

effected, performed, W.; °*tānga*, mfn. one who has an expanded or extended body, MW. °*sārin*, mfn. coming forth, issuing from (comp.), Ragh.; Śiś.; walking about, Pāṇ. v, 4, 16, Sch.; stretching over or through, spreading, diffusing (°*ri-tā*, f.), Kāv.; Kathās. &c.; m. a fish, W.; (*inī*), f. Glycine Debilis, L.

Vi-srīṭ, f. the act of flowing asunder, RV. iv, 19, 5. °*srita*, mfn., Kir.; gone in various directions, dispersed, MBh.; come forth, issuing or proceeding from (comp.), VarBṛS.; Daś.; stretched out, spread, extended, R.; sent forth, despatched, ib.; fallen off or down, Hariv.; projecting, prominent, Hariv.; uttered, MW.; -*guṇa*, mfn. one who has the string (of a bow &c.) stretched out, Kir.; -*bhūshana*, mfn. (a limb) from which the ornaments have fallen down, Hariv. °*sritvara*, mf(ī)n. spreading about, becoming diffused, Kum.; Śiś.; gliding along, flowing, W. °*srimara*, mf(ā)n. spreading about, Hcar.; flowing, gliding, W.

विस्त्रुज् *vi-srīj*, P. -*srijati* (ep. also *ā*), to send or pour forth, let go or run or flow, discharge, emit, shoot, cast, hurl (lit. and fig.; 'at', loc., dat., or acc. with *prati*). RV. &c. &c.; to turn (the eye) upon (loc.), ŚāṅkhŚr.; to shed (tears), R.; Kālid.; Daś.; (ā) to evacuate the bowels, PraśnUp.; to utter (sounds or words), Br.; MBh. &c.; to set free, release (ā. 'one's self') from (abl.), ChUp.; Hariv. &c.; to send away, dismiss, repudiate, reject, throw or cast off, Mn.; MBh. &c.; to despatch (a messenger), R.; to pass over, overlook, MärkP.; (in older language, ā) to abandon, desert, give up, renounce, MBh.; Kāv. &c.; to open, TS.; (ā) to stretch out, extend, ŚBr.; to spread about, diffuse, RV.; AV.; to remove, TS.; to remit, exempt from (acc.), Rājāt.; to hand over, deliver, bestow, grant, MaitrS. &c. &c.; to produce, create (esp. 'in detail'), Up.; Mn.; MBh. &c.; Caus. -*sarjayati*, to discharge, emit, cast, hurl, throw (lit. and fig.), ĀśvGr.; MBh. &c.; to utter (a sound), ŚBr.; to set free, release, let go, dismiss, MBh.; Hariv.; Kālid.; to banish, exile, R.; to send out, despatch, Mn.; MBh. &c.; to abandon, desert, relinquish, give up, renounce, avoid, MBh.; R. &c.; to spare, save, MBh.; to commit, entrust, Kālid.; to lay aside, remove, VarBṛS.; to divulge, publish (news), Rājāt.; to give away, MBh.; to hand over, deliver, grant, bestow, MBh.; Hariv. &c.; to produce, create, BhP.; to answer questions, Divyāv.

Vi-sargā, m. sending forth, letting go, liberation, emission, discharge, GrS. &c.; MBh. &c.; voiding, evacuation (of excrement), ŚBr.; MBh.; Suśr.; opening (of the closed hand), KātyŚr.; getting rid of, sending away, dismissal, rejection, Mn.; MBh. &c.; letting loose i. e. driving out (cows; see *go-vis*); final emancipation, exemption from worldly existence, BhP.; cessation, end, RV.; GrS.; end of the annual course of the sun, Car.; destruction of the world, BhP.; giving, granting, bestowal, Mn.; MBh. &c.; scattering, hurling, throwing, shooting, casting (also of glances), MBh.; Ragh.; BhP.; producing, creating (esp. secondary creation or creation in detail by Puruṣa; see under *sarga*), Bhag.; BhP.; creation (in the concrete sense), product, offspring, Hariv.; BhP.; 'producer,' cause, BhP.; membrum virile, ib.; the sun's southern course, L.; separation, parting, W. (cf. *cumbana*); light, splendour, ib.; N. of a symbol in grammar (= *vi-sarjanīya*, which is the older term, see below), Pāṇ., Sch.; Śrutab.; MBh.; BhP.; N. of Śiva, MBh. xiii, 1241; -*cumbana*, n. a parting kiss, Ragh.; -*luṭta*, n. elision of the Visarga, Pratāp. °*sargika*, see *loka-visargika*. °*sargin*, mfn. granting, bestowing, MBh. (cf. also *loka-vis*).

