

śpās) very clear or apparent, manifest, evident, plain, intelligible (*am*, ind. clearly &c.), Mn.; MBh. &c.; -*tā*, f. great clearness or perspicuity, Sāh.; *°tārtha*, mfn. having a very clear or obvious sense, Mn. ii, 33.

Vi-spasṭī, in comp. for *°shta*. - *karana*, n. the making clear or evident, L. - *√kṛi*, P. -*karoti*, to make clear or evident, Sāy.

विस्पृ *vi-√spri*. See *vi-śpṛi*, p. 1000, col. 2.

विस्फर *vi-√sphar* (cf. *vi-√sphur*), Caus. -*sphārayati* (Pass. *°ryate*), to open wide (eyes), MBh.; Kāv. &c.; to draw, discharge (a bow), MBh.

Vi-sphāra, m. (also written *vi-śphāra*) opening wide, Sāh.; discharging a bow, the twang of a bow-string, MBh.; R.; trembling, agitation, W. *°sphāra*, m. a kind of dangerous fever, BhPr. (also *°sphuraka* and *°sphaṛaka*). *°sphāraṇa*, n. spreading (wings), Jātakam. *°sphārita*, mfn. opened wide, torn or rent asunder, MBh.; Kāv. &c.; exhibited, manifested, displayed, Śiś.; Jātakam.; u. drawing or discharging (a bow), MBh.

विस्फल् *vi-√sphal*. See next.

Vi-sphāla, m. (also written *vi-śphāla*, Pāṇ., Sch.), Kāś. on Pāṇ. vi, 1, 47.

विस्फाय *vi-√sphāy*, Ā. -*sphāyate*, to swell, Sadukt.

Vi-sphāta, mfn. abundant, plentiful, L.

विस्फुट *vi-√sphuṭ*, P. -*sphuṭati*, -*sphuṭati* (fut. -*sphuṭishyati*), to burst open, be split or cleft or rent asunder, R.; MärKP.

Vi-sphuṭa, mfn. burst open, gaping (*°ṭi-kṛita*, mfn. = next), Suśr. *°sphuṭita*, mfn. opened, burst, MBh.

Vi-sphoṭa, m. cracking, crashing, MBh.; a blister, boil, Kāv.; Kathās.; Suśr.; mfn. open, Divyāv. *°sphoṭaka*, m. a blister, boil, Suśr.; a kind of leprosy, AgP.; ŚārngS.; small-pox, W.; N. of a serpent-demon, L.; (*ikā*), f. a blister, boil, Śak., Sch. *°sphoṭana*, n. the appearance of blisters, Kaṇ.; loud roaring, BhP.

विस्फुर *vi-√sphur* (cf. *vi-√sphar*), P. -*sphurati* or -*śphurati* (Pāṇ. viii, 3, 76), to dart asunder (intr.), RV.; ŚBr.; to quiver, tremble, writhe, struggle, MBh.; Kāv. &c.; to vibrate, flash, glitter, ib.; to break forth, appear, Subh.; ŚārngS.

Vi-sphura, mfn. opening the eyes wide, R. *°sphurana*, n. quivering (of lightning), Harav. (cf. also *buddhi-visphurana*). *°sphurita*, mfn. trembling, quivering, palpitating (*°tādharma*, mfn. having quivering lips, BhP.; *°īkshana*, mfn. having trembling eyes, R.); flashing, glittering (*-śastra*, mfn. with glittering weapons, Uttarar.); swollen, enlarged, W.; n. = *°sphurana*, Jātakam. *°sphuritavya*, mfn. to be opened wide (as the eyes), Kāraṇ.

Vi-sphoraka, see *vi-sphāra*. *°sphorya*, mfn. (fut. p. p. of *vi-√sphur*), Pat.

विस्फुर्ज *vi-sphurj* &c. See *vi-√sphūrj*.

विस्फुल् *vi-√sphul*, P. -*sphulati* or -*śphulati* (Pāṇ. viii, 3, 76), to wave or flicker to and fro, move hither and thither, Bhaṭṭ. *°sphuliṅga*, m. (cf. *vi-śphuliṅga*) a spark of fire, Up.; MBh. &c. (*°gī-√bhū*, P. -*bhavati*, to become a mere spark, Inscr.); a sort of poison, L.; (*ā*), f. a spark (= m.), Harav. *°sphuliṅgaka*, mf (*ikā*) n. sparkling, glittering, AgP.

