

—**vyāpti**, f. universal diffusion or permeation, W. —**śambhu** or **śhu-muni**, m. N. of a lexicographer, Cat. —**śambhū** (*viśvā-*), mfn. beneficial to all, RV.; VS.; MaitrS.; m. he who is the source of all prosperity, MW.; N. of Viśva-karman, ib. —**śardhas** (*viśvā-*), mfn. being in a complete troop, complete in number, RV.; displaying great power, making gr^o exertion (Sāy.) —**śarman**, m. N. of the father of Viśva-mahat, VP.; of an author, Cat. —**śārada** (*viśvā-*), mfn. annual (or 'lasting a whole year'), AV. (applied to the disease called Takman as likely to occur every autumn). —**śūc**, mfn. all-enlightening, RV. —**śuci**, mfn. id., MW. —**ścandra** (*viśvā-*), mfn. (ā) n. all-glittering, RV. —**śraddhā-jñāna-bala**, n. N. of one of the ten faculties of a Buddha, Buddh. —**śrī**, mfn. useful to all (said of Agni), MaitrS. —**śrushti** (*viśvā-*), mfn. compliant to all, RV. —**sanvanana**, n. means of bewitching all, Rājat.; Vcar. —**sanhāra**, m. general destruction, Kathās. —**sakha**, m. a universal friend, Ragh. —**sattama**, mfn. the best of all (said of Kṛishṇa), MBh. —**samplava**, m. the destruction of the world, BhP. —**sambhava**, mfn. one from whom all things arise, Hariv. —**saha**, mfn. all-bearing, all-enduring, W.; m. N. of sev. men, Ragh.; Pur.; (ā), f. the earth, W.; N. of one of the seven tongues of fire, L. —**sahāya**, mfn. joined with the Viśve Devāḥ, Hariv. —**sākshin**, mfn. all-seeing, Prab. —**sāman** (*viśvā-*), m. N. of a kind of personification, VS.; of the author of RV. v, 22, 1. —**sāra**, m. N. of a son of Kshatrājas, Cat.; n. (also *ra-tantra*) N. of a Tantra, RTL. 207. —**sāraka**, m. Cactus Indicus, L. —**sāhva** or **sāhvan**, m. N. of a son of Mahasvat, BhP. —**siṅha**, m. N. of a king, Inscr. —**su-vid**, mfn. granting everything well, RV. —**sū**, f. all-generating, AV. —**sūtra-dhrik**, m. 'architect of the universe,' N. of Vishṇu, Pañcar. —**srīj** (nom. *-srīk* or incorrectly *-srīḥ*), mfn. all-creating; m. creator of the universe (of whom there are ten accord. to some), AV. &c. &c. (*-srījām ayana*, n. a partic. festival, ĀpŚr.); N. of Brahmā, L.; of Nārāyaṇa, Kād. —**srī**, m. = *viśvasya srashtā* (cf. prec.) or = *viśvasya pātā*, TBr. (Sch.). —**srishṭi**, f. creation of the universe, MärkP. —**sena**, m. N. of the 18th Muhūrta, Sūryapr.; of a preceptor, W.; —**rāj**, m. N. of the father of the 16th Arhat of the present Avastarpiṇī, L. —**saubhaga** (*viśvā-*), mfn. bringing all prosperity, RV. —**sthā**, f. Asparagus Racemosus, L.; a widow (w.r. for *viśvastā*), L. —**spriś**, mfn. all-touching, all-reaching (applied to Mahā-puruṣa), Hariv. (v.l. *diva-sp*). —**sphaṭika**, —**sphāṭi**, —**sphāni**, —**sphāni**, —**sphāni**, —**sphāni** or **sphārti**, m. N. of a king of Magadhā, Pur. —**srashṭri**, m. creator of the universe, W. —**svāmin**, m. N. of an author, Cat. —**hartṛi**, m. the world-destroyer (N. of Śiva), Śivag. —**haryaka** or (v.l.) **haryata**, m. a sacrifice, L. —**hetu**, m. the cause of all things (applied to Vishṇu), Pañcar. **Viśvāksha**, mfn. having eyes everywhere, Hariv. **Viśvāṅgā**, mfn. all-membered, AV. **Viśvāṅgyā**, mfn. being in all members, AV. **Viśvācārya**, m. N. of a teacher, Cat. **Viśvājina**, m. a N., Pāṇ. vi, 2, 106, Vārt. 1. **Viśvāṇḍa**, n. the world-egg, Hcat. **Viśvātithi**, m. a universal guest i. e. going everywhere, Bālar. **Viśvātita**, mfn. all-surpassing, Cat. **Viśvātmaka**, mfn. constituting the essence of all things, Prab. **Viśvātman**, m. the Soul of the Universe, the Universal Spirit, MaitrUp.; MBh.; Kum. &c.; the sun, L.; N. of Brahmā, L.; of Śiva, Kum.; of Vishṇu, Cat.; (°nas), ind. (knowing any one) in his whole nature, thoroughly, Hariv. **Viśvād**, mfn. all-consuming, RV.; AV.; ŚBr. **Viśvādarsa**, m. or **śa-smṛiti**, f. N. of wk. **Viśvādāra**, m. support of the universe, Pañcar.; RāmatUp.; HYog. **Viśvādhipa**, m. lord of the universe, SvetUp. **Viśvādhisṭhāna**, **Viśvānanda-nātha**, m. N. of authors, Cat. **Viśvāntara**, m. N. of a king, Kathās.; of a son of Su-shadman, MW. **Viśvānnā**, n. 'food for all' or 'all-eating,' AV. **Viśvāmṛita**, mfn. (perhaps) immortal for all times, MaitrUp. **Viśvāyana**, mfn. penetrating everywhere, all-knowing, Hariv. **Viśvāyu**, mfn. = *viśvā-kṛishṭi*, RV.; VS.; m. N. of a son of Purū-ravas, MBh.; Hariv. (*viśvāyus*); n. all people, RV.; —**poshas** (*viśvāyu-*), mfn. causing prosperity to all men, RV.; —**vepas**, mfn. exciting or terrifying all men, ib. **Viśvāyus**, m., see *viśvāyu*; n. universal life, un^o health (in a formula), TS.; ŚāṅkhŚr. **Viśvāvarta**, m. N. of a man, Cat. **Viśvāvāsa**, m. a receptacle for everything, MBh.; MärkP. **Viśvēkshitrī**, mfn. all-

