

divert, withhold, exclude, abalienate, RV.; TS.; Br.; Mn.; BhP.; (A.) to choose for one's self, select, appropriate, BhP.; Pass. *varjyate*, to be bent or turned or twisted, RV. &c.; Caus. *varjayati* (Dhātup. xxxiv, 7; m. c. also °te; Pot. *varjayāta*, MBh.; aor. *ava-varjat*), to remove, avoid, shun, relinquish, abandon, give up, renounce, ChUp.; GrSṛS.; MBh. &c.; to spare, let live, MBh.; to exclude, omit, exempt, except (°*vitvā* with acc. = excepting, with the exception of), Mn.; MBh. &c.; Pass. of Caus. *varjyate*, to be deprived of, lose (instr.), Hariv. (cf. *varjita*): Desid. *vivrikshate* (Br.), *vivarjishati*, °te (Gr.), to wish to bend or turn &c.: Intens. *varivrijjate*, *varvarkti* (Gr.; p. *vārivrijjat*, RV.), to turn aside, divert: Caus. of Intens. *varivarijjayati* (p. f. °*yanāti*), to turn hither and thither (the ears), AV.

**Varja, varjita** &c. See p. 924, col. 1.

**Vrikatā**, mfn. bent, turned, twisted &c. (see *apa-parā*, *pari-v°* &c.) = **barhis** (*vrikatā-*), mfn. one who has gathered and spread the sacrificial grass (and so is prepared to receive the gods), sacrificing or loving to sacrifice, RV.; m. a priest, L.

**Vrikati**. See *nāmo-* and *su-vrikati*.

2. **Vrij** = *bala*, strength, Naigh. ii, 9.

**Vrijāna** (once *vrij°*), n. an enclosure, cleared or fenced or fortified place (esp. 'sacrificial enclosure'; but also 'pasture or camping ground, settlement, town or village and its inhabitants'), RV.; crookedness, wickedness, deceit, wile, intrigue, ib.; = *bala*, strength, Naigh. ii, 9; the sky, atmosphere, L.; = *nirākaraṇa*, L.; (°), f. an enclosure, fold, RV. i, 164, 9 ('a cloud,' Sāy.); wile, intrigue, AV. vii, 30, 7.

**Vrijanya**, mfn. dwelling in villages &c.; (prob.) n. a community, people, RV. ix, 97, 23.

**Vrijī**, m. N. of a man, L.; pl. N. of a people, Buddh. (cf. Pān. iv, 2, 131); f. N. of a country, = *vraja* (the modern Braj, to the west of Delhi and Agra), W. = *gārhapata*, n., Pān. vi, 242, Vārtt. I, Pat.

**Vrijika**, mfn. (fr. *vrijī*), Pān. iv, 2, 131.

**Vrijinā**, mf(ā)n. bent, crooked (lit. and fig.), deceitful, false, wicked, RV. &c. &c.; disastrous, calamitous, MBh. ii, 857; m. curled hair, hair, L.; (ā), f. deceit, intrigue, guile, AV.; n. id., RV.; AV.; TBr.; sin, vice, wickedness, MBh.; Kāv. &c.; distress, misery, affliction, BhP.; red leather, L. = **vat**, m. N. of a son of Kroshtu (son of Yadu), BhP. = **vartani** (*vrijinā-*), mfn. following evil courses, wicked, RV.

**Vrijināya**, Nom. P. (only p. -*yāt*) to be crooked or deceitful or wicked, RV.

**Vrijinī-vat**, m. = *vrijina-vat*, MBh.; Hariv.

**Vrijya**, mfn. to be bent or turned away, MW.

वृज् *vrijñj*. See √ 1. *vrij*.

वृढ *vridha*. See under √ 1. 2. *brih*.

वृण् *vriṇ*, cl. 8. P. Ā. *vriṇoti*, *vriṇute*, to consume, eat, Dhātup. xxx, 6 (Vop.); cl. 6. P. *vriṇati*, to please, gratify, exhilarate, ib. xxviii, 40.

