

sonified as a Yoginī), Prab.; -*kalpa-latā*, f., -*candrō-daya*, m., -*prabandha*, m., -*māhātmya*, n., -*rahasya*, n., -*latā*, f., -*stuti*, f. N. of wks. - *bhāgavata-purāṇa*, n. N. of wk. - *bhujam-ga*, °*ga-stotra*, n., °*gī*, f. N. of Stotras. - *mat*, mfn. containing the word 'Vishṇu,' Pañcar. Br.; (*atī*), f. N. of a princess, Kathās. - *mantra*, m. a hymn addressed to V°, Cat.; -*vidhāndī*, -*viśeṣa*, m. N. of wks. - *mandira*, n. V°'s temple, Cat.; = -*griha*, MW. - *maya*, m(f) n. emanating from V°, belonging to V°, having the nature of V° &c., MBh.; Hariv.; R.; VP. - *mahiman*, m. the glory or majesty of V°, Cat.; N. of wk.; °*himnaḥ stava*, m. N. of a Stotra in praise of V°. - *mānasa*, n. N. of a Stotra. - *māyā*, f. 'V°'s illusion,' a form of Durgā, Kālp. - *māhātmya*, n., °*ya-paddhati*, f. N. of wks. - *mitra*, m. a common name (used like the Latin Caius), Kaṇ.; BhP.; N. of a priest, Cat.; (with *ku-māra*) N. of a Scholiast, RPrāt., Introd. - *mukha* (*vishṇu-*), mfn. pl. having V° as chief, TS.; MaitrS. - *yantra-prakarana*, n. N. of wk. - *yaśas*, m. N. of Kalkin or Kalki, MBh.; Hariv.; of the father of Kalkin, Pur.; Pañcar.; of a teacher, Cat. - *yāga*, m., °*ga-prayoga*, m., -*yāmala* or °*la-tantra*, n., or °*yāmila*, n. N. of wks. - *ratha*, m. 'V°'s chariot,' N. of Garuda (the bird and vehicle of Vishṇu), Cat. - *rahasya*, n. N. of various wks. - *rāja*, m. N. of a king, Buddh. - *rāta*, m. 'Vishṇu-given,' N. of Parikshit, BhP. (cf. -*datta*). - *rāma*, -*rāma-siddhānta-vāg-īśa*, m. N. of authors, Cat. - *laharī*, f. N. of wk. - *liṅgī*, f. a quail, L. - *loka*, m. V°'s world, Rājat.; VP.; Pañcar. (accord. to some = *brahma-l*°, or accord. to others, 'placed above it,' MW.) - 1. -*vat* (*vishṇu-*), mfn. attended by V°, RV.; n. (with *ahar*) a partic, 11th or 12th day, Cat. - 2. -*vat*, ind. as with Vishṇu, ĀpŚr. - *varṇa-nadhyānādi*, N. of wk. - *vardhana*, m. N. of various kings (also *kali-vishṇu-va*°, *kubja-vishṇu-va*°), Inscr. - *varman*, m. N. of a king, ib. - *valla-bha*, mfn. beloved by V°, W.; (*ā*), f. N. of Lakshmi, Tantras.; basil, L.; = *agni-sikhā* (a kind of plant), L.; Echites Caryophyllata, W.; Ocymum Sanctum, ib.; N. of wk. - *vāhana*, n. (Sinhās.) or -*vāhya*, m. (L.) 'V°'s vehicle,' N. of Garuda. - *vigraha-śansana-stotra*, n., -*viyaya*, m. N. of wks. - *vṛiddha*, m. N. of a man; (pl.) his descendants, ĀśvŚr.; Inscr.; -*sahasra-nāma-stotra*, n. N. of ch. of the Padma-purāṇa. - *vratā-kalpa*, m. N. of wk. - *śakti*, f. 'V°'s energy,' Lakshmi, Rājat.; m. N. of a king, Kathās. - *śata-nāma-stotra*, n. N. of a Stotra. - *śayana-bodha-dina*, n. (ifc.) the day of Vishṇu's lying down and of his awaking, ŚāṅkhGr., Sch. - *śarman*, m. N. of various authors and other persons (esp. of the narrator of the Pañcatantra and the Hitōpadeśa), IW. 531; °*ma-dīkshita*, °*ma-miśra*, m. N. of authors, Cat. - *śilā*, f. the sacred stone of V° which contains an ammonite (= *śāla-grāma*, q. v.), L. - *śrīṅkhala*, m. a partic. astrological Yoga, L. - *śrāddha*, n., °*dha-paddhati*, f. N. of wks. - *śruta*, m. N. of a man, Pāṇ. vi, 2, 148, Sch. - *shaṭpadī*, f., -*samhitā*, f., -*samuccaya*, m. N. of wks. - *saras* (Cat.) or °*ras-tīrtha* (MW.), n. N. of a Tīrtha. - *sarvajana*, w. r. for next, Cat. - *sarva-jña*, m. N. of a teacher (also *sarvajña-vishṇu*), Cat. - *sahasra-nāman*, n. the thousand names of Vishṇu, Cat.; N. of a portion of the Anuśāsana-parvan (ii, 6936-7078) of the Mahā-bhārata (also °*ma-kathana* or °*ma-stotra*, n.) and of a ch. of the PadmaP.; °*ma-bhāshya*, n. N. of Śaṅkara's Comm. on the thousand names of V°. - *siṅha*, m. N. of a man, Cat. - *siddhānta*, m., °*ta-lilā-vatī*, f. N. of wks. - *sūkta*, n. a hymn addressed to V°, Cat. - *sūtra*, n. = -*smṛiti*. - *stava*, m., °*va-rāja*, m., -*stuti*, f., -*stotra*, n., -*smṛiti*, f., -*sva-rūpa-dhyānādi-varṇana*, n. N. of wks. - *svāmin*, m. a temple or statue of V°, Rājat.; N. of various men, Kathās.; Sarvad. &c. (esp. of a celebrated Vaishṇava teacher, predecessor of Vallabhācārya, RTL. 134). - *hari*, m. N. of a poet, Sadukt. - *hāra-deva*, m. N. of a man, Inscr. - *hitā*, f. basil, L. - *hṛidaya* or °*ya-stotra*, n. N. of a Stotra. *Vishṇūttara*, a grant of land rent-free for the worship of V°, MW. *Vishṇūtsava*, m. a festival in honour of V°, Vop.; a partic. day sacred to V°, MW. *Vishṇūpādhyāya*, m. N. of a teacher, Cat. *Vishṇū-varuṇa*, m. du. Vishṇu and Varuṇa, TBr.

