

sonified as a Yoginī), Prab.; -*kalpa-latā*, f., -*candrō-daya*, m., -*prabandha*, m., -*māhātmya*, n., -*rahasya*, n., -*latā*, f., -*stuti*, f. N. of wks. - **bhāgavata-purāṇa**, n. N. of wk. - **bhujam-ga**, °*ga-stotra*, n., °*gī*, f. N. of Stotras. - **mat**, mfn. containing the word 'Vishṇu,' PañcavBr.; (*atī*), f. N. of a princess, Kathās. - **mantra**, m. a hymn addressed to V°, Cat.; -*vidhānādi*, -*viśeṣa*, m. N. of wks. - **mandira**, n. V°'s temple, Cat.; = -*griha*, MW. - **maya**, mf(ī)n. emanating from V°, belonging to V°, having the nature of V° &c., MBh.; Hariv.; R.; VP. - **mahiman**, m. the glory or majesty of V°, Cat.; N. of wk.; °*hinnah stava*, m. N. of a Stotra in praise of V°. - **mānasa**, n. N. of a Stotra. - **māyā**, f. 'V°'s illusion,' a form of Durgā, Kālp. - **māhātmya**, n., °*ya-paddhati*, f. N. of wks. - **mitra**, m. a common name (used like the Latin Cāius), Kāp.; BhP.; N. of a priest, Cat.; (with *ku-māra*) N. of a Scholiast, RPrāt., Introd. - **mukha** (*vishṇu-*), mfn. pl. having V° as chief, TS.; MaitrS. - **yantra-prakarana**, n. N. of wk. - **yaśas**, m. N. of Kalkin or Kalki, MBh.; Hariv.; of the father of Kalkin, Pur.; Pañcar.; of a teacher, Cat. - **yāga**, m., °*ga-prayoga*, m., -*yāmala* or °*la-tantra*, n., or °*yāmila*, n. N. of wks. - **ratha**, m. 'V°'s chariot,' N. of Garuḍa (the bird and vehicle of Vishṇu), Cat. - **rahasya**, n. N. of various wks. - **rāja**, m. N. of a king, Buddh. - **rāta**, m. 'Vishṇu-given,' N. of Parikshit, BhP. (cf. *-datta*). - **rāma**, -**rāma-siddhānta-vāg-īśa**, m. N. of authors, Cat. - **lahari**, f. N. of wk. - **lingī**, f. a quail, L. - **loka**, m. V°'s world, Rājat.; VP.; Pañcar. (accord. to some = *brahma-l°*, or accord. to others, 'placed above it,' MW.) - 1. -**vat** (*vishṇu-*), mfn. attended by V°, RV.; n. (with *ahar*) a partic. 11th or 12th day, Cat. - 2. -**vat**, ind. as with Vishṇu, ĀpSr. - **varṇanadhyanādi**, N. of wk. - **vardhana**, m. N. of various kings (also *kali-vishṇu-va°*, *kubja-vishṇu-va°*), Inscr. - **varman**, m. N. of a king, ib. - **valla-bha**, mfn. beloved by V°, W.; (*ā*), f. N. of Lakshmi, Tantras.; basil, L.; = *agni-śikhā* (a kind of plant), L.; Echites Caryophyllata, W.; Ocymum Sanctum, ib.; N. of wk. - **vāhana**, n. (Sinhās.) or -**vāhya**, m. (L.) 'V°'s vehicle,' N. of Garuḍa. - **vigraha-śāntana-stotra**, n., -**vi-jaya**, m. N. of wks. - **vriddha**, m. N. of a man; (pl.) his descendants, ĀśvSr.; Inscr.; -*sahasra-nāma-stotra*, n. N. of ch. of the Padma-purāṇa. - **vrata-kalpa**, m. N. of wk. - **śakti**, f. 'V°'s energy,' Lakshmi, Rājat.; m. N. of a king, Kathās. - **śata-nāma-stotra**, n. N. of a Stotra. - **śayana-bodha-dina**, n. (ifc.) the day of Vishṇu's lying down and of his awaking, ŚāṅkhGr., Sch. - **śarman**, m. N. of various authors and other persons (esp. of the narrator of the Pañcātāntra and the Hitōpadeśa), IW. 531; °*ma-dikshita*, °*ma-miśra*, m. N. of authors, Cat. - **śilā**, f. the sacred stone of V° which contains an ammonite (= *śāla-grāma*, q. v.), L. - **śriṅkhala**, m. a partic. astrological Yoga, L. - **śrāddha**, n., °*dha-paddhati*, f. N. of wks. - **śrūta**, m. N. of a man, Pān. vi, 2, 148, Sch. - **shaṭpadī**, f., -**samhitā**, f., -**samuccaya**, m. N. of wks. - **saras** (Cat.) or °**ras-tīrtha** (MW.), n. N. of a Tīrtha. - **sarva-jana**, w. r. for next, Cat. - **sarva-jña**, m. N. of a teacher (also *sarvajña-vishṇu*), Cat. - **sahasra-nāman**, n. the thousand names of Vishṇu, Cat.; N. of a portion of the Anuśāsana-parvan (ii, 6936-7078) of the Mahā-bhārata (also °*ma-kathana* or °*ma-stotra*, n.) and of a ch. of the PadmaP.; °*ma-bhāshya*, n. N. of Śaṅkara's Comm. on the thousand names of V°. - **siṅha**, m. N. of a man, Cat. - **siddhānta**, m., °*ta-lilā-vatī*, f. N. of wks. - **sūkta**, n. a hymn addressed to V°, Cat. - **sūtra**, n. = -*smṛiti*. - **stava**, m., °*va-rāja*, m., -**stuti**, f., -**stotra**, n., -**smṛiti**, f., -**sva-rūpa-dhyānādi-varṇana**, n. N. of wks. - **svāmin**, m. a temple or statue of V°, Rājat.; N. of various men, Kathās.; Sarvad. &c. (esp. of a celebrated Vaishṇava teacher, predecessor of Vallabhācārya, RTL. 134). - **hari**, m. N. of a poet, Sadukt. - **hāra-deva**, m. N. of a man, Inscr. - **hitā**, f. basil, L. - **hrīdaya** or °**ya-stotra**, n. N. of a Stotra. **Vishṇūttara**, a grant of land rent-free for the worship of V°, MW. **Vishṇūtsava**, m. a festival in honour of V°, Vop.; a partic. day sacred to V°, MW. **Vishṇūpādhyāya**, m. N. of a teacher, Cat. **Vishṇū-varuṇa**, m. du. Vishṇu and Varuṇa, TBr. **Vishṇūya**, Nom. P. °*yati*, to act towards any one (loc.) as towards Vishṇu, Vop. **Vishṇv**, in comp. before vowels for *vishṇu*. - **āngiras**, m. N. of an author, Cat. - **atikrama**,

