

N. of an Ekāha, PañcavBr.; ŚrS.; (-*jid*)-*atirātra-paddhati*, f. N. of wk. — *jinva*, mfn. all-refreshing, RV. — *jīva*, m. the universal Soul, BhP. — *jū*, mfn. all-impelling, RV. — *vyotisha*, m. N. of a man (pl. his descendants), Cat. — *vyotis* (*visvā-*), mfn. all-brilliant, L.; m. N. of an Ekāha, PañcavBr.; KātyŚr.; of a man, Samskarak.; f. N. of partic. bricks (supposed to represent fire, the wind, and the sun), TS.; ŚBr.; ŚrS.; n. N. of a Sāman, SV. — *tanu*, mfn. whose body is the universe, BhP. — *tas* &c., see p. 994. — *tūr*, mfn. all-surpassing, all-subduing, RV. — *turā-shah*, mfn. (nom. *shāt*) all-surpassing, Hariv. — *tūrti* (*visvā-*), mfn. id., RV. — *tripta*, mfn. satisfied with everything, Pañcar. — *toya*, mf(ā)n. having water for all, MBh. — *traya*, n. sg. the three worlds (viz. heaven, earth, and atmosphere; or h°, e°, and the lower world), MārKp. — *try-arcas*, m. one of the seven principal rays of the sun, VP. — *danshtra*, m. N. of an Asura, MBh. — *datta*, m. N. of a Brāhman, Kathās. — *darśata* (*visvā-*), mfn. visible to all, RV.; ĀpŚr.; to be honoured by all, MW. — *dāni*, mfn. all-giving, TBr. — *dāvā*, mfn. all-scorching, TS. — *dāvan*, mfn. all-distributing, AV. — *dāvya*, mfn. all-scorching, AV.; MaitrS. — *dāsā*, f. one of the seven tongues of fire, TAr., Sch. — *dīpa*, m. N. of wk. — *drīś*, mfn. all-seeing, BhP. — *drishṭa* (*visvā-*), mfn. seen by all, RV. — *deva* (*visvā-*), mfn. all-divine, RV.; Hariv.; m. N. of a god, Hariv.; of a teacher, Cat.; pl. a partic. class of deities, the Viśve Devāḥ (see *visva* above), RV.; VS.; Hariv.; VarBrS.; (ā), f. Uraria Lagopodioides, Suśr.; Hedysarum Lagop°, W.; a species of red-flowering Daṇḍōtpala, L.; -*tā*, f. pl. the Viśve Devāḥ, L.; -*dīkshīya*, n. N. of wk.; -*netra* (*visvā-deva-*), mfn. led by the V° D°, VS.; -*bhaktā*, mfn. (prob.) inhabited by worshippers of the V° D° (g. *aishukāry-ādī*); -*vat* (*visvā-deva-*), mfn. united with all gods, AV. — *devya* (*visvā-*), mfn. relating or sacred or dear &c. to all gods, RV.; distinguished by all divine attributes, MW.; *vyā-vat*, mfn. relating or dear to all gods, RV.; VS. &c.; accompanied by the Viśve Devāḥ, AitBr.; ŚrS. — *daiva* or -*daivata*, n. the lunar mansion or asterism Uttarāshādhā (presided over by the V° D°), VarBrS. — *dohas* (*visvā-*), mfn. milking or yielding all things, RV. — *dhara*, mfn. preserving all things (N. of Viśṇu), Viśṇu.; N. of a man, Cat. — *धारणा*, n. preservation of the universe, Rājat. — *dhā* (*visvā-*), mfn. (cf. *visvādha*, p. 994) all-preserving, VS.; f. preservation of the universe, g. *chatrādī*. — *dhātri*, mfn. all-sustainer, Hariv. — *dhāman*, n. a universal home, SvetUp. — *dhāyas* (*visvā-*), mfn. all-sustaining, all-nourishing, RV.; AV. — *dhāra*, m. N. of a son of Medhātithi, BhP.; n. N. of