Vi-sarjana, m. pl. N. of a family, BhP.; (ī), f. 'evacuating,' N. of one of the 3 folds of skin at the anus, Suśr.; (*vi-sārjana*), n. cessation, end, RV.; ŚrS.; Hariv.; relaxation (of the voice), VS.; ŚBr.; evacuation, RV.; abandoning, deserting, giving up, MBh.; Ragh.; discharge, emission, Mn.; Ragh.; sending forth, dismissal, Yājñ.; MBh. &c.; driving out (cows to pasture), Vās., Introd.; throwing (the image of a deity into holy water, as the concluding rite of a festival), Cat.; setting (a bull) at liberty (on partic. occasions), MW.; giving, bestowing, Kāv.; hurting, casting, shooting, R.; creating, RV.; product, creation, BhP.; answering a question, L.

Vi-sarjanīya, mfn. (fr. *vi-srīj*) to be sent forth or emitted &c., W.; (fr. *vi-sarjana*), see *vratā-visarjanīya*; m. (cf. *vi-sarga* above) N. of a symbol in grammar (usually marked by two

perpendicular dots [:] representing a hard and distinctly audible aspiration; it generally, but not always, occurs at the end of a word, often taking the place of final *s* and *r*; it is called Visarjanīya either from its liability to be 'rejected' or from its being pronounced with a full 'emission' of breath, or from its usually appearing at the 'end' of a word or sentence; Paṇḍits in some parts of India seem to pronounce a vowel after it, e.g. *narah* like *naraha*, *agnih* like *agnihī*, Prāt.; Pāṇ. &c. °*sarjayitavya*, mfn. (fr. Caus.) to be (or being) discharged (into the anus), PraśnUp. °*sarjayitṛi*, mfn. giving up, renouncing, Jātakam.

Vi-sarjikā (?), f. N. of the Tretā-yuga, L.

Vi-sarjita, mfn. (fr. Caus.) sent forth, emitted, dismissed, abandoned, left &c.; exposed (in a forest), Pañcat. °*sarjya*, mfn. (fr. id.) to be dismissed or sent away, MBh.

Vi-srīya, mfn. to be sent out or let go &c.; to be (or being) produced or effected (as subst. = 'effect'), BhP.

Vi-srīṣṭa, mfn. sent or poured forth, let go, allowed to flow or run, discharged, emitted, shed, cast, thrown, hurled, RV. &c. &c.; spat out, VP.; removed, TS.; turned, directed, Mṛicch.; deprived or destitute of (instr.), BhP.; spread, diffused, AV.; opened, Vait.; (ifc.) bestowed on, MärkP.; produced, created, founded, R.; Ragh.; n. (in gram.) = *vi-sarjanīya*, Kāt.; -*dheṇa* (*vi*), mfn. streaming or yielding milk, RV.; -*bhūmi*, mfn. one who has space or room given (to sit down &c.), MW.; -*rāti* (*vi*), mfn. munificent in gifts, RV.; -*vat*, mfn. one who has sent out or despatched (messengers), Kathās.; -*vāc*, mfn. uttering words i. e. breaking silence, ĀśvŚr.; °*tātman*, mfn. one who has cast off (i. e. does not care for) his own self, unselfish, R. °*sriṣṭi* (*vi*), f. letting go, allowing to flow, discharge, Kāth.; emission (of semen), L.; leaving, quitting, W.; giving, offering, ib.; creation, production, RV.; ŚBr. &c.; secondary creation or creation in detail, Pur.; offspring, Hariv.