m. pl. N. of partic. texts of the Taittiriya-samhitā (iii, 5, 3), ĀpSr. - **anushṭhita** (*vishṇu-*, MaitrS.) or -**anusthita** (*vishṇu-*, TS.), mfn. attended by Vishṇu. - **avatāra**, m. a descent or incarnation of V°, MW. - **ashtōttara-śata-nāman**, n., -**ādi-devatā-pūjā-prakāra**, m., -**āvarana-pūjā**, f. N. of wks.

विष्पन्द् *vi-shpanda*, m. (see *vi-√spand*; prob. w. r. for *vi-spanda*) throbbing, beating, W.; a partic. dish (prepared from wheat-flour, Ghṛita, and milk), L. (prob. w. r. for *vi-shyanda*).

विष्पर्धस् *vi-shpardhas*, mfn. (*√spardh*; cf. *vi-√spardh*) emulating, vying, envious, RV. (Sāy. 'free from emulation'); VS.; m. N. of a Rishi, Br.; n. N. of a Sāman, ib. **shpardhā**, f. (cf. *vi-spar-dhā*) contest for superiority, Vait.

विष्पश् *vi-shpās*, m. (nom. *vi-shpāt*; fr. *√spas*) one who spies, a spy, RV, i, 189, 6.

विष्पित *vi-shpitā*, n. (*√sphāy!*) straits, peril, difficulty, RV.

विष्पुलिङ्गक *vi-shpulingakā*, mfn. (cf. *vi-shphullīnga* below) sparkling, RV. i, 191, 12 (Sāy. 'a tongue of fire' or 'a sparrow').

