

(see *bukka*). — **bhaṭa**, m. a warrior, hero, Daś.; N. of a king of Tāmra-lipta, Kathās. — **bhadra**, m. a distinguished hero, L.; a horse fit for the Aśva-medha sacrifice, L.; Andropogon Muricatus, L.; N. of a Rudra, Yājñ., Sch.; of an incarnation or form of Śiva (sometimes regarded as his son, and worshipped esp. in the Marāṭha country; in the Vāyu-Purāṇa he is said to have been created from Śiva's mouth in order to spoil the sacrifice of Dakṣha, and is described as having a thousand heads, a thousand eyes, a thousand feet, and wielding a thousand clubs; his appearance is fierce and terrific, he is clothed in a tiger's skin dripping with blood, and he bears a blazing bow and battle-axe; in another Purāṇa he is described as produced from a drop of Śiva's sweat), MBh.; Pur.; Kathās. &c. (RTL. 79; 82); of a warrior on the side of the Pāṇḍavas, MBh.; of a king and various authors, Cat.; — **kālikā-vacana**, n. N. of a ch. of the Vīra-bhadra-tantra; — **campū**, f. N. of a poem; — **jī**, m. 'conqueror of V°', N. of Viṣṇu, Pañcar.; — **tantra**, n. N. of a Tantra; — **deva**, m. N. of a king and author (16th century); — **campū**, f. N. of a poem written in his praise; — **mantra**, m., — **vijaya**, m. N. of wks.; — **vijimbhāna**, n. N. of a drama, Daśar., Introd.; — **sutā**, f. a daughter of Vīra-bhadra; — **stotra**, n. N. of a Stotra. — **bhadra**, n. Andropogon Muricatus, L. — **bhavat**, m. 'your heroic worship' (in reverential address), Kathās. — **bhānu**, m. N. of a king and an author, Cat. — **bhāryā**, f. the wife of a hero, L. — **bhāva**, m. heroic nature, heroism, Venīś. — **bhukti**, f. N. of a place, Cat. (prob. fort. *tira-bhukti*). — **bhuja**, m. N. of two kings, Kathās. — **bhūpati**, m. N. of a king of Vijaya-nagara (patron of Cauṇḍapācārya), Cat. — **matī**, f. N. of a woman, HPariś. — **matsya**, m. pl. N. of a people, R. — **maya**, mf(ī)n. (with Tāntrika) relating or belonging to an initiated person, L. — **mardana**, m. N. of a Dānava, Hariv. — **mardana**, w. r. for *mardalaka*. — **mardala** or **laka**, m. a war-drum, L. — **malla**, m. N. of a man, Cat. — **mahēśvara**, m. (with *ācārya*) N. of an author, ib.; °*rācāra-saṃgraha*, m., °*rīya* and °*rīya-tantra*, n. N. of wks. — **mānikya**, m. N. of a king, Prasannar. — **mātrī**, f. the mother of a male child or of a hero, MBh.; BhP. — **mānin**, mfn. thinking one's self a hero, Kathās.; m. N. of a hero, Vcar. — **mārga**, m. the course or career of a hero, MBh.; Hariv. — **māhendra-kāṇḍa**, n. N. of wk. — **mitrōdaya**, m. N. of a short Comm. on the Mitāksharā, IW. 304. — **miśra**, m. N. of the author of the Vīra-mitrōdaya (commonly called Mitra-miśra), Cat. — **mukunda-deva**, m. N. of a king of Utkala (the patron of Mārkaṇḍeya-kavindra), ib. — **mudrikā**, f. an ornament or ring worn on the middle toe, W. — **m-manya**, mfn. = *vīra-manya*, Bālar., Prasannar. — **yoga-vaha**, mfn. promoting men or heroes, MBh. xiii, 6526. — **yoga-saha**, mfn. resisting men or h°s, ib. (B.). — **rajas**, n. red lead, minium (= *sindūra*), L. — **ratha**, m. N. of a king, VP. — **rasa**, m. the Rasa of heroism (see *rasa*), MW. — **rāghava**, m. N. of various authors and teachers (also with *ācārya* and *śāstrin*), Cat.; — **stava**, m. N. of wk.; °*vīya*, n. N. of a poem (abridgment of the Rāmāyaṇa). — **reṇu**, m. N. of Bhīma-sena, L. — **lalita**, n. a hero's natural way of acting, VarBṛS.; N. of a metre, ib. — **loka**, m. 'hero-world', Indra's heaven, MBh.; R.; pl. brave warriors or champions, heroes, MBh. — **vakshana** (*vīrā-*), mfn. strengthening or refreshing heroes, RV. — **vat** (*vīrā-*), mfn. abounding in men or heroes, having followers or sons, RV.; consisting in men (as wealth or property), ib.; manly, heroic, ib.; (*atī*), f. a woman whose husband is living, BhP.; a partic. fragrant plant (= *māṇsa-rohiṇī*), Bhpr.; N. of a river, MBh.; of a woman, Kathās.; n. wealth consisting in men or sons, RV. — **vatsā**, f. the mother of a hero, L. — **vara**, m. 'best of heroes', N. of various men, Kathās.; Hit.; — **pratāpa**, m. N. of a king, Cat. — **varman**, m. N. of various men, Inscr. — **vāh** (strong form *vāh*), mfn. conveying men, RV. — **vākya**, n. a heroic word, MārKP.; — **maya**, mf(ī)n. consisting in heroic words, Kathās. — **vāda**, m. heroic fame, glory, Mcar. — **vāmana**, m. N. of an author, Cat. — **vikrama**, m. (in music) a kind of measure, Saṃgīt.; N. of a king, Hit. — **vijaya**, m. N. of a drama. — **vid**, mfn. procuring men or heroes, AV. — **viplāvaka**, m. 'disturber of the sacrificial fire,' a Brāhman who performs oblations with money procured from the lowest or Śūdra caste, L. — **virūda**, N. of a kind of artificial verse, L. (cf. *śūra-śloka*). — **vriksha**, m. the marking-nut plant, Semecarpus Anacardium, Bhpr.;

Pentaptera or Terminalia Arunja, L.; a sort of grain, Andropogon or Holcus Sorghum, L. — **vṛinda-bhaṭṭa**, m. N. of a medical author, Cat. — **vetasa**, m. Rumex Vesicarius, L. — **vyūha**, m. an heroic or bold military array, R. — **vṛata**, mfn. acting like a man, adhering to one's purpose, BhP.; m. N. of a man (son of Madhu and Sumanas), ib.; n. heroism, Bālar.; — **caryā**, f. heroic duty or deed, ib. — **śaṅku**, m. an arrow, L. — **śaya**, m. (BhP.), — **śayana**, n. (MBh.) the couch of a dead or wounded hero (formed of arrows). — **śāyā**, f. id., MBh.; Rājat.; BhP.; a partic. posture, MBh. (cf. *vīra-sthāna*). — **śarman**, m. N. of a warrior, Kathās. — **śāka**, m. a kind of pot-herb, L. — **śāyin**, mfn. lying as a dead or wounded warrior on a couch of arrows (cf. *śaya* &c.), MBh. — **śushma** (*vīrā-*), mfn. having heroic strength or courage, RV. — **śekhara**, m. N. of a Vidyā-dhara, Daś. — **śaiva**, m. pl. a partic. Śaiva sect, W.; N. of a wk. by Appaya Dikshita; — **tattva-vivarana**, n., — **dikshā-vīdhāna**, n., — **purāṇa**, n., — **pradīpikā**, f., — **lingārcana-vidhi**, m., — **siddhānta**, m., — **siddhānta-śikhāmani**, m.; °*vāgama*, m., °*vācāra-pradīpikā*, f., °*vānanda-candrikā*, f., °*vāmṛita-purāṇa*, n., °*vōtkarsha-pradīpa*, m. N. of wks. — **śrī**, f. (in music) a kind of composition, Saṃgīt. — **śreshṭha**, m. a matchless hero, MBh. — **samanvita**, mfn. attended or accompanied by heroes. — **sarasvatī**, m. N. of a poet, Cat. — **siṅha**, m. N. of various kings and authors, Cat.; — **deva**, m. N. of the patron of Mitra-miśra, ib.; — **mitrōdaya saṃskāra-prakarana**, n., — **śivēndrapūjā-kārikā**, f.; °*hāvaloka*, m. (or °*kana*, n.) N. of wks. — **sū**, f. 'hero-bearing,' the mother of a hero (*-tva*, n.), RV. &c. &c.; the mother of a male child, L. — **sena**, m. 'having an army of heroes,' N. of a Dānava, Kathās.; of a king of Nishadha (father of Nala), MBh.; Kāv. &c.; of a king of Siṅhala, Kathās.; of a king of Murala, Daś.; of a king of Kānyakubja, Hit.; of a k° of Kaliṅga (the murderer of his brother), Vās., Introd.; of a general of Agni-mitra, Mālav.; of a son of Vigatāśoka, Buddh.; of an author, Cat.; n. N. of a partic. plant (= *ārūka*), L.; — **ja** or **-suta**, m. 'son of Vīra-sena,' N. of Nala (the hero of several well-known poems, e.g. the Nalōpākhyāna, Naishadha, Nalōdaya), MBh.; Kāv. &c. — **sainya**, n. garlic, W. — **soma**, m. N. of the author of the Hasti-vaidyaka, Cat. (others call him Vīra-sena). — **skandha**, m. 'having powerful shoulders,' a buffalo, W. — **sthā**, mfn. abiding with a man, MaitrS. — **sthāna**, n. place or condition of a hero, ShaḍvBr.; a partic. posture (practised by ascetics), MBh. (cf. *vīrāsana*); N. of a place sacred to Śiva, MBh. — **sthāyin**, mfn. practising the Vīra-sthāna posture, MBh. — **snākā** (?), f. a stand for books &c. made of reeds or cane, L. — **svāmin**, m. N. of a Dānava, Kathās.; (with *bhaṭṭa*) of the father of Medhātithi, Cat. — **hana**, mf(ī)n. hero-killing, MW. (cf. *-han*). — **hatyā**, f. the killing of a man, murder of a son, Mn. xi, 41. — **han**, mf(*ghnī* or *hanī*)n. slaying men or enemies, TS.; Br.; MBh.; R.; m. destroyer of sacrificial fire, a Brāhman who has suffered his sacred domestic fire to become extinct (either from carelessness, impiety, or absence), Vas.; N. of Viṣṇu, MW. — **hari-pralāpa**, m. N. of a poem. — **hotra**, m. pl. N. of a people, MārKP. — **Virākshara-mālā-virūda**, n. N. of an artificial stanza in the Panegyric called Virūdāvalī (in which the qualities of the hero are enumerated singly in alphabetical order), Cat. — **Virākhyā**, m. Guilandina Bonduc, L. — **Virāgama**, n. (?) N. of wk. — **Virācārya**, m. N. of an author, Gaṇar. — **Virādhvan**, m. = *vīra-mārga*, MBh.; an heroic death, VP. — **Virānanda**, m. N. of a drama. — **Virā-pura**, n. N. of a town, Cat. — **Virāmla**, m. a kind of dock or sorrel (= *amla-vetasa*), L. — **Virārūka**, n. a medicinal plant (= *ārūka*), L. — **Virāsansana**, n. 'place wished for by heroes,' the post of danger in battle, L.; a field of battle, Śis. xix, 79 (v. l. *vairāś*°); keeping watch, W.; a forlorn hope, MW. — **Virāshṭaka**, m. 'consisting of eight men,' N. of one of Skanda's attendants, MBh. — **Virāsana**, n. 'hero-sitting,' W.; sleeping out in the open air, the station of a guard or sentinel, BhP., Sch.; standing on an elevated spot (= *ūrdhvāvasthāna*), ib.; a bivouac, W.; a partic. sitting posture practised by ascetics (squatting on the thighs, the lower legs being crossed over each other, = *paryāṅka*, q. v.; cf. also I. *āsana*, p. 159), Mn.; MBh. &c.; a field of battle, W.; kneeling on one knee, W. — **Virēndra**, m. a chief of heroes, Kathās.; (ī), f. N. of a Yoginī, Inscr. — **Virēśa**, m. 'chief of heroes,' N. of Śiva or Vīra-bhadra, L.; one who is

emancipated in a certain degree, Sarvad.; n. a Liṅga of Śiva Virēśa, L. — **Virēśvara**, m. 'chief of heroes,' N. of Śiva or Vīra-bhadra, Kāśīkh.; N. of various authors &c. (also with *bhaṭṭa*, *paṇḍita*, *ṭhakkura*, *dikshita*, *maudgalya* &c.), Cat.; any great hero, W.; — **liṅga**, n. N. of a sacred Liṅga (= *vīrēśa*, n.); — **sūnu**, m. N. of an author, Cat.; — **stotra**, n. N. of a Stotra, ib.; °*rānanda*, m. N. of an author, ib. — **Virōjjha**, m. a Brāhman who omits to offer burnt offerings or neglects his sacrificial fire, L. — **Virōpa-jīvaka**, m. 'subsisting by a sacrificial fire,' a Brāhman who claims alms under pretence of maintaining a sacrificial fire, L. — **Virakā**, m. a little man, manikin, RV. viii, 91, 2; a pitiable hero, Bālar. ix, 1/2; Nerium Odorum, L.; N. of one of the seven sages under Manu Cākshusha, BhP.; of a police-master, Mṛicch.; (pl.) of a people, MBh.; (*ikā*), f. N. of a wife of Harsha, Cat. — **Virāṇa**, m. N. of a Prajā-pati (father of Virāṇī or Asiknī), MBh.; Hariv.; of a teacher, Cat. (prob. w. r. for *virāṇin*); (ī), f. a side-glance, leer, W.; a deep place, ib.; N. of a daughter of Virāṇa and mother of Cākshusha, Hariv.; = n., L.; n. a fragrant grass, Andropogon Muricatus, MBh. — **stamba** or **stambaka**, m. a tuft or bunch of (fragrant) grass, ib. — **Virāṇaka**, m. (g. *ṛiśyādī*) N. of a serpent-demon, MBh. — **Virāṇin**, m. N. of a teacher, Cat. — **Virayā**, ind. (instr.) with heroism, courageously, boldly, RV. — **Virayū**, mfn. heroic, valiant, bold, ib. — **Virāya**, Nom. A. °*yate*, to act like a hero, show heroism, Uttarar. (°*yita*, n. impers.) — **Virāya**, m. n. (cf. *virāya*) Andropogon Muricatus, ŚBr.; GṛŚrS.; (*īṇī*), f., see s. v. — **tūla**, n. a tuft of A° M°, Kauś. — **miśra**, mfn. mixed with A° M°, ŚBr. — **vat** (in *karshū-virāṇa-vat*, mfn. furnished with furrows or trenches and with the V° plant), KātyŚr. — **Virāṇī**, f. a mother of sons, RV. x, 86, 9; N. of a wife of Dakṣha (also called Asiknī, daughter of Virāṇa and mother of a thousand sons; cf. *virāṇī*), MBh.; w. r. for *virāṇī*, MatsyaP. — **Virēnya**, mfn. manly, heroic, RV. — **Virya**, n. (īc. f. *ā*) manliness, valour, strength, power, energy, RV. &c. &c.; heroism, heroic deed, ib.; manly vigour, virility, semen virile, MBh.; Kāv. &c.; efficacy (of medicine), Kum.; Kir.; poison, BhP.; splendour, lustre, W.; dignity, consequence, ib.; (*ā*), f. vigour, energy, virility, L.; N. of a serpent-maid, Kāraṇḍ. — **kara**, m. 'giving strength,' marrow, L. — **kāma**, mfn. wishing manly vigour or virility, AitBr.; BhP. — **kṛit**, mfn. performing manly deeds, VS.; TBr. — **kṛita** (*vīrya-*), mfn. performed with energy, TBr. (Sch.) — **ga**, mfn. taking up a position which gives (a planet) great power or influence, VarBṛS. — **candra**, m. N. of the father of Vīrā (wife of Karaṇi-dhama), MārKP. — **ja**, mfn. 'produced from manliness,' a son, BhP. — **tama**, mfn. most potent or powerful or effective, ib. — **dha-ra**, m. pl. 'bearing strength,' N. of the Kshatriyas in Plaksha-dvīpa, ib. — **paṇa**, mf(ā)n. purchased by heroism, ib. — **parihāni**, f. (with Buddhists) loss or want of energy, Dharmas. 79. — **pāramitā**, f. (with Buddhists) highest degree of fortitude or energy (one of the 6 perfections), Kāraṇḍ.; Dharmas. 17 (MW. 128). — **prapāta**, m. discharge of semen virile, VP. — **pravāda**, n. N. of a Pūrva of the Jainas, L. — **bhadra**, m. N. of a man, Buddh. — **matta**, mfn. intoxicated by power, MBh. — **mitra**, m. N. of a poet, Cat. — **vat** (*vīrya-*), mfn. possessing vigour or might, strong, powerful, efficacious, victorious, AV. &c. &c.; requiring strength or power, ChUp.; m. N. of a divine being reckoned among the Viśve Devāḥ, MBh.; of a son of the tenth Manu, Hariv.; MārKP.; (*atī*), f. N. of one of the Mātṛis attendant on Skanda, MBh.; — **tama**, mfn. most powerful or efficacious, ŚBr.; — **tara**, mfn. more p° or eff°, AV.; ChUp. (°*ra-tva*, n., Śaṃk.); — **tā**, f. (GopBr.), — **tva**, n. (MBh.) power, strength, efficacy. — **vāhin**, mfn. bearing or producing seed, SārṅS. — **vibhūti**, f. manifestation of power or strength, Kum. — **vira-hita**, mfn. devoid of prowess or vigour, W. — **vi-siṣṭa**, mfn. distinguished by courage or vigour, ib. — **vṛiddhi-kara**, mfn. causing an increase of virile energy; n. an aphrodisiac, L. — **śālin**, mfn. possessing vigour or heroism, strong, heroic, MBh. — **sulka**, n. valour or heroism (reckoned) as purchase-money, Ragh.; BhP.; mf(ā)n. having prowess as its price, purchased by valour, MBh.; R. — **śṛiṅga**,