

—**vyāpti**, f. universal diffusion or permeation, W. —**sambhu** or **bhu-muni**, m. N. of a lexicographer, Cat. —**sambhū** (*viśvā-*), mfn. beneficial to all, RV.; VS.; MaitrS.; m. he who is the source of all prosperity, MW.; N. of Viśva-karman, ib. —**śardhas** (*viśvā-*), mfn. being in a complete troop, complete in number, RV.; displaying great power, making gr^o exertion (Sāy.) —**śarman**, m. N. of the father of Viśva-mahat, VP.; of an author, Cat. —**śārada** (*viśvā-*), mfn. annual (or 'lasting a whole year'), AV. (applied to the disease called Takman as likely to occur every autumn). —**śūc**, mfn. all-enlightening, RV. —**śuci**, mfn. id., MW. —**śoandra** (*viśvā-*), mfn. all-glittering, RV. —**śraddhā-jñāna-bala**, n. N. of one of the ten faculties of a Buddha, Buddh. —**śrī**, mfn. useful to all (said of Agni), MaitrS. —**śrushtī** (*viśvā-*), mfn. compliant to all, RV. —**samvanana**, n. means of bewitching all, Rājat.; Vcar. —**samhāra**, m. general destruction, Kathās. —**sakha**, m. a universal friend, Ragh. —**sattama**, mfn. the best of all (said of Kṛishṇa), MBh. —**samplava**, m. the destruction of the world, BhP. —**sambhava**, mfn. one from whom all things arise, Hariv. —**saha**, mfn. all-bearing, all-enduring, W.; m. N. of sev. men, Ragh.; Pur.; (ā), f. the earth, W.; N. of one of the seven tongues of fire, L. —**sahāya**, mfn. joined with the Viśve Devāḥ, Hariv. —**sākshin**, mfn. all-seeing, Prab. —**sāman** (*viśvā-*), m. N. of a kind of personification, VS.; of the author of RV. v, 22, 1. —**sāra**, m. N. of a son of Kshatrājas, Cat.; n. (also *ra-tantra*) N. of a Tantra, RTL. 207. —**sāraka**, m. Cactus Indicus, L. —**sāhva** or **sāhvan**, m. N. of a son of Mahasvat, BhP. —**siha**, m. N. of a king, Inscr. —**su-vid**, mfn. granting everything well, RV. —**sū**, f. all-generating, AV. —**sūtra-dhṛik**, m. 'architect of the universe,' N. of Viṣṇu, Pañcar. —**srīj** (nom. *-srīk* or incorrectly *-srīj*), mfn. all-creating; m. creator of the universe (of whom there are ten accord. to some), AV. &c. &c. (*-srījām ayana*, n. a partic. festival, ApŚr.); N. of Brahmā, L.; of Nārāyaṇa, Kād. —**srīti**, = *viśvasya srashṭā* (cf. prec.) or = *viśvasya pātā*, TBr. (Sch.). —**srīshṭi**, f. creation of the universe, MärkP. —**sena**, m. N. of the 18th Muḥūrta, Sūryapr.; of a preceptor, W.; *-rāj*, m. N. of the father of the 16th Arhat of the present Avasarpinī, L. —**saubhaga** (*viśvā-*), mfn. bringing all prosperity, RV. —**sthā**, f. Asparagus Racemosus, L.; a widow (w.r. for *viśvastā*), L. —**sprīś**, mfn. all-touching, all-reaching (applied to Mahā-purusha), Hariv. (v. l. *diva-sp*). —**sphaṭika**, **sphāṭi**, **sphāṇi**, **sphārṇi**, **sphīṇi**, **sphūrji** or **sphūrṭi**, m. N. of a king of Magadhā, Pur. —**srashṭri**, m. creator of the universe, W. —**svāmin**, m. N. of an author, Cat. —**harṭri**, m. the world-destroyer (N. of Śiva), Śivag. —**haryaka** or (v. l.) **haryata**, m. a sacrifice, L. —**hetu**, m. the cause of all things (applied to Viṣṇu), Pañcar. **Viśvaksha**, mfn. having eyes everywhere, Hariv. **Viśvāṅgā**, mfn. all-membered, AV. **Viśvāṅgyā**, mfn. being in all members, AV. **Viśvācārya**, m. N. of a teacher, Cat. **Viśvājina**, m. a N., Pāp. vi, 2, 106, Vārtt. 1. **Viśvānda**, n. the world-egg, Hcat. **Viśvātithi**, m. a universal guest i. e. going everywhere, Bālar. **Viśvātita**, mfn. all-surpassing, Cat. **Viśvātma**, mfn. constituting the essence of all things, Prab. **Viśvātman**, m. the Soul of the Universe, the Universal Spirit, MaitrUp.; MBh.; Kum. &c.; the sun, L.; N. of Brahmā, L.; of Śiva, Kum.; of Viṣṇu, Cat.; (*nas*), ind. (knowing any one) in his whole nature, thoroughly, Hariv. **Viśvād**, mfn. all-consuming, RV.; AV.; ŚBr. **Viśvādarsa**, m. or *śa-smṛiti*, f. N. of wk. **Viśvādhāra**, m. support of the universe, Pañcar.; RāmatUp.; HYog. **Viśvādhipa**, m. lord of the universe, SvetUp. **Viśvādhisṭhāna**, **Viśvānanda-nātha**, m. N. of authors, Cat. **Viśvāntara**, m. N. of a king, Kathās.; of a son of Su-shadman, MW. **Viśvānā**, n. 'food for all' or 'all-eating,' AV. **Viśvāmṛita**, mfn. (perhaps) immortal for all times, MaitrUp. **Viśvāyana**, mfn. penetrating everywhere, all-knowing, Hariv. **Viśvāyu**, mfn. = *viśvā-kṛishṭi*, RV.; VS.; m. N. of a son of Purū-ravas, MBh.; Hariv. (*viśvāyus*); n. all people, RV.; *-poshas* (*viśvāyu-*), mfn. causing prosperity to all men, RV.; *-vepas*, mfn. exciting or terrifying all men, ib. **Viśvāyus**, m., see *viśvāyu*; n. universal life, un^o health (in a formula), TS.; ŚāṅkhŚr. **Viśvāvarta**, m. N. of a man, Cat. **Viśvāvāsa**, m. a receptacle for everything, MBh.; MärkP. **Viśvākshtī**, mfn. all-

