

MBh. and the Kāvya it mostly appears at the end of a line, and as a mere expletive. In RV. it is frequently followed by *u* in the combination *vā u* [both particles are separated, v, 18, 3]; it is also preceded by *u* and various other particles, e.g. by *id*, *áha*, *utá*; in the Brāhmaṇas it often follows *ha*, *ha sma*, *eva*; in later language *api* and *tu*. Accord. to some it is also a vocative particle.

**वैशतिक** *vaiṣatika*, mf(ī)n. (fr. *viṣatika*) purchased with twenty, Pāṇ. v, 1, 27.

**वैकसेय** *vaikaṣeya*, m. metron. fr. *vi-kāṣā*, g. *śubhrādi*.

**वैकक्ष** *vaikaksha*, n. (fr. *vi-kaksha*) = *vaika-ksaka*, Mudr. (v. l.); an upper garment, mantle, L.

**वैकक्षका** (Kād.; Sadukt.) or **वैकक्षिका** (Mudr.) or **वैकक्ष्या** (ib.; Jātakam.), n. a garland suspended over the shoulder.

**वैकक्ष्या** (ifc. f. ā) a wrapper, mantle, Hcar.

**वैकङ्क** *vaikāṅka*, m. N. of a mountain, Pur.

**वैकङ्कत** *vaikāṅkatā* or *vaik°*, mf(ī)n. (fr. *vi-kāṅkata*) belonging to or coming from or made of *Flacourtia Sapida*, AV.; TS., Br. &c.; m. *Flacourtia Sapida*, L.

**वैकटिक** *vaikatika*, m. (fr. 2. *vi-kāṭa*, but cf. *vekaṭa*) a jeweller, Vcar.; (*ku-vaikatika*, m. a bad jeweller, Hcar.)

**वैकात्या**, n. hugeness, horribleness, atrociousness, Sāh.

**वैकथिक** *vaikathika*, mfn. = *vi-kathāyām* *sādhuḥ*, g. *kathādi*.

**वैकयत** *vaikayata*, m., g. *bhauriky-ādi*. — *vidha*, mfn. inhabited by *Vaikayatā*, L.

**वैकर** *vaikara*, mfn. (fr. *vi-kara*), g. *utsādi*.

**वैकरञ्ज** *vaikarañja*, m. (fr. *vi-karañja*) a species of snake, Suśr.

**वैकर्ण** *vaikarṇā*, m. (fr. *vi-karṇa*) N. of two tribes (du.), RV.; patr. fr. *vi-karṇa*, PārGr. (accord. to Sch. N. of *Garuḍa* or of the wind); a patr. (if a *Vātsya* be meant), Pāṇ. iv, 1, 117 (cf. *vaikarṇeya*).

**वैकार्णायना** (Cat.) or **वैकार्णि** (Sāṁskarak.), m. patr. fr. *vi-karṇa*.

**वैकार्णिया**, m. patr. fr. *vi-karṇa* (if a *Kāśyapa* be meant), Pāṇ. iv, 1, 124 (cf. *vaikarṇa*).

**वैकर्त** *vaikarta*, m. (fr. *vi-karta*) a partic. edible part of a sacrificial victim, (perhaps) the loin, AitBr. (Sāy.); one who cuts up a sacrificial victim, a butcher, MW.

**वैकार्ताना**, mfn. (fr. *vi-kartana*) relating or belonging to the sun, Rāghav.; m. N. of *Karṇa* (as son of the sun), MBh.; patr. of *Su-grīva*, Rāghav. — *kula*, n. the solar race, Uttarar.

**वैकर्मा** *vaikarma*, m. N. of the Muni *Vātsya*, MW.

**वैकर्य** *vaikarya*, mfn. (fr. *vi-kara*), g. *saṁkāsādi*.

**वैकल्प** *vaikalpa*, n. (fr. *vi-kalpa*) dubiousness, ambiguity, indecision, MW.; optionality, A.; w. r. for *vaikalya*, Mn.; MBh.; Rājat.

