

Veṅkaṭa, m. (Prākṛit for *vyāṅkaṭa*) N. of a very sacred hill in the Drāviḍa country (in the district of North Arcot, about 80 miles from Madras; it reaches an elevation of about 2,500 feet above the sea-level, and on the summit is the celebrated temple dedicated to Kṛishṇa or Viṣṇu in his character of 'Lord of Veṅkaṭa,' also called Śrī-pati or Tirupati, whence the hill is sometimes popularly known as Tri-pati; it is annually thronged with thousands of pilgrims, RTL. 267), BhP.; of a king of Vijaya-nagara (the patron. of Appaya Dīkshita), Cat.; (also with *adhvarin*, *ācārya*, *kāvī*, *bhaṭṭa*, *yajvan*, *yogin* &c.) N. of various authors and teachers, ib. — **kāvīya**, n. N. of a poem. — **kṛishṇa**, m. N. of an author, Cat.; °*nīya*, n. N. of his wk. — **giri**, m. the Veṅkaṭa hill, Cat.; — **nātha**, m. N. of a preceptor, Cat.; — **māhātmya**, n. N. of wk. — **nātha**, m. N. of various authors, Cat. — **pati**, m. king Veṅkaṭa, Kuval. — **bhet**, N. of wk. — **rāma**, — **rāya**, and — **śubhā-sāstrin**, m. N. of authors, Cat. **Veṅkaṭācala**, m., °*la-māhātmya*, n. = °*ta-giri*, °*ri-māhātmya*, Cat.; — **sūri**, m. N. of an author, ib.; °*lēsa*, m. Viṣṇu as worshipped on the hill Veṅkaṭa, ib.; °*lēsvāra-maṅgalāsāsana*, n. N. of wk. **Veṅkaṭādri**, m. = °*ta-giri*, Cat.; (with *bhaṭṭa*, *yajvan*, *rāyasa*) N. of authors, ib.; — **nāthīya-graha-tantra**, n., — **māhātmya**, n. N. of wks. **Veṅkaṭēsa**, m. 'lord of Veṅkaṭa,' N. of Kṛishṇa, RTL. 267; N. of various authors (also *-kāvī*, *-dīkshita*, *-paṇḍita* &c.), Cat.; — **kavaca**, n., — **dvādaśa-nāman**, n., — **namaskārāśtaka**, n., — **pañcāśat**, f., — **prahasana**, n., — **maṅgala**, n., — **maṅgalāsāsana**, n., — **mālā-mantra**, m., — **māhātmya**, n., — **rahasya**, n., — **śataka**, n., — **sahasra-nāman**, n., — **su-prabhāta**, n., — **stotra**, n.; °*śāshṭaka*, n., °*śāshṭōttara-śata-nāman*, n. N. of wks. **Veṅkaṭēsvara**, m. 'lord of V°,' N. of Kṛishṇa or Viṣṇu (see above), Cat.; N. of various authors (also *-kāvī*, *-dīkshita* &c.), ib.; — **cātur-bhadrikā**, f., — **maṅgala-stotra**, n., — **māhātmya**, n., — **sahasra-nāman**, n., — **stotra**, n.; °*svārīya*, n. N. of wks.

वेङ्कप्प *veṅkappa*, m. N. of a dramatic poet, Cat.

वेङ्कप्पय्य *veṅkappayya*, m. N. of an author, ib.

वेङ्कय्य *veṅkayya*, m. (with *prabhu*) N. of a poet, ib.

वेङ्गि *veṅgi* or *veṅgī*, f. N. of a town, Vcar.

वेङ्गर *veṅghara*, m. pride of beauty, L.

वेचा *vecā*, f. (said to be fr. √*vic*) hire, wages, L.

Vecā-rāma and **Vecu-rāma**, m. N. of two authors, Cat.

वेजानी *vejānī*, f. Vernonia Anthelmintica, L.

वेद *veḍ*, ind. an exclamation used in sacrificial ceremonies, VS. — **kārā**, m. the exclamation *veḍ*, ŚBr.

वेद *veḍa*, m. a kind of tree (= *pīlu-vṛiksha*), Gaṇar.; (ā), f. the abode of the Vaiśya tribe (?), W.; (ī), f. a boat, L.

Veḍaka, m. N. of a man, Naigh., Introd.

