

to be lucky or fortunate (cf. under *dishti*), MBh.; Kāv. &c.; to spring up, arise, MBh.: Caus. -*vardhayati*, to cause to grow or increase or prosper, nourish, rear, enlarge, augment, advance, further, promote, MBh.; Kāv. &c.; to gratify, exhilarate, gladden, MBh.; R.

2. **Vi-varadhana**, mf(ī), rarely ā)n. (for 1. see under *vi-√vardh*) augmenting, increasing, furthering, promoting (gen. or comp.), MBh.; Kāv. &c.; m. N. of a warrior, MBh.; n. growth, increase, prosperity, MBh.; R. &c. °*vardhanīya*, mfn. to be increased or furthered, Pañcat.

**Vi-vardhayishu**, mfn. (fr. Desid. of Caus.) wishing to increase or augment, MBh.; Hariv.; BhP.

2. **Vi-vardhita**, mfn. (for 1. see under *vi-√vardh*) increased, augmented, furthered, promoted, gratified, delighted, MBh.; Kāv. &c.; caused to increase in (instr.), R.

**Vi-vardhin**, mfn. increasing, augmenting, furthering, enhancing (only in f. *inī*, and at the end of a Śloka), Mn.; MBh. &c.

**Vi-vṛiddha**, mfn. grown, increased, enhanced, grown up, fully developed, large, numerous, abundant, mighty, powerful, ŚvetUp.; MBh. &c.; -*mat-sara*, mfn. one whose anger or resentment is increased, MW. °*vṛiddhi*, f. growth, increase, augmentation, enlargement, furthering, promotion, ŚrS.; MBh. &c. (acc. with *√gam*, *yā* &c., 'to be augmented or increased'); prosperity, Mn. i, 31; lengthening (of a vowel), Pāṇ. viii, 2, 106, Vārt. 1; -*kara* or -*da*, mfn. causing increase or prosperity, VarBṛS.; -*bhāj*, mfn. growing, increasing, Kathās.

**Vi-vṛidhat**, mfn. (prob. w. r.) augmenting, increasing, Pañcat.

**विष्व** *vi-√vriṣh*, Caus. -*varshati* (aor. *vy-avivriṣhat*), to rain, rain upon, besprinkle or cover with (instr.), MBh. viii, 801.

**Vi-varshana**, n. abundant flow (of milk from the female breast), Pañcar.

**विष्व** *vi-√vriḥ* (Ved. inf. -*vrihas*, Kāth.), see *vi-√I*. and 2. *brih*.

**Vi-vriha**, m. breaking loose, separating one's self (from others), Kauś.

**Vi-vrihat**, m. (with *Kāśyapa*) N. of the author of RV. x, 163, Anukr.

**विवे** *vi-√ve*, P. Ā. -*vayati*, °*te*, to interweave, Lāṭy.

**Vi-vayana**, n. plaited work, Br.; Lāṭy.

**Vi-vāna**, n. plaiting, twisting, ŚrS.

**Vy-uta**, *vy-ūta*. See s. v.

**विवेक** *vi-veka* &c. See under *vi-√vic*.

**विवेदयिषु** *vivedayishu*, mfn. (fr. Desid. of Caus. of *√I. vid*) wishing to tell or communicate ('that &c.', two acc.), MBh.

**विवेन** *vi-√ven*, P. -*venati*, to be hostile or ill-disposed, RV.; TBr. (cf. *ā-vivenat*).

**Vi-vena**. See *ā-vivenam*.

**विवेज्** *vi-√vell*, P. -*vellati*, to quiver, tremble, Kathās.

**विवेचिदत्** *vi-vechidat*, mfn. (pr. p. of Intens. of *√3. vid*) seeking for, striving after, RV.

**विवेह** *vi-√vesht*, Caus. -*veshtayati*, to strip off (the skin), AV.; to wind round (see next); to surround, invest (a stronghold), Rājat. °*veshtita*, mfn. wound round, Hariv. (v. l. °*cesht*); Kathās.

