

**Veṅkaṭa**, m. (Prākṛit for *vyāṅkaṭa*) N. of a very sacred hill in the Drāviḍa country (in the district of North Arcot, about 80 miles from Madras; it reaches an elevation of about 2,500 feet above the sea-level, and on the summit is the celebrated temple dedicated to Kṛishṇa or Viṣṇu in his character of 'Lord of Veṅkaṭa,' also called Śrī-patī or Tirupati, whence the hill is sometimes popularly known as Tri-patī; it is annually thronged with thousands of pilgrims, RTL. 267), BhP.; of a king of Vijaya-nagara (the patron. of Appaya Dikshita), Cat.; (also with *adhvarin*, *ācārya*, *kavi*, *bhaṭṭa*, *yajvan*, *yogin* &c.) N. of various authors and teachers, ib. — **kaviya**, n. N. of a poem. — **kṛishṇa**, n. N. of an author, Cat.; °*nīya*, n. N. of his wk. — **giri**, m. the Veṅkaṭa hill, Cat.; — **nātha**, m. N. of a preceptor, Cat.; — **māhātmya**, n. N. of wk. — **nātha**, m. N. of various authors, Cat. — **patī**, m. king Veṅkaṭa, Kuval. — **bheṭ**, N. of wk. — **rāma**, — **rāya**, and — **śubhā-sāstrin**, m. N. of authors, Cat. **Veṅkaṭācala**, m., °*la-māhātmya*, n. = °*īa-giri*, °*ri-māhātmya*, Cat.; — **sūri**, m. N. of an author, ib.; °*līsa*, m. Viṣṇu as worshipped on the hill Veṅkaṭa, ib.; °*līsvara-māṅgalāsāsana*, n. N. of wk. **Veṅkaṭādri**, m. = °*īa-giri*, Cat.; (with *bhaṭṭa*, *yajvan*, *rāyasa*) N. of authors, ib.; — **nāhīya-graha-tantra**, n., — **māhātmya**, n. N. of wks. **Veṅkaṭēsa**, m. 'lord of Veṅkaṭa,' N. of Kṛishṇa, RTL. 267; N. of various authors (also *-kavi*, *-dikshita*, *-paṇḍita* &c.), Cat.; — **kavaca**, n., — **dvādaśa-nāman**, n., — **namaskārāśṭaka**, n., — **pañcāśat**, f., — **prahasana**, n., — **māṅgala**, n., — **māṅgalāsāsana**, n., — **mālā-mantra**, m., — **māhātmya**, n., — **rahasya**, n., — **śataka**, n., — **sahasra-nāman**, n., — **su-prabhāta**, n., — **stotra**, n.; °*śāshṭaka*, n., °*śāshṭōttara-śata-nāman*, n. N. of wks. **Veṅkaṭēsvara**, m. 'lord of V°,' N. of Kṛishṇa or Viṣṇu (see above), Cat.; N. of various authors (also *-kavi*, *-dikshita* &c.), ib.; — **cātūr-bhadrīkā**, f., — **māṅgala-stotra**, n., — **māhātmya**, n., — **sahasra-nāman**, n., — **stotra**, n.; °*svarīya*, n. N. of wks.

**वेङ्कप्प** *veṅkappa*, m. N. of a dramatic poet, Cat.

**वेङ्कप्पय्य** *veṅkappayya*, m. N. of an author, ib.

**वेङ्कय्य** *veṅkayya*, m. (with *prabhu*) N. of a poet, ib.

**वेङ्गि** *veṅgi* or *veṅgī*, f. N. of a town, Vcar.

**वेङ्गर** *veṅghara*, m. pride of beauty, L.

**वेचा** *vecā*, f. (said to be fr. √*vic*) hire, wages, L.

**Vecā-rāma** and **Vecu-rāma**, m. N. of two authors, Cat.

**वेजानी** *vejānī*, f. Vernonia Anthelmintica, L.

**वेट** *veṭ*, ind. an exclamation used in sacrificial ceremonies, VS. — **kārā**, m. the exclamation *veṭ*, ŚBr.

**वेट** *veṭa*, m. a kind of tree (= *pīlu-vṛiksha*), Gaṅar.; (ā), f. the abode of the Vaiśya tribe (?), W.; (ī), f. a boat, L.