विष्पृ *vi-shpṛi* (for *vi-√spṛi*; only aor. Subj. -*shparat*), to tear asunder, separate, AV.

विष्फर *vi-shphar*, *vi-shphāra*. See *vi-√sphar*.

विष्फाल *vi-shphāla*. See *vi-√sphal*.

विष्फुर *vi-shphur*, *vi-shphul*. See *vi-√sphur* and *vi-√sphul*.

विष्फुलिङ्ग *vi-shphulīnga* (*√sphul*; see *vi-√sphul* and *vi-sphulīnga*), a spark of fire, RV.; ŚBr. &c.

Vi-shphulīngaka, m. id., AV. Paris.

विष्य *vishya*. See p. 996, col. 2.

विष्यन्द् *vi-shyand* (for *vi-√syand*, q. v.), Ā. -*shyandate* (accord. to Pān. viii, 3, 72, *vi-syandate* is the only correct form when the reference is to living beings), to overflow, flow out (of a vessel; pr. p. *vi-shyandamāna*), VS.; Br.; ŚrS.; to flow in streams or abundantly, Hariv.; Bhaṭṭ.; to dissolve, melt (intr.), Car.; to cause to flow, MBh.; Caus. -*shyandayati*, to cause to overflow (in *a-vishyan-dayat*), ĀpSr.; to pour out, sprinkle, ŚBr.; Kaus.; to dissolve, melt (trans.), Car.

Vi-shyanna, mfn. overflowed, overflowing, TBr. **Vi-shyanda**, m. (also written *vi-syanda* and *vi-spanda*, cf. also *vi-shpanda*) a drop, MBh.; R.; flowing, trickling, issuing forth, W. **shyandaka** (or °*sy°*), m. or n. (?) N. of a place, Pañcar. **shyandana** (or °*sy°*), m. a kind of sweetmeat, Madanav. (cf. *vi-shpanda*); dripping, liquid state, MBh.; Suśr.; overflowing, ĀpSr., Sch.; dissolving, melting (trans.), Car. **shyandin** (or °*sy°*), mfn. liquid, Suśr.

विष्व *vishva*, mfn. injurious, hurtful, mischievous (= *hinsra*), L.

विष्वक् *vishvak*, *vishvañc* &c. See p. 998.

विष्वञ्ज *vi-shvañj* (*√svañj*), Ā. -*shvajate* (impf. *vy-ashvajata* or *vy-asvajata*, Pān. viii, 3, 70; pf. *vi-shasvaje* or *vi-shasvañje*, Vop.), to embrace, R.

विष्वन् *vi-shvan* (for *vi-√svan*, q. v.), P. -*shvanati* (impf. *vy-ashvanat*), to make a sound in eating, smack the lips (in any other sense the dental *s* must be used, accord. to Pān. viii, 3, 68 &c.), Śiś. xviii, 77. **shvapa**, see *nara-vishvapa*. **shvapaṇa**, n. smacking the lips in eating, L. **shvāṇa**, m. noisy eating, L. (cf. *ava-shvāṇa*).

विस् *vis*, *visa* &c. See *bis*, *bisa*.

विसंयुक्त *vi-sam-yukta*, mfn. (*√yuj*) disjoined, detached or separated from, omitting, neglecting (instr.), Mn. ii, 80.

Vi-samyoga, m. liberation from worldly fetters, Buddh.; disjunction, separation, omission, W.

विसंवद् *vi-sam-√vad*, P. -*vadati*, to break one's word or promise, Mn. viii, 219; to fail in an agreement, contradict, raise objections, Kathās.; Kull.: Caus., see *-samvādita*. **samvāda**, m. false assertion, breaking one's word, disappointing, MBh.;

contradiction, disagreement with (instr. with or without *saha*, loc., or comp.), MBh.; Kāv. &c. **samvādaka**, mfn. breaking one's word (in *a-vis°*), MBh. **samvādana**, n. the breaking one's word or promise, ib.; Jātakam. **samvādita**, mfn. (fr. Caus.) disappointed, dissatisfied, R.; not generally proved, objectionable, Śak.; Märkp. **samvādin**, mfn. breaking one's word, disappointing, deceiving (see °*di-tā*); contradicting, disagreeing, Ragh.; Rājat.; (°*di*)-*tā*, f. the breaking one's word, breach of promise (in *a-vis°*), Kām.; contradiction, disagreement with (instr.), Sāh.

