.) the people *kar'ēḥoxhū* (in the sense of those who settle on the soil; sg. also 'a man of the third caste,' 'a Vaiśya'; *viśam* with *patiḥ* or *nāthah* or *īśvarah* &c., 'lord of the people,' a king, sovereign); ŚBr. &c. &c.; with *sāma*, N. of a Sāman; (pl.) property, wealth, BhP.; entrance, L.; m. or f. a man in general, person, L.; f. or n. feces, L. (w. r. for *viśh*). **-pati**, m. the chief of a settlement or tribe, lord of the house or of the people (also applied to Agni and Indra; du. 'master and mistress of the house'), RV.; AV.; TS.; pl. 'kings' or 'head-merchants,' BhP., Sch. [Cf. Zd. *viś-paiti*; Lith. *vėsz-patis*.] **-pātnī**, f. the mistress or protectress of a house (also applied to the fire of attrition), RV.; AV.; TBr.

Viśa, mfn., see *dur-viśa*; w. r. for *viśa*, q. v.; m. N. of a man, g. *subhrādi*; n. and (ā), f. = 2. *viś*, a tribe, class, people (see *manushya-v*); (am), ind. (ifc.), g. *śarad-ādi*.

Viśana, n. (ifc.) entering, entrance into, MBh.; VarBṛS.

Viśam-pa, mfn. (acc. of 2. *viś + pa*) 'people-protecting,' N. of a man (?), g. *āśvādi* (cf. *vaiśam-pāyana*).

Viśam-bhala, n. (acc. of 2. *viś + bhala = bhara*?) supporting or nourishing the people, TBr., Sch. (to explain *vaiśambhalyā*).

Viś-ajās, mfn. (incorrectly for *viś-ojas*, p. 962) ruling the people (?), VS.

Viśyā, mfn. forming or belonging to a community &c., RV.; m. a man of the people or of the third caste, AV.; VS.

1. **Viśtā**, mfn. (for 2. see under *√viśh*) entered into, contained in (acc. or loc.), ŚBr.; BhP.; filled or accompanied with (instr.), TS. **-karṇa**, mfn. marked on the ear in a partic. manner, Pān. vi, 3, 115. **-tva**, n. the being connected or accompanied

with, Nyāyas., Sch. **-pura**, m. N. of a man, g. *subhrādi*.

विशंस *vi-√sans*, P. *-santsati* (Ved. inf. *-sāse*), to recite, comprise in words, RV.; to divide in parts for recitation, AitBr.

1. **Vi-sasta**, mfn. (for 2. see under *vi-√sas*) praised, celebrated, W.

Vi-sasti, Gaṇar. 399.

विशङ्क *vi-√śank*, *ā. -śankate*, to be apprehensive or distrustful or uneasy, MBh.; to be afraid of (abl.), Kathās.; BhP.; to fear, apprehend (acc.), Śak.; to mistrust (acc.), R.; to doubt, suspect, MBh.; R.; to believe a person to have or to be (two acc.), Gīt.; (with *anyathā*) to judge wrongly, misjudge, Śak. v, 17. **°śankaniya**, mfn. to be suspected or distrusted, doubtful, questionable, R.

2. **Vi-śankā**, f. (for 1. see p. 952, col. 2) suspicion, doubt in (loc.), MBh.; R.; BhP.; apprehension, fear of (gen. or comp.), MärkP.; hesitation (acc. with *√kri*, *ā. -kurute*, to hesitate), MBh. **°śankita**, mfn. apprehensive, distrustful, suspicious, uncertain of (*prati* or comp.), MBh.; Kāv. &c. **°śankin**, mfn. (ifc.) supposing, presuming, surmising, Śiś.; apprehending, fearing, afraid of, afraid that (comp. or Pot. with *iti*), Kathās. **°śankya**, mfn. to be distrusted or suspected, R.; to be feared, Mālatim.

विशङ्कट *vi-śankata*. See p. 952, col. 2.

विशद *vi-śada*, mf(ā)n. (prob. fr. *√I. śad*) 'conspicuous,' bright, brilliant, shining, splendid, beautiful, white, spotless, pure (lit. and fig.; *am*, ind.), MBh.; Kāv. &c.; calm, easy, cheerful (as the mind, the eye, a smile), Kālid.; Śiś.; Rājat.; clear, evident, manifest, intelligible (compar. *-tara*), Hariv.; Mṛicch.; Rājat.; tender, soft (to the touch; as food, wind, odour), MiBh.; Suśr.; (ifc.) skilled or dexterous in, fit for, Mṛicch. i, 9; endowed with, Suśr.; m. white (the colour), L.; N. of a king (the son of Jayad-ratha), BhP.; n. yellowish sulphurate of iron, L.; *-tā*, f. clearness, distinctness, Pañcat. (v. l.); *-nara-karaṅkāya* (*ā. °yate*), to resemble a white human skull, Caṇḍ.; *-prajña*, mfn. of clear understanding, keen-witted, sagacious, Rājat.; *-prabha*, mfn. of pure effulgence, shedding pure light, MW.; *°dātman*, mfn. pure-hearted, Kām.; *°dānana*, mfn. (ifc.) one whose face is radiant with, Rājat.

Vi-śadaya, Nom. P. *°yati*, to clean, purify, Bālar.; Vāgbh.; to make clear, explain, Jaim., Sch.

Vi-śadāya, Nom. *ā. °yate*, to become clear or evident, Cat. **°śadita**, mfn. purified, Bālar.

Viśadi-√kri, P. *-karoti*, to make clear, explain, illustrate, Pañcar.

विशप्त *vi-śapta*, n. (*√śap*) forswearing, abjuring, taking an oath against, MaitrS.

विशब्द *vi-śabda*. See p. 952, col. 3.

Vi-śabdana, n. (*√śabd*) = *prati-jñāna*, Kāś. on Pān. vii, 2, 23. **°śabdita**, mfn. mentioned, indicated, R.

विशय *vi-śaya* &c. See under *vi-√śi*.

विशर *vi-śarā*, 2. *vi-śaraṇa* &c. See under *vi-√śri*.

विशल *vi-śala*, m. (for *viśāla*?) N. of the son of Abja, MW.; (ā), f. N. of a town, ib. (cf. *vaiśālī*).

विशल्य *vi-salya*, mfn. pointless (as an arrow), VS.; freed from an arrow-head, healed of an arrow-wound, MBh.; R.; free from thorns or darts, W.; freed from an extraneous substance in the body (*ā viśalya-bhāvāt*, 'until freed from the embryo'), Suśr.; freed from pain, MBh.; without trouble or care or pain, W.; (ā), f. N. of various plants (also of a specific for arrow-wounds), Suśr.; MBh.; R.; *Coccus Cordifolius*, L.; *Croton Polyandrum*, L.; *Convolvulus Turpethum*, L.; *Methonica Superba*, Bhpr.; = *agni-sikhā*, L.; = *aja-modā*, L.; *Menispermum Cordifolium*, W.; a sort of pot-herb, ib.; a sort of fruit, Langaliya, ib.; N. of the wife of Lakshmaṇa, L.; of a river, MBh.; *-karaṇa*, mf(ā)n. healing wounds inflicted by arrows; (ā), f. a partic. herb with wonder-working properties, MBh.; R.; Kathās.; *-krit*, mfn. freeing from pain or distress, MW.; m. *Echites Dichotoma*, L.; *-ghna* or *-prāna-hara*, mfn. (prob. said of those spots of the body, such as the temples and space between the eye-brows a blow on which is fatal even without any point entering the surface, but commonly applied to those spots