

anxiety, MBh.; -*locana*, mfn. one who has unsteady or rolling eyes, MBh.; BhP.; -*sālasānga*, mf(ī)n. one whose body is exhausted and languid, Caurap.; -*hridaya*, mfn. (= *-cetana*), BhP.; °*lāksha*, mf(ī)n. (= °*la-locana*), ib.; °*lānga*, mfn. (= °*la-tanu*), MärkP.; Pañcat.; °*lātman*, mfn. (= °*la-cetana*), BhP. °*hvalita*, mfn. = °*hvala*, MBh.; Kāv. &c.; -*sarvānga*, mfn. trembling with the whole body, MBh.

**Vihvalī-kṛita**, mfn. made confused or agitated, MW.; fused, liquid, ib.

**विह्वल** *vi-hvṛi* (cf. *vi-hru*), to stagger, stumble, fall, TĀr. (cf. *a-vihvarat*): Caus. (only aor. Subj. -*jihvarah*), to cause to fall, overthrow, RV.

**Vi-hvarita**, mfn. staggered, fallen (Vedic, accord. to Kās. on Pāṇ. vii, 2, 33).

**Vi-hvārūka**, mfn. tumbling, falling, MaitrS.

**विह्वे** *vi-hve*, Ā. -*hvayate* (cf. Pāṇ. i, 3, 30), to call in different places, call, invoke, vie in calling, contend for anything, RV.; TS.; Br.

**Vi-havā**, m. invocation, RV.; AitBr. °*haviya*, n. 'containing the word *vihava*, N. of the hymn RV. x, 128. °*havya* or °*havyā*, mfn. to be invoked or invited or desired, RV.; AV.; VS.; m. (with *Āngirasa*) N. of the supposed author of RV. x, 128, Anukr.; of a son of Varcas, MBh.; (ā), f. N. of partic. bricks, TS.; (scil. *sūkta*) N. of RV. x, 128 (cf. °*haviya*), TS.; Kāth.; Lāty.

**वी** 1. *vī*, cl. 2. P. (Dhātup. xxiv, 39) *veti* (accord. to some in the conjug. tenses substituted for *vaj*; 2. sg. *vēshi* also as Impv., RV.; 3. pl. *vyānti*, RV.; AV.; Br.; Subj. 2. 3. sg. *ves*, RV.; Impv. *vīhi*, *vītāt*, ib.; 3. pl. *viyanti*, TS.; p. Ā. *vyānā*, RV.; pf. *vivāya*, *vivye*, ib.; aor. *avaishit*, Gr.; 3. pl. *aveshan*, Subj. *veshat*, RV.; fut. *vetā*, *veshyati*, inf. *vetum*, Gr.), to go, approach (either as a friend, i.e. 'seek or take eagerly, grasp, seize, accept, enjoy,' or as an enemy, i.e. 'fall upon, attack, assail, visit, punish, avenge'), RV.; AV.; TS.; Br.; to set in motion, arouse, excite, impel, RV.; to further, promote, lead or bring or help any one to (two acc.), ib.; to get, procure, ib.: Pass. -*vīdyate* &c., AV.; Br.: Caus. *vāyayati* or *vāpayati* (aor. *avīyayāt*), to cause to go or approach &c.; to impregnate, Pāṇ. vi, 1, 55: Desid. *vivīshati*, Gr.: Intens. see *ā-vī* and *√vevī*. [Cf., accord. to some, Lat. *ve-nari*; Germ. *weida*, *Weide*, *weiden*.]

2. **Vī**, mfn. going to, eager for, desirous or fond of (gen.), RV. i, 143, 5 (cf. *deva-vī*, *pada-vī*); set in motion (see *parṇa-vī*); m. the act of going, motion, L.