विस्फूर्ज *vi-√sphūrj* (incorrectly -*sphurj*), P. -*sphūrjati*, to resound, thunder, roar, BhP.; to snort, MBh.; to break forth, appear, Kāv.; Caus. -*sphūrjayati*, to cause to resound or twang (a bow), BhP. *°sphūrja*, m. roaring, thundering, breaking forth like thunder, Kaṇ.; Ragh. *°sphūrjathu*, m. thundering, roaring (as of waves), a thunder-clap, MW.; -*prakhya*, mfn. resembling a clap of thunder, ib. *°sphūrjana*, n. gaping, opening wide, Sarvad. *°sphūrjita*, mfn. resounded, resounding &c.; broken forth, appeared, Kāv.; outstretched, Suśr.; shaken, agitated, BhP.; m. N. of a serpent-demon, Buddh.; n. the act of rumbling, resounding, roaring, thundering, MBh.; R.; BhP.; breaking forth, sudden manifestation of (comp.), Ragh.; Prab.; knitting, contraction (of the brows), BhP.

विस्फोट *vi-sphoṭa* &c. See above under *vi-√sphuṭ*.

विस्मि *vi-√smi*, Ā. -*smayate* (m. c. also P.), to wonder, be surprised or astonished at (instr., loc., or abl.), ŚBr. &c. &c.; to be proud of (instr.), Mn. iv, 236: Caus. -*smāyayati* or -*smāpayati*, *°te* (cf. Pāṇ. i, 3, 68; vi, 1, 57), to astonish, surprise, MBh.; Kāv. &c.: Desid. of Caus., see *vi-sismāpayishu*.

Vi-smaya, m. (for 2. see p. 953, col. 1) wonder, surprise, amazement, bewilderment, perplexity (in rhet. one of the *sthāyi-bhāvas*, q. v.), MBh.; Kāv.; Daśar.; pride, arrogance, Mn.; BhP.; doubt, uncertainty, W.; -*kara*, -*kārin*, -*m-kara*, -*m-gama*, mfn. causing astonishment or admiration, astonishing, wonderful, MBh.; Kāv. &c.; -*vat*, mfn. manifesting pride or arrogance, Hcat.; -*viśhāda-vat*, mfn. filled with astonishment and perplexity, Kathās.; -*harsha-mūla*, mfn. caused by astonishment and joy, MW.; *°yākula*, *°yānvita* or *°yāvishṭa*, mfn. filled with astonishment or wonder, MBh.; *°yōt-phulla-nayana* (or -*locana*), mfn. having eyes wide open or staring with astonishment, MW. *°smayana*, n. astonishment, wonder, Cat. *°smayanīya*, mfn. astonishing, wonderful, MBh. *°smayin*, mfn. amazed, surprised, Śiś.

Vi-smāpaka, mfn. (fr. Caus.) causing astonishment or surprise, wonderful, Kāv. *°smāpana*, mf (n) n. id., MBh.; VarBṛS.; BhP.; m. a juggler, conjurer, L.; illusion, deceit, L.; = *gandharva-nagara* (q. v.), L.; the god of love, L.; n. the act of astonishing or surprising, Hariv.; a means of surprising, Car.; BhPr.; a surprising or miraculous sign or phenomenon, VarBṛS. *°smāpanīya*, mfn. causing astonishment ('in' or 'to', gen.), Hariv. *°smāpāyānīya*, mfn. id., MBh. *°smāpin*, mfn. = *°smāpana*, Harav.

Vi-smita, mfn. amazed, surprised, perplexed, MaitrUp.; MBh. &c.; wondered at, surprising, R.; BhP.; proud, arrogant, BhP.; n. and (*ā*), f. a kind of metre, Col.; -*mānasa*, mfn. surprised or perplexed in mind, MW.; *°tānana*, mfn. having a surprised face, ib. *°smiti*, f. astonishment, wonder, surprise, ib.

Vi-smera, mfn. wondering, astonished, surprised, Śiś.

