

veda-st). — **upōshana**, mfn. burning the Veda, ĀpŚr., Sch.

वेद 4. *veda*, m. N. of a pupil of Āyoda, MBh.; (*ā*), f. N. of a river, VP.

वेदण्ड *vedaṇḍa*, m. (cf. *viṭaṇḍa* and *vetāṇḍa*) an elephant, L.

वेदमुख्य *veda-mukhya*, m. (cf. *vedha-m*) a sort of insect, the winged bug, L.

वेदरकर *vedarakara*, *vedarkara*, prob. w.r. for *bedar*.

वेदसिनी *vedasini*, f. N. of a river, VP. (v.l. *vetasini*).

वेदायन *vedāyana*, w.r. for *baidāyana*.

वेदार *vedāra*, m. a chameleon, lizard, L.

वेद्य *vedy*. See *√vety*, p. 1014, col. 1.

वेध *vedh* (= *vyath*), cl. 1. *Ā*. *vedhate*, to tremble, quake, Lalit.

वेध 1. *vedha*, mfn. (*√vidh*) = *vedhas*, pious, faithful, AV. (v.l.)

Vedhās, mfn. (in some meanings prob. connected with *vi-√dhā*; nom. m. *vedhās*, acc. *vedhāsam* or *vedhām*) pious, religious, virtuous, good, brave (also applied to gods), RV.; AV.; TS.; MBh.; Hariv.; wise, Kām.; performing, accomplishing (in *gam-bhīra-v*), BhP.; m. a worshipper of the gods, RV.; an arranger, disposer, creator (esp. applied to Brahṃā, but also to Prajāpati, Puruṣa, Śiva, Viṣṇu, Dharma, the Sun &c.), MBh.; Kāv. &c.; an author, Rājat.; Sarvad.; a wise or learned man, L.; N. of the father of Hari-scandra (see *vaidasa*). — **tama** (*vedhās-*), mfn. most pious or religious, best, wisest, RV.

Vedhasa, n. the part of the hand under the root of the thumb (considered as sacred to Brahṃā; see *tīrtha*), L.; m. N. of a Vedic Rishi (said to belong to the family of Āngiras), MW.; (*ā*), f. N. of a place of pilgrimage, Cat.

Vedhasyā, f. (instr.) worship, piety, RV. ix, 82, 2.

वेध 2. *vedha*, m. (*√vyadh*) penetration, piercing, breaking through, breach, opening, perforation, VarBṛS.; Rājat.; Sarvad.; hitting (a mark), MBh.; puncturing, wounding, a wound, Suśr.; a partic. disease of horses, L.; hole, excavation, VarBṛS.; the depth of an excavation, depth, Car. (also in measurement, Col.); intrusion, disturbance, Vāstuv.; fixing the position of the sun or of the stars, VarBṛS.; mixture of fluids, L.; a partic. process to which quicksilver is subjected, Sarvad.; a partic. measure or division of time (= 100 Truṭis = $\frac{1}{3}$ Lava), Pur.; N. of a son of Ananta, VahniP.; (*ā*), f. a mystical N. of the letter *m*, Up. — **gupta**, m. (in music) a partic. Rāga, Saṃgīt. — **maya**, mfn. consisting in perforation or penetration, Cat. — **mukhya**, m. Curcuma Zerumbet, L.; (*ā*), f. musk, L.; a civet-cat, L. — **mukhyaka**, m. Curcuma Zerumbet, L.

Veddhavya, mfn. to be pierced or perforated or hit (as a mark), MārKp.; to be entered or penetrated into (with the mind), MuṇḍUp.

Veddhri, mfn. one who pierces or hits (a mark), MBh.

Vedhaka, m. a piercer, perforator (of gems &c.), MBh.; R.; camphor, L.; sandal, L.; Rumex Vesicarius, L.; N. of one of the divisions of Naraka (destined for arrow-makers), VP.; n. coriander, L.; rocksalt, L.; grain, rice in the ear, W.

Vedhana, n. piercing, hitting (with an arrow), MBh.; penetration, excavation, MW.; affecting with (instr.), Śaṃk.; depth (cf. 2. *vedha*), MBh.; puncturing, pricking, wounding, MW.; (*ā*), f. an auger, gimlet, any piercing instrument (esp. for piercing an elephant's ears), L.; Trigonella Foenum Græcum, L.

Vedhanikā, f. a sharp-pointed perforating instrument (esp. for piercing jewels or shells), auger, awl, gimlet &c., L.

Vedhaniya, mfn. capable of being pierced, penetrable, vulnerable, MW.

Vedhita, mfn. = *viddha*, pierced, perforated, penetrated, L.; shaken, trembling (applied to the earth), Divyāv.

Vedhi-tva, n. (fr. next + *tva*) capacity of piercing (see *śabda-v*).

Vedhin, mfn. piercing, perforating, hitting (a

mark), MBh.; R.; m. Rumex Vesicarius, L.; (*ā*), f. a leech, L.; Trigonella Foenum Græcum, L.