seeing, Prab. (v.l. *viśvēśitrī*). **Viśvēśa**, m. lord of the universe (N. of Brahmā, Vishṇu or Śiva), MBh.; Hariv.; R. &c.; the Supreme Spirit, MW.; N. of a man, Cat.; (ā), f. N. of a daughter of Daksha and wife of Dharma, VP.; n. N. of a Liṅga, Cat.; the Nakshatra Uttaraśādhā (presided over by the Viśve Devāḥ), VarBṛS. **Viśvēsitṛi**, m. the lord of the universe, Bhartṛ. (cf. *viśvēkshitrī*). **Viśvēsvara**, m. id., Up.; MBh.; Kāv. &c.; N. of a form of Śiva (esp. worshipped in Benares), RTL. 50; 437 &c.; of various authors and other persons, Cat.; (ī), f. the mistress of the universe, Cat.; a species of plant, VarBṛS.; N. of wk.; (prob. n.) N. of a place, Cat.; n. the Nakshatra Uttaraśādhā, VarBṛS.; —**kālī**, m. N. of a poet, Cat.; —**tantra**, n. N. of a Tantra; —**tīrtha**, m. N. of sev. authors, Cat.; n. N. of a sacred place, MW.; —**datta**, —**datta-misra**, —**daiva-jña**, —**nātha**, m. N. of authors, Cat.; —**nirājana**, n. N. of wk.; —**paṇḍita**, m. N. of sev. authors, Cat.; —**pattana**, n. N. of Benares, Śak., Sch.; —**paddhati**, f. N. of wk.; —**pūjya-pāda**, —**bhaṭṭa** (also with *gāgā-bhaṭṭa* and *maunin*), m. N. of authors &c., Cat.; —**māhātmya**, n. N. of wk.; —**misra**, m. N. of a man, Cat.; —**liṅga**, n. N. of a Liṅga, Cat.; —**veda-pāda-stava**, m. N. of a Stotra; —**samhitā**, f. N. of a ch. of the Śiva-purāṇa; —**sarasvatī**, —**sūnu**, m. N. of sev. authors or learned men, Cat.; —**stuti-pārijāta**, m. N. of wk.; —**sthāna**, n. N. of a place, MBh.; —**smṛiti**, f. N. of wk.; **°rācārya**, **°rānanda-sarasvatī**, **°rāmbu-muni**, **°rāśrama**, m. N. of authors, Cat.; **°rī-paddhati**, f. N. of wk. **Viśvēsvariya**, n. N. of wk. **Viśvākaśāra**, n. 'one heart of the universe,' N. of a sacred region, Rājat. **Viśvōddhāra-tantra**, n. N. of a Tantra. **Viśvāśūjas**, mfn. all-powerful, RV.; ŚāṅkhŚr. **Viśvāshadha**, n. dry ginger, L. **Viśvāhī**, see *viśva-vah*.