seeing, Prab. (v. l. *viśvākshtī*). **Viśvēsa**, m. lord of the universe (N. of Brahmā, Viṣṇu or Śiva), MBh.; Hariv.; R. &c.; the Supreme Spirit, MW.; N. of a man, Cat.; (ā), f. N. of a daughter of Daksha and wife of Dharma, VP.; n. N. of a Liṅga, Cat.; the Nakshatra Uttarāshādhā (presided over by the Viśve Devāḥ), VarBrS. **Viśvēsitri**, m. the lord of the universe, Bhartr. (cf. *viśvēkshtī*). **Viśvēsvara**, m. id., Up.; MBh.; Kāv. &c.; N. of a form of Śiva (esp. worshipped in Benares), RTL. 50; 437 &c.; of various authors and other persons, Cat.; (ā), f. the mistress of the universe, Cat.; a species of plant, VarBrS.; N. of wk.; (prob. n.) N. of a place, Cat.; n. the Nakshatra Uttarāshādhā, VarBrS.; *-kāli*, m. N. of a poet, Cat.; *-tantra*, n. N. of a Tantra; *-tirtha*, m. N. of sev. authors, Cat.; n. N. of a sacred place, MW.; *-datta*, *-datta-miśra*, *-daiva-jña*, *-nātha*, m. N. of authors, Cat.; *-nirājana*, n. N. of wk.; *-paṇḍita*, m. N. of sev. authors, Cat.; *-pattana*, n. N. of Benares, Śak., Sch.; *-paddhati*, f. N. of wk.; *-pūjya-pāda*, *-bhatṭa* (also with *gāgā-bhatṭa* and *maunin*), m. N. of authors &c., Cat.; *-māhātmya*, n. N. of wk.; *-miśra*, m. N. of a man, Cat.; *-liṅga*, n. N. of a Liṅga, Cat.; *-veda-pāda-stava*, m. N. of a Stotra; *-samhitā*, f. N. of a ch. of the Śiva-purāṇa; *-sarasvatī*, *-sūnu*, m. N. of sev. authors or learned men, Cat.; *-stuti-pārijāta*, m. N. of wk.; *-sthāna*, n. N. of a place, MBh.; *-smṛiti*, f. N. of wk.; *°rācārya*, *°rānanda-sarasvatī*, *°rāmbu-muni*, *°rāśrama*, m. N. of authors, Cat.; *°rī-paddhati*, f. N. of wk. **Viśvēsvariya**, n. N. of wk. **Viśvāksāra**, n. 'one heart of the universe,' N. of a sacred region, Rājat. **Viśvōddhāra-tantra**, n. N. of a Tantra. **Viśvāśas**, mfn. all-powerful, RV.; ŚāṅkhŚr. **Viśvāśhadha**, n. dry ginger, L. **Viśvāhī**, see *viśva-vah*.