the Varsha ruled by him, ib. — *dhārin*, mfn. all-maintaining, W.; m. a deity, W.; (*inī*), f. the earth, L. — *dhṛik* or -*dhṛit*, mfn. sustaining everything, Sāy. — *dhena* (*visvā-*), mf(ā)n. all-feeding, RV.; (ā), f. N. of the earth, MW. — *dhenu*, see *vaiśva-dhenava* and *vaiśva-dhainava*. — *nagara*, m. N. of a man, Dhūrtas. — *nanda*, n. N. of a spiritual son of Brahmā, VP. — *nara*, mfn. = *visve narā yasya saḥ*, Pāṇ. vi, 3, 129. — *nātha*, m. 'lord of the universe,' N. of Śiva (esp. as the object of adoration at Benares, cf. *visvā-śā*), Inscr.; of various authors and other men (also with *kavi*, *cakravartin*, *dīkshita*, *daivajña*, *paṇḍita*, *miśra*, *rāja*, *vājapeyin* &c.), Kshītis.; Cat.; Col.; -*kavi-rāja*, m. N. of the author of the Sāhitya-darpaṇa, IW. 457; -*caritra*, n., -*tājaka*, n. N. of wks.; -*tīrtha* and -*deva*, m. N. of various authors &c., Cat.; (*va-prakāśa*, m. N. of wk.); -*nagarī*, f. the town of Viśva-nātha i. e. Kāśī, Cat.; (*rī-stotra*, n. N. of wk.); -*nārāyaṇa*, -*nyāyālamkāra*, m. N. of authors; -*pañcānana* (also with *bhāṭṭācārya*), m. N. of the author of the Bhāṣā-pariccheda and of a Comm. on the Nyāya-sūtra of Gotama; -*purī*, f. (= *nagarī*), MW.; -*bhāṭṭa*, m. N. of the author of the Sāhitya-darpaṇa (cf. *kavi-rāja*), Cat.; -*siṅha* (or *ha-deva*), -*sūri*, -*sena*, m. N. of authors; -*stotra*, n. N. of various wks.; *thācārya*, *thāśrama*, m. N. of authors, Cat.; *thāśṭaka*, n. N. of wk.; *thōpādhyāya*, m. N. of an author, Cat. — *nāthīya*, mfn. composed by Viśva-nātha, Cat.; n. N. of wk. — *nābha*, m. N. of Viśṇu, Cat. — *nābhi*, f. the navel of the universe, BhP. — *nāman* (*visvā-*), mf(mnī)n. having all names, AV. — *nighaṇṭu*, m. N. of wk. — *m-tara*, mfn. all-subduing (Buddha), Buddh.; m. N. of a king, AitBr.; of a former state of existence of the Buddha, Jātakam. — *paśha*, m. N. of an author of mystical prayers,

Cat. — *pati*, m. 'lord of the universe,' N. of Mahāpurusha and of Kṛishṇa, Hariv.; N. of a partic. fire, MBh.; of various authors, Cat. — *pad* (-*pād*), w. r. for -*pā*, Hariv. — *parṇī*, f. Flacourtia Cataphracta, L. — *pā*, mfn. all-protecting, Hariv.; m. the sun, W.; the moon, ib.; fire, ib. — *pācaka*, mfn. cooking everything (fire), MārKp. — *pāni*, m. N. of a Dhyāni-bodhi-sattva, MW. 203. — *pātri*, m. a partic. class of deceased ancestors, MārKp. — *pāda-śiro-grīva*, mfn. one whose feet and head and neck are formed of the universe, ib. — *pāla*, m. 