

N. of an Ekāha, PañcavBr.; ŚrS.; (-*jid*)-*atirātra-paddhati*, f. N. of wk. — **jinva**, mfn. all-refreshing, RV. — **jīva**, m. the universal Soul, BhP. — **jū**, mfn. all-impelling, RV. — **vyotisha**, m. N. of a man (pl. his descendants), Cat. — **vyotis** (*visvā-*), mfn. all-brilliant, L.; m. N. of an Ekāha, PañcavBr.; KātyŚr.; of a man, Saṃskarak.; f. N. of partic. bricks (supposed to represent fire, the wind, and the sun), TS.; ŚBr.; ŚrS.; n. N. of a Sāman, SV. — **tanu**, mfn. whose body is the universe, BhP. — **tas** &c., see p. 994. — **tūr**, mfn. all-surpassing, all-subduing, RV. — **turā-shah**, mfn. (nom. *shāt*) all-surpassing, Hariv. — **tūrta** (*visvā-*), mfn. id., RV. — **tripta**, mfn. satisfied with everything, Pañcar. — **toya**, mf(ā)n. having water for all, MBh. — **traya**, n. sg. the three worlds (viz. heaven, earth, and atmosphere; or h°, e°, and the lower world), MārKp. — **try-arcas**, m. one of the seven principal rays of the sun, VP. — **danśhtra**, m. N. of an Asura, MBh. — **datta**, m. N. of a Brāhman, Kathās. — **darśata** (*visvā-*), mfn. visible to all, RV.; ĀpŚr.; to be honoured by all, MW. — **dāni**, mfn. all-giving, TBr. — **dāvā**, mfn. all-scorching, TS. — **dāvan**, mfn. all-distributing, AV. — **dāvya**, mfn. all-scorching, AV.; MaitrS. — **dāsā**, f. one of the seven tongues of fire, TĀr., Sch. — **dīpa**, m. N. of wk. — **dris**, mfn. all-seeing, BhP. — **drishta** (*visvā-*), mfn. seen by all, RV. — **deva** (*visvā-*), mfn. all-divine, RV.; Hariv.; m. N. of a god, Hariv.; of a teacher, Cat.; pl. a partic. class of deities, the Viśve Devāḥ (see *visva* above), RV.; VS.; Hariv.; VarBṛS.; (ā), f. Uraria Lagopodioides, Suśr.; Hedysarum Lagop°, W.; a species of red-flowering Daṇḍōtpala, L.; -*tā*, f. pl. the Viśve Devāḥ, L.; -*dikshīya*, n. N. of wk.; -*netra* (*visvā-deva-*), mfn. led by the V° D°, VS.; -*bhakta*, mfn. (prob.) inhabited by worshippers of the V° D° (g. *aishukāry-ādī*); -*vat* (*visvā-deva-*), mfn. united with all gods, AV. — **devya** (*visvā-*), mfn. relating or sacred or dear &c. to all gods, RV.; distinguished by all divine attributes, MW.; *vyā-vat*, mfn. relating or dear to all gods, RV.; VS. &c.; accompanied by the Viśve Devāḥ, AitBr.; ŚrS. — **dalva** or **dalvata**, n. the lunar mansion or asterism Uttarāshādhā (presided over by the V° D°), VarBṛS. — **dohas** (*visvā-*), mfn. milking or yielding all things, RV. — **dhara**, mfn. preserving all things (N. of Vishṇu), Vishṇ.; N. of a man, Cat. — **धारणा**, n. preservation of the universe, Rājat. — **dhā** (*visvā-*), mfn. (cf. *visvādha*, p. 994) all-preserving, VS.; f. preservation of the universe, g. *chattrādi*. — **dhātri**, mfn. all-sustainer, Hariv. — **dhāman**, n. a universal home, ŚvetUp. — **dhāyas** (*visvā-*), mfn. all-sustaining, all-nourishing, RV.; AV. — **dhāra**, m. N. of a son of