**विवोद** *vi-vodhri*. See under *vi-√vah*.

**विच्ययित** *vi-vyathita*, mfn. (√*vyath*) greatly troubled or alarmed, MBh.

**विच्य** *vi-√vyadh*, P. -*vidhyati*, to pierce through, transfix, VS.

**Vi-vyādhin**, mfn. piercing, transfixing, AV.

**विव्रत** *vi-vrata*. See p. 952, col. 2.

**विव्रश्च** *vi-√vraśc*, P. -*vriścati*, to cut or hew in pieces, cut off, sever, RV.; AV.; BhP.

**Vi-vrikna**, mfn. cut in pieces, entirely severed or cut asunder, RV.; BhP.

**विवोक** *vivvoka*. See *bibboka*.

**विश** 1. *viś*, cl. 6. P. (Dhātup. xxviii, 130) *viśati* (rarely, in later language

mostly m. c. also Ā. *viśate*; pf. *viveśa*, *viviśe*, RV. &c. &c. [*viveśitha*, *viveśuh*, RV.; *viviśyās*, ib.; p. -*viśivās*, AV.; *viviśivas* or *viviśvas*, Pāṇ. vii, 2, 68; *aviveśis*, RV.]; aor. *diviśran*, *divikshmahī*, *veśit*, RV.; *avikshat*, Br. &c.; *avikshata*, Gr.; Prec. *viśyāt*, ib.; fut. *veshtā*, MBh.; *vekshyati*, °*te*, Br. &c.; inf. *veshtum*, MBh. &c.; *veshtavai*, Br.; *viśam*, RV.; ind. p. -*viśya*, AV. &c. &c.), to enter, enter in or settle down on, go into (acc., loc., or *antar* with gen.), pervade, RV. &c. &c. (with *punar* or *bhūyas*, to re-enter, return, come back); to be absorbed into (acc.), Bhag.; (in astron.) to come into conjunction with (acc.), VarBṛS.; (with *agnim*, *jvalanam* &c.) to enter the fire i. e. ascend the funeral pyre, MBh.; R. &c.; (with *apas*) to sink or be immersed in the water, BhP.; to enter (a house &c.), Hariv.; to appear (on the stage), R.; Kām.; to go home or to rest, RV.; ŚāṅkhBr.; to sit down upon (acc. or loc.), R.; Hariv.; to resort or betake one's self to (*agratas*, *agre*, or acc.), Ragh.; Pur.; to flow into (and 'join with;') applied to rivers and armies), Rājat. v, 140; to flow or redound to, fall to the share of (acc.), Hariv.; Ragh. &c.; to occur to (as a thought, with acc.), R.; to befall, come to (as death, with acc.), BhP.; to belong to, exist for (loc.), ib.; to fall or get into any state or condition (acc.), R.; Śāntiś.; to enter upon, undertake, begin, R.; PhP.; to mind (any business), attend to (dat.), MBh. xii, 6955; Caus. *veśyati*, °*te* (aor. *aviviśat*; Pass. *veśyate*), to cause to enter into (acc.), AV.; to cause to sit down on (loc.), BhP.; Desid. *vivikshati*, to wish to enter (acc.), BhP.; (with *agnim* or *vahnim*) to wish to enter the fire i. e. to ascend the funeral pyre, Kathās.: Intens. *veviśyate*, *veveshtī*, Gr. [Cf. Gk. *oikos*; Lat. *vicus*; Lith. *vėszėti*; Slav. *vīst*; Goth. *weihs*; Angl.-Sax. *wīc*; Germ. *wīch*, *Weich-bild*.]

1. **Viṣ** (for 2. see p. 995, col. 2), in comp. for 2. *viś*. -**kula**, n. the house of a Vaiśya, ĀśvŚr. -**paṇya**, n. the wares or commodities of a man of the mercantile class, Mn. x, 85. -**pati**, m. 'chief of men,' a king, prince, MBh.; a chief of Vaiśyas, BhP.; a daughter's husband, son-in-law, Mn. iii, 148; a head-merchant, W. -**sūdra**, n. sg. Vaiśyas and Sūdras, R.