वृत् 1. *vrit*, cl. 1. Ā. (Dhātup. xviii, 19) *vārtate* (rarely °*ti*; in Veda also *vavartti* and [once in RV] *vartti*; Subj. *vavārtat*, *vavartati*, *vavartat*; Pot. *vavartiyāt*, *vavartiyā*; Impv. *vavartisva*; impf. *dvavartitran*, °*tranta*; pf. *vavārtā*, *vavartit*, *vavartit*, RV. [here also *vāvartit*] &c. &c.; aor. *avartitran*, Subj. *vārtat*, *vartta*, RV.; *avritat*, AV. &c. &c.; *avartishāta*, Gr.; 3. pl. *avritsata*, RV.; 2. sg. *vartithās*, MBh.; Prec. *vartishishāta*, Gr.; fut. *vartitā*, Gr.; *vartisyāti*, °*te*, AV. &c.; *vartishyati*, °*te*, MBh. &c.; Cond. *avartisyat*, Br.; *avartishyata*, Gr.; inf. -*vritte*, RV.; -*vritas*, Br.; *vartitum*, MBh. &c.; ind. p. *vartitvā* and *vrittvā*, Gr.; -*vrittya*, RV. &c. &c.; -*vārtam*, Br. &c.), to turn, turn round, revolve, roll (also applied to the rolling down of tears), RV. &c. &c.; to move or go on, get along, advance, proceed (with instr. 'in a partic. way or manner'), take place, occur, be performed, come off, Mn.; MBh. &c.; to be, live, exist, be found, remain, stay, abide, dwell (with *ātmani na*, 'to be not in one's right mind'; with *manasi* or *hridaye*, 'to dwell or be turned or thought over in the mind'; with *mūrdhni*, 'to be at the head of,' 'to be of most importance'; *katham vartate* with nom. or *kim vartate* with gen., 'how is it with?'), ib.; to live on, subsist by (instr. or ind. p.), ĀsvGrS.; MBh. &c.; to pass away (as time, *ciram vartate gatānām*, 'it is long since we went'), BhP.; to depend on (loc.), R.; to be in a partic. condition, be engaged in or occupied with (loc.), Āpast;

MBh. &c.; to be intent on, attend to (dat.), R.; to stand or be used in the sense of (loc.), Kās.; to act, conduct one's self, behave towards (loc., dat., or acc.; also with *itarētaram* or *parasparam*, 'mutually'), Mn.; MBh. &c.; to act or deal with, follow a course of conduct (also with *vrittim*), show, display, employ, use, act in any way (instr. or acc.) towards (loc. with *parāṅmayā*, 'to act under another's command'; with *prajā-rūpeṇa*, 'to assume the form of a son'; with *priyam*, 'to act kindly'; with *svāni*, 'to mind one's own business'; *kim idam vartate*, 'what are you doing there?'), ŚBr.; Mn.; MBh. &c.; to tend or turn to, prove as (dat.), Śukas.; to be or exist or live at a partic. time, be alive or present (cf. *vartamāna*, *vartishyamāna*, and *vartisyat*, p. 925), MBh. &c. &c.; to continue (with an ind. p., *atītya vartante*, 'they continue to excel'; *iti vartate me buddhiḥ*, 'such continues my opinion'), MBh.; Kāv. &c.; to hold good, continue in force, be supplied from what precedes, Pat.; Kās.; to originate, arise from (abl.) or in (loc.), BhP.; to become, TBr.; to associate with (*saha*), Pañcat.; to have illicit intercourse with (loc.), R.; Caus. *vartayati* (aor. *avivartat* or *avavartat*; in TBr. also Ā. *avavarti*; inf. *vartayādhyai*, RV.; Pass. *vartyate*, Br.), to cause to turn or revolve, whirl, wave, brandish, hurl, RV. &c. &c.; to produce with a turning-lathe, make anything round (as a thunderbolt, a pill &c.), RV.; R.; Suśr.; to cause to proceed or take place or be or exist, do, perform, accomplish, display, exhibit (feelings), raise or utter (a cry), shed (tears), MBh.; Kāv. &c.; to cause to pass (as time), spend, pass, lead a life, live, subsist on or by (instr.), enter upon a course of conduct &c. (also with *vrittim* or *vrittyā* or *vrittina*; with *bhaikshena*, 'to live by begging'), conduct one's self, behave, Mn.; MBh. &c.; to set forth, relate, recount, explain, declare, MBh.; Hariv.; R.; to begin to instruct (dat.), ŚāṅkhGr.; to understand, know, learn, BhP.; to treat, Car.; (in law, with *śiras* or *śirsham*) to offer one's self to be punished if another is proved innocent by an ordeal, Vishn.; Yājñ.; 'to speak' or 'to shine' (*bhāshārthe* or *bhāshārthe*), Dhātup. xxxiii, 108; Desid. *vārvritsati*, °*te* (RV.; Br.), *vivartishate* (Pān. i, 3, 92), to wish to turn &c.: Intens. (Ved., rarely in later language) *vārvartti*, *varivartti*, *varivartyāte*, *varivartate*, p. *vārvritat* and *vārvritāna*, impf. 3. sg. *avarivar*, 3. pl. *avarivur* (Gr. also *varivartti*, *varivrititi*, *varivrititi*, *varivritiyate*), to turn, roll, revolve, be, exist, prevail, RV.; ŚBr.; Kāv. [Cf. Lat. *vertere*; Slav. *vritěti*, *vratiti*; Lith. *vartiti*; Goth. *vairthan*; Germ. *werden*; Eng. *ward*.]