*Vishṇūya*, Nom. P. °*yati*, to act towards any one (loc.) as towards Vishṇu, Vop.

*Vishṇv*, in comp. before vowels for *vishṇu*. - *āngiras*, m. N. of an author, Cat. - *atikrama*,

m. pl. N. of partic. texts of the Taittiriya-samhitā (iii, 5, 3), ĀpŚr. - *anushṭhita* (*vishṇv-*, MaitrS.) or -*anushṭhita* (*vishṇv-*, TS.), mfn. attended by Vishṇu. - *avatāra*, m. a descent or incarnation of V°, MW. - *asṭōttara-śata-nāman*, n., -*ādi-devatā-pūjā-prakāra*, m., -*āvarana-pūjā*, f. N. of wks.

*विष्यन्द्* *vi-shpanda*, m. (see *vi-√spand*; prob. w. r. for *vi-spanda*) throbbing, beating, W.; a partic. dish (prepared from wheat-flour, Ghṛita, and milk), L. (prob. w. r. for *vi-shyanda*).

*विष्यर्ष* *vi-shpardhas*, mfn. (√*spardh*; cf. *vi-√spardh*) emulating, vying, envious, RV. (Sāy. 'free from emulation'); VS.; m. N. of a Rishi, Br.; n. N. of a Sāman, ib. °*shpardhā*, f. (cf. *vi-spardhā*) contest for superiority, Vait.

*विष्यश्* *vi-shpās*, m. (nom. *vi-shpāt*; fr. √*spas*) one who spies, a spy, RV. i, 189, 6.

*विष्यत्* *vi-shpitā*, n. (√*sphāy*?) straits, peril, difficulty, RV.

*विष्पुलिङ्गक* *vi-shpulingakā*, mfn. (cf. *vi-shpulinga* below) sparkling, RV. i, 191, 12 (Sāy. 'a tongue of fire' or 'a sparrow').

*विष्पृ* *vi-shpri* (for *vi-√spri*; only aor. Subj. -*shparat*), to tear asunder, separate, AV.