Vedhya, mfn. to be pierced or perforated, VarBṛS.; Kathās. &c.; to be cut open or punctured (as a vein; *-tā*, f.), Car.; to be fixed or observed (cf. 2. *vedha*), Gaṇit.; (*ā*), f. a kind of musical instrument, L.; n. a mark for shooting at, butt, target, MārKp.

वेन् *ven* (in Dhātup. xxi, 13, v.l. for *ven*, q.v.), cl. 1. P. *venati*, to care or long for, be anxious, yearn for, RV.; ŚBr.; to tend outwards (said of the vital air), AitBr.; to be homesick, TBr.; to be envious or jealous, RV. (accord. to Naigh. ii, 6 and 14 also 'to go' and 'to worship').

Venā, mf(ā)n. yearning, longing, eager, anxious, loving, RV.; m. longing, desire, wish, care, ib.; N. of the hymn RV. x, 123 (beginning with *ayam venah*), ŚāṅkhBr.; = *yajña*, Naigh. iii, 17; N. of a divine being of the middle region, Naigh. v, 4; Nir. x, 38 (also applied to Indra, the Sun, Prajā-pati, and a Gandharva; in AitBr. i, 20 connected with the navel); of various men, (esp. of the author of RV. ix, 85; x, 123 (having the patr. *Bhārgava*); of a Rājārshi or royal Rishi (father of Pṛithu, and said to have perished through irreligious conduct and want of submissiveness to the Brāhmins; he is represented as having occasioned confusion of castes, see Mn. vii, 41; ix, 66; 67, and as founder of the race of Nishādas and Dhivaras; according to the Viṣṇu-Purāṇa, Vena was a son of Āṅga and a descendant of the first Manu; a Vena Rāja-śravas is enumerated among the Veda-vyāsas or arrangers of the Veda), MBh.; Hariv.; Pur.; v.l. for *vena*, q.v.; (*ā*), f. love, desire, RV.

Venyā, mfn. to be loved or adored, lovable, desirable, RV.; m. N. of a man, ib.

वेना *venā*, f. (cf. *venā* and *venvā*) N. of a river, Up. iii, 8, Sch.

वेप *vep*. See *√vip*, p. 972, col. 3.

Vēpa, mf(ā)n. vibrating (voice), RV. vi, 22, 5; m. = next, Kauś.; BhP.

Vepāthu, m. quivering, trembling, tremor, AV. &c. &c.; mfn. trembling, quaking, VarBṛS. — **parīta**, mfn. possessed of tremor, trembling, R.; Suśr. — **bhṛit**, mfn. possessing tremor, trembling, Śiś. — **mat**, mfn. possessed of tremor, trembling, Śak.

Vepanā, mfn. trembling, quivering, fluttering, TS.; ŚBr.; VarBṛS.; Suśr.; n. quivering, trembling, tremor, Gobh.; R. &c.; shaking, brandishing, R. — **kara**, mfn. manifesting tremor, trembling, quivering, R.

Vēpas, n. quivering, quaking, struggling, RV.; stirring, agitation, ib.; = *anavadya*, L.

Vepita, n. trembling, agitation (in *sa-vepitam*), Śāntiś.

Vēpishtha, mfn. (superl. of *vīpra*, q.v.) most inspired, RV.

वेम *vema*, *vemaka* &c. See *√ve*, p. 1013.

वेमानभैरवार्थ *vemāna-bhairavārya*, m. N. of an author, Cat.

वेर *vera*, m. n. (only L.) the body; n. the egg-plant; saffron; the mouth.

Veraka, n. camphor, L.

वेरट *verata*, m. a low man or one of mixed caste (*nica* or *nīśri-kṛita*), L.; n. the fruit of the jujube, L.

वेराचार्य *verācārya* (?), m. N. of a prince, Buddh.

वेल 1. *vel* (v.l. for *vell*, q.v.), cl. 1. P. *velati*, to move, shake, Dhātup. xv, 33.

Vēla, n. a garden, grove, L. (cf. *vīpina* fr. *√vip*); a partic. high number, Buddh.; m. the mango tree, L. — **ja**, m. bitter and salt and pungent taste, L.; mfn. bitter and salt and pungent, L.

Vēlāna, m. astringent and salt and pungent taste; mfn. astringent and salt and pungent, L.

वेल 2. *vel* (rather Nom. fr. *velā* below), cl. 10. P. *velayati*, to count or declare the time, Dhātup. xxxv, 28. (Cf. *ud-vela* &c.)