विस्मृ *vi-√smṛi*, P. -*smarati* (m. c. also Ā.), to forget, be unmindful of (acc. or gen.), MBh.; Kāv. &c.: Pass. -*smaryate* (aor. *vy-asmāri*), to be forgotten, Rājat.: Caus. -*smārayati* (fut. -*smārayishyate*), to cause to forget, Vikr. iii, 18: Desid. of Caus., see *vi-sismārayishu*.

Vi-smaraṇa, n. the act of forgetting, oblivion, Kap.; Śak. *°smaraṇīya*, *°smartavya*, *°smarya*, mfn. to be forgotten, Kāv.; Kathās. &c.

Vi-smārita, mfn. (fr. Caus.) caused to forget anything (acc.), Rājat.; caused to be forgotten, lost to memory, BhP.

Vi-smṛita, mfn. one who has forgotten anything, forgetful of (acc. or comp.), Kāv.; forgetful of all, R. ii, 58, 30; forgotten by (instr. or gen.), R.; Kālid.; Rājat. &c.; -*pūrva-samskāra*, mfn. forgetting a former promise or resolution, MW.; m. N. of Bhava-bhūti, L.; -*vat*, mfn. one who has forgotten, Śak.; -*samskāra*, mfn. one who forgets an agreement, MW. *°smṛiti*, f. forgetfulness, loss of memory, oblivion, Kāv.; VarBṛS.; Kathās.

विस्मन्द *vi-√syand*, *vi-syanda* &c. See *vi-shyand*, p. 1000, col. 2.

विस्म *visra*, mfn. (fr. *√vis* for *bis*?) musty, smelling of raw meat, VarBṛS.; Kathās.; Suśr. &c.; (*ā*), f. a species of plant (= *hapushā*), L.; n. (only L.) a smell like that of raw meat; blood; fat. - *gandha*, m. a musty smell, VarBṛS.; mfn. smelling musty or of raw meat, L.; (*ā*), f. = *visrā*, L. - *gandhi*, mfn. smelling of raw meat, Kād.; n. orpiment, L. - *tā*, f., -*tva*, n. mustiness, Suśr.

Visraka, mfn. = *visra*, smelling of raw meat, ŚārngS.

विस्मंस *vi-√sraṅs*, Ā. -*sraṅsate* (ep. also P.; Ved. inf. -*sraṅsah*, cf. *vi-srās*), to fall asunder, break down, collapse, be broken (as limbs), fall off, become loose or unfastened (as hair), RV.; Br.; Up.; Hariv.; Pañcar.: Caus. -*sraṅsayati*, to cause to fall asunder &c., let fall, loosen, untie, AV. &c. &c.; to betray, publish, MBh.

Vi-sraṅsa, m. falling asunder, dropping down, relaxation, weakness, Br.; Suśr.; -*jā*, f. decrepitude, L. *°sraṅsana*, mfn. causing to fall down or away, casting off, MBh.; Sāh.; n. falling down, Gaut.; slackening, relaxation, Suśr.; loosening, unfastening,

casting off, Git.; a laxative, aperient, W. *°sraṅsi-kā*, f. (of doubtful meaning), MaitrS.; Kāth.; ĀpŚr. (cf. Pāṇ. viii, 3, 110, Sch.) *°sraṅsita*, mfn. (fr. Caus.) caused to fall down or asunder, dropped, loosened, untied, Kāv.; Kathās. &c.; -*keśa-bandhana*, mfn. one whose hair-band has become loose, BhP.; -*śitāṅśuka*, mfn. one whose white garment has slipped down, Kathās. *°sraṅsin*, mfn. falling or slipping down (as a garland), Ragh.

Vi-srās, (prob.) f. dropping down, debility, decay (abl. *°srāsah* also as inf.), RV.; AV.; Br. *°srāsā*, f. decrepitude, infirmity, senility, Bālar.