**Viviksh**, mfn. (fr. Desid.; nom. *viviṣ*) one who wishes to enter, Vop.

**Vivikshu**, mfn. (fr. id.) wishing or intending to enter (acc., rarely loc.), Kāv.; Kathās. &c.

2. **Viś**, f. (m. only L.; nom. sg. *viṣ*; loc. pl. *vikshū*) a settlement, homestead, house, dwelling (*viśas pati*, 'lord of the house' applied to Agni and Indra), RV.; (also pl.) a community, tribe, race (pl. also 'subjects,' 'people,' 'troops'), RV.; AV.; VS.; Br.; MBh.; BhP.; (sg. and pl.) the people *kar' ēfoxhū* (in the sense of those who settle on the soil; sg. also 'a man of the third caste,' 'a Vaiśya;') *viśam* with *patiḥ* or *nāthaḥ* or *īśvaraḥ* &c., 'lord of the people,' a king, sovereign; ŚBr. &c. &c.; with *sāma*, N. of a Sāman; (pl.) property, wealth, BhP.; entrance, L.; m. or f. a man in general, person, L.; f. or n. feces, L. (w. r. for *viś*). -**pāti**, m. the chief of a settlement or tribe, lord of the house or of the people (also applied to Agni and Indra; du. 'master and mistress of the house'), RV.; AV.; TS.; pl. 'kings' or 'head-merchants,' BhP., Sch. [Cf. Zd. *viś-pāiti*; Lith. *vėsz-patis*.] -**pātnī**, f. the mistress or protectress of a house (also applied to the fire of attrition), RV.; AV.; TBr.

**Viśa**, mfn., see *dur-viśa*; w. r. for *bīsa*, q. v.; m. N. of a man, g. *śubhrādi*; n. and (ā), f. = 2. *viś*, a tribe, class, people (see *manushya-v*); (am), ind. (ifc.), g. *śarad-ādi*.

**Viśana**, n. (ifc.) entering, entrance into, MBh.; VarBṛS.

**Viśam-pa**, mfn. (acc. of 2. *viś + pa*) 'people-protecting,' N. of a man (?), g. *aśvādi* (cf. *vaiśam-pāyana*).

**Viśam-bhala**, n. (acc. of 2. *viś + bhala = bhara*?) supporting or nourishing the people, TBr., Sch. (to explain *vaiśambhalyā*).

**Viś-aujas**, mfn. (incorrectly for *viṣ-ōjas*, p. 962) ruling the people (?), VS.

**Viśyā**, mfn. forming or belonging to a community &c., RV.; m. a man of the people or of the third caste, AV.; VS.

1. **Viśtā**, mfn. (for 2. see under *√vish*) entered into, contained in (acc. or loc.), ŚBr.; BhP.; filled or accompanied with (instr.), TS. -**karṇa**, mfn. marked on the ear in a partic. manner, Pāṇ. vi, 3, 115. -**tva**, n. the being connected or accompanied

with, Nyāyas., Sch. -**pura**, m. N. of a man, g. *śubhrādi*.

**विशंस** *vi-√śans*, P. -*śansati* (Ved. inf. -*śāse*), to recite, comprise in words, RV.; to divide in parts for recitation, AitBr.

1. **Vi-śasta**, mfn. (for 2. see under *vi-√śas*) praised, celebrated, W.

**Vi-śasti**, Gaṇar. 399.

**विशङ्क** *vi-√śaṅk*, Ā. -*śaṅkate*, to be apprehensive or distrustful or uneasy, MBh.; to be afraid of (abl.), Kathās.; BhP.; to fear, apprehend (acc.), Śak.; to mistrust (acc.), R.; to doubt, suspect, MBh.; R.; to believe a person to have or to be (two acc.), Git.; (with *anyathā*) to judge wrongly, misjudge, Śak. v, 17. °*śaṅkanīya*, mfn. to be suspected or distrusted, doubtful, questionable, R.

2. **Vi-śaṅkā**, f. (for 1. see p. 952, col. 2) suspicion, doubt in (loc.), MBh.; R.; BhP.; apprehension, fear of (gen. or comp.), MärKP.; hesitation (acc. with *√kri*, Ā. -*kurute*, to hesitate), MBh. °*śaṅkita*, mfn. apprehensive, distrustful, suspicious, uncertain of (*prati* or comp.), MBh.; Kāv. &c. °*śaṅkin*, mfn. (ifc.) supposing, presuming, surmising, Śiś.; apprehending, fearing, afraid of, afraid that (comp. or Pot. with *iti*), Kathās. °*śaṅkya*, mfn. to be distrusted or suspected, R.; to be feared, Mālatim.

