

Mn.; MBh. &c.; the zodiacal sign Taurus, VarBrS.; a strong or potent man (one of the four classes into which men are divided in erotic wks.), L.; the chief of a class or anything the most excellent or pre-eminent or best of its kind (e.g. *vrišho'ngulinaṁ*, the chief among fingers, the thumb; *vrišho gavām* or simply *vrišhāh*, the bull among cows, the principal die in a game at dice; often ifc., e.g. *kapi-vrišhāh*, the chief monkeys), MBh.; Kāv. &c.; Justice or Virtue personified as a bull or as Śiva's bull, Mn. viii, 16; Pur.; Kāvyād.; just or virtuous act, virtue, moral merit, Śiś.; Vās.; N. of Śiva, MBh.; semen virile, Vās.; water, ib., Sch.; a mouse or rat (cf. *vriša* and *-dañṣa*), L.; an enemy, L.; a partic. form of a temple, VarBrS.; a piece of ground suitable for the foundation of a house, L.; N. of Vishṇu-Kṛiṣṇa, MBh.; of Indra, MārkP.; of the Sun, ib.; of Kāma-deva, L.; of the regent of the Karana-Catush-pada, VarBrS.; of Indra in the 11th Manvantara, Pur.; of a Sādhyā, Hariv.; of one of Skanda's attendants, MBh.; of an Asura (= *vrišhabha*), Kāvyād.; of two sons of Kṛiṣṇa, BhP.; of Karṇa, MBh.; of a son of Vrišha-sena and grandson of Karṇa, Hariv.; of a Yādava and son of Madhu, ib.; of a son of Śrīñjaya, BhP.; of an ancient king, MBh.; of one of the 10 horses of the Moon, L.; N. of various plants (L. *Gendarussa Vulgaris* or *Adhatoda*; *Borhavia Procumbens* or *Variegata*; a species of bulbous plant growing on the Himavat &c.), Kāth.; Suśr.; (ā), f. *Gendarussa Vulgaris* or *Adhatoda*, L.; *Salvinia Cucullata*, L.; *Mucuna Pruritus*, L.; N. of a Sāman, ĀrshBr.; (ī), f., see *briśi*; n. a woman's apartment, L.; myrobolan, L.; a peacock's plumage or tail, L. [Cf. Lat. *verres* for *verses*; Lith. *verssis*.] — **karṇikā** (Car.) or **-karnī** (L.), f. *Cocculus Tomentosus*. — **kṛita**, mfn., g. *pravriddhādi*. — **ketana**, m. ‘having a bull for a sign,’ N. of Śiva, MBh. — **ketu**, m. id., R.; N. of a warrior, Cat.; *-śishya*, m. N. of Paraśu-rāma, Bālar. — **ga**, m. ‘going on a bull,’ N. of Śiva, Kāv. — **gandhā**, f. *Argyreia Speciosa* or *Argentea*, L. — **gāyatrī**, f. a partic. Gāyatrī (recited in honour of a bull), Hcat. — **cakra**, n. a partic. astrological diagram (shaped like a bull and having reference to agriculture), L. — **tā**, f. virility, generative power, Car. — **tva**, n., see under 2. *vrišha*. — **dañṣa**, -*dañṣaka*, -*dat*, -*danta*, see above, line 13. — **darbha**, m. N. of a prince of Kāśī (pl. his family), MBh.; Hariv.; of a son of Śibi, Hariv. — **dāna**, n. N. of wk. — **deva**, m. N. of a king, Inscr.; (ā), f. of a wife of Vasu-deva, VP. — **dvīpa**, m. N. of a Dvīpa, VarBrS. — **dhara**, m. ‘bull-bearer,’ N. of Śiva, Bālar. — **dhvaja**, m. = *ketana*, MBh.; Kāv. &c.; ‘having a rat for a sign,’ N. of Gaṇeśa, W.; ‘having virtue for a mark,’ a virtuous man, ib.; N. of a king, Cat.; (with Tāntrikas) N. of an author of mystical prayers, ib.; of a mountain, MārkP.; (ā), f. N. of Durgā, Hariv. — **dhvāṅkshī**, f. a species of Cyperus, L. — **nādin**, mfn. roaring like a bull, Śiś. — **nāśana**, m. *Embelia Ribes*, L. — **pati**, m. ‘lord of the bull,’ N. of Śiva, L.; a bull set at liberty, L. (cf. *vrišhabhōtsarga*). — **pattrikā**, f. = *gandhā*, L. — **parṇi**, f. *Salvinia Cucullata*, L.; *Cocculus Tomentosus*, L. — **parvan**, see under 2. *vrišha*. — **pushpa**, n. a kind of pot-herb, Car. — **pūtana**(?), m. letting loose a black bull, L. (cf. *vrišhabhōtsarga*). — **bhānu**, m. (also written *-bhānu* or *-bhāna*) N. of a Vaiśya (the son of Sūra-bhāna and father of Rādhā; cf. *vārshabhānavī*), Cat.; -*jā*, f. patr. of Rādhā (also N. of a drama by Mathurā-dāsa); -*nan-dinī*, f. patr. of Rādhā, Vrišhabhān. — **bhāsā**, f. the residence of Indra and of the immortals (= *amarāvatī*), L. — **rāja**(?), m. N. of a medical author, Cat. — **rāja-ketana**, m. ‘having the king of bulls for a sign,’ N. of Śiva, Kum. — **lakshana**, f. a masculine (lit. ‘bullish-looking’) girl (unfit for marriage), L. — **lāñchana**, m. = *ketana*, Bālar. — **locana**, m. ‘having the eyes of a bull,’ a rat, L. — **vat**, m. N. of a mountain, MārkP. — **vāha**, m. riding on a bull, Pañcar. — **vāhana**, m. ‘whose vehicle is a bull,’ N. of Śiva, Hariv. — **vivāha**, m. = *vrišhabhōtsarga*, ib. — **vrišha**, n. N. of a Sāman, ĀrshBr. — **satru**, m. ‘enemy of Vrišha or Karṇa,’ N. of Kṛiṣṇa or Vishṇu, L. — **sīla**, mfn. (used to explain *vrišhala*), Nir. iii, 16. — **sushna**, see *vrišha-sushma* under 2. *vrišha*). — **shanda**, m. N. of a man, Pravar. (cf. *vrika-khanda*). — **sānu**, m. a man, L.; death, L. — **sah-vayā** (MBh.), -*sahvā* (VP.), f. N. of two rivers. — **srikkin**, m. a wasp, L. (cf. *vrišha-śringin* and *srikkān*). — **sena**, see under 2. *vrišha*. — **skandha**, mfn. ‘bull-shouldered,’ having the shoulders