'all-protector,' N. of a merchant, Cat. — *pāvana*, mf(ā)n. all-purifying, BhP.; Pañcar.; (ī), f. holy basil, Cat. — *pīś*, mfn. all-adorned; having all sorts of ornaments, RV. — *pūsh*, mfn. all-nourishing, ib. — *pūjita*, mfn. all-honoured, L.; (ā), f. holy basil, Cat. — *pūjya*, mfn. all-venerable, Kāv. — *peśas* (*visvā-*), mfn. containing all adornment, RV. — *prakāśa*, m. N. of a lexicon by Mahēśvara (also *kāśikā*, *kāśin*); of sev. other wks.; -*paddhati*, f. N. of wk. — *pradīpa*, m. N. of wk. — *prabodha*, mfn. all-wakening, all-enlightening, BhP. — *prī*, N. of the section TBr. iii, 11, 5. — *psan*, m. (accord. to some corrupted fr. *visva + bhasan*, cf. *bhasad*) = *deva*, Up. i, 158, Sch.; = *vahni*, *candra*, *samīraṇa*, *kri-tānta*, *sūrya*, L.; = *visva-karman*, Up. i. — *psā*, m. fire, L. — *psu* (*visvā-*), mfn. having all forms, RV. (cf. *visvā-psu*). — *psnya* (*visvā-*), mfn. (*psnya* said to be for *psanya* fr. *√psā*) either 'having all forms' or 'all-nourishing,' RV.; VS. (*psnyā*, instr. f.); (*āya*), ind. (prob.) to the satiation of all, RV. — *bandhu*, m. a friend of the whole world, BhP. — *bija*, n. the seed of everything, Pañcar. — *budbuda*, m. the world compared to a bubble, Śāntis. — *bodha*, m. a Buddha, L. — *bhāṇḍa*, m. N. of a man, Hāsy. — *bhādra*, mfn. altogether agreeable &c., Kālac. — *bharas* (*visvā-*), mfn. all-supporting, all-nourishing, RV.; ŚrS. — *bhartṛi*, m. an all-sustainer, BhP.; Kālac. — *bhava*, mfn. one from whom all things arise, BhP. — *bhānu* (*visvā-*), mfn. all-illuminating, RV. — *bhāva*, mfn. all-creating, BhP. — *bhāvana*, mfn. id., RāmātUp.; Pur.; m. N. of Viśṇu, MW.; of a spiritual son of Brahmā, VP. — *bhuj*, mfn. all-enjoying, all-possessing, W.; eating all things, MaitrUp.; Hariv.; m. N. of Indra, MW.; of a son of I°, MBh.; of a fire, ib.; of a class of deceased ancestors, MārKp. — *bhujā*, f. N. of a goddess, Cat. — *bhū*, m. N. of a Buddha, Dharmas. 6. — *bhūta*, mfn. being everything, Hariv. — *bhṛit*, mfn. = *bharas*, AV.; MaitrUp.; f. pl. a hundred heat-making sun-rays, L. — *bheshaja* (*visvā-*), mf(ā)n. containing all remedies, all-healing, RV.; VS.; AV.; m. a universal remedy, MW.; n. dry ginger, Suśr. — *bhojana*, n. the eating of all sorts of food, W. — *bhojas* (*visvā-*), mfn. all-nourishing, granting all enjoyment, RV.; AV. — *bhrāj*, mfn. all-illuminating, RV. — *madā* or -*m-adā*, f. 'all-delighting' or 'all-consuming,' N. of one of the seven tongues of fire, L. — *manas* (*visvā-*), mfn. perceiving everything, RV.; m. N. of the author of the hymns RV. viii, 23–26, RV.; PañcavBr. — *manus* (*visvā-*), mfn. = *kṛishṭi*, RV. — *maya*, mf(ā)n. containing the universe, Hcat.; Kathās. — *maha*, m. N. of a kind of personification, ŚāṅkhGr. (also *maha-visva*). — *mahat*, m. N. of a son of Viśva-śarman, VP. — *mahas* (*visvā-*), mfn. 