Medhātithi, BhP.; n. N. of the Varsha ruled by him, ib. — **dhārin**, mfn. all-maintaining, W.; m. a deity, W.; (*inī*), f. the earth, L. — **dhrik** or **dhrit**, mfn. sustaining everything, Sāy. — **dhena** (*visvā-*), mf(ā)n. all-feeding, RV.; (ā), f. N. of the earth, MW. — **dhenu**, see *visva-dhenava* and *visva-dhainava*. — **nagara**, m. N. of a man, Dhūrtas. — **nanda**, n. N. of a spiritual son of Brahmā, VP. — **nara**, mfn. = *visve narā yasya sah*, Pāṇ. vi, 3, 129. — **nātha**, m. 'lord of the universe,' N. of Śiva (esp. as the object of adoration at Benares, cf. *visvā-vēsa*), Inscr.; of various authors and other men (also with *kavi*, *cakravartin*, *dikshita*, *daivajña*, *paṇḍita*, *miśra*, *rāja*, *vājapeyin* &c.), Kshītś.; Cat.; Col.; -*kavi-rāja*, m. N. of the author of the Sāhitya-darpaṇa, IW. 457; -*caritra*, n., -*tājaka*, n. N. of wks.; -*tīrtha* and *-deva*, m. N. of various authors &c., Cat.; (*va-prakāśa*, m. N. of wk.); -*nagarī*, f. the town of Viśva-nātha i. e. Kāśī, Cat.; (*ri-stotra*, n. N. of wk.); -*nārāyaṇa*, -*nyūyālamkāra*, m. N. of authors; -*pañcānana* (also with *bhāṭṭācārya*), m. N. of the author of the Bhāshā-pariccheda and of a Comm. on the Nyāya-sūtra of Gotama; -*purī*, f. (= *nagarī*), MW.; -*bhāṭṭa*, m. N. of the author of the Sāhitya-darpaṇa (cf. *kavi-rāja*), Cat.; -*siṅha* (or *ha-deva*), -*sūri*, -*sena*, m. N. of authors; -*stotra*, n. N. of various wks.; *thācārya*, *thāśrama*, m. N. of authors, Cat.; *thāshṭaka*, n. N. of wk.; *thōpādhyāya*, m. N. of an author, Cat. — **nāthīya**, mfn. composed by Viśva-nātha, Cat.; n. N. of wk. — **nābha**, m. N. of Vishṇu, Cat. — **nābhi**, f. the navel of the universe, BhP. — **nāman** (*visvā-*), mf(mnī)n. having all names, AV. — **ni-ghaṇṭu**, m. N. of wk. — **m-tara**, mfn. all-subduing (Buddha), Buddh.; m. N. of a king, AitBr.; of a former state of existence of the Buddha, Jātakam. — **paksha**, m. N. of an author of mystical prayers,

Cat. — **pati**, m. 'lord of the universe,' N. of Mahā-purusha and of Kṛishṇa, Hariv.; N. of a partic. fire, MBh.; of various authors, Cat. — **pad** (-*pād*), w. r. for *-pā*, Hariv. — **parṇī**, f. Flacourtia Cataphracta, L. — **pā**, mfn. all-protecting, Hariv.; m. the sun, W.; the moon, ib.; fire, ib. — **pācaka**, mfn. cooking everything (fire), MārKp. — **pāni**, m. N. of a Dhyāni-bodhi-sattva, MW. 203. — **pātri**, m. a partic. class of deceased ancestors, MārKp. — **pāda-śiro-grīva**, mfn. one whose feet and head and neck are formed of the universe, ib. — **pāla**, m. 