**Veṭaka**, m. N. of a man, Naigh., Introd.

**Veṭā-vat**, mfn. (fr. *veṭa*), Gaṅar.

**वेद्य** *vedya* (v. l. *vedy*), cl. I. P. *vedyati*, 'to be wicked' or 'to sleep' (*dhaurtye svapne ca*), g. *kaṅḍv-ādi*.

**वेड** *veda*, n. a kind of coarse sandal (= *sān-dra-vicchinna-candana*), L.; (ā), f. (also written *bedā*) a boat, L. (cf. *vetī*).

**वेदमिका** *vedhamikā*, f. a kind of bread or cake, L.

**वेण** *veṇ* (prob. artificial; cf. √*ven*), to go, move; to know; to think; to discern; to play on an instrument; to hold or take, Dhātup. xxi, 13.

**Vena**, m. (cf. *venu* and *vinā*) a worker in reed, Viṣṇu., Sch.; a musician (by caste, the son of a Vaidēha and an Ambashthī), Mn. x, 19; 49 (cf. *vaiṇa*); the son of an Ugra and a Kshatriyā (who lives as a necromancer and conjuror), L.; v. l. for *vena*, q. v.; (ā), f., see next.

**Veṅā**, f. N. of a woman, HPariś.; of a river, MBh.; Kāv. &c. — **tata**, m. the bank of the river

*Veṅā*, Mṛicch.; m. pl. N. of a people, MBh. (AV. Pariś. *veṅa-tata*).

**वेणि** *veṇi*, f. (fr. √*I. ve*) weaving, braiding, L.; braided hair or a braid of hair, hair twisted into a single unornamented braid and allowed to fall on the back (so worn by widows and women who mourn for absent husbands, cf. *eka-veṇi*; the water of a river is often compared to such a braid, but in these meanings the form *veṇī* is more common, see below), MBh.; Kāv. &c.; the confluence or meeting of two or more rivers or streams in a common point of union (as at Prayāga or Allāhābād, cf. *tri-v°*), W.; property re-united after it has been before divided, Vas.; a cascade, L. — **mādhava**, m. a partic. square-shaped stone idol having four hands at Prayāga, L. (cf. *veṇī-mādhava-bandhu*). — **rāma**, m. N. of an author, Cat. — **vedhanī**, f. 'hair-penetrating,' a leech, L. — **vedhinī**, f. 'hair-piecer,' a comb, MW.

**Veṅika**, m. pl. N. of a people, MBh. (B. *vetri-ka*); (ā), f. = *veṇi*, a braid of hair &c., L.; (met.) a continuous line, uninterrupted stream, Hcar.; Kād.; a twisted stripe or band, Hcat.; Suśr. — **vāhin**, mfn. flowing or causing to flow in an uninterrupted stream, Kād.

**Veṇin**, m. 'having a hood like braided hair,' N. of a serpent-demon, MBh.; (inī), f. a woman with braided hair, L.

**Veṇī**, f. = *veṇi*, a braid of hair &c., MBh.; Kāv. &c.; a stream, current, L.; an abridgement of the title *veṇī-samhāra* (see below), Sāh.; Lipeocercis Serata, Car.; a dam, bridge, L.; a ewe, L.; N. of a river, Hariv.; N. of wk., Cat. — **ga-mūlaka**, n. the root of Andropogon Muricatus, L. — **datta**, m. (also with *bhaṭṭa*, *śarman* &c.) N. of various authors and other men, Cat. — **dāna**, n. a ceremony performed at Prayāga (cutting off a braid of hair and offering it to the Ganges with gifts to the priests), RTL. 375. — **dāsa**, m. N. of a man, Cat. — **bhūta**, mfn. (hair) forming a braid, BhP. — **mādhava**, m. N. of an author, ib.; — **bandhu**, m. N. of the father of Raṅga-nātha, ib. — **rāma** (with *śāka-dvīpin* and *dharmādīkārīn*), m. N. of authors, ib. — **rūpa**, n., — **vilāsa**, m. N. of two poems. — **sam-varaṇa** or **samharana**, n. = next. — **samhāra**, m. 'binding up of the braided hair,' N. of a well-known drama by Bhaṭṭa-nārāyaṇa (who probably lived in the 9th century; its subject is taken from an incident narrated in the 2nd and 8th books of the Mahā-bhārata, in which is described how Yudhiṣṭhira gambled away all his possessions, including Draupadī, and how Duḥ-sāsana then insulted Draupadī by loosening her braided hair and dragging her away by her dishevelled locks, and how Bhīma, who witnessed the insult, swore that he would one day kill Duḥ-sāsana and drink his blood; this threat he fulfilled, and Draupadī's hair was then bound up again; cf. MBh. ii, 2229-2235, viii, 4235). — **skandha**, m. N. of a serpent-demon, MBh.