**वैकल्पिका**, mf(ī)n. admitting of difference of opinion, optional, ĀrshBr.; ĀśvŚr. &c. — *tā*, f. (Mṛicch., Sch.) or *-tva*, n. (Siddh.) optionality.

**वैकल्य** *vaikalya*, n. (fr. *vi-kala*) imperfection, weakness, defectiveness, defect, frailty (also *-tā*, f., R.; w. r. *vaikalpa-tā*), Mn.; MBh. &c.; incompetency, insufficiency, W.; despondency, MBh.; MārKP. &c.; confusion, flurry, MBh. (v. l. *vaiklavya*).

**वैकायन** *vaikāyana*, m. a patr., Sāṁskarak. (also pl.)

**वैकारिक** *vaikārika*, mf(ī)n. (fr. *vi-kāra*) based on or subject to modification, modifying or modified, MBh.; Suśr.; Pur. &c.; m. a class of deities, MW.; (with *kāla*) the time necessary for the formation of the fetus, Car.; n. emotion, flurry, R. — **bandha**, m. (in the Sāṁkhya phil.) one of the threefold forms of bondage, Tattvas.

**वैकारि-मता**, n., g. *rāja-dantādi*.

**Vaikārya**, n. transformation, change, modification, MBh.

**वैकाल** *vaikāla*, m. (fr. *vi-kāla*) evening, afternoon, W.

**Vaikālīka**, mf(ī)n. occurring in or belonging to the evening, W.; n. evening devotion, (or) an ev<sup>o</sup> meal, Vet.; Campak.; (am), ind. in the afternoon, MW.

**Vaikāliṇa**, mf(ī)n. = *vaikālīka* above, W.

**वैकासेय** *vaikāseya*, m. patr. fr. *vi-kāsa*, g. *śubhrādi*.

**वैकि** *vaiki*, m. a patr., g. *taulvāly-ādi*, Cat. (pl.)

**वैकिर** *vaikira*, mfn. (fr. *vi-kira*) percolated, trickled through; n. (with *vāri*) percolated water, Suśr.

**वैकुघासीय** *vaikughāsīya*, mfn. (fr. *viku-ghāsa*), g. *kṛiśāsādi* (v. l. *vaikutyāsīya*).

**वैकुठ्यासीय** *vaikutyāsīya*, mfn. (fr. *vikuṭ-yāsa*), g. *kṛiśāsādi* (Kāś.; v. l. *vaikughāsīya*).

**वैकुण्ड** *vaikunṭha*, m. (fr. *vi-kunṭha*) N. of Indra, ŚBr.; KaushUp.; of Vishṇu (Kṛiṣṇa), MBh.; Hariv. &c.; a statue of Vishṇu, Rājat.; the 24th day in the month of Brahmagā, L.; (in music) a kind of measure, Saṁgīt.; a kind of *Ocimum*, L.; N. of various men (esp. authors and teachers), Cat.; (with Indra) N. of the supposed ancestor of RV. x, 48-50, Anukr.; pl. or sg. (scil. *gana*) N. of a class of gods, Pur.; m. or n. Vishṇu's heaven (variously described as situated in the northern or the eastern peak of mount Meru), Pañcat.; BhP. &c.; n. talc, W.; (ā), f. *Vaikunṭha's* (Vishṇu's) Śakti, Pañcar. — **gati**, f. going to Vishṇu's heaven, Pañcat. — **gadya**, n. N. of wk. — **catuṛdaśī**, f. the 14th day of the light half of the month Kārttika (sacred to Vishṇu), MW. — **tva**, n. the being Vishṇu (Kṛiṣṇa), Hariv. — **dikshita**, m. N. of an author, Cat.; °*īya*, n. N. of his wk. — **dīpikā**, f. N. of wk.; *-nātha*, m. 'lord of Vaik°', Vishṇu; *-nāthācārya*, m. N. of an author, Cat. — **purī**, f. Vishṇu's city, Singhās.; m. N. of an author, Cat.; W. — **bhuvana**, n. or **-loka**, m. *Vaikunṭha's* (Vishṇu's) heaven, Cat. — **varṇana**, n. a description of *Vaikunṭha*, MW. — **vijaya**, m. N. of wk. — **vishṇu**, **-śishya** or **-śishyācārya**, m. N. of authors, Cat. — **stava**, m., **-stava-vyākhyā**, f. N. of wks. — **svarga**, m. = *-bhuvana*, Pañcat.