Viśvaka, mfn. all-pervading, all-containing, RāmatUp.; m. N. of a man (also called Kṛishṇiya, the Aśvins restored to him his lost son Vishṇupū), RV.; (with the patr. *Kārshṇi*) N. of the author of RV. viii, 86, Anukr.; of a son of Pṛithu, VP.

1. **Viśvā-karma**, mfn. accomplishing everything, all-working, RV. x, 166, 4.

2. **Viśva-karma**, in comp. for **man**; —**jā**, f. 'daughter of Viśva-karman,' N. of Samjñā (one of the wives of the Sun), L.; —**purāna**, n., **°na-samgraha**, m., —**prakāsa**, m., —**māhātmya**, n. N. of wks.; —**sāstrin**, m. N. of an author, Cat.; —**siddhānta**, m. N. of wk.; —**sutā**, f. = *viśva-karma-jā*, L.; **°mēsa** or **°mēsvāra-liṅga**, n. N. of a Liṅga, Cat.

Viśva-karman, n. (only ibc.) every action, MaitrUp.; Vās.; (*viśvā-*), mfn. accomplishing or creating everything, RV.; AV.; Br.; MBh.; Hariv.; m. 'all-doer, all-creator, all-maker,' N. of the divine creative architect or artist (said to be son of Brahmā, and in the later mythology sometimes identified with Tvashṭri, q. v., he is said to have revealed the Sthāpatya-veda, q. v., or fourth Upa-veda, and to preside over all manual labours as well as the sixty-four mechanical arts [whence he is worshipped by Kārus or artisans]; in the Vedic mythology, however, the office of Indian Vulcan is assigned to Tvashṭri as a distinct deity, Viśva-karman being rather identified with Prajā-pati [Brahmā] himself as the creator of all things and architect of the universe; in the hymns RV. x, 81; 82 he is represented as the universal Father and Generator, the one all-seeing God, who has on every side eyes, faces, arms, and feet; in Nir. x, 26 and elsewhere in the Brāhmaṇas he is called a son of Bhuvana, and Viśva-karman Bhauvana is described as the author of the two hymns mentioned above; in the MBh. and Hariv. he is a son of the Vasu Prabhāsa and Yoga-siddhā; in the Purāṇas a son of Vāstu, and the father of Barhishmatī and Samjñā; accord. to other authorities he is the husband of Ghṛitācī; moreover, a doubtful legend is told of his having offered up all beings, including himself, in sacrifice; the Rāmāyaṇa represents him as having built the city of Laṅkā for the Rākshasas, and as having generated the ape Nala, who made Rāma's bridge from the continent to the island; the name Viśva-karman, meaning 'doing all acts,' appears to be sometimes applicable as an epithet to any great divinity), RV. &c. &c.; N. of Sūrya or the Sun, Vās.; MärkP.; of one of the seven principal rays of the sun (supposed to supply heat to the planet Mercury), VP.; of the wind, VS. xv, 16 (Mahidh.); N. of a Muni, L.; (also with *sāstrin*) N. of various authors, Cat.

Viśvakarmīya, n. any work of Viśva-karman, Cat.; —**śilpa**, n. N. of work.

Viśvak-sena, w.r. for *viśhvak-s*.

Viśvag-aśva, **viśvag-gati**, **viśvag-jyotis** &c., w.r. for *viśhvag-aśva* &c.

Viśvañc, &c., w.r. for *viśhvāñc*.

Viśva-taś, in comp. for *viśva-tas*. —**cakshus** (*°śvatas-*), mfn. one who has eyes on all sides, RV.; MaitrS.

Viśvā-tas, ind. from or on all sides, everywhere, all around, universally, RV. &c. &c. (*°to bhayāt*, 'from all danger,' BhP.); = abl. of *viśva*, n. the universe, TĀr. —**pad** (*°śvatas-*; strong form *-pād*), mfn. one who has feet on every side, RV.; MaitrS. —**pāṇi** (*°śvatas-*), mfn. one who has hands on every side, AV. —**pṛitha** (*°śvatas-*), mfn. one who has his hands spread out everywhere, AV.