of a bull, Ragh.; N. of Śiva, MBh. — **vrišhākara**, m. a kind of bean, *Phaseolus Radiatus*, L. — **vrišhākṛiti**, mfn. bull-shaped (applied to Vishṇu), MBh. — **vrišhākrāntā**, f. (a cow) covered by a bull, L. — **vrišhāksha**, mfn. bull-eyed (applied to Vishṇu), Hariv. — **vrišhākhyā**, n. N. of a partic. magical formula recited over weapons, R. — **vrišhāṅka**, m. ‘bull-marked,’ N. of Śiva, MBh.; Kāv. &c.; ‘marked by virtue,’ a pious man, L.; the marking-nut plant, L.; a eunuch, L.; -*ja*, m. ‘Śiva-produced,’ a kind of small drum (held in one hand and played by means of a string attached to it, = *damari*), L. — **vrišhāñcana**, m. ‘bull-going,’ ‘borne on a bull,’ N. of Śiva, L. — **vrišhāñda**, m. ‘having a bull's testicles,’ N. of an Asura, MBh. — **vrišhādri**, m. N. of a mountain, Cat. — **vrišhāntaka**, m. ‘destroyer of Vrišha,’ N. of Kṛiṣṇa or Vishṇu, L. (cf. *vrišha-satru*, col. 1). — **vrišhāmitra**, m. N. of a Brāhmaṇa, MBh. — **vrišhāvāha**, m. a kind of wild grain or rice, L. — **vrišhāhāra**, m. ‘feeding on rats,’ a cat, L. — **vrišhēndra**, m. an excellent bull, BhP. — **vrišhabhōtsarga**, m. letting loose a bull (or, accord. to some, a bull and four heifers, as a work of merit esp. on the occasion of a Śrāddha in honour of deceased ancestors), GrS.; Pañcat.; RTL. 319; giving up virtuous acts, Vās.; N. of the 18th Parīṣiṣṭa of the Atharva-veda; -*kaumudi*, f., -*tattva*, n., -*paddhati*, f., -*pariśiṣṭa*, n., -*prayoga*, m., -*vidhi*, m. N. of wks. — **vrišhabhōṣha**, m. ‘having the strength of a bull,’ N. of Vishṇu, L. — **vrišhādara**, m. ‘bull-bellied,’ id., MBh.