**वेणीर** *veṇīra*, m. Sapindus Detergens (= *arishṭa*), L.

**वेणु** *veṇu* or *veṅu*, m. (prob. connected with √*I. ve*) a bamboo, reed, cane, RV. &c. &c.; a flute, fife, pipe, MBh.; Kāv. &c.; N. of a deity of the Bodhi tree, Lalit.; of a king of the Yādavas, MBh.; of a son of Śata-jit, VP.; of a mountain, MārK. P.; of a river, L.; (pl.) the descendants of Veṅu, ĀsvŚr. (*Veṅor viśāle*, N. of two Śāmans, ĀrshBr.) — **karkara**, m. Capparis Aphylla (a species of thorny plant = *karīra*, commonly called Karir or Karil), L. — **kāra**, m. a flute-maker, Lalit. — **gīta**, n. N. of wk. — **gulma**, m. n. a bamboo-thicket, BhP. — **gopāla-pratiṣṭhā**, f. N. of wk. — **ja**, mfn. 'reed-born,' produced in or from a reed (as fire), BhP.; m. b° seed or fruit, L.; n. pepper, L. — **jaṅgha**, m. N. of a Muni, MBh. — **jāla**, n. = *gulma*, Vet. (v. l.) — **datta**, m. N. of a man, Cat. (v. l. *vaiṅya-d°*). — **dala**, n. a split b°, Mn. viii, 299. — **dāri**, m. N. of a king, MBh.; Hariv. &c. — **dārin**, mfn. b°-splitting, Śiś.; m. N. of a demon, ib. — **dhma**, m. a flute-player, piper, L. — **niruti**, m. the sugar-cane, W. — **nṛityā**, f. N. of a Tantra deity, Kālac. — **pa**, m. N. of a people, MBh. (v. l. *veṅu-pa*). — **pattra**, n. a bamboo leaf, Cat.; (ī), f. a kind of grass, L. — **pattra**, m. a kind of snake, Suśr.; (ikā), f. = *pattrī*, ib. — **bīja**, n. b° seed, L. — **bhārā**, m. a load of bamboo, ŚBr. — **maṅḍala**, n. N. of a Varsha in Kuśa-dvīpa, MBh. — **mat**, mfn. provided

with bamboo, Yājñ.; m. N. of a mountain, Hariv.; of a son of Jyotish-mat, VP.; (ali), f. N. of a river, VarBṛS.; n. N. of a mountain, Hariv.; of the Varsha ruled by Veṅu-mat, VP. — **maya**, mf(ī)n. made or consisting of bamboo, VarBṛS.; Hcat. — **mudrā**, f. a partic. position of the fingers, Pañcar. — **yava**, m. pl. b° seed, GṛŚrS.; Suśr.; (ī), f. an oblation of b° s°, ŚāṅkhŚr. — **yashtī**, f. a b° staff, ŚBr. — **vana**, n. a forest of b°, Rājat.; N. of a forest, Divyāv. — **vāda** or **vādaka**, m. a flute-player, piper, L. — **vādāna**, n. playing on the flute, Hcat. — **vādyā**, n. id.; — **viśārada**, mfn. skilful in playing the flute (said of Kṛishṇa), Pañcar. — **vidala**, n. split b°, Gaut. — **vīṅā-dharā**, f. N. of one of the Mātṛis attendant on Skanda, MBh. — **vaidala**, mfn. made of split bamboo, Mn. viii, 327. — **śayyā**, f. a couch of reed, R. — **haya**, m. N. of a descendant of Yadu, Hariv.; BhP. — **hotra**, m. N. of a son of Dhṛiṣṭa-ketu, Hariv.; VP.