Veḍā-vat, mfn. (fr. *veḍa*), Gaṇar.

वेद्य *veḍy* (v. l. *vedy*), cl. I. P. *veḍyati*, 'to be wicked' or 'to sleep' (*dhaurtye svapne ca*), g. *kaṇḍv-ādi*.

वेड *veḍa*, n. a kind of coarse sandal (= *sān-dra-vicchinna-candana*), L.; (ā), f. (also written *bedā*) a boat, L. (cf. *vetī*).

वेदमिका *veḍhamikā*, f. a kind of bread or cake, L.

वेण *veṅ* (prob. artificial; cf. √*ven*), to go, move; to know; to think; to discern; to play on an instrument; to hold or take, Dhātup. xxi, 13.

Veṅa, m. (cf. *veṅu* and *vīṅā*) a worker in reed, Viṣṇu., Sch.; a musician (by caste, the son of a Vai-deha and an Ambashthī), Mn. x, 19; 49 (cf. *vaiṅā*); the son of an Ugra and a Kshatriyā (who lives as a necromancer and conjuror), L.; v. l. for *vena*, q. v.; (ā), f., see next.

Veṅā, f. N. of a woman, HParis.; of a river, MBh.; Kāv. &c. — **taṭa**, m. the bank of the river

Veṅā, Mṛicch.; m. pl. N. of a people, MBh. (AV. Paris. *veṅa-taṭa*).

वेणि *veṅi*, f. (fr. √*I. ve*) weaving, braiding, L.; braided hair or a braid of hair, hair twisted into a single unornamented braid and allowed to fall on the back (so worn by widows and women who mourn for absent husbands, cf. *eka-veṅi*; the water of a river is often compared to such a braid, but in these meanings the form *veṅi* is more common, see below), MBh.; Kāv. &c.; the confluence or meeting of two or more rivers or streams in a common point of union (as at Prayāga or Allāhābād, cf. *tri-ṅ*), W.; property re-united after it has been before divided, Vas.; a cascade, L. — **mādhava**, m. a partic. square-shaped stone idol having four hands at Prayāga, L. (cf. *veṅi-mādhava-bandhu*). — **rāma**, m. N. of an author, Cat. — **vedhanī**, f. 'hair-penetrating,' a leech, L. — **vedhinī**, f. 'hair-piecer,' a comb, MW.

Veṅika, m. pl. N. of a people, MBh. (B. *vetri-ka*); (ā), f. = *veṅi*, a braid of hair &c., L.; (met.) a continuous line, uninterrupted stream, Hcar.; Kād.; a twisted stripe or band, Hcat.; Suśr. — **vāhin**, mfn. flowing or causing to flow in an uninterrupted stream, Kād.

Veṅin, m. 'having a hood like braided hair,' N. of a serpent-demon, MBh.; (*inī*), f. a woman with braided hair, L.

Veṅī, f. = *veṅi*, a braid of hair &c., MBh.; Kāv. &c.; a stream, current, L.; an abridgement of the title *veṅi-saṅhāra* (see below), Sāh.; Lipeocercis Ser-rata, Car.; a dam, bridge, L.; a ewe, L.; N. of a river, Hariv.; N. of wk., Cat. — **ga-mūlaka**, n. the root of Andropogon Muricatus, L. — **datta**, m. (also with *bhaṭṭa*, *śarman* &c.) N. of various authors and other men, Cat. — **dāna**, n. a ceremony performed at Prayāga (cutting off a braid of hair and offering it to the Ganges with gifts to the priests), RTL. 375. — **dāsa**, m. N. of a man, Cat. — **bhūta**, mfn. (hair) forming a braid, BhP. — **mādhava**, m. N. of an author, ib.; — **bandhu**, m. N. of the father of Raṅga-nātha, ib. — **rāma** (with *śāka-dvīpin* and *dharmādihikārin*), m. N. of authors, ib. — **rūpa**, n., — **vilāsa**, m. N. of two poems. — **saṅ-varaṇa** or **saṅharāṇa**, n. = next. — **saṅhāra**, m. 'binding up of the braided hair,' N. of a well-known drama by Bhaṭṭa-nārāyaṇa (who probably lived in the 9th century; its subject is taken from an incident narrated in the 2nd and 8th books of the Mahā-bhārata, in which is described how Yudhi-shthira gambled away all his possessions, including Draupadī, and how Duḥ-śāsana then insulted Draupadī by loosening her braided hair and dragging her away by her dishevelled locks, and how Bhīma, who witnessed the insult, swore that he would one day kill Duḥ-śāsana and drink his blood; this threat he fulfilled, and Draupadī's hair was then bound up again; cf. MBh. ii, 2229–2235, viii, 4235). — **skandha**, m. N. of a serpent-demon, MBh.