'all-protector,' N. of a merchant, Cat. — **pāvana**, mf(ī)n. all-purifying, BhP.; Pañcar.; (ī), f. holy basil, Cat. — **piś**, mfn. all-adorned, having all sorts of ornaments, RV. — **pūsh**, mfn. all-nourishing, ib. — **pūjita**, mfn. all-honoured, L.; (ā), f. holy basil, Cat. — **pūjya**, mfn. all-venerable, Kāv. — **peśas** (*visvā-*), mfn. containing all adornment, RV. — **prakāśa**, m. N. of a lexicon by Mahēśvara (also *kāśikā*, *kāśin*); of sev. other wks.; -*paddhati*, f. N. of wk. — **pradīpa**, m. N. of wk. — **prabodha**, mfn. all-wakening, all-enlightening, BhP. — **prī**, N. of the section TBr. iii, 11, 5. — **psan**, m. (accord. to some corrupted fr. *visva + bhasan*, cf. *bhasad*) = *deva*, Un. i, 158, Sch.; = *vahni*, *candra*, *samīraṇa*, *kṛitānta*, *sūrya*, L.; = *visva-karman*, Unv. — **psā**, m. fire, L. — **psu** (*visvā-*), mfn. having all forms, RV. (cf. *visvā-psu*). — **psnya** (*visvā-*), mfn. (*psnya* said to be for *psanya* fr. *psā*) either 'having all forms' or 'all-nourishing,' RV.; VS. (*psnyā*, instr. f.); (*āya*), ind. (prob.) to the satiation of all, RV. — **bandhu**, m. a friend of the whole world, BhP. — **bija**, n. the seed of everything, Pañcar. — **budbuda**, m. the world compared to a bubble, Śāntiś. — **bodha**, m. a Buddha, L. — **bhaṇḍa**, m. N. of a man, Hās. — **bhadra**, mfn. altogether agreeable &c., Kālac. — **bharas** (*visvā-*), mfn. all-supporting, all-nourishing, RV.; ŚrS. — **bhartṛi**, m. an all-sustainer, BhP.; Kālac. — **bhava**, mfn. one from whom all things arise, BhP. — **bhānu** (*visvā-*), mfn. all-illuminating, RV. — **bhāva**, mfn. all-creating, BhP. — **bhāvana**, mfn. id., RāmatUp.; Pur.; m. N. of Vishṇu, MW.; of a spiritual son of Brahmā, VP. — **bhuj**, mfn. all-enjoying, all-possessing, W.; eating all things, MaitrUp.; Hariv.; m. N. of Indra, MW.; of a son of I°, MBh.; of a fire, ib.; of a class of deceased ancestors, MārKp. — **bhujā**, f. N. of a goddess, Cat. — **bhū**, m. N. of a Buddha, Dharmas. 6. — **bhūta**, mfn. being everything, Hariv. — **bhrīt**, mfn. = *bharas*, AV.; MaitrUp.; f. pl. a hundred heat-making sun-rays, L. — **bhesaja** (*visvā-*), mf(ī)n. containing all remedies, all-healing, RV.; VS.; AV.; m. a universal remedy, MW.; n. dry ginger, Suśr. — **bhojana**, n. the eating of all sorts of food, W. — **bhojas** (*visvā-*), mfn. all-nourishing, granting all enjoyment, RV.; AV. — **bhrāj**, mfn. all-illuminating, RV. — **madā** or **-m-adā**, f. 'all-delighting' or 'all-consuming,' N. of one of the seven tongues of fire, L. — **manas** (*visvā-*), mfn. perceiving everything, RV.; m. N. of the author of the hymns RV. viii, 23-26, RV.; PañcavBr. — **manus** (*visvā-*), mfn. = *-kṛishti*, RV. — **maya**, mf(ī)n. containing the universe, Hcat.; Kathās. — **maha**, m. N. of a kind of personification, ŚāṅkhGr. (also *maha-visva*). — **mahat**, m. N. of a son of Viśva-sarman, VP. — **mahas** (*visvā-*), mfn. 