**Veṅavin**, mfn. furnished with a flute (said of Śiva), MBh. (v. l. *vaiṅavin*).

**Veṅukā**, m. a flute, pipe, Hariv.; amomum, L.; N. of a mythical being, Suparn.; pl. N. of a people, MārK. P. (cf. *veṅu-pa*); (ā), f. a kind of plant with poisonous fruit, Suśr.; amomum, BhP., Sch.; n. a goad with a bamboo handle (used for driving an elephant), L.

**Veṅukiya**, mfn. (fr. *veṅu*), g. *nadādi*; (ā), f. a place where bamboos grow, Pāṇ. vi, 4, 153, Sch. **Veṅugradha** (?), m. a species of plant, MārK. P. **Veṅuna**, n. black pepper, L.

**वेणु** *veṅu*, n. a place where Viṭas congregate (*viḍāraya*), L.

**वेणु** *veṅṇū*, *veṅyā*, *veṅvā*. See *kṛishṇa-v°*.

**वेत** *veta*, m. (prob. corrupted fr. *vetra*; but see Up. iii, 118) a cane, reed, L.; (ā), f. = *vetana*, L.

**वेतर** *vetara*, m. (cf. *vitāṇa*, *vedāṇa*, *vega-dāṇa*) an elephant, Hcar.; Kād.; Bhām.; (ā), f. a form of Durgā, Vās. (v. l. for *vetālā*).

**वेतन** *vetana*, n. (accord. to Up. iii, 150 fr. √*vī*, but rather connected with √*vṛit*; cf. *var-tana*) wages, hire, salary, subsistence, livelihood, Mn.; MBh. &c.; price, Rājat.; silver, L. — **jivin**, mfn. subsisting by wages, stipendiary, MW. — **dāna**, n. the paying of wages, hiring, Pāṇ. i, 3, 36, Sch. — **bhuj**, m. 'earning wages,' a servant, Pañcar. **Vetanādāna**, n. non-payment of wages, Mn. viii, 218.

**Vetanin**, mfn. receiving wages, stipendiary (mostly ifc., e. g. *kupya-v°*, receiving bad pay), MBh.

**वेतस** *vetasā*, m. (cf. *veta* and *vetra*) the ratan (Calamus Rotang) or a similar kind of cane, a reed, rod, stick, RV. &c. &c.; the citron (Citrus Medica), MW.; N. of Agni, ib.; (ī), f. the ratan, cane, reed, Kathās. (°*sī-taru*, Sāh.); n. a lancet shaped like a pointed leaf of the ratan, Vāgbh.; N. of a city, Kathās. [Cf., accord. to some, Gk. *irēa*; Lat. *vitis*; Germ. *wida*, *Weide*; Eng. *withy*.] — **griha**, n. an arbour formed of reeds, Śak. — **pattra**, n. the leaf of the ratan, MārK. P.; a lancet, W. — **parikshipta**, mfn. (an arbour) fenced or enclosed by reeds, Śak. — **pushpa**, n. the blossom of the ratan, VarBṛS. — **maya**, mf(ī)n. consisting of reeds, Hcar. — **mālin**, mfn. wreathed with reeds, Ml. — **vṛitti**, mfn. acting or pliant as a reed, Pañcar. — **śākhā**, f. a branch of reed, ŚBr. **Vetasāmla**, m. Rumex Vesicarius, L.

**Vetasaka**, m. pl. N. of a people, MBh. (v. l. *cet°*); (ikā), f. N. of a place, ib.

**Vetasinī**, f. N. of a river, VP. (cf. *vedasinī*).

**Vetasū**, m. N. of a man or of an Asura (pl. his descendants), RV.

**Vetas-vat**, mfn. abounding in reeds, Pāṇ. iv, 2, 87; N. of a place, Pañcar.

**वेताल** *vetāla*, m. (of doubtful derivation) a kind of demon, ghost, spirit, goblin, vampire (esp. one occupying a dead body), Hariv.; Kāv.; Kathās. &c.; N. of one of Śiva's attendants, KālikāP.; of a teacher, BhP.; of a poet, Cat.; a door-keeper (?), L.; (ā), f. a form of Durgā, Vās.; (ī), f. N. of Durgā, Hariv. — **karma-jña**, mfn. knowing the doings of a Vetāla, VarBṛS. — **kavaca**, n. N. of a Kavaca (q. v.), Cat. — **jananī**, f. N. of one of the Mātṛis attendant on Skanda, MBh. — **pañca-viṅśati** or **°tikā**, f. a collection of 25 tales or fables told by a