**Varta, vartaka** &c. See p. 925, col. 2.

**Vivritsitri**, mfn. (fr. Desid.) one who wishes to be, W. (cf. Pān. vii, 2, 59, Vārtt. 4, Pat.)

2. **Vrit**, mfn. (only ifc., for 1. see p. 1007, col. 2) turning, moving, existing; (after numerals) = 'fold' (see *eka-*, *tri-*, *su-vrit*); ind. finished, ended (a gram. term used only in the Dhātup. and signifying that a series of roots acted on by a rule and beginning with a root followed by *ādi* or *prabhṛiti*, ends with the word preceding *vrit*).

**Vrittā**, mfn. turned, set in motion (as a wheel), RV.; round, rounded, circular, ŚBr. &c. &c.; occurred, happened (cf. *kim-v°*), Āpast.; R. &c.; (ifc.) continued, lasted for a certain time, MBh. vii, 6147; completed, finished, absolved, MaitrUp.; past, elapsed, gone, KaushUp.; Mn.; MBh. &c.; quite exhausted, TBr. (= *śrānta*, Sch.); deceased, dead, Mn.; R.; studied, mastered, Pān. vii, 2, 26; existing, effective, unimpaired (see *vritānjas*); become (e.g. with *mukta*, become free), Kathās. xviii, 306; acted or behaved towards (loc.), MBh.; R.; fixed, firm, L.; chosen (= *vrita*), L.; m. a tortoise, L.; a kind of grass, L.; a round temple, VarBrS.; N. of a serpent-demon, MBh.; (ā), f. N. of various plants (= *jhiñjarishtā*, *māṅsa-rohinī*, *mahā-kośātakī*, and *priyaṅgu*), L.; a kind of drug (= *renukā*), L.; a kind of metre, Col.; n. (ifc. f. ā) a circle, Ganit.; the epicycle, Sūryas.; occurrence, use, Nir.; (ifc.) transformation, change into, RPrāt.; appearance, Vcar.; (ifc.) formed of or derived from (see *kim-v°*); an event, adventure, R.; Kathās.; a matter, affair, business, ib.; (also pl.) procedure, practice, action, mode of life, conduct, behaviour (esp. virtuous conduct, good behaviour), ŚBr. &c. &c.; means of life, subsistence, Hariv. 335 (more correct *vritti*); 'turn of a line,' the rhythm at the end of a verse, final rhythm, RPrāt.; a metre containing a fixed number of syllables, any metre, Kāvyaḍ.; VarBrS. &c.; a metre consisting of