'all-powerful' or 'all-pleasant,' RV.; ŚāṅkhŚr. — *mahēśvara*, m. the great lord of the universe (Śiva), Cat.; -*matācāra*, m. N. of wk. (w. r. *ōcara*). — *mātri*, f. all-mother, Kālac. — *mātrikā*, f. N. of wk. — *mānava* (see *vaiśva-mānava*). — *mānusha* (*visvā-*), mfn. (prob.) known to all men, MW. (cf. *visvā-manus*); m. every mortal, RV. viii, 45, 42. — *mitra*, m. pl. (prob.) = *visvā-mitra*, pl. the family of Viśvāmītra, AV. — *m-inva*, mf(ā)n. all-moving, all-pervading, all-embracing, RV.; all-containing, ib. — *mukhī*, f. N. of Dākshāyaṇī (as worshipped in Jālaṇdhara), Cat. — *mūrti*, mfn. having all forms (or one 'whose body is the universe'), MBh.; Hariv. &c. (applied to the Supreme Spirit); m. a kind of mixture, Rasēndrac.; -*mat*, mfn. having or taking all forms, MBh. — *m-ejaya*, mfn. all-shaking, all-exciting, RV. — *medinī*, f. N. of a lexicon. — *mohana*, mfn. all-confusing, Pañcar. — *m-bharā*, mf(ā)n. all-bearing, all-sustaining, AV.; ŚBr.; Cāṇ. (also applied to the Supreme Being); fire, ŚBr.; KaushUp.; a kind of scorpion or similar animal, Suśr.; Car.; N. of Viśṇu, Pañcar.; Chandom.; of Indra, L.; of a king, Kshītis.; of an author, Cat.; (ā), f. the earth, Kāv.; Rājat. &c.; -*kulāyā*, m. a fire-receptacle, ŚBr.;

KaushUp.; -*maithilōpādhyāya*, m. N. of an author, Cat.; -*vāstu-śāstra*, n., -*śāstra*, n. N. of wks.; *bharādhipa* (MW.) or *rādhisvara* (Bhām.), m. 'lord of the earth,' a king; *bharā-putra*, m. N. of the planet Mars, Vāstuv.; *bharā-bhuj*, m. a king, Rājat.; *bharōpanishad*, f. N. of wk. — *m-bhara*, m. a kind of scorpion or similar animal, VarBrS. — *m-bhari*, f. the earth, Dharmasarm. — *yaśas*, m. N. of a man, Pāṇ. v, 4, 155, Sch. — *yoni*, m. or f. the source or creator of the universe, SvetUp.; MBh. &c.; N. of Brahmā, MW.; of Viśṇu, ib. — *ratha*, m. N. of a son of Gādhi, Hariv.; of an author, Col. — *rāj*, mfn. for *visvā-rāj* (in the weakest cases); m. a universal sovereign, W. (also -*rāja*, A.) — *rādhas* (*visvā-*), mfn. all-granting, AV. — *ruci*, m. N. of a divine being, MBh.; of a Dānava, Kathās.; = next, L. — *ruci*, f. 'all-glittering,' N. of one of the seven tongues of fire, MuṇḍUp. — *rūpa*, n. sg. various forms, Mn.; Pañcar.; RāmātUp.; (*visvā-*), mf(ā) or ī)n. many-coloured, variegated, RV.; AV. &c.; wearing all forms, manifold, various, RV.; AV.; TS. &c.; m. N. of partic. comets, VarBrS.; of Śiva, MBh.; of Viśṇu-Kṛishṇa, Cat.; of a son of Tvasṭṛi (whose three heads were struck off by Indra), RV.; TS.; Br. &c.; of an Asura, MBh.; Hariv.; of various scholars &c. (esp. of a Sch. on Yājñ.), Kull.; Cat. &c.; (ā), f. a dappled cow, RV.; VS.; TBr.; N. of partic. verses (e. g. RV. v, 81, 2), Br.; Lāty.; pl. the yoked horses of Bṛihaspiti, Naigh.; (ī), f. N. of one of the seven tongues of fire, MuṇḍUp.; n. Agallochum, W.; (prob.) n. N. of wk.; -*keśava*, m., -*ganaka-munīśvara*, m. N. of authors, Cat.; -*tama*, mfn. having the greatest variety of forms or colours, MW.; -*tīrtha*, n. N. of a Tīrtha, Cat.; m. N. of a scholar, ib.; -*darśana*, n. N. of two chs. in the Kṛiḍā-khaṇḍa of the