'all-powerful' or 'all-pleasant,' RV.; ŚāṅkhŚr. — **mahēśvara**, m. the great lord of the universe (Śiva), Cat.; -*matācāra*, m. N. of wk. (w. r. *cara*). — **mātri**, f. all-mother, Kālac. — **mātrikā**, f. N. of wk. — **mānava** (see *visva-mānava*). — **mānusha** (*visvā-*), mfn. (prob.) known to all men, MW. (cf. *visvā-manus*); m. every mortal, RV. viii, 45, 42. — **mitra**, m. pl. (prob.) = *visvā-mitra*, pl. the family of Viśvāmītra, AV. — **m-invá**, mf(ā)n. all-moving, all-pervading, all-embracing, RV.; all-containing, ib. — **mukhī**, f. N. of Dākshāyaṇī (as worshipped in Jālanādhara), Cat. — **mūrta**, mfn. having all forms (or one 'whose body is the universe'), MBh.; Hariv. &c. (applied to the Supreme Spirit); m. a kind of mixture, Rasēndrac.; -*mat*, mfn. having or taking all forms, MBh. — **m-ējaya**, mfn. all-shaking, all-exciting, RV. — **medinī**, f. N. of a lexicon. — **mohana**, mfn. all-confusing, Pañcar. — **m-bharā**, mf(ā)n. all-bearing, all-sustaining, AV.; ŚBr.; Cāṇ. (also applied to the Supreme Being); fire, ŚBr.; KaushUp.; a kind of scorpion or similar animal, Suśr.; Car.; N. of Vishṇu, Pañcar.; Chandom.; of Indra, L.; of a king, Kshītś.; of an author, Cat.; (ā), f. the earth, Kāv.; Rājat. &c.; -*kulāyā*, m. a fire-receptacle, ŚBr.;

KaushUp.; -*maithilōpādhyāya*, m. N. of an author, Cat.; -*vāstu-sāstra*, n., -*sāstra*, n. N. of wks.; *bharādhipa* (MW.) or *rādhisvara* (Bhām.), m. 'lord of the earth,' a king; *bharā-putra*, m. N. of the planet Mars, Vāstuv.; *bharā-bhuj*, m. a king, Rājat.; *bharōpanishad*, f. N. of wk. — **m-bharaka**, m. a kind of scorpion or similar animal, VarBṛS. — **m-bhari**, f. the earth, Dharmasarm. — **yaśas**, m. N. of a man, Pāṇ. v, 4, 155, Sch. — **yonī**, m. or f. the source or creator of the universe, ŚvetUp.; MBh. &c.; N. of Brāhmā, MW.; of Vishṇu, ib. — **ratha**, m. N. of a son of Gādhi, Hariv.; of an author, Col. — **rāj**, mfn. for *visvā-rāj* (in the weakest cases); m. a universal sovereign, W. (also *-rāja*, A.) — **rādhas** (*visvā-*), mfn. all-granting, AV. — **ruci**, m. N. of a divine being, MBh.; of a Dānava, Kathās.; = next, L. — **ruci**, f. 'all-glittering,' N. of one of the seven tongues of fire, MuṇḍUp. — **rūpa**, n. sg. various forms, Mn.; Pañcar.; RāmatUp.; (*visvā-*), mf(ā) or (ī)n. many-coloured, variegated, RV.; AV. &c.; wearing all forms, manifold, various, RV.; AV.; TS. &c.; m. N. of partic. comets, VarBṛS.; of Śiva, MBh.; of Vishṇu-Kṛishṇa, Cat.; of a son of Tvashṭri (whose three heads were struck off by Indra), RV.; TS.; Br. &c.; of an Asura, MBh.; Hariv.; of various scholars &c. (esp. of a Sch. on Yājñ.), Kull.; Cat. &c.; (ā), f. a dappled cow, RV.; VS.; TBr.; N. of partic. verses (e. g. RV. v, 81, 2), Br.; Lāty.; pl. the yoked horses of Bṛihas-pati, Naigh.; (ī), f. N. of one of the seven tongues of fire, MuṇḍUp.; n. Agallochum, W.; (prob.) n. N. of wk.; -*keśava*, m., -*ganaka-muniśvara*, m. N. of authors, Cat.; -*tama*, mfn. having the greatest variety of forms or colours, MW.; -*tīrtha*, n. N. of a Tīrtha, Cat.; m. N. of a scholar, ib.; -*darśana*, n. N. of two chs. in the Kṛidā-khaṇḍa of the GaṇP.; -*deva*, m. N. of