Viśvaka, mfn. all-pervading, all-containing, RāmatUp.; m. N. of a man (also called Kṛishṇiya, the Aśvins restored to him his lost son Viṣṇupū), RV.; (with the patr. *Kārshṇi*) N. of the author of RV. viii, 86, Anukr.; of a son of Pṛithu, VP.

1. **Viśvā-karma**, mfn. accomplishing everything, all-working, RV. x, 166, 4.

2. **Viśva-karma**, in comp. for *°man*; *-jā*, f. 'daughter of Viśva-karman,' N. of Samjñā (one of the wives of the Sun), L.; *-purāṇa*, n., *°na-samgraha*, m., *-prakāsa*, m., *-māhātmya*, n. N. of wks.; *-śāstrin*, m. N. of an author, Cat.; *-siddhānta*, m. N. of wk.; *-sutā*, f. = *viśva-karma-jā*, L.; *°mēsa* or *°mēsvāra-liṅga*, n. N. of a Liṅga, Cat.

Viśva-karman, n. (only ibc.) every action, MaitrUp.; Vās.; (*viśvā-*), mfn. accomplishing or creating everything, RV.; AV.; Br.; MBh.; Hariv.; m. 'all-doer, all-creator, all-maker,' N. of the divine creative architect or artist (said to be son of Brahmā, and in the later mythology sometimes identified with Tvashṭri, q. v., he is said to have revealed the Sthāpatya-veda, q. v., or fourth Upa-veda, and to preside over all manual labours as well as the sixty-four mechanical arts [whence he is worshipped by Kārus or artisans]; in the Vedic mythology, however, the office of Indian Vulcan is assigned to Tvashṭri as a distinct deity, Viśva-karman being rather identified with Prajā-pati [Brahmā] himself as the creator of all things and architect of the universe; in the hymns RV. x, 81; 82 he is represented as the universal Father and Generator, the one all-seeing God, who has on every side eyes, faces, arms, and feet; in Nir. x, 26 and elsewhere in the Brāhmaṇas he is called a son of Bhuvana, and Viśva-karman Bhuvana is described as the author of the two hymns mentioned above; in the MBh. and Hariv. he is a son of the Vasu Prabhāsa and Yoga-siddhā; in the Purāṇas a son of Vāstu, and the father of Barhishmati and Samjñā; accord. to other authorities he is the husband of Ghṛitāci; moreover, a doubtful legend is told of his having offered up all beings, including himself, in sacrifice; the Rāmāyaṇa represents him as having built the city of Laṅkā for the Rākshasas, and as having generated the ape Nala, who made Rāma's bridge from the continent to the island; the name Viśva-karman, meaning 'doing all acts,' appears to be sometimes applicable as an epithet to any great divinity), RV. &c. &c.; N. of Sūrya or the Sun, Vās.; MärkP.; of one of the seven principal rays of the sun (supposed to supply heat to the planet Mercury), VP.; of the wind, VS. xv, 16 (Mahidh.); N. of a Muni, L.; (also with *śāstrin*) N. of various authors, Cat.

Viśvakarmīya, n. any work of Viśva-karman, Cat.; *-silpa*, n. N. of work.

Viśvak-sena, w. r. for *viśvak-s*.

Viśvag-aśva, **viśvag-gati**, **viśvag-jyotis** &c., w. r. for *viśvag-aśva* &c.

Viśvañc, &c., w. r. for *viśvañc*.

Viśva-tas, in comp. for *viśva-tas*. — **cakshus** (*°svātas-*), mfn. one who has eyes on all sides, RV.; MaitrS.

Viśvā-tas, ind. from or on all sides, everywhere, all around, universally, RV. &c. &c. (*°to bhayāt*, 'from all danger,' BhP.); = abl. of *viśva*, n. the universe, TAr. — **pad** (*°svātas-*; strong form *-pād*), mfn. one who has feet on every side, RV.; MaitrS. — **pāpi** (*°svātas-*), mfn. one who has hands on every side, AV. — **pṛitha** (*°svātas-*), mfn. one who has his hands spread out everywhere, AV.