GaṇP.; -*deva*, m. N. of an author, Cat.; -*dhara*, mfn. wearing various forms, VP.; -*nibandha*, m. N. of a ch. of the BhavP.; -*maya*, mf(ā)n. representing Viśva-rūpa (i. e. prob. Viśṇu-Kṛishṇa), AgP.; -*vat*, mfn. appearing in various forms, R.; -*samuccaya*, m. N. of wk.; *pacārya*, m. N. of an author, Cat. — *rūpaka*, n. a kind of black aloe wood, L.; (*ikā*), f. N. of a Yoginī, Hcat. — *rūpin*, mfn. appearing in various forms, Hariv.; MārKp.; (*inī*), f. N. of a goddess, Cat. — *retas*, m. (?) 'seed of all things,' N. of Brahmā, L.; of Viśṇu, Pañcar. — *rocana*, m. Colocasia Antiquorum, L. — *liṅga*, mfn. containing the distinguishing word *visva*, Nir. — *locana*, n. N. of a lexicon. — *lopa*, m. a species of tree, TS. — *vat* (*visvā-*), mfn. containing the word *visva*, ŚBr. — *vada*, m. (prob.) = the Visparad, Cat. — *vāni*, mfn. all-granting, TS. — *vāpari*, mfn. = *visvasmiñ jagati rasmin āvaptā vistārayitā*, TBr. (Sch.) — *vayas* (*visvā-*), mfn., AV. xix, 56, 2; m. a N., see *bamba-vis*° and *bambā-vis*°. — *vasu*, m. 'wealth of all,' N. of a son of Purū-ravas, MW. (cf. *visvā-vasu*). — *vah* (in the strong cases -*vāh*, in the weak cases *visvāh*), mf(ā)n. (*visvāh*), Pāṇ. vi, 4, 132, Sch. — *vāc*, f. 'all-speech,' N. of Mahāpurusha, Hariv. — *vājin*, Hariv. 11253 (doubtful, prob. *drīśya vā*° is better reading). — *vāra* (*visvā-*), mf(ā)n. containing all good things, bestowing all treasures &c., RV.; VS.; ŚBr.; adored or cherished by all, RV. (Sāy.); (ā), f. N. of the authoress of the hymn RV. v, 28. — *vārya* (*visvā-*), mfn. containing all good things, bestowing all treasures &c., RV. (Sāy. 'all-desired'). — *vāsa*, m. the receptacle of all things, MBh. — *vikhyāta*, mfn. known in the whole world, Sarvad. — *vijayin*, mfn. all-conquering, Pañcar. — 1. -*vid*, mfn. knowing everything, omniscient, RV.; TS.; SvetUp. &c. — 2. -*vid*, mfn. all-possessing, RV. — *vidvas*, mfn. all-knowing, Cat. — *vidhāyin*, m. 'all-making, all-arranging,' a creator, deity, W. — *vinna*, mfn., see *ā-visva-v*°. — *vibhāvana*, n. creation of the universe, BhP. — *visruta*, mfn. = *vikhyāta*, Kathās. — *visva*, mfn. (perhaps) constituting all things (said of Viśṇu), Pañcar. — *visārin*, mfn. spreading everywhere, Inscr. — *vistā*, f. N. of the 15th day of the light half of the month Vaiśākha, L. — *vriksha*, m. 'tree of the universe,' N. of Viśṇu, Pañcar. — *vṛitti*, f. universal practice, L. — *veda*, m. N. of an author, Cat. — 1. -*vedas* (*visvā-*), mfn. = 1. -*vid*, RV.; VS.; AV.; a sage, saint, W. — 2. -*vedas* (*visvā-*), mfn. = 2. -*vid*, RV.; VS.; BhP. — *vyacas* (*visvā-*), mfn. embracing or absorbing all things, RV.; AV.; VS. &c.; f. N. of Aditi, MW. — *vyāpaka*, mfn. all-pervading, everywhere diffused, W. — *vyāpin*, mfn. filling the universe, all-diffused, RāmātUp.