*विष्फर्* *vi-shphar*, *vi-shphāra*. See *vi-√sphar*.

*विष्फाल* *vi-shphāla*. See *vi-√sphal*.

*विष्फुर* *vi-shphur*, *vi-shphul*. See *vi-√sphur* and *vi-√sphul*.

*विष्फुलिङ्ग* *vi-shphulinga* (√*sphul*; see *vi-√sphul* and *vi-shphulinga*), a spark of fire, RV.; ŚBr. &c.

*Vi-shphulingaka*, m. id., AV. Pāṇ.

*विष्य* *vishya*. See p. 996, col. 2.

*विष्यन्द्* *vi-shyand* (for *vi-√syand*, q. v.), Ā. -*shyandate* (accord. to Pāṇ. viii, 3, 72, *vi-syandate* is the only correct form when the reference is to living beings), to overflow, flow out (of a vessel; pr. p. *vi-shyandamāna*), VS.; Br.; ŚrS.; to flow in streams or abundantly, Hariv.; Bhaṭṭ.; to dissolve, melt (intr.), Car.; to cause to flow, MBh.; Caus. -*shyandayati*, to cause to overflow (in *a-vishyandayat*), ĀpŚr.; to pour out, sprinkle, ŚBr.; Kauś.; to dissolve, melt (trans.), Car.

*Vi-shyanna*, mfn. overflowed, overflowing, TBr.

*Vi-shyanda*, m. (also written *vi-syanda* and *vi-spanda*, cf. also *vi-shpanda*) a drop, MBh.; R.; flowing, trickling, issuing forth, W. °*shyandaka* (or °*sy*), m. or n. (?) N. of a place, Pañcar. °*shyandana* (or °*sy*), m. a kind of sweetmeat, Madanav. (cf. *vi-shpanda*); dripping, liquid state, MBh.; Suśr.; overflowing, ĀpŚr., Sch.; dissolving, melting (trans.), Car. °*shyandin* (or °*sy*), mfn. liquid, Suśr.

*विष्व* *vishva*, mfn. injurious, hurtful, mischievous (= *hinsra*), L.

*विष्वक्* *vishvak*, *vishvañc* &c. See p. 998.

*विष्वञ्ज* *vi-shvañj* (√*svañj*), Ā. -*shvajate* (impf. *vy-ashvajata* or *vy-asvajata*, Pāṇ. viii, 3, 70; pf. *vi-shvasvaje* or *vi-shvasvañje*, Vop.), to embrace, R.

*विष्वन्* *vi-shvan* (for *vi-√svan*, q. v.), P. -*shvanati* (impf. *vy-ashvanat*), to make a sound in eating, smack the lips (in any other sense the dental *s* must be used, accord. to Pāṇ. viii, 3, 68 &c.), Śiś. xviii, 77. °*shvana*, see *nara-vishvana*. °*shvana*, n. smacking the lips in eating, L. °*shvāna*, m. noisy eating, L. (cf. *ava-shvāna*).

*विस* *vis*, *visa* &c. See *bis*, *bisa*.

*विसंयुक्त* *vi-sam-yukta*, mfn. (√*yuj*) disjoined, detached or separated from, omitting, neglecting (instr.), Mn. ii, 80.

*Vi-samyoga*, m. liberation from worldly fetters, Buddh.; disjunction, separation, omission, W.

*विसंवद्* *vi-sam-√vad*, P. -*vadati*, to break one's word or promise, Mn. viii, 219; to fail in an agreement, contradict, raise objections, Kathās.; Kull.; Caus., see *samvādita*. °*samvāda*, m. false assertion, breaking one's word, disappointing, MBh.;

contradiction, disagreement with (instr. with or without *saha*, loc., or comp.), MBh.; Kāv. &c. °*samvādaka*, mfn. breaking one's word (in *a-vis*°), MBh. °*samvādana*, n. the breaking one's word or promise, ib.; Jātakam. °*samvādita*, mfn. (fr. Caus.) disappointed, dissatisfied, R.; not generally proved, objectionable, Śak.; MärkP. °*samvādin*, mfn. breaking one's word, disappointing, deceiving (see °*di-tā*); contradicting, disagreeing, Ragh.; Rājat.; (°*di*)-*tā*, f. the breaking one's word, breach of promise (in *a-vis*°), Kām.; contradiction, disagreement with (instr.), Sāh.