वेणीर *veṅīra*, m. Sapindus Detergens (= *arishṭa*), L.

वेणु *veṅu* or *veṅu*, m. (prob. connected with √*I. ve*) a bamboo, reed, cane, RV. &c. &c.; a flute, pipe, MBh.; Kāv. &c.; N. of a deity of the Bodhi tree, Lalit.; of a king of the Yādavas, MBh.; of a son of Śata-jit, VP.; of a mountain, MārKp.; of a river, L.; (pl.) the descendants of Veṅu, ĀśvŚr. (*Veṅor viśāle*, N. of two Sāmāns, ĀrshBr.) — **karkara**, m. Capparis Aphylla (a species of thorny plant = *karīra*, commonly called Karir or Karil), L. — **kāra**, m. a flute-maker, Lalit. — **gīta**, n. N. of wk. — **gulma**, m. n. a bamboo-thicket, BhP. — **gopāla-pratishṭhā**, f. N. of wk. — **ja**, mfn. 'reed-born,' produced in or from a reed (as fire), BhP.; m. b° seed or fruit, L.; n. pepper, L. — **jaṅgha**, m. N. of a Muni, MBh. — **jāla**, n. = *gulma*, Vet. (v. l.) — **datta**, m. N. of a man, Cat. (v. l. *vaiṅya-d°*). — **dala**, n. a split b°, Mn. viii, 299. — **dāri**, m. N. of a king, MBh.; Hariv. &c. — **dārin**, mfn. b°-splitting, Śiś.; m. N. of a demon, ib. — **dhma**, m. a flute-player, piper, L. — **niruti**, m. the sugar-cane, W. — **nṛityā**, f. N. of a Tantra deity, Kālac. — **pa**, m. N. of a people, MBh. (v. l. *veṅu-pa*). — **patra**, n. a bamboo leaf, Cat.; (ī), f. a kind of grass, L. — **patraka**, m. a kind of snake, Suśr.; (*ikā*), f. = *patrī*, ib. — **bīja**, n. b° seed, L. — **bhārā**, m. a load of bamboo, ŚBr. — **maṅḍala**, n. N. of a Varsha in Kuśa-dvīpa, MBh. — **mat**, mfn. provided

with bamboo, Yājñ.; m. N. of a mountain, Hariv.; of a son of Jyotish-mat, VP.; (*atī*), f. N. of a river, VarBṛS.; n. N. of a mountain, Hariv.; of the Varsha ruled by Veṅu-mat, VP. — **maya**, mf(ī)n. made or consisting of bamboo, VarBṛS.; Hcat. — **mudrā**, f. a partic. position of the fingers, Pañcar. — **yava**, m. pl. b° seed, GṛŚrS.; Suśr.; (ī), f. an oblation of b° s°, ŚākhŚr. — **yashṭī**, f. a b° staff, ŚBr. — **vana**, n. a forest of b°, Rājat.; N. of a forest, Divyāv. — **vāda** or **vādaka**, m. a flute-player, piper, L. — **vādāna**, n. playing on the flute, Hcat. — **vādyā**, n. id.; — **viśārada**, mfn. skilful in playing the flute (said of Kṛishṇa), Pañcar. — **vidala**, n. split b°, Gaut. — **vīṅā-dharā**, f. N. of one of the Mātṛis attendant on Skanda, MBh. — **vaidala**, mfn. made of split bamboo, Mn. viii, 327. — **śayyā**, f. a couch of reed, R. — **haya**, m. N. of a descendant of Yadu, Hariv.; BhP. — **hotra**, m. N. of a son of Dhṛishṭa-keṭu, Hariv.; VP.

Veṅavin, mfn. furnished with a flute (said of Śiva), MBh. (v. l. *vaiṅavin*).