Vēlā, f. limit, boundary, end, ŚBr.; Kāv. &c.; distance, ŚBr.; KātyŚr.; boundary of sea and land (personified as the daughter of Meru and Dhāriṇī, and the wife of Samudra), coast, shore (*velāyām*, on

the sea-shore, coast-wise), MBh.; Kāv. &c.; limit of time, period, season, time of day, hour (with *paś-cimā*, the evening hour; *kā velā*, 'what time of the day is it?' *kā velā prāptāyāh*, 'how long has she been here?' *-velam* ifc. after a numeral = times), ŚBr. &c. &c.; opportunity, occasion, interval, leisure (*velām pra-√kṛi*, to watch for an opportunity; *velāyām*, at the right moment or season; *artha-velāyām*, at the moment when the meaning is under consideration), MBh.; Kāv. &c.; meal-time, meal (as of a god = *īśvarasya bhojanam*, Śiva's meal), L.; the last hour, hour of death, BhP.; easy or painless death, L.; tide, flow (opp. to 'ebb'), stream, current, MaitrUp.; MBh. &c.; 'sickness' or 'passion' (*rāga* or *roga*), L.; the gums, L.; speech, L.; N. of the wife of Buddha, L.; of a princess found on the sea-shore (after whom the 11th Lambaka of the Kathāsarit-sāgara is called). — **kūla** (*velāk*), mfn. agitated by the tide, W. — **kūla**, n. the sea-shore, coast (rarely the bank of a river), Uttamac.; BhP.; mfn. situated on the sea-coast, BhP.; n. N. of a district (the modern Tāmalipta or Tamlūk [see *tāma-līpta*], said to be in the district of Midnapur or in the southern part of the present Hūglī district, forming the west bank of the Hūglī river at its union with the sea; a village having the name Beercool [Birkūl], said to be derived from *Velā-kūla*, still exists near the sea-shore; it is a hot-weather retreat from Calcutta and was formerly a favourite resort of Warren Hastings; see Hunter's Gazetteer). — **jala**, n. sg. and pl. flood-tide (opp. to 'ebb'), Uttamac. — **taṭa**, m. the sea-shore (also *ānta*, m.), Kathās. — **tikrama** (*velāt*), m. overstepping the (right) time, tardiness, Pañcat. — **tiga** (*velāt*), mfn. overflowing the shore (as the ocean), MBh. — **dri** (*velādri*), m. a mountain situated on the coast, Kathās. — **dhara**, m. a kind of bird (= *bhāraṇḍa*), HParīś. — **nila** (*velān*), m. a coast wind, Ragh. — **bala**, w. r. for *-vana*, MBh. — **mūla**, n. the sea-shore, W. — **mbhas** (*velāmbhas*), n. = *velā-jala*, Uttamac. — **vana**, n. a forest on the sea-shore, MBh. — **vali** (*velāv*), f. (in music) a partic. scale. — **vitta**, m. a kind of official, Rājat. — **vīlāsini**, f. a courtesan, Nalac. — **vīci**, m. a shore-wave, breaker; pl. surge, Kir. — **samudra**, m. (Mṛicch.), **-sallā**, n. (Vikr.) = **-jala**. — **hina**, mfn. untimely, occurring before the time (as an eclipse), VarBṛS. **Velōrmi**, f. = *velāvīci*, Rājat.

Velāya, Nom. fr. *velā*, g. *kaṇḍv-ādī*.

Velikā, f. (with *bhū*) a country situated on the sea-shore, maritime country, Hariv.

वेलव *velava*, m. a secretly born son of a Śūdra and a Kshatriyā, L.

वेलायनि *velāyani*, m. (prob. w.r. for *vail*) a patr., Pravar.

वेलिभुकप्रिय *velibhuk-prīya*, m. a kind of fragrant mango, L. (prob. w.r. for *bali-bhuk-prīya*).

वेलुव *veluva*, m. or n. (cf. *vela*) a partic. high number, Buddh.

वेल्ल *vell* (cf. 1. *vel* and *vehl*), cl. 1. P. (*Dhātup. xv, 33*) *vellati* (pr. p. *vellat* or *vellamāna*, Vām. v, 2, 9), to shake about, tremble, sway, be tossed or agitated, Kāv.; Kathās. &c.: Caus. *vellayati*, to cause to shake &c.; to knead (a dough), Bhpr.

Vella, mfn. going, moving, shaking, W.; n. Embelia Ribes, L.; N. of a town (the modern Vellore, see comp. and cf. *vellūra*). — **ja**, n. black pepper, L. — **puri-vishaya-gadya**, n. an account in prose of the city and district of Vellore and of its ruler Keśa-veśa-rāja.

Vellaka, m., see *kāra-v*; (*ikā*), f. Trigonella Corniculata, L.

Vellana, n. going, moving about, shaking, W.; rolling (of a horse), Śiś.; surging (of waves), Rājat.; brushwood, Bhpr.; a sort of rolling-pin with which cakes &c. are prepared, W.; (*ā*), f. a species of Dūrvā grass, L.; n. black pepper, L.

Vellantara, m. a partic. tree (= *vīra-taru*), Bhpr.

Vellahala, m. a libertine (= *keli-nāgara*), L.

Velli, f. (cf. *valli*) a creeping plant, L.

Vellikākhyā, f. Trigonella Corniculata, L. (cf. under *vellaka*).

Vellita, mfn. shaken, trembling &c.; bent, curved, crooked, MBh.; Kāv. &c.; entwined (as arms), Śiś.; n. going, moving, shaking, W.; the rolling of a horse,