1. **Vitā**, mfn. gone, approached &c.; desired, liked, loved, pleasant, RV.; ŚāṅkhŚr.; straight, smooth, RV. iv, 2, 11; ix, 97, 17; trained, quiet, Rājat.; (ā), f. a line, row (= *rāji*), ĀśvGr.; n. a wish, desire, TĀr.; the driving or guiding of an elephant (with a goad) &c., Śiś. v, 47. - **tama** (*vitā-*), mfn. most acceptable or pleasant, RV. - **prishtha** (*vitā-*), mf(ā)n. straight-backed (as a horse), ib. - **vat**, mfn. containing the word *vīta* or other forms fr. *√vī*, ĀśvŚr. - **vāra** (*vitā-*), mfn. straight-tailed (as a horse), ib. - **havya** (*vitā-*), mfn. one whose offerings are acceptable, ib.; m. N. of a man with the patr. *Āngirasa* (author of RV. vi, 15), Anukr.; of a man with the patr. *Śrāyasa*, TS.; PañcavBr.; of a king who obtained the rank of a Brāhman, MBh.; of a son of Śunaka and father of Dhṛiti, Pur.; of Krishna, Pañcar.; pl. the sons of Vita-havya, MBh.; °*vyōpākhyāna*, n. N. of a ch. of the Vāsishtha-rāmāyana.

1. **Vitī**, f. (dat. *vītāye* often used as inf.) enjoyment, feast, dainty meal, full draught &c., RV.; advantage, profit, ib. (L. also light, lustre, = *gati*, *prajana*, *dhāvana*); m. a partic. Agni, AitBr. - **rādhās** (*vītī-*), mfn. affording enjoyment, RV. - **hotra** (*vītī-*), mfn. inviting to enjoyment or to a feast, ib.; invited to a feast (as gods), VS.; m. fire or the god of fire, Rājat.; BhP. (pl. the worshippers of fire in any form, Cat.); the sun, L.; N. of a king, MBh.; of a son of Priya-vrata, BhP.; of a son of Indra-sena, ib.; of a son of Su-kumāra, ib.; of a son of Tāla-jaṅgha, ib.; VP. (pl. his descendants); of a priest, Cat.; -*dayitā* or -*priyā*, f. 'beloved of Vīti-hotra i.e. Agni,' N. of a Svāhā, Pañcar.

**वी** 3. *vī* (*vi-√5*), P. *vy-eti* (3. pl. *vi-yanti*; impf. *vy-ait*; pf. *vīyāya*; inf. *vy-etum*; for *vyayati*, *vyayayati*, see *√vyay*), to go apart

or in different directions, diverge, be diffused or scattered or distributed or divided or extended, RV. &c. &c.; to be lost, perish, disappear, Up.; MBh. &c.; to go through, traverse, RV.; VS.; AitBr.: Intens. (or cl. 4) **√vīyate**, to pass through, traverse, RV.

2. **Vita**, mfn. gone away, departed, disappeared, vanished, lost (often ibc. = free or exempt from, without, -less), Up.; Mn.; MBh. &c. - **kalmasha**, mfn. freed from taint or sin, Mn. xii, 22. - **kāma**, mfn. free from desire, W. - **ghṛiṇa**, mfn. one from whom mercy has departed, merciless, MW.; -*tā*, f. mercilessness, ib. - **ointa**, mfn. free from anxiety about (loc.), Śak. - **janma-jarasa**, mfn. not subject to birth or old age, Kir. - **trasareṇu**, mfn. = -*rāga*, free from passions or affections, Bālar. iv, 11 (printed -*trās*). - **trishṇa**, mfn. free from all passions or desires, L. - **dambha**, mfn. free from pride, humble, L. - **bhaya**, m. 'fearless, undaunted,' N. of Śiva, Śivag.; of Vishṇu, L. - **bhī**, mfn. free from fear, intrepid, Mn. vii, 64. - **bhīti**, mfn. id., Śiś. xviii, 84; m. N. of an Asura, Kathās. - **matsara**, mfn. free from envy or passion, Mn. xi, 111. - **manyu**, mfn. free from resentment or anger, KathUp.; exempt or free from sorrow, MBh. - **mala**, mfn. free from obscurity or darkness, clear, pure, MW. - **moha**, mfn. freed from illusion, MW.; °*hōpā-khyāna*, n. N. of wk. - **rāga**, mfn. free from passions or affections, dispassionate, desireless, calm, tranquil, MBh.; Kāv. &c. (also applied to 8 partic. Bodhi-sattvas and their attributes); not attached to (loc.), HPariś.; colourless, bleached, W.; m. a sage with subdued passions (esp. applied to a Buddhist or Jaina saint), L.; -*bhaya-krodha*, mfn. free from passions and fear and anger, Bhag.; -*bhūmi*, f. one of the 7 stages in the life of a Śrāvaka, Buddh.; -*stuti*, f. N. of a Jaina wk. - **viruddha-buddhi**, mfn. one whose hostile feelings have passed away, peaceable, W. - **visha**, mfn. free from impurities, clear (as water), Dhanamj. - **vrida**, mfn. shameless, Bhartṛ. - **śaṅka**, mfn. fearless, intrepid (*am*, ind.), Śiś. - **śoka**, mfn. free from sorrow, SvetUp.; MBh.; m. the Aśoka tree, Jonesia Asoka, MBh.; (ā), f. N. of a town, HPariś.; °*ka-tā*, f. freedom from sorrow, Yājñ. ii, 291. °*ka-bhaya*, mfn. free from sorrow and fear, Mn. vi, 32; °*ka-bhayābādha*, mfn. free from the disturbance of sorrow and fear, MW. - **spriha**, mfn. free from wish or desire, W. - **hiraṇmaya**, mfn. one who does not possess any golden vessels (-*tva*, n.), Ragh. v, 2. **Vitārci** (or °*cis*), mfn. one whose flame is extinguished, ĀpŚr. **Vitāśoka**, m. a proper N. (= *vigatāśoka*), Buddh. **Vitōccaya-bandha**, mfn. having the fastening of the knot gone, Kir. **Vitōttara**, mfn. having no answer, unable to reply (*am*, ind.), Amar.