Veṅukā, m. a flute, pipe, Hariv.; amomum, L.; N. of a mythical being, Suparṇ.; pl. N. of a people, MārKp. (cf. *veṅu-pa*); (ā), f. a kind of plant with poisonous fruit, Suśr.; amomum, BhP., Sch.; n. a goad with a bamboo handle (used for driving an elephant), L.

Veṅukiya, mfn. (fr. *veṅu*), g. *naḍḍi*; (ā), f. a place where bamboos grow, Pāṇ. vi, 4, 153, Sch.

Veṅugradha (?), m. a species of plant, MārKp.

Veṅuna, n. black pepper, L.

वेणु *veṅha*, n. a place where Viṭas congregate (*viḍāraya*), L.

वेणु *veṅṇā*, *veṅyā*, *veṅvā*. See *kṛishṇa-v°*.

वेत *veta*, m. (prob. corrupted fr. *vetra*; but see Uṇ. iii, 118) a cane, reed, L.; (ā), f. = *vetana*, L.

वेतर *vetanḍa*, m. (cf. *vitāṇḍa*, *vedāṇḍa*, *vega-dāṇḍa*) an elephant, Hcar.; Kād.; Bhām.; (ā), f. a form of Durgā, Vās. (v. l. for *vetālā*).

वेतन *vetana*, n. (accord. to Uṇ. iii, 150 fr. √*vī*, but rather connected with √*vṛit*; cf. *var-tana*) wages, hire, salary, subsistence, livelihood, Mn.; MBh. &c.; price, Rājat.; silver, L. — **jīvin**, mfn. subsisting by wages, stipendiary, MW. — **dāna**, n. the paying of wages, hiring, Pāṇ. i, 3, 36, Sch. — **bhuj**, m. 'earning wages,' a servant, Pañcar. **Vetanādāna**, n. non-payment of wages, Mn. viii, 218.

Vetanin, mfn. receiving wages, stipendiary (mostly ifc., e. g. *kupya-v°*, receiving bad pay), MBh.

वेतस *vetasā*, m. (cf. *veta* and *vetra*) the ratan (*Calamus Rotang*) or a similar kind of cane, a reed, rod, stick, RV. &c. &c.; the citron (*Citrus Medica*), MW.; N. of Agni, ib.; (ī), f. the ratan, cane, reed, Kathās. (°*sī-taru*, Sāh.); n. a lancet shaped like a pointed leaf of the ratan, Vāghb.; N. of a city, Kathās. [Cf., accord. to some, Gk. *lrea*; Lat. *vitis*; Germ. *wīda*, *Weide*; Eng. *wilky*.] — **griha**, n. an arbour formed of reeds, Śak. — **patra**, n. the leaf of the ratan, MārKp.; a lancet, W. — **parikshipta**, mfn. (an arbour) fenced or enclosed by reeds, Śak. — **pushpa**, n. the blossom of the ratan, VarBṛS. — **maya**, mf(ī)n. consisting of reeds, Hcar. — **mālin**, mfn. wreathed with reeds, Ml. — **vṛitti**, mfn. acting or pliant as a reed, Pañcar. — **sākhā**, f. a branch of reed, ŚBr. **Vetasāmla**, m. Rumex Vesicarius, L.

Vetasaka, m. pl. N. of a people, MBh. (v. l. *cel°*); (*ikā*), f. N. of a place, ib.

Vetasinī, f. N. of a river, VP. (cf. *vedasinī*).

Vetasú, m. N. of a man or of an Asura (pl. his descendants), RV.

Vetas-vat, mfn. abounding in reeds, Pāṇ. iv, 2, 87; N. of a place, Pañcar.

वेताल *vetāla*, m. (of doubtful derivation) a kind of demon, ghost, spirit, goblin, vampire (esp. one occupying a dead body), Hariv.; Kāv.; Kathās. &c.; N. of one of Śiva's attendants, KālikāP.; of a teacher, BhP.; of a poet, Cat.; a door-keeper (?), L.; (ā), f. a form of Durgā, Vās.; (ī), f. N. of Durgā, Hariv. — **karma-jña**, mfn. knowing the doings of a Vetāla, VarBṛS. — **kavaca**, n. N. of a Kavaca (q. v.), Cat. — **jananī**, f. N. of one of the Mātṛis attendant on Skanda, MBh. — **pañca-viṅṣati** or **°tikā**, f. a collection of 25 tales or fables told by a