Viśva-to, in comp. for *viśva-tas*. —**dāvan**, mfn. granting from all sides, SV. —**dhī** (*°śvato-*), mfn. heedful of all, RV. —**bāhu** (*°śvato-*), mfn. one who has arms on every side, ib. —**mukha** (*°śvato-*), mfn. facing all sides, one whose face is turned everywhere, RV.; AV.; MBh. &c.; (am), ind. in every direction, BhP.; m. N. of the sun, MBh. —**vīrya** (*°śvato-*), mfn. powerful or effective everywhere, MantraBr. —**hasta** (*°śvato-*), mfn. one who has hands on all sides, MaitrS.

Viśvātra, ind. everywhere, always, RV.; Kathās.

Viśvatha (ŚāṅkhŚr.) or **viśvathā** (RV. &c.), ind. in every way, at all times.

Viśvādānīm, ind. (cf. *tadānīm*, id^o) at all times, at all seasons, RV.; AV.; ĀśvŚr.

Viśvadryāñc, w.r. for *viśhvadryāñc*.

Viśvādha or **viśvadhā**, ind. in every way, at all times, on every occasion, RV.

Viśvayu, m. air, wind, L.

Viśvāha or **viśvāhā**, ind. always, at all times, RV.; AV.

Viśvā, in comp. for *viśva*. —**dhāyas**, m. a god, L. (cf. *viśva-dh*). —**nara** (*viśvā-*), mfn. relating to or existing among or dear to all men (applied to Savitṛi, Indra &c.), RV.; N. of a man, g. *bidādi*; of the father of Agni, Cat.; = *vallabhācārya*, ib.

—**pūsh**, mfn. all-sustaining, RV. —**psu** (*viśvā-*), mfn. having all forms, ib. (cf. *viśvā-psu*). —**bhū**, mfn. being in everything or everywhere, ib. —**mitra**, see below. —**rāj**, mfn. all-ruling, TS. (cf. *viśva-rāj* and Pāṇ. vi, 3, 128). —**vaṭva** (?), m. N. of a man, Rājat. —**vat** (*viśvā-*), mfn. (perhaps) universal, TS.; (atī), f. N. of the Gaṅgā, MBh. (= *viśvam avanti pālayanti*, Nilak.) —**vasu** (*viśvā-*), mfn. beneficent to all (said of Vishṇu), MBh.; m. N. of a Gandharva (regarded as the author of the hymn RV. x, 139), RV.; AV.; VS. &c.; of a Sādhyā, Hariv.; of a Marut-vat, ib.; of a son of Purū-ravas (said to be one of the Viśve Devāḥ), ib.; VP.; of a prince of the Siddhas, Kathās.; Nāg.; of a son of Jamad-agni, MBh.; of one of the Mauus, Up., Sch.; of a poet, Cat.; of the 39th year in Jupiter's cycle of 60 years, VarBṛS.; of the 7th Muhūrta, AV. Jyot.; f. night, L.; N. of a partic. night, W.; —**mantra**, m. N. of wk. —**sāh** (strong form *sāh*), mfn. all-conquering, RV.; AV.; TS.

Viśvācī, f. (fr. *viśva* + 2. *añc*) universal, RV.; f. paralysis of the arms and the back, Suśr.; a partic. personification, VS.; N. of an Apsaras, MBh.

Viśvā-mitra, m. (prob.) 'friend of all,' N. of a celebrated Rishi or Sage (having the patr. Gāthina, Gādheya, and Jāhnavā; he was at first a functionary, together with Vasishṭha, of Su-dās, king of the Tṛitsus; seeing V^o preferred by the king, he went over to the Bharatas, but could not prevent their being defeated by Su-dās, although he caused the waters of the rivers Vipāś and Śutudrī to retire and so give the Bharatas free passage, RV. iii, 33; he was born as a Kshatriya, deriving his lineage from an ancestor of Kusika, named Purū-ravas, of the lunar race of kings, and himself sovereign of Kanyā-kubja or Kanoj; his fame rests chiefly on his contests with the great Brāhman Vasishṭha, and his success in elevating himself, though a Kshatriya, to the rank of a Brāhman, see Manu vii, 42: the Rāmāyaṇa, which makes him a companion and counsellor of the young Rāma-candra, records [i, 51-65] how Viśvāmitra, on his accession to the throne, visited Vasishṭha's hermitage, and seeing there the cow of plenty [probably typical of *go*, 'the earth'], offered him untold treasures in exchange for it, but being refused, prepared to take it by force; a long contest ensued between the king and the saint [symbolical of the struggles between the Kshatriya and Brāhmanical classes], which