2. **Vitī**, f. separation, TS.

**वी** 4. *vī*, mfn. (weak form of *√vye*) covered (cf. *hiranya-vī*).

3. **Vitā**, mfn. covered, hidden, concealed, RV. (cf. *kṛitsna-v*); covered or wrapped in, girt with (instr.), ib.; BhP. - **sūtra**, n. the sacred thread or cord, Vikr. v, 19 (cf. *ni-* and *upa-vīta*).

**Vitaka**, n. a vessel for camphor and sandal powder, L.; (in *a-v*) = *vi-vīta*, an inclosed spot of ground, Yājñ. ii, 291.

**Vitin**, m. N. of a man (pl. his family), Saṃskarak.

**वी** 5. *vī*, m. = 1. *vi*, a bird (see *takva-vī*); f. a female bird, L.

**Vika**, m. a 'bird' or 'wind,' Up. iii, 47, Sch.; = *manas*, L.

**वी** 6. *vī*, in comp. = 3. *vi* (in *vī-kāsa*, -*ca-yana*, -*taṅsa*, -*nāha*, -*barha*, -*mārga*, -*rudh*, -*vādha*, -*vāha*, -*vidha*, -*vṛita*, -*sarpa*, -*hāra*, qq. vv.)

**वीकाश** *vī-kāsa*, m. = 1. *vi-k*, L.; = 2. *vi-k*, brightness, light, lustre, Daś.

**वीकृड** *vikṛiḍa*, mfn. (applied to Rudra), MaitrS. (v. 1.)

**वीक्ष** *viksh* (*vi-√iksh*), Ā. *vikshate* (ep. also P.), to look at, see, behold, ŚBr. &c. &c.; to look upon, regard (*pitṛi-vat*, as a father), R.; (with *hṛidi*) to see in the heart, ponder, R.; to consider, observe, discern, ascertain, understand, Mn.; MBh. &c.; to think fit or proper, Suśr.; to look over, peruse, study, VarBrS.: Pass. *vikshyate*, to be looked at &c.; to look like, appear, Vikr.

**Viksha**, m. sight, seeing, W.; (ā), f. id., R.; investigation, Cat.; knowledge, intelligence, BhP.;

unconsciousness, fainting, L.; n. surprise, astonishment, W.; any visible object, ib.; °*kshāpanna* (or °*kshāp*), mfn. astonished, surprised, ib.; °*kshāraṇya-māhātmya*, n. N. of wk. **Vikshana**, n. (ifc. f. ā) looking at, seeing, inspection, investigation, ŚrS.; MBh. &c.; a glance, gaze, Kāv.; VarBrS.; BhP.; the eye, Śiś. xviii, 30; (in astrol.) aspect of the planets, VarBrS. **Vikshaniya**, mfn. to be looked at or regarded or considered, visible, observable, Kāv.; Kathās. **Vikshita**, mfn. looked at, seen, beheld, regarded, VS. &c. &c.; n. a look, glance, Kālid.; Bhartṛ. **Vikshitavya**, mfn. = *vikshaniya* (n. impers. it should be looked &c.), Kathās. **Vikshitrī**, mfn. one who looks at or sees (ifc.), BhP. **Vikshya**, mfn. = *vikshaniya*, L.; astonishing, wonderful, W.; m. a dancer, actor, L.; a horse, L.; n. wonder, surprise, wonderful object, L.