2. **Vrišha** (not always separable from 1. *vrišha*), in comp. for *vrišhan*. — **karmā**, mfn. doing manly deeds (as Indra), RV.; acting like a bull (as Vishṇu), MBh.; m. a partic. magical formula recited over weapons, R. — **kāma**, mfn. desirous of the male, Kauś. — **kratu** (*vrišha*), mfn. manly-minded (as Indra), RV. — **khādi** (*vrišha*), mfn. having large bracelets or rings (as the Maruts; others ‘ornamented with ear-rings’), ib. — **gāna** (*vrišha*), m. N. of a Rishi (pl. his descendants), ib. — **cyuta** (*vrišha*), mfn. excited by (drinking) the strong Soma, ib. — **jūti** (*vrišha*), mfn. having manly impulse or speed, ib. — **tvā** and **-tvanā**, n. (instr. °nā) manliness, virility, ib., TS. — **dañṣā**, m. ‘having strong teeth,’ a cat, VS. &c. &c.; a kind of animal living in holes, Suśr.; N. of a mountain, MBh.; -*mukha*, mfn. cat-mouthed, ib. — **dañṣaka** (Sāh.), -*dañṣakaka* (L.), m. = *dañṣa*, a cat. — **dat** (*vrišha*), mfn. strong-toothed, AV. — **danta**, mfn. id., Pāṇ. v, 4, 145. — **dhūta** (*vrišha*), mfn. shaken i.e. pressed out by men, RV. — **nābhi** (*vrišha*), mfn. having a strong nave (as a chariot), ib. — **nāman** (of unknown meaning), RV. ix, 97, 54 (accord. to Sāy. *vrišha* = *varshana*, and *nāman* = *namana*). — **patnī** (*vrišha*), f. having a strong lord or husband, ruled by the strong (applied to the waters), RV. — **parvan** (*vrišha*), mfn. strong-jointed (Indra), ib.; m. the root of *Scirpus Kysoor*, L.; the areca-nut tree, L.; N. of Vishṇu, MBh.; of Śiva, L.; of a Dānava (father of Śarmishthā), MBh.; Hariv. &c.; of a Rājarshi, MBh.; MārkP.; of a monkey, R. — **pāṇa**, mfn. drunk by men, RV. — **pāṇi** (*vrišha*), mfn. strong-hoofed, ib. — **prabharman** (*vrišha*), mfn. to whom the strong (i.e. Soma) is presented or offered (Indra), ib. — **prāyāvan** (*vrišha*), mfn. going with stallions (Maruts), ib. — **psu** (*vrišha*), mfn. of strong appearance (applied to the Maruts and their chariot), ib. — **bharā**, mfn. ‘seizing strongly, holding fast’ or ‘crying aloud’ (cf. *✓bhṛi*), RV. (others ‘supporting men’). — **manas** and **-manyu** (*vrišha*), mfn. manly-spirited, brave, courageous, ib. — **ratha** (*vrišha*), mfn. having a strong or mighty car, ib. — **raśmi** (*vrišha*), mfn. having strong reins or thongs, ib. — **vrata** (*vrišha*), mfn. ‘bearing strong sway’ or ‘ruling over men,’ ib. — **vrāta** (*vrišha*), mfn. forming strong troops (or ‘troops of men’), ib. — **śiprā**, m. ‘bull-cheeked,’ N. of a demon, ib. — **sushma** (*vrišha*), mfn. of manly courage or strength, RV.; m. (also read *-sushna*) N. of a man with the patr. Vātāvata, AitBr.; KaushBr. — **savā**, mfn. ‘pressed out by men’ or ‘impelling men’ (Soma), RV. — **senā**, mfn. (prob.) having an army of men, VS.; m. N. of a son of the 10th Manu, Hariv.; of Karṇa, MBh.; Pur.; of a great-grandson of Aśoka, Buddh. — **stūbh**, mfn. calling aloud, RV. (others ‘praising the mighty i.e. the gods’). — **vrišhānna**, n. strong or nourishing food, Kauś. (cf. *vrišhabhānna*). — **vrišhaka**, m. a species of plant, Suśr.; N. of a