*विसंशय* *vi-samśaya*, *vi-samshṭhula*, *vi-samshṭhita* &c. See p. 953, col. 1.

*विसंसर्पिन्* *vi-sam-sarpin*. See *tiryag-vis*°.

*विसंहत* *vi-sam-hata*, mfn. (√*han*) disjoined, loosened, Suśr. (v. 1. °*hita*).

*विसंचारिन्* *vi-sam-cārin*, mfn. (√*car*) moving hither and thither, MBh.

*विसर्पय* *vi-saparya* (see *saparya*), P. °*yati*, to worship at different places, RV. i, 70, 10.

*विसम्भरा* *vi-sam-bharā*, f. (√*bhri*) the domestic lizard, L.

*विसम्भोग* *vi-sam-bhoga*, m. (√*3. bhuj*) separation, HPariś.

*विसम्मूढ* *vi-sam-mūḍha*, mfn. (√*muh*) utterly bewildered, Hariv.

*विसर* *vi-sara*, *vi-sāra*. See below.

*विसर्ग* *vi-sarga*, *vi-sarjana*. See p. 1001.

*विसल्य* *vi-salya*, *vi-sāmagrī*, *vi-sārathi* &c. See p. 953, col. 1.

*विसिच* *visic*, m. a Jaina, Bādar., Sch.

*विसिध* *vi-√I. sidh*, P. -*sedhati*, to resort to (acc.), Pāṇ. viii, 3, 113, Sch.

*विसिस्मापयिषु* *vi-sismāpayishu*, mfn. (fr. Desid. of Caus. of *vi-√smi*) wishing to astonish or surprise, MBh.

*विसिस्मारयिषु* *vi-sismārayishu*, mfn. (fr. Desid. of Caus. of *vi-√smri*) wishing to make forget, HPariś.

*विसुकल्प* *vi-sukalpa*, *vi-sukṛit*, *vi-sukha*, *vi-suta*, *vi-suhrid* &c. See p. 953, col. 1.

*विसूचन* *vi-sūcana*, n. (√*sūc*) making known, MW. *Vi-sūcikā*, *vi-sūcī*, w. r. for *vi-sh*°.

*विसूत्र* *vi-√sūtr*, P. -*sūtrayati*, to drive away, remove, Vās.; Bālar.; to throw into confusion, Rājat. °*sūtra*, mfn. confused, disordered, disconcerted, Rājat.; -*tā*, f. confusion, disorder, ib.; confusion of the mind, perplexity, ib. °*sūtrāna*, n. driving away, Vcar.; throwing into confusion or disorder, Rājat.

*विसूरण* *vi-sūraṇa*, n. (√*sūr*) sorrow, distress, Vikr. iv, 19 (see the Prakṛit). °*sūrīta*, n. id., L.; (*ā*), f. fever, L.

*विसूर्य* *vi-sūrya*. See p. 953, col. 1.

*विसृ* *vi-√sri*, P. -*sarati*, -*sisarti* (Ved. and ep. also Ā. perf. *vi-sasre*, RV.), to run or flow through, RV.; to spread out in various directions, extend (intr.), R.; Śiś.; (Ā.) to open or unfold one's self (with *tanvām*), RV. x, 71, 4; to be separated, part from (instr.), AV.; to go forth in various directions, disperse, MBh.; to come forth, issue from (abl. or -*tas*), ib.; to rush upon (acc.), MBh.; Caus. -*sārayati*, to send forth, R.; to stretch forth, extend, MW.

*Vi-sara*, m. going forth or in various directions, spreading, extension, L.; a multitude, quantity, plenty, abundance, Kāv.; Kathās.; a partic. high number, Buddh.; bitterness, L.; mfn. bitter, L. °*sarāna*, n. the act of going forth or out; spreading (of a cutaneous eruption), Suśr.; becoming loose or slackened or relaxed, ib. °*sarmān*, m. flowing asunder, dissolving, melting (acc. with √*kri*, to dissolve), RV. v, 42, 9.

*Vi-sārā*, m. spreading, extension, diffusion, RV.; Nalōd.; a fish, L.; n. a wood, timber, W.; (*ī*), f. the region of the winds, ib. °*sārīta*, mfn. (fr. Caus.) made to go forth or spread, set on foot, occasioned,