Viśva-to, in comp. for *viśva-tas*. — **dāvan**, mfn. granting from all sides, SV. — **dhī** (*°svāto-*), mfn. heedful of all, RV. — **bāhu** (*°svāto-*), mfn. one who has arms on every side, ib. — **mukha** (*°svāto-*), mfn. facing all sides, one whose face is turned everywhere, RV.; AV.; MBh. &c.; (*am*), ind. in every direction, BhP.; m. N. of the sun, MBh. — **vīrya** (*°svāto-*), mfn. powerful or effective everywhere, MantraBr. — **hasta** (*°svāto-*), mfn. one who has hands on all sides, MaitrS.

Viśvātra, ind. everywhere, always, RV.; Kathās. **Viśvātha** (ŚāṅkhŚr.) or **viśvāthā** (RV. &c.), ind. in every way, at all times.

Viśvādānim, ind. (cf. *tadānim*, id^o) at all times, at all seasons, RV.; AV.; ĀśvŚr.

Viśvadryānc, w. r. for *viśvadryānc*.

Viśvādha or **viśvādhā**, ind. in every way, at all times, on every occasion, RV.

Viśvāyu, m. air, wind, L.

Viśvāha or **viśvāhā**, ind. always, at all times, RV.; AV.

Viśvā, in comp. for *viśva*. — **dhāyas**, m. a god, L. (cf. *viśva-dh*). — **nara** (*viśvā-*), mfn. relating to or existing among or dear to all men (applied to Savitṛi, Indra &c.), RV.; N. of a man, g. *biddā*; of the father of Agni, Cat.; = *vallabhācārya*, ib.

— **pūsh**, mfn. all-sustaining, RV. — **psu** (*viśvā-*), mfn. having all forms, ib. (cf. *viśvā-psu*). — **bhū**, mfn. being in everything or everywhere, ib. — **mitra**, see below. — **rāj**, mfn. all-ruling, TS. (cf. *viśva-rāj* and Pāp. vi, 3, 128). — **vaṭva** (?), m. N. of a man, Rājat. — **vat** (*viśvā-*), mfn. (perhaps) universal, TS.; (*atī*), f. N. of the Gaṅgā, MBh. (= *viśvam avantī pālayantī*, Nilak.) — **vasu** (*viśvā-*), mfn. beneficent to all (said of Viṣṇu), MBh.; m. N. of a Gandharva (regarded as the author of the hymn RV. x, 139), RV.; AV.; VS. &c.; of a Sādhyā, Hariv.; of a Marut-vat, ib.; of a son of Purū-ravas (said to be one of the Viśve Devāḥ), ib.; VP.; of a prince of the Siddhas, Kathās.; Nāg.; of a son of Jamad-agni, MBh.; of one of the Manus, Up., Sch.; of a poet, Cat.; of the 39th year in Jupiter's cycle of 60 years, VarBrS.; of the 7th Muḥūrta, AV. Jyot.; f. night, L.; N. of a partic. night, W.; *-mantra*, m. N. of wk. — **sāh** (strong form *sāh*), mfn. all-conquering, RV.; AV.; TS.

Viśvācī, f. (fr. *viśva* + 2. *añc*) universal, RV.; f. paralysis of the arms and the back, Suṭr.; a partic. personification, VS.; N. of an Apsaras, MBh.

Viśvā-mitra, m. (prob.) 'friend of all,' N. of a celebrated Rishi or Sage (having the patr. Gāthina, Gādheya, and Jāhnavā; he was at first a functionary, together with Vasishṭha, of Su-dās, king of the Tṛitsus; seeing V^o preferred by the king, he went over to the Bharatas, but could not prevent their being defeated by Su-dās, although he caused the waters of the rivers Vipāś and Śutudri to retire and so give the Bharatas free passage, RV. iii, 33; he was born as a Kshatriya, deriving his lineage from an ancestor of Kuśika, named Purū-ravas, of the lunar race of kings, and himself sovereign of Kanyā-kubja or Kanoj; his fame rests chiefly on his contests with the great Brāhman Vasishṭha, and his success in elevating himself, though a Kshatriya, to the rank of a Brāhman, see Manu vii, 42: the Rāmāyaṇa, which makes him a companion and counsellor of the young Rāma-candra, records [i, 51-65] how Viśvāmītra, on his accession to the throne, visited Vasishṭha's hermitage, and seeing there the cow of plenty [probably typical of *go*, 'the earth'], offered him untold treasures in exchange for it, but being refused, prepared to take it by force; a long contest ensued between the king and the saint [symbolical of the struggles between the Kshatriya and Brāhmanical classes], which