king (son of Su-balā), MBh.; n. (with *Indrasya*) N. of various Sāmans, ĀrshBr.

— **vrišhan**, in comp. for *vrišhan*. — **aśvā**, mfn. drawn by stallions (as a chariot), RV.; m. N. of a man (the father of Menā), ib.; MaitrS.; of a Gandharva, L. (w.r. °nāśva); of a horse of Indra, L. — **vat** (*vrišhan*), mfn. yoked with or drawn by or going with stallions, RV.; being among stallions, ib.; containing the word *vrišhan*, TS.; AitBr. — **vasu** (*vrišhan*), mfn. possessing or bringing great wealth, RV.; n. the treasure of Indra, L.

— **vrišhana**, mf(i)n. sprinkling, fertilizing, MW.; m. (or n., Siddh.) the scrotum, (du.) the testicles, VS. &c. &c.; m. N. of Śiva, MBh.; of a son of Ma-dhu, Hariv.; of a son of Kārtaviryā, VP. — **kacchū**, f. ulceration of the scrotum, Suśr.

1. **Vrišhad**, in comp. for *vrišhat* (pr. p. of *✓vrišh*). — **añji** (only in pl.), RV. viii, 20, 9 (= *vrišhatā somena añjantas*, Sāy.) — **gu**, m. N. of a king, MBh. ii, 324 (B. *rushadru*; cf. *rishad-gu*).

— **vrišhan**, mfn. (acc. *vrišhānam*, nom. pl. °shānas; prob. originally ‘raining, sprinkling, impregnating’) manly, vigorous, powerful, strong, mighty, great (applied to animate and inanimate objects), RV.; AV.; VS.; Br. (superl. -tama); m. a man, male, any male animal, a bull, stallion &c. (also N. of various gods, as implying strength, esp. of Indra and the Maruts), ib.; (ifc.) chief, lord (e.g. *kshiti*, *kshmā-v*, lord of the earth, prince), Rājat.; a kind of metre, RPrāt.; N. of a man, RV.; of Karṇa, L.; (*vrišhāni*), f. a mare, Lāty., Sch.; n. N. of a Sāman, Lāty.

— **vrišham-dhi**, m. (perhaps) lightning, RV. iv, 24, 2 (a ‘cloud,’ Naigh, i, 10).