Vi-srasta, mfn. fallen asunder or down, unfastened, untied, loosened, detached, AV. &c. &c.; dishevelled (as hair), HPariś.; slackened, relaxed, MBh.; -*kusuma-sraj*, mfn. one whose garland of flowers has fallen off, Kathās.; -*cetas*, mfn. one whose spirit is dejected, MBh. (B. *vi-dhvasta-°*); -*paunśna*, mfn. one whose manhood is broken or impaired, BhP.; -*bandhana*, mfn. having bonds or fetters unfastened, Kathās.; -*vasana*, mfn. having loosened garments, ib.; -*śiroruhāmbara*, mfn. having dishevelled hair and loosened garments, BhP.; -*srag-vibhūshana*, mfn. one whose garland and ornaments have fallen off, MBh.; -*hāra*, mfn. one whose necklace has slipped off, MW.; *°tānga*, mfn. having a languid body or relaxed limbs, MBh.

Vi-srāsya, mfn. to be loosened or untied, TS.

विस्मम् *vi-√srambh*, *vi-srambha* &c. See *vi-√srambh*, p. 992, col. 1.

विस्मि *visri*, m. N. of a man, g. *śubhrūdi* (v. l. *visri*).

विस्व *vi-√sru*, P. -*sravati*, to flow forth or away, issue from (abl.), ŚBr.; MBh.; to discharge or emit (any fluid), MBh.; R.; to flow asunder (fig.), melt, dissolve, come to nothing, MBh.: Caus. -*srāvayati*, to cause to flow forth or away, MBh.; to wash away, Car.; to let blood (with gen. or acc. of pers.), Suśr.

Vi-srava, m. a flow, stream, MBh.; efflux, issuing moisture, Jātakam. *°sraṇa*, n. flowing asunder, Nir.

Vi-sraṇa-misrā, mfn. (pr. p. of *vi-√sru* + *m*) having blood streaming forth (on it), ŚBr.

Vi-srāva, m. (also written -*śrāva*) flowing forth, issuing, Hariv. *°srāvāna*, n. (fr. Caus.) causing to flow (blood, matter &c.), bleeding, Suśr. *°srāvita*, mfn. (fr. id.) wasted away, caused to flow out, bled, ib. *°srāvitavya*, mfn. (fr. id.) = next, MW. *°srāvya*, mfn. (fr. id.) to be made to flow, MBh. (cf. *a-visr*); dissolving, melting, becoming liquid (*-tā*, f.), Cat.; to be bled, requiring bleeding, Suśr.

Vi-sruta, mfn. flowed forth, dropped, flowing, W.; spread, diffused, stretched, ib. *°sruti*, f. (also written -*śruti*) flowing forth, issuing from (abl.), VarBṛS.

विस्वह *vi-sruh*, f. (prob. fr. *√sruh* = *rudh*, to grow; cf. *vī-rudh*) a plant, shoot (?), RV. v, 44, 3 (read *vi-sruhām*); vi, 7, 6 (Nir. *āpaḥ*; Sāy. *nadyah*).

विस्वन् *vi-√svan* (cf. *vi-shvan*), P. -*svanati*, to sound forth, roar, yell, Śiś. xviii, 77 (cf. Pāṇ. viii, 3, 69, Sch.)

विस्वप् *vi-√svap*, P. -*svapiti* (pf. -*śhvāpa*), Vop.

Vi-śhupta, mfn. fallen asleep, sleeping, Kāth.; ĀpŚr. (cf. Pāṇ. viii, 3, 88, Sch.)

विस्वर *vi-svara*, *vi-svāda*. See p. 953, col. 2.

विहग *viha-ga*, *viham-ga* &c. See under *vi-√i. hā* below.

विहत *vihat*, f. = *vehat*, L.

विहन् *vi-√han* (often w. r. for *ni-han*), P. -*hanti*, to strike apart or asunder, disperse, shatter, break, destroy, RV.; AV.; Br.; to beat asunder, extend (a skin), RV.; ŚBr.; to tear off, TBr.; to unbind, loosen (hair), Pāṇ. iii, 1, 21, Sch.; to ward off, repel, MBh.; R.; to keep back, withhold, refuse, MBh.; to hinder, interrupt, disturb, prevent, frustrate, annihilate, ib.; R. &c.: Pass. -*hanyate*, to be frustrated or disappointed, exert one's self in vain, MBh.; R.; Hariv.: Caus. -*ghātayati*, *°te*, to beat, vanquish, defeat, Hit.; (Ā.) to afflict, distress, annoy, MBh.; to interrupt, disturb, Kull. on Mn. v, 84: