

Vīḍu or **vīḷu**, mf(°*dvī*)n. strong, firm, hard, RV.; VS.; n. anything firmly fixed or strong, stronghold, RV. — **jambha** (*vīḍu-*), mfn. strong-jawed, RV. — **dvēśhas**, mfn. hating the strong or hating strongly, ib. — **pātman**, mfn. flying strongly or incessantly, ib. — **pavī**, mfn. having strong tires (as the Maruts), ib. — **pāṇi** (or *vīḍi-p°*), mfn. strong-handed, strong-hoofed, ib. — **haras** (*vīḍu-*), mfn. seizing firmly, holding fast, ib. — **harshin**, mfn. (prob.) fiercely passionate, refractory, ib. **Vīdv-āṅga**, mfn. strong-limbed, firm in body, ib.

वीणा *vīṇā*, f. (of doubtful derivation) the Vīṇā or Indian lute (an instrument of the guitar kind, supposed to have been invented by Nārada, q. v., usually having seven wires or strings raised upon nineteen frets or supports fixed on a long rounded board, towards the ends of which are two large gourds; its compass is said to be two octaves, but it has many varieties according to the number of strings &c.), TS.; ŚBr. &c. &c.; (in astrol.) a partic. configuration of the stars (when all planets are situated in 7 houses), VarBṛS.; lightning, L.; N. of a Yoginī, Cat.; of a river, MBh. — **karṇa**, m. 'Lute-ear', N. of a man, Hit. — **ganakin**, m. a music-master, the leader of a musical band, ĀpŚr. — **ganagin** (*vīṇā-*), m. id., ŚBr.; ŚāṅkhŚr.; KātyŚr. — **gāthīn**, m. a lute-player, TBr.; ŚBr.; GṛŚrS. — **tantra**, n. N. of a Tantra. — **tūṇava**, n. sg. lutes and flutes, ĀpŚr. — **daṇḍa**, m. 'lute-stick', the neck or long rounded board of a lute, L. — **datta**, m. N. of a Gandharva, Kathās. — **nubandha** (*vīṇān°*), m. the tie of a lute (or lower part of one of its ends where the wires are fixed), L. — **paṇava-tūṇa-vat**, mfn. (*tūṇa* for *tūṇava*) furnished with a lute and a drum and a flute, R. — **pāṇi**, m. 'Lute-hand', N. of Nārada, Pañcar. — **praseva**, m. the damper on a lute, L. — **bhid**, f. a kind of lute, MW. — **rava**, m. (ifc. f. *ā*) the sound of a lute, Kathās.; mfn. humming like a lute (*ā*, f. N. of a fly), Pañcat. — **vaṇṣa-salākā**, f. a round-headed peg round which the string of a lute is bound, L. — **vat**, mfn. possessed of a lute (*atī*, f. N. of a woman), Pañ. vi, 1, 219, Sch. — **vatsa-rāja**, m. N. of a king, Pañcat. — **vādā**, m. a lute-player, lutanist, VS.; ŚBr.; ĀpŚr.; playing on a lute, Bhartṛ. — **vādaka**, m. a lutanist, L. — **vādāna**, n. a plectrum for sounding a lute, L. — **vādya**, n. playing on a lute, L. — **vinoda**, m. N. of a Vidyādhara, Bālar. — **śilpa**, n. the art of playing on the lute, Pañcar. — **śya** (*vīṇāśya*), m. 'Lute-faced', N. of Nārada, L. — **hastā**, mfn. holding a lute in his hand (Śiva), Śivag.

Vīṇāla, mfn. (fr. *vīṇā*), g. *sidhmādi*.

Vīṇin, mfn. (fr. id.; g. *vīṇy-ādi*) furnished with a lute, playing on a lute, Megh.; Kathās.

वीत 4. *vīta*, mfn. (prob. fr. *vai*; for 1. 2. 3. *vīta* see under *vī*. 3. 4. *vī*) worn out, useless, L.; n. a useless horse or elephant, L.

वीतंस *vī-tansa*, m. (fr. 1. *vī* + *t°*; cf. *vī-t°*) a cage or net or any enclosure for catching or confining or keeping birds or beasts, Hcar.

वीतन *vītana*, m. du. (possibly fr. *vī* + *tan*) the sides or cartilages of the larynx or throat, L.

वीति 3. *vīti*, m. = 1. *pīti*, a horse, Rājat.

वीत्त *vī-tta*, mfn. (for *vī-datta*, *vī* + *dā*), APrāt., Sch. (cf. *parī-tta*).

वीथि *vīthi* or *vīthī*, f. (perhaps fr. *vī*; cf. 1. *vīta*) a row, line, Kāv.; Rājat.; a road, way, street, MBh.; Kāv. &c.; a race-course, Śiś. v, 60; a market, stall, shop, ib. ix. 32; a row of pictures, p°-gallery, Uttarar. (v. l. *vīthikā*); a partic. division of the planetary sphere (comprising 3 asterisms), VarBṛS.; a terrace in front of a house, L.; a sort of drama (having an amatory intrigue for its plot and said to be in one act and performed by one or two players), Bhar.; Daśar. &c.

Vīthika, m. or n. (only m. c.) or °*kā*, f. a row, line, Ratnāv.; Kathās.; a road, street, R.; a terrace in front of a house, Hariv.; VarBṛS.; a picture-gallery, Uttarar. (v. l. for *vīthi*); a sort of drama (see under *vīthi*), Bhar.

Vīthī, in comp. for *vīthi*. — **krīta**, mfn. placed or arranged in rows, MBh. — **mārga**, m. one of an elephant's paces, L.

Vīthika (ifc.) = *vīthī*, Bhar.

Vīthy, in comp. for *vīthi*. — **āṅga**, n. a division of the Vīthi drama (described as a kind of dialogue

consisting in quibble, equivoque, jest, abuse, and the like), W.

वीध *vīdhra*, mfn. (accord. to Uṇ. ii, 26 fr. *vi* + *√indh*) clean, clear, pure, L.; n. (only in loc.) a clear sky, sunshine, AV.; Kāth.; wind, L.; fire, L. — **bindu**, m. a rain-drop fallen in sunshine, Kāth. — **samṛiddha**, mfn. said to = *nabhas*, *vāyu*, *agni*, ib.

Vīdhrya, mfn. relating to the clear sky, VS.

वीन *vīn* (*vi-√in* or *inv*), P. *vīnoti*, to drive away, scatter, disperse, RV.; to send forth in various ways, bestow, ib.

वीना *vīnā*, f. N. of a river, MW. (cf. *vīṇā*).

वीनाह *vī-nāha*, m. (for 3. *vi* + *n°*; *√nah*) the top or cover of a well, MBh.; a kind of small sacrificial grass, L.

Vī-nāhin, m. (fr. prec.) a well, L.

वीन्द्र *vīndra*, mfn. (for 3. *vi* + *indra*) that from which Indra is excluded, TS. (cf. *apēndra*).

वीन्द्रके *vīndv-arka*, mfn. (fr. 3. *vi* + *indu* + *arka*) without or exclusive of the moon and the sun, Laghuj.

वीप *vīpa*, mfn. (fr. 3. *vi* + *ap*) destitute of water, waterless, Pat.

वीप्स् *vīps* (Desid. of *vy-√āp*), P. *vīpsati*, to wish to pervade, Pat.

Vīpsā, f. 'the desire of pervading' (with any property or quality simultaneously or continuously), several or successive order or series, distributiveness, repetition (esp. repetition of words to imply continuous or successive action; e. g. *vīkṣaṃ vīkṣaṃ siñcati*, he waters tree after tree; *mandam mandam nudati pavanah*, 'gently, gently breathes the wind', cf. Pañ. viii, 1, 4; Vām. v, 2, 87), APrāt.; Pañ.; Śaṅk. — **vicāra**, m. N. of wk.

वीवर्ह *vī-barhā*, m. (for 3. *vi* + *b°*; *√1. bṛih*) scattering, dispersing, AV.

वीबुकोश *vībukōśa* (?), m. = *cāmara*, a chowrie, W.

वीम् *vībh*. See *vībh*.

वीमार्ग *vī-mārga*, m. (for 3. *vi* + *m°*; *√mṛij*), Pañ. vi, 3, 122, Sch.

वीर 1. *vīr* (*vi-√ir*; only aor. *vy-airat*), to split, break into pieces, tear open, divide asunder, RV.; Caus. *vīrayati* (impf. *vy-airayat*), id., ib.

वीर 2. *vīr*, cl. 10. *Ā*. (Dhātup. xxxv, 49; rather Nom. fr. *vīrā* below) *vīrayate*, to be powerful or valiant, display heroism, RV.; VS.; TBr.; (P. *vīrayati*) to overpower, subdue, Nir. i, 7.

Vīrā, m. a man, (esp.) a brave or eminent man, hero, chief (sometimes applied to gods, as to Indra, Vishṇu &c.; pl. men, people, mankind, followers, retainers), RV. &c. &c.; a hero (as opp. to a god), RTL. 272, n.; a husband, MBh.; R.; Pur.; a male child, son (collect. male progeny), RV.; AV.; Br.; GṛŚrS.; the male of an animal, AV.; ŚāṅkhŚr.; (with Tāntrikas) an adept (who is between the *divya* and the *paśu*, RTL. 191), Rudray.; (in dram.) heroism (as one of the 8 Rasas [q. v.]; the *Vīra-carita* [q. v.] exhibits an example), Bhar.; Daśar.; Śāh. &c.; an actor, W.; a partic. Agni (son of Tapas), MBh.; fire, (esp.) sacred or sacrificial fire, L.; N. of various plants (*Terminalia Arunja*; *Nerium Odorum*; *Guilandina Bonduc*, manioc-root), L.; N. of an Asura, MBh.; of a son of Dhṛita-rāshṭra, ib.; of a son of Bharad-vāja, ib.; of a son of Puruṣa Vairāja and father of Priya-vrata and Uttāna-pāda, Hariv.; of a son of Gṛiṅjima, ib.; of two sons of Kṛishṇa, BhP.; of a son of Kshupa and father of Vīviṅśa, MārKP.; of the father of Līlāvātī, ib.; of a teacher of Vinaya, Buddh.; of the last Arhat of the present Avasarpinī, L.; (also with *bhatta*, *ācārya* &c.) of various authors &c., Cat.; (pl.) of a class of gods under Manu Tāmasa, BhP.; (*ā*), f. a wife, matron (whose husband and sons are still alive), L.; an intoxicating beverage, ib.; N. of various plants and drugs (*Flacourtia Cataphracta*; *Convolvulus Paniculatus*; *Gmelina Arborea*; the drug *Ela-vāluka* &c.), L.; (in music) a partic. Śruti, Saṅgīt.; N. of the wife of Bharad-vāja, L.; of the wife of Karaṃ-dhama, MārKP.; of a river, MBh. (B. *vāṇī*); n. (only L.) a reed (*Arundo Tibialis*); the root of ginger(?); pepper; rice-gruel; the

root of *Costus Speciosus*, of *Andropogon Muricatus* &c.; mf(ā)n. heroic, powerful, strong, excellent, eminent, L. [Cf. Lat. *vīr*; Lith. *vīras*; Goth. *vair*; Angl. Sax. *wēr*, *wēre-wulf*; Eng. *were-wolf*; Germ. *Werwolf*, *Wergeld*.] — **karā**, f. 'hero-forming', N. of a river, MBh. (B. *vīraṃ-k°*).

— **kāma**, n. 'performing virile acts', the membrum virile, RV. — **karman**, n. manly deed, Nir. — **kāṭī**, f. N. of a village, Kshitīś. — **kāma**, mfn. desirous of male offspring, ŚāṅkhBr.; ŚrS. — **kīṭa**, m. 'worm of a hero', a pitiful warrior, MW. — **kukshi** (*vīrā-*), f. (a woman) bearing sons in the womb, RV. — **ketu**, m. N. of a man with the patr. Pāñcāla-putra, MBh.; of a king of Ayodhyā, Kathās.; of a king of Pāṭalī, Daś. — **kesarin** (or *-keś°*), m. N. of a king, Cat.

— **kshurikā**, f. a dagger, Kathās. — **gati**, f. 'a hero's resort', Indra's heaven, MBh.; BhP. — **gotra**, n. a family of heroes, MārKP. — **goshṭhī**, f. conversation between heroes, Hcar. — **ghnī**, see *vīra-han*. — **m-karā**, see *vīra-k°*. — **cakra**, n. (with Tāntrikas) N. of a mystic diagram, RTL. 196; an army of heroes (see next); °*krīśvara*, m. 'lord of an army of heroes', N. of Vishṇu, Pañcar. — **cakshushmat**, mfn. having the eye of a hero (said of Vishṇu), R. — **carita** or **-caritra**, n. 'exploits of the hero', N. of a celebrated drama by Bhava-bhūti (= *mahāvīra-carita*, q. v.) and of a legendary history of Śālī-vāhana.

— **carya**, m. N. of a king, Buddh.; (*ā*), f. the deeds of a hero, adventurous exploits, Kathās.; Rājat. — **cintāmani**, m. N. of an extract from the Śārṅgadhara Paddhati. — **jānana**, mfn. generating h°s, MaitrS. — **jayantikā**, f. a kind of dance performed by soldiers after a victory or on going to battle, war-dance, war, battle, L. — **jāta** (*vīrā-*), mfn. (wealth) consisting in men or sons, RV. — **jīta**, m. N. of a man, Kathās. — **taṇḍula**, n. *Amaranthus Polygonoides*, L. — **tantra**, n. N. of a Tantra wk. (also *-yāmala*), RTL. 204. — **tama** (*vīrā-*), m. (ifc. f. *ā*) a very strong or powerful man, an eminent hero, RV.; AV.; MBh. — **tara** (*vīrā-*), mfn. stronger, bolder; m. a great or a greater hero, RV.; MBh.; an arrow, L.; a corpse (?), L.; n. = *vīraṇa*, *Andropogon Muricatus*; °*rāsana*, n. a partic. posture, L.

— **taru**, m. N. of various trees and other plants (*Pentaptera Arjuna*; *Andropogon Muricatus*, *Barleria Longifolia* &c.), L. — **tā** (*vīrā-*), f. or **-tva**, n. heroism, manliness, VS.; MBh. &c. — **tāpiny-upanishad**, f. N. of an Upanishad. — **triṇa**, n. *Andropogon Muricatus*, L. — **datta**, m. N. of a poet; *-grihapati-paripṛicchā*, f. N. of wk. — **dāman**, m. N. of a king, Inscr. — **deya**, w. r. for *vaira-d°*. — **deva**, m. N. of various men, Kathās.; Rājat.; of a poet, Cat. — **dyumna**, m. N. of a king, MBh.

— **drau**, m. *Terminalia Arunja*, L. — **dhanvan**, m. 'having a powerful bow', N. of Kāma-deva (god of love), L. — **dhara**, m. N. of a wheelwright, Pañcat.

— **nagara**, n. N. of a town, VP. — **nātha**, m. N. of a man, Rājat.; mf(ā)n. having a hero as protector, R. — **nārāyaṇa**, m. N. of a king and a poet, Cat.; *-carita*, n., and °*yaṇīya*, n. N. of wks. — **m-dhara**, m. (only L.) a peacock; fighting with wild beasts; a leather cuirass or jacket; N. of a river. — **paṭṭa**, m. a kind of military dress or accoutrement (worn round the forehead), Rājat. — **patrī**, f. a kind of bulbous plant, L. — **patnī** (*vīrā-*), f. the wife of a hero, RV.; MBh. &c.; *-vrata*, n. a partic. observance, Hariv.; Kāv.; Pur. — **parākrama**, m. N. of two wks. — **parṇa**, n. a partic. drug (= *suraparṇa*), L. — **pāṇa** or **-pāṇaka**, n. the drink of warriors or heroes (taken before or during a battle, for refreshment or to raise the courage), L. — **pāṇḍya**, m. N. of a king, Cat. — **pāna**, n. = *pāṇa*, R. — **pura**, n. N. of a town in the district of Kānyakubja, Hit.; of a mythical town in the Himālaya mountains, Kathās. — **puruṣa**, m. (ifc. f. *ā*) a heroic man, hero, R.; Hariv. &c. (cf. Pañ. ii, 1, 58, Sch.); °*shakā*, mfn. (a village) the men of which are heroes, Pat. — **pushpa**, m. a kind of plant, L.; (*i*), f. = *sindūra-pushpī*, L. — **peśas** (*vīrā-*), m. forming the ornament of heroes, RV. — **poshā**, m. thriving or prosperous condition of men or of sons, AV.

— **prajāyini** (MBh.), **-prajāvatī** (MārKP.), f. the mother of a hero. — **prabha**, m. N. of a man, Kathās. — **pramoksha**, N. of a Tirtha, MBh. — **prasavā** (Kum.), **-prasavinī** (Mcar.), **-prasū** (Bālar.), f. a woman who brings forth heroes. — **bali**, m. N. of wk. — **bāhu**, m. 'strong-armed', N. of Vishṇu, L.; of one of the sons of Dhṛita-rāshṭra and various kings and other men, MBh.; of a monkey, R. — **bukka**, m. N. of the founder of Vidyā-nagara, BhP., Introd.