— **vrišhabhā**, mfn. (cf. *rishabha*) manly, mighty, vigorous, strong (applied like *vrišhan* to animate and inanimate objects), RV.; AV.; m. (ifc., f. ā) a bull (in Veda epithet of various gods, as of Indra, Bṛihas-pati, Parjanya &c.; according to Sāy. = *varshayitri*, ‘a showerer of bounties, benefactor’), RV. &c.; the chief, most excellent or eminent, lord or best among (in later language mostly ifc., or with gen.), ib.; the zodiacal sign Taurus, VarBrS.; a partic. drug (described as a root brought from the Himālaya mountains, resembling the horn of a bull, of cooling and tonic properties, and serviceable in catarrah and consumption), Bhpr.; the hollow or orifice of the ear, L.; N. of Daśad-yu, RV.; of an Asura slain by Vishṇu, Hariv. (v.l. *rish*); of one of the sons of the 10th Manu, MārkP.; of a warrior, MBh.; of a son of Kuśāgra, Hariv. (v.l. *rish*); of a son of Kārtaviryā, BhP.; (with Jainas) of the first Arhat of the present Avasarpīṇi, Col.; of a mountain in Giri-vraja, MBh.; Hariv. &c.; (in astron.) of the 28th Muhūrta; (ā), f. N. of the three lunar mansions (viz. of Maghā, Pūrva-phalgunī, and Uttara-phalgunī), VP. (cf. *vīthi*); of a river, MBh.; (ī), f. a widow, L.; Mucuna Pruriens, L. — **ketu**, m. ‘having a bull for an emblem,’ N. of Śiva, L. — **gati**, m. ‘going on a bull,’ N. of Śiva, L. — **carita**, mfn. done by bulls, VarBrS.; n. N. of a metre (commonly called Hāriṇī), ib. — **tīrtha-māhātmya**, n. N. of wk. — **tva**, n. the state or condition of (being) a bull, Kathās. — **dāna**, n. N. of wk. — **dhvaja**, m. = *ketu*, MBh.; R. &c.; N. of one of Śiva's attendants, MBh.; of a mountain, VarBrS.; °jēśvara-māhātmya, n. N. of wk. — **yāna**, n. a car drawn by oxen, Mṛicch. — **lakshana**, n. N. of wk. — **vīthi**, f. N. of the ninth division of the course of the planet Venus (comprising the lunar mansions Maghā, Pūrva-phalgunī, and Uttara-phalgunī), VarBrS. — **shodāśa**, mfn. ‘having a bull as sixteenth;’ (ā), f. pl. (with or scil. *gāvah*) fifteen cows and a bull, Mn. ix, 124; xi, 116 &c. — **skandha**, mfn. having shoulders like a bull, broad-shouldered, R. — **svarga-vidhāna**, n. N. of wk. — **svāmin**, m. N. of a king (founder of the family of Ikshvāku and father of Dravida), Śatr. — **vrišhabhāksha**, mfn. bull-eyed, MBh.; R.; (ī), f. colocynth, L. — **vrišhabhāṅka**, m. = °bha-ketu, MBh.; R. — **vrišhabhādri**, m. N. of a mountain (cf. under *vrišhabha*); -māhātmya, n. N. of wk. — **vrišhabhānna**, mfn. eating nourishing food, RV. (cf. *vrišhabhānna*). — **vrišhabhāsura-vidhvansin**, m. ‘slayer of the Asura Vrišhabha,’ N. of Vishṇu, Pañcar. — **vrišhabhākshana**, m. ‘bull-eyed,’ N. of Vishṇu, MW. — **vrišhabhākṣa-sahasrā**, f. pl. (with *gāvah*) a thousand cows and a bull, Mn. xi, 127. — **vrišhabhākādaśā**, f. pl. (with *gāvah*) ten cows and a bull, Hcat. — **vrišhabhōtsarga**, m. ‘letting loose a bull,’ N. of wk. (cf. *vrišhabhōtsarga*).