an author, Cat.; -*dhara*, mfn. wearing various forms, VP.; -*nibandha*, m. N. of a ch. of the BhavP.; -*maya*, mf(ī)n. representing Viśva-rūpa (i. e. prob. Vishṇu-Kṛishṇa), AgP.; -*vat*, mfn. appearing in various forms, R.; -*samuccaya*, m. N. of wk.; *pacārya*, m. N. of an author, Cat. — **rūpaka**, n. a kind of black aloe wood, L.; (*ikā*), f. N. of a Yoginī, Hcat. — **rūpin**, mfn. appearing in various forms, Hariv.; MārKp.; (*inī*), f. N. of a goddess, Cat. — **retas**, m. (?) 'seed of all things,' N. of Brahmā, L.; of Vishṇu, Pañcar. — **rocana**, m. Colocasia Antiquorum, L. — **liṅga**, mfn. containing the distinguishing word *visva*, Nir. — **locana**, n. N. of a lexicon. — **lopa**, m. a species of tree, TS. — **vat** (*visva-*), mfn. containing the word *visva*, ŚBr. — **vada**, m. (prob.) = the Visparad, Cat. — **vāni**, mfn. all-granting, TS. — **vāpari**, mfn. = *visvasmiñ jagati raśmīn āvaptā vistārayitā*, TBr. (Sch.). — **vayas** (*visvā-*), mfn., AV. xix, 56, 2; m. a N., see *bamba-vis*° and *bambā-vis*°. — **vasu**, m. 'wealth of all,' N. of a son of Purū-ravas, MW. (cf. *visvā-vasu*). — **vah** (in the strong cases *-vāh*, in the weak cases *visvādūh*), mf(*visvādūhī*)n., Pāṇ. vi, 4, 132, Sch. — **vāc**, f. 'all-speech,' N. of Mahā-purusha, Hariv. — **vājin**, Hariv. 11253 (doubtful, prob. *drisya vā*° is better reading). — **vāra** (*visvā-*), mf(ā)n. containing all good things, bestowing all treasures &c., RV.; VS.; ŚBr.; adored or cherished by all, RV. (Sāy.); (ā), f. N. of the authoress of the hymn RV. v, 28. — **vārya** (*visvā-*), mfn. containing all good things, bestowing all treasures &c., RV. (Sāy. 'all-desired'). — **vāsa**, m. the receptacle of all things, MBh. — **vikhyāta**, mfn. known in the whole world, Sarvad. — **vijayin**, mfn. all-conquering, Pañcar. — 1. **vid**, mfn. knowing everything, omniscient, RV.; TS.; ŚvetUp. &c. — 2. **vid**, mfn. all-possessing, RV. — **vidvas**, mfn. all-knowing, Cat. — **vidhāyin**, m. 'all-making, all-arranging,' a creator, deity, W. — **vinna**, mfn., see *visva-v*°. — **vibhāvana**, n. creation of the universe, BhP. — **visruta**, mfn. = *vikhyāta*, Kathās. — **visva**, mfn. (perhaps) constituting all things (said of Vishṇu), Pañcar. — **visārin**, mfn. spreading everywhere, Inscr. — **vistā**, f. N. of the 15th day of the light half of the month Vaiśākha, L. — **vṛiksha**, m. 'tree of the universe,' N. of Vishṇu, Pañcar. — **vṛitti**, f. universal practice, L. — **veda**, m. N. of an author, Cat. — 1. **vedas** (*visvā-*), mfn. = 1. *vid*, RV.; VS.; AV.; a sage, saint, W. — 2. **vedas** (*visvā-*), mfn. = 2. *vid*, RV.; VS.; BhP. — **vyacas** (*visvā-*), mfn. embracing or absorbing all things, RV.; AV.; VS. &c.; f. N. of Aditi, MW. — **vyāpaka**, mfn. all-pervading, everywhere diffused, W. — **vyāpin**, mfn. filling the universe, all-diffused, RāmatUp.