10 trochees, Col. = **karkaṭi**, f. a water-melon (= *shad-bhujā*), L. = **karshita**, v. l. for *vritti-k°*. = **kalpadruma**, m. N. of a metrical wk. = **kāya**, mf(ā)n. having a round body, Suśr. = **kautuka**, n., = **kaumudī**, f. N. of two metrical treatises. = **khaṇḍa**, n. a portion or segment of a circle, Col. = **gandhi** or **-gandhin**, n. 'having the smell of rhythm,' N. of a partic. kind of artificial prose containing metrical passages (°*dhi-tva*, n.), Vām.; Sāh. = **guṇḍa**, m. a kind of grass (= *dirgha-nāla*), L. = **candrikā**, f., = **candrōdaya**, m. N. of two wks. = **cūḍa** (C. -*caula*), mfn. one whose tonsure has been performed, tonsured (accord. to Mn. ii, 35 this should be performed at the age of one or three years), Ragh. iii, 28. = **ceshtā**, f. conduct, behaviour, MBh. = **caula**, see *cūḍa*. = **ḥṣā**, mfn. knowing actions or established practices, W. = **taṇḍula**, m. Andropogon Bicolor, L. = **taranginī**, f. N. of wk. = **tas**, ind. according to the practice or observance of caste, according to usage or customary procedure (*vritataḥ pāpam*, a sin according to usage), W. = **tunḍa**, mfn. round-mouthed, L. = **tumbī**, v. l. for *vrinta-t°* (q. v.) = **tva**, n. roundness, Naish., Sch. = **darpana**, m., = **dīpa-vyākhyāna**, n., = **dīpikā**, f., = **dyumani**, m. N. of wks. = **nishpāvikā**, f. the round Nishpāvikā (a kind of leguminous plant), L. = **patrā**, f. a species of creeper, L. = **pariṇāha**, m. the circumference of a circle, Āryabh. = **parṇī**, f. Clypea Hernandifolia, L.; = **mahā-sana-pushpikā**, L. = **pīna**, mfn. round and full (as arms), MBh. = **pushpa**, m. Nauclea Cadamba, L.; Acacia Sirissa, L.; Rosa Moschata, L.; = **mudgara**, L. = **pūraṇa**, n. filling out or completing a metre, Kshem. = **pratyabhijñā**, mfn. well versed in sacred rites, Rājāt. = **pratyaya**, m., = **pratyaya-kaumudī**, f., = **pradīpa**, m. N. of wks. = **phala**, m. the pomegranate, L.; the jujube, L.; (ā), f. the Myrobolan tree, L.; Solanum Melongena, L.; a kind of gourd &c., L.; n. black pepper, L. = **bandha**, m. metrical composition; °*dhōjjhita*, mfn. (prose) free from metrical passages, Sāh. = **bija**, m. Abelmoschus Esculentus, L.; (ā), f. Cajanus Indicus, L. = **bijakā**, f. a kind of shrub, L. = **bhaṅga**, m. violation of good conduct and of metre, Kāv. = **bhūya** (MBh. i, 728), prob. a corrupted word. = **manikoṣa**, m. N. of wk. = **mallikā**, f. Jasminum Sambac, L.; Calotropis Gigantea Alba, L. = **mānikya-mālā**, f., = **mālā**, f. (also with *vritta-muktā-phalānām*), = **muktāvalī** (and °*lī-ṭikā*), f., = **mauktika**, n. N. of wks. on metre. = **yamaka**, n. a kind of verse containing a play on words (see *yamaka*), MW. = **yukta**, mfn. of good moral conduct, virtuous, Hcat. = **ratnākara**, m. 'mine of jewels of metres,' N. of a short treatise on post-Vedic metres by Kedāra; -*ṭikā*, f.; -*pañcikā*, f., = *vyākhyā*, f., = *setu*, m.; °*rādarsa*, m. N. of Comms. on the above wk. = **ratnāvalī** or °*lī*, f., = **rāmāyana**, n., = **lakshana**, n. N. of wks. = **vakra**, mfn. round-mouthed, L. = **vat**, mfn. round, MBh.; of virtuous or moral conduct, Yājñ.; MBh. &c. = **vārttika**, n., = **vinoda**, m., = **vivecana**, n., = **śata** or **śataka**, n. N. of wks. on metre. = **śastra**, mfn. one who has studied (the science of) arms or warfare (= *adhīta-śastra-vidya*), Bhaṭṭ. = **śālin**, mfn. = *yukta*, R. = **ślāghin**, mfn. praised for virtuous conduct, MBh. = **sampketa**, mfn. one who has given his consent, Rājāt. = **sampanna**, mfn. = *yukta*, Mn. viii, 179. = **sādin**, mfn. destroying established usage, worthless, mean, vile, R. = **sārāvalī**, f., = **sudhōdaya**, m. N. of two wks. = **stha**, = *yukta*, Mn.; MBh. &c. = **svādhyāya-vat**, mfn. leading a virtuous life and devoted to repetition of the Veda, Brihasp. = **hina**, mfn. without good conduct, ill-conducted, MBh. **Vrittākshepa**, m. denying or non-acceptance of any past occurrence, Kāvyaḍ. (cf. *bhavishyad-ākshepa* and *vartamānākshepa*). **Vrittāngī**, f. the Priyaṅgu plant, L. **Vrittādhyayana**, n. moral conduct and repetition (of Veda); -*rddhi* (for *rid-dhi*) f., and -*sampatti*, f. welfare resulting from the above, L. **Vrittānupūrva**, mfn. round and symmetrical (as legs; others 'taperingly round'), Kum. i, 35. **Vrittānupartin**, mfn. conforming to rule, obedient, virtuous, R. **Vrittānusāra**, m. conforming to prescribed practice, W.; conformity to metre, MW.; (āt), ind. according to the metre or measure of a verse, for the sake of the metre, ib. **Vrittānusārin**, mfn. conforming to established rule or practice, doing what is enjoined or proper, W. **Vrittāyata-bhuja**, mfn. one who has round or long arms, R. **Vrittārdha**, m. or n. a semicircle, Hcat. **Vrit-**