विसंशय *vi-samśaya*, *vi-samshthula*, *vi-samshthita* &c. See p. 953, col. 1.

विसंसर्पिन् *vi-sam-sarpin*. See *tiryag-vis°*.

विसंहत *vi-sam-hata*, mfn. (*√han*) disjoined, loosened, Suśr. (v. l. °*hita*).

विसंचारिन् *vi-sam-cārin*, mfn. (*√car*) moving hither and thither, MBh.

विसर्पय *vi-saparya* (see *saparya*), P. °*yati*, to worship at different places, RV. i, 70, 10.

विसम्भरा *vi-sam-bharā*, f. (*√bhṛi*) the domestic lizard, L.

विसम्भोग *vi-sam-bhoga*, m. (*√3. bhuj*) separation, HPariś.

विसम्मूढ *vi-sam-mūḍha*, mfn. (*√muh*) utterly bewildered, Hariv.

विसर *vi-sara*, *vi-sāra*. See below.

विसर्ग *vi-sarga*, *vi-sarjana*. See p. 1001.

विसत्य *vi-salya*, *vi-sāmagrī*, *vi-sārathi* &c. See p. 953, col. 1.

विसिच् *visic*, m. a Jaina, Bādar., Sch.

विसिध् *vi-√I. sidh*, P. -*sedhati*, to resort to (acc.), Pān. viii, 3, 113, Sch.

विसिस्मापयिषु *vi-sismāpayishu*, mfn. (fr. Desid. of Caus. of *vi-√smi*) wishing to astonish or surprise, MBh.

विसिस्मारयिषु *vi-sismārayishu*, mfn. (fr. Desid. of Caus. of *vi-√smṛi*) wishing to make forget, HPariś.

विसुकल्प *vi-sukalpa*, *vi-sukṛit*, *vi-sukha*, *vi-suta*, *vi-sukṛid* &c. See p. 953, col. 1.

विसूचन *vi-sūcana*, n. (*√sūc*) making known, MW. **Vi-sūcīkā**, **vi-sūcī**, w. r. for *vi-sh°*.

विसूच् *vi-√sūtr*, P. -*sūtrayati*, to drive away, remove, Vās.; Bālar.; to throw into confusion, Rājat. **sūtra**, mfn. confused, disordered, disconcerted, Rājat.; -*tā*, f. confusion, disorder, ib.; confusion of the mind, perplexity, ib. **sūtrana**, n. driving away, Vcar.; throwing into confusion or disorder, Rājat.

विसूरण *vi-sūraṇa*, n. (*√sūr*) sorrow, distress, Vikr. iv, 19 (see the Prakṛit). **sūrīta**, n. id., L.; (*ā*), f. fever, L.

विसूर्य *vi-sūrya*. See p. 953, col. 1.

विसु *vi-√sṛi*, P. -*sarati*, -*sisarti* (Ved. and ep. also Ā. perf. *vi-sasre*, RV.), to run or flow through, RV.; to spread out in various directions, extend (intr.), R.; Śiś.; (Ā.) to open or unfold one's self (with *tanvām*), RV. x, 71, 4; to be separated, part from (instr.), AV.; to go forth in various directions, disperse, MBh.; to come forth, issue from (abl. or -*tas*), ib.; to rush upon (acc.), MBh.; Caus. -*sārayati*, to send forth, R.; to stretch forth, extend, MW.

Vi-sara, m. going forth or in various directions, spreading, extension, L.; a multitude, quantity, plenty, abundance, Kāv.; Kathās.; a partic. high number, Buddh.; bitterness, L.; mfn. bitter, L. **sarāṇa**, n. the act of going forth or out; spreading (of a cutaneous eruption), Suśr.; becoming loose or slackened or relaxed, ib. **sarmān**, m. flowing asunder, dissolving, melting (acc. with *√kṛi*, to dissolve), RV. v, 42, 9.

Vi-sārā, m. spreading, extension, diffusion, RV.; Nalōd.; a fish, L.; n. a wood, timber, W.; (*ī*), f. the region of the winds, ib. **sārīta**, mfn. (fr. Caus.) made to go forth or spread, set on foot, occasioned,