विस्वप् *vi-srip*, P. -*sarpati* (m. c. also *ā*; Ved. inf. -*sripas*), to glide, move along or about, sneak, steal, VS. &c. &c.; to fly about (as arrows), MBh.; to be scattered or dispersed, RV.; to be spread or diffused over (acc.), VS.; MBh. &c.; to spread, diffuse, divulge, BhP.; Caus. -*sarpayati*, to spread, extend, Hariv.

Vi-sarpa, m. creeping along or about, spreading, diffusion, Uttarak.; Śāntiś. (v. l.); a partic. disease (erysipelas or any similar spreading eruption), Suśr.; (in dram.) an action which leads to an unhappy or undesired issue (e.g. Veniś. iii, 10), Sāh.; -*khinna-vigraha*, mfn. one whose body is moist with the exudation caused by the Visarpa disease, Rājāt.; -*ghna*, n. bees' wax (prob. as removing that disease), W.; -*cikitsā*, f. the cure of the above disease, MW. °*sarpaṇa*, mfn. creeping along, spreading, increasing, Car.; (ī), f. a species of plant, L.; n. leaving one's place, shifting, MBh.; R.; spreading, diffusion, increase, growth, Suśr. °*sarpi*, m., °*sarpikā*, f. the disease Visarpa, VarBṛS. °*sarpin* (*vi*), mfn. creeping or shooting forth, issuing from or against (comp.), MBh.; Kālid.; gliding or roaming or swimming or winding about, MBh.; R. &c.; spreading, increasing, growing, Kāv.; Suśr.; suffering from the disease Visarpa; Hcat.; m. the above disease, Suśr.; a kind of hell, TĀr.; (ī), f. Ptychotis Ajowan, L.

विशोढ *vi-soḍha*, *vi-soḍhum*. See under *vi-shah*, p. 997, col. 1.

विशोम *vi-soma*. See p. 953, col. 1.

विस्कन्तु *vi-skantṛi*, *vi-skanna*. See p. 998, col. 2.

विस्कम्ब *vi-skambh*. See *vi-shkambh*.

विस्कम्बु *vishkumbhu*. See *vi-shkambha*.

विस्कल *vi-skhal* (only pf. -*cashale*), to stumble, trip, Śiś. xv, 57. °*skhalita*, mfn. stumbling, stopping, faltering (as words), Kathās.; (ifc.) mistaken or blundering in, Ragh.; gone astray, Jātakam.

विस्त *vista*, m. (ifc. f. ā) a partic. weight of gold (= 80 Raktikās or a Karsha of 16 Māshas, about half an ounce troy), Prāyaśc.

विस्तन् *vi-stan*, P. -*stanati*, to groan aloud, sound, Bhaṭṭ.; Jātakam.

विस्तु *vi-sṭri* (or *strī*), P. *ā*. -*strinoti*, -*strinute*; -*strināti*, -*strinīte* (ep. also -*starati*; ind. p. -*stīrya* or -*strīya*), to spread out, scatter, strew (sacrificial grass), R.; to expand, extend (wings), R.; to spread abroad, diffuse, divulge, BhP.; to enlarge or expatiate upon, speak diffusely about (acc.), MBh.; Kāv. (*vi-stīrya*, ind. copiously, at large); (with *vacanam*) to exchange words, converse with (instr.), ib.: Pass. -*stīryate* or -*staryate* (fut. -*starishyate*), to be spread abroad or widely diffused, Mn.; Pañcat.; BhP.; to be explained, Divyāv.: Caus. -*stārayati*, to spread, extend, diffuse, display, Mn.; MBh. &c. (-*stārya*, fully, copiously, at length); to discuss in detail, Kull.; to expose (wares for sale), Daś.