**Vaikunṭhīya**, mfn. relating to Vishṇu's heaven, Pañcat.

**वैकृत** *vaikṛita*, mf(ī)n. (fr. *vi-kṛiti*) modified, derivative, secondary (*-tva*, n., Lāṭy.), RPrāt.; TPrāt., Sch. &c.; undergoing change, subject to modification, Sāṁkhya; KapS.; disfigured, deformed, MBh.; not natural, perpetuated by adoption (as a family), Cat.; m. N. of the *Ahaṁ-kāra* or *I-making* faculty, MBh.; of a demon causing a partic. disease, Hariv.; n. (ifc. f. ā) change, modification, alteration, disfigurement, abnormal condition, changed state, MBh.; R.; Suśr. &c.; an unnatural phenomenon, portent, Ragh.; VarBṛS.; Rājat.; mental change, agitation, MBh.; R. &c.; aversion, hatred, enmity, hostility, MBh.; Hariv.; Kathās.; Rājat. — **rahasya**, n. N. of wk. — **vata**, mfn. morbidly affected by (comp.), Rājat. — **vivarta**, m. a woeful plight, miserable condition, piteous state, Mālatīm. — **sarga**, m. a form of creation (opp. to *prākṛita-s°*), VP. **Vaikṛitāpaha**, mfn. removing or preventing change, W.

**Vaikṛiti**, w. r. for *vaikṛita*, n., MBh.

**Vaikṛitika**, mf(ī)n. subject to change, Sāṁkhya; changed, incidental, MW.; (in Sāṁkhya) belonging to a *Vikāra* i. e. to a production or evolved principle (see *vi-kāra*, *pra-kṛiti*), ib.

**Vaikṛitya**, mfn. changed (in form or mind), W.; n. change, alteration, R.; change for the worse, deterioration, degeneration, Hariv.; ugliness, repulseness, Sadukt.; an unnatural phenomenon, portent, MBh.; VarBṛS.; aversion, disgust, W.; hostility, R.; woeful state, miserable plight, A.

**वैकृन्त** *vaikṛinta* (?), m. mercury, L.

**वैक्रान्त** *vaikrānta*, m. n. (fr. *vi-kṛānta*) a kind of gem resembling a diamond (also °*taka*), L.

**वैक्रिय** *vaikriya*, mfn. (fr. *vi-kriyā*) result-

ing from change, HParis.; subject to change, Śatr.; Sūryapr.

**वैक्लव** *vaiklava*, n. (fr. *vi-klava*) bewilderment, despondency, Pur.

**Vaiklavya**, n. id., MBh.; Hariv.; Kāv. &c.; frailty, feebleness, mental weakness, Kād.; Śak., Sch. — *tā*, f. = *vaiklava*, R.

**वैक्ष** *vaiksha*, mfn. = *vīkshā śīlam asya*, g. *chattrādi*.

**वैक्षमणि** *vaikshamāṇi*, m. patr. fr. *vīkshamāṇa*, Pat.

**वैखरी** *vaikharī*, f. N. of a partic. sound, RāmātUp.; Pat.; speech in the fourth of its four stages from the first stirring of the air or breath, articulate utterance, that utterance of sounds or words which is complete as consisting of full and intelligible sentences, MW.; the faculty of speech or the divinity presiding over it, ib.; speech in general, A.