**विशङ्कट** *vi-śaṅkaṭa*. See p. 952, col. 2.

**विशद** *vi-śada*, mf(ā)n. (prob. fr. *√I. śad*) 'conspicuous,' bright, brilliant, shining, splendid, beautiful, white, spotless, pure (lit. and fig.; am, ind.), MBh.; Kāv. &c.; calm, easy, cheerful (as the mind, the eye, a smile), Kālid.; Śiś.; Rājat.; clear, evident, manifest, intelligible (compar. -*tara*), Hariv.; Mṛicch.; Rājat.; tender, soft (to the touch; as food, wind, odour), MBh.; Suśr.; (ifc.) skilled or dexterous in, fit for, Mṛicch. i, 9; endowed with, Suśr.; m. white (the colour), L.; N. of a king (the son of Jayad-ratha), BhP.; n. yellowish sulphurate of iron, L.; -*tā*, f. clearness, distinctness, Pañcat. (v. l.); -*nara-karaṅkāya* (Ā. °*yate*), to resemble a white human skull, Caṇḍ.; -*prajña*, mfn. of clear understanding, keen-witted, sagacious, Rājat.; -*prabha*, mfn. of pure effulgence, shedding pure light, MW.; °*dātman*, mfn. pure-hearted, Kām.; °*dānana*, mfn. (ifc.) one whose face is radiant with, Rājat.

**Vi-śadaya**, Nom. P. °*yati*, to clean, purify, Bālar.; Vāgbh.; to make clear, explain, Jaim., Sch.

**Vi-śadāya**, Nom. A. °*yate*, to become clear or evident, Cat. °*śadita*, mfn. purified, Bālar.

**Viśadī-√kri**, P. -*karoti*, to make clear, explain, illustrate, Pañcar.

**विशप्त** *vi-śapta*, n. (√*śap*) forswearing, abjuring, taking an oath against, MaitrS.

**विशब्द** *vi-śabda*. See p. 952, col. 3.

**Vi-śabdana**, n. (√*śabd*) = *prati-jñāna*, Kāś. on Pāṇ. vii, 2, 23. °*śabdita*, mfn. mentioned, indicated, R.

**विशय** *vi-śaya* &c. See under *vi-√śi*.

**विशर** *vi-śarā*, 2. *vi-śaraṇa* &c. See under *vi-√śri*.

**विशल** *vi-śala*, m. (for *viśāla*?) N. of the son of Abja, MW.; (ā), f. N. of a town, ib. (cf. *vaiśālī*).

**विशल्य** *vi-śalya*, mfn. pointless (as an arrow), VS.; freed from an arrow-head, healed of an arrow-wound, MBh.; R.; free from thorns or darts, W.; freed from an extraneous substance in the body (*ā viśalya-bhāvāt*, 'until freed from the embryo'), Suśr.; freed from pain, MBh.; without trouble or care or pain, W.; (ā), f. N. of various plants (also of a specific for arrow-wounds), Suśr.; MBh.; R.; *Cocculus Cordifolius*, L.; *Croton Polyandrum*, L.; *Convolvulus Turpethum*, L.; *Methonica Superba*, Bhpr.; = *agni-sikhā*, L.; = *aja-modā*, L.; *Menispermum Cordifolium*, W.; a sort of pot-herb, ib.; a sort of fruit, Langaliya, ib.; N. of the wife of Lakshmaṇa, L.; of a river, MBh.; -*karāṇa*, mf(ī)n. healing wounds inflicted by arrows; (ī), f. a partic. herb with wonder-working properties, MBh.; R.; Kathās.; -*kṛit*, mfn. freeing from pain or distress, MW.; m. *Echites Dichotoma*, L.; -*ghna* or -*prāṇa-hara*, mfn. (prob. said of those spots of the body, such as the temples and space between the eye-brows a blow on which is fatal even without any point entering the surface, but commonly applied to those spots