Vi-stara, mfn. extensive, long (as a story), Sāh.; m. (ifc. f. ā; cf. *vi-stāra* and Pāṇ. iii, 3, 31; Vām. v, 2, 41) spreading, extension, expansion, prolixity, diffuseness, MBh.; Kāv. &c.; a multitude, number, quantity, assemblage, large company, Mn.; R.; VarBṛS. &c.; becoming large or great (met. applied to the heart), Daś.; high degree, intensity, MBh.; Hariv.; BhP.; (pl.) great wealth or riches, MBh.; detail, particulars, full or detailed description, amplification (also as direction to a narrator = *vistareṇa kāryam*, 'give full particulars'; *ena* or *āt*, ind. diffusely, at length, fully, in detail; °*ri-√kri*, to spread, divulge, expand), MBh.; R. &c.; (ifc.) an extensive treatise, CūlUp.; affectionate solicitation, L.; a layer, bed, couch (= *vi-shtāra*), L.; (ā), f. a partic. Śakti, Hcat.; -*tas*, ind. diffusely, at length, Kāv.; Pur. &c.; -*tā*, f. extension, spreading, Ritus.; -*bhīru*, mfn. afraid of diffuseness, Sarvad.; -*śankā*, f. fear of diff., Sāh.; -*śas*, ind. = -*tas*, Mn.; MBh. &c. °*starakeṇa* (or °*staratarakeṇa*), ind. very diffusely, at full length, Pat. °*staranī*, f. N. of a goddess, MärkP. °*staranīya*, mfn. to be spread or extended, capable of being extended or expanded, MW.

Vi-stāra, m. (ifc. f. ā; cf. *vi-stara*) spreading, expansion, extent, width, MBh.; Kāv. &c.; becoming large or great (met. said of the heart), Sāh.; the breadth of a circle i. e. its diameter, Col.; specification, detailed enumeration or description, Yājñ.; Suśr. (*ena*, diffusely, at length, prob. w. r. for *vi-stareṇa*, R. iii, 4, 4); the branch of a tree with its new shoots, L.; a shrub, L.; the diameter of a circle, L. °*stāraṇa*, n. (fr. Caus.) outstretching (of the feet), Kāv. °*stārikā*, f. N. of a Comm. on the Kāvya-prakāśa. °*stārita*, mfn. (fr. id.) spread, extended, Ragh.; fully stated, amplified, MW. °*stāria*, mfn. extending, large, great, mighty, Hariv.; Kāv.; Pur.; (*inī*), f. (in music) a partic. Śruti, Saṃgīt.

Vi-stīrṇa, mfn. strewn or covered or studded with (instr. or comp.), Kāv.; Kathās.; spread out, expanded, broad, large, great, copious, numerous, MBh.; Kāv. &c.; extensive, long (as a tale), MBh.; far-sounding, R.; -*karna*, mfn. 'extending the ears' and 'broad-eared' (applied to an elephant), Bhartṛ.; -*jānu*, f. a bandy-legged girl (unfit for marriage), L.; -*tā*, f., -*tva*, n. breadth, diffusion, vastness, largeness, amplitude, MBh.; Kāv. &c.; -*bheda*, m. N. of a Buddha, Lalit.; -*lalāṭā*, f. 'having a large forehead,' N. of a Kim-nari, Kāraṇḍ.; -*vati*, f. N. of a partic. world, Buddh.

Vi-strīta, mfn. strewn or covered or furnished with (comp.), Rājāt.; BhP.; outstretched, expanded, opened wide, MBh.; Kāv.; BhP.; displayed, developed, Bhartṛ.; BhP.; extensive, broad, ample, wide, MBh.; R. &c.; far-sounding, Hariv.; spread, diffused, L.; (am), ind. fully, at length, Śatr.; BhP. °*strīti*, f. extent, width, breadth, Āryabh.; the diameter of a circle, Col.; spreading, expansion, W.

विस्थान *vi-sthāna*. See p. 953, col. 1.

विस्पन्द *vi-spand*, *ā*. -*spandate*, to quiver, throb, tremble, start, MBh.; Hariv.; to struggle, strive, exert one's self, Jātakam.; to come forth, appear, ib. °*spanda*, see *vi-shpanda* and *vi-shyanda*. °*spandita*, see *a-vispandita*.

विस्पर्थ *vi-spardh*, *ā*. -*spardhate* (m. c. also P.), to emulate, vie with (acc.; instr. with or without *saha* or *sārdham*), MBh.; R.; Jātakam. 2. °*spardhā*, f. (for 1. see p. 953, col. 1) emulation, rivalry, MBh. (Cf. *vi-shpardhas* and °*dhā*, p. 1000, col. 2.)

विस्पष्ट *vi-spashṭa*, mfn. (√*spaś*; cf. *vi-*