**वैखान** *vaikhāna*, m. N. of Vishṇu, MBh.

**वैखानस** *vaikhānasā*, m. (fr. *vi-khānasa*) a Brāhman in the third stage of his life, anchorite, hermit (= *vānaprastha*, q. v.), Kāv.; Gaut.; BhP.; a patr. of *Vamra*, RAnukr.; of *Puruhanman*, PañcavBr.; N. of partic. stars, VarBṛS.; of a sect of *Vaiṣṇavas*, W.; Cat.; (ī), f. a female anchorite, Bālār.; a vessel used for cooking the meat offered in sacrifice, W.; mf(ī)n. relating or belonging to *Vaikhānasas* or anchorites (with *tantra*, n. the *Tantra* of the sect called *Vaikhānasa*, BhP.), TS.; PañcavBr.; Lāṭy. &c.; n. N. of a *Sāman*, ĀrshBr. — **tantra**, n. (cf. above), **-bhṛigu-samhitā**, f. N. of wks. — **mata**, n. the rules for anchorites, Mn. vi, 21 (Kull.) — **vaishnavāgama**, m., **-śrauta-sūtra**, n., **-samhitā**, f., **-samprókshana**, n., **-sūtra**, n. N. of wks. **Vaikhānasāgama**, m. N. of wk. **Vaikhānasācārya**, m. N. of a teacher, Cat. **Vaikhānasārādhana**, n., **śārcanā-nava-nīta**, n. N. of wks. **Vaikhānasāśrama**, m. N. of a hermitage, MBh.

**Vaikhānāsi**, m. a patr., Cat.

**Vaikhānasīyōpanishad**, f. N. of an Upanishad.

**वैखारक** *vaikhāraka* (?), m. pungent (cf. *khara*) and salt taste, L.; mfn. pungent and salt, L.

**वैगन्धिका** *vaigandhikā*, f. (fr. *vi-gandha*) a species of plant, Car. (prob. m. c. for *vig°*).

**वैगलेय** *vaigaleya*, m. (with *gana*) N. of a class of evil spirits, Hariv.

**वैगुण्य** *vaiguṇya*, n. (fr. *vi-guṇa*) absence of or freedom from qualities, absence of attributes, W.; difference of qualities, contrariety of properties, diversity, W.; imperfection, defectiveness (with *janmanah*, 'inferiority of birth'), ŚrS.; Mn. &c.; faultiness, badness, unskillfulness, Mn.; MBh. &c.

**वैग्रहि** *vaigrahi* (fr. *vi-graha*), g. *sutaṁgamādi*.

**Vaigrahika**, mf(ī)n. belonging to the body, corporeal, bodily, MW.

**वैग्रि** *vaigri* (fr. *vigra*), g. *sutaṁgamādi*.

**Vaigreya**, m. patr. fr. *vigra*, g. *śubhrādi*.

**वैघटिक** *vaighatika*, m. (cf. *vaikatika*) a jeweller, L.

**वैघस** *vaighasa*, m. (fr. *vi-ghasa*) N. of a huntsman, Hariv.

**Vaighasika**, mfn. feeding on the residue or remains of food, MBh.

**वैघात** *vaighātya*, n. (fr. *vi-ghātin*), g. *brāhmaṇādi*.

**वैङ्कि** *vaiki* (cf. *vaiki*), m. a patr., g. *taulvāly-ādi*.

**वैङ्गि** *vaingi*, m. a patr., Pāṇ. iv, 2, 113, Sch.

**Vaiṅgiya**, m. (fr. prec.), ib.

**Vaiṅgeya**, N. of a partic. region, Inscr.

**वैचिकिल** *vaicakila*, mf(ī)n. made of the plant *Vicakila*, Sadukt.

**वैचक्षण्य** *vaicakshanya*, n. (fr. *vi-cakshana*) experience, proficiency, skill in (loc.), Bhar.; Daś.; Bālār.