**वीखा** *vikhā*, f. (cf. *vīkhā*) a partic. motion, Siphās.

**वीङ्क** *vīṅka*, n. N. of various Sāmans, ĀrshBr.

**वीङ्क** *vīṅkh* (*vi-√iṅkh*), Caus. *vīṅkhayati* (only 3. du. impf. *vy-aiṅkhayatām*), to toss to and fro, swing, PañcavBr.

**Vīṅkhā**, f. a partic. mode of moving, dancing &c. (also 'one of a horse's paces'), L.; = *samdhī*, L.; Carpopogon Pruriens, L.

**वीङ्गित** *vīṅgita*, mfn. (fr. *vi-√iṅg*) tossed, moved to and fro, TBr. (w. r. *vīṅkita*).

**वीच** *vīca*. See under *vīci*.

**वीचयन** *vī-cayana*, n. = *vi-c* (see *vi-√2*, *cī*), research, inquiry, W.

**वीच** *vīci*, f. (prob. fr. *vi* + 2. *añc*) going or leading aside or astray, aberration, deceit, seduction, RV. x, 10, 6; also m. (L.) and (ī), f. (ifc. °*ci* or °*cika*) a wave, ripple, Kāv.; VarBrS. &c.; 'wave' as N. of a subdivision of a chapter (called *pravāha*, 'river'), Sadukt.; (prob. for *a-vīci*) a partic. hell, R. (L. also = *sukha*, *avakāsa*, *svalpa*, *alpa*, *āli*, *kirāṇa*). - **kshobha**, m. agitation or roughness of waves, Megh. - **taraṅga-nyāya**, m. wave-undulation-method (or the rule by which sound reaches the ear, a term used to denote successive operation), Bhāshāp. - **mālin**, m. 'wave-garlanded,' the ocean, L.

**Vīca**, prob. for *vīci* (in *ambu-vīca*, N. of a king, MBh. i, 7476).

**Vīci-kāka**, m. a partic. bird, MärkP.

**वीज** *vīj* (cf. *√1*, *vij*), cl. 1. P. Ā. *vijati*, °*te* (pf. *vīvyajuh*), to fan, cool by blowing upon or fanning, Hariv.; to sprinkle with water, MBh. (accord. to Dhātup. vi, 24 only Ā. 'to go'): Caus. or cl. 10 (Dhātup. xxxv, 84), *vījayati* (Pass. *vījyate*), to fan, blow, kindle (fire), MBh.; R. &c.; to stroke, caress, Suśr.

**Vījāna**, m. N. of two kinds of bird (= *koka* and *jīvaṇ-jīva*), L.; n. fanning, wafting, Kāv.; Kathās. &c.; a fan, Bhpr.; = *vastu*, L.

**Vījita**, mfn. fanned, cooled &c.; sprinkled with water, wetted, Hariv. (v. 1. *vejita*).

**Vījya**. See *sukha-v*.

**वीज** *vīja* &c. See *bīja*.

**वीट** *vīṭa*, n. (only in Siddh.) or *vīṭā*, f. a small piece of wood shaped like a barley-corn and about a span long (it was struck with a stick or bat in a kind of game, like tip-cat, played by boys; accord. to some it was a kind of metal ball; others say it was held in the mouth as a form of penance), MBh. i, 5050 (Sch.) &c. - **mukha** (*vīṭā-*), mfn. holding the Vīṭa in the mouth, VP.

**वीटक** *vīṭaka*, n. (also written *bīṭaka*) a preparation of the Areca nut with spices and lime rolled up together in a leaf of the betel plant (commonly called betel or Pān), Pañcad.; (*ikā*), f. id., Daś.; Kathās. &c.; a tie or fastening (of a garment), Amar.

**Vīṭi** or **vīṭī**, f. the betel plant, Piper Betel, L.

**वीड** *vīḍ* (accord. to some connected with *√vish*), only Caus. *vīḍayati* or *vīḷayati*, °*te*, (P.) to make strong or firm, strengthen, fasten, RV. viii, 45, 6; (Ā.) to be strong or firm or hard, ib. ii, 37, 3 &c.

**Vīḍita** or **vīḷita**, mfn. made strong, strengthened, firm, hard, RV.