

MBh. and the Kāvya it mostly appears at the end of a line, and as a mere expletive. In RV. it is frequently followed by *u* in the combination *vā u* [both particles are separated, v, 18, 3]; it is also preceded by *u* and various other particles, e.g. by *id, āha, utā*; in the Brāhmaṇas it often follows *ha, ha sma, eva*; in later language *api* and *tu*. Accord. to some it is also a vocative particle).

वैशतिक *vainsatika*, mf(ī)n. (fr. *vinsatika*) purchased with twenty, Pāṇ. v, 1, 27.

वैकसेय *vaikaseya*, m. metron. fr. *vi-kansā*, g. *śubhrādi*.

वैकक्ष *vaikaksha*, n. (fr. *vi-kaksha*) = *vaikakshaka*, Mudr. (v. l.); an upper garment, mantle, L.

वैकक्षका (Kād.; Sadukt.) or **वैकक्षिका** (Mudr.) or **वैकक्ष्या** (ib.; Jātakam.), n. a garland suspended over the shoulder.

वैकक्ष्यका (ifc. f. ā) a wrapper, mantle, Hcar.

वैकङ्क *vaikāṅka*, m. N. of a mountain, Pur.

वैकङ्कत *vaikāṅkata* or *vaik°*, mf(ī)n. (fr. *vi-kāṅkata*) belonging to or coming from or made of Flacourtia Sapida, AV.; TS., Br. &c.; m. Flacourtia Sapida, L.

वैकटिक *vaikatika*, m. (fr. 2. *vi-kāṭa*, but cf. *vekāṭa*) a jeweller, Vcar.; (*ku-vaikatika*, m. a bad jeweller, Hcar.)

वैकाट्या, n. hugeness, horribleness, atrociousness, Sāh.

वैकथिक *vaikathika*, mfn. = *vi-kathāyām* *sādhuḥ*, g. *kathādi*.

वैकयत *vaikayata*, m., g. *bhauriky-ādi*. - *vidha*, mfn. inhabited by Vaikayatas, L.

वैकर *vaikara*, mfn. (fr. *vi-kara*), g. *utsādi*.

वैकरञ्ज *vaikarañja*, m. (fr. *vi-karañja*) a species of snake, Suśr.

वैकर्ण *vaikarṇā*, m. (fr. *vi-karṇa*) N. of two tribes (du.), RV.; patr. fr. *vi-karṇa*, PārGr. (accord. to Sch. N. of Garuda or of the wind); a patr. (if a Vātsya be meant), Pāṇ. iv, 1, 117 (cf. *vaikarṇeya*).

वैकर्णयाना (Cat.) or **वैकर्णी** (Samskarak.), m. patr. fr. *vi-karṇa*.

वैकारण्या, m. patr. fr. *vi-karṇa* (if a Kās-yapa be meant), Pāṇ. iv, 1, 124 (cf. *vaikarṇa*).

वैकर्त *vaikarta*, m. (fr. *vi-karta*) a partic. edible part of a sacrificial victim, (perhaps) the loin, AitBr. (Sāy.); one who cuts up a sacrificial victim, a butcher, MW.

वैकर्ताना, mfn. (fr. *vi-kartana*) relating or belonging to the sun, Rāghav.; m. N. of Karṇa (as son of the sun), MBh.; patr. of Su-grīva, Rāghav. - *kula*, n. the solar race, Uttarak.

वैकर्मे *vaikarma*, m. N. of the Muni Vātsya, MW.

वैकर्मे *vaikarma*, mfn. (fr. *vi-karma*), g. *saṃ-kāśādi*.

वैकल्प *vaikalpa*, n. (fr. *vi-kalpa*) dubiousness, ambiguity, indecision, MW.; optionality, A.; w. r. for *vaikalya*, Mn.; MBh.; Rājat.

वैकल्पिका, mf(ī)n. admitting of difference of opinion, optional, ĀrshBr.; ĀśvŚr. &c. - *tā*, f. (Mṛicch., Sch.) or - *tva*, n. (Siddh.) optionality.

वैकल्प्य *vaikalya*, n. (fr. *vi-kala*) imperfection, weakness, defectiveness, defect, frailty (also - *tā*, f., R.; w. r. *vaikalpa-tā*), Mn.; MBh. &c.; incompetency, insufficiency, W.; despondency, MBh.; MārK. &c.; confusion, flurry, MBh. (v. l. *vaiklavya*).

वैकायन *vaikāyana*, m. a patr., Samskarak. (also pl.)

वैकारिक *vaikārika*, mf(ī)n. (fr. *vi-kāra*) based on or subject to modification, modifying or modified, MBh.; Suśr.; Pur. &c.; m. a class of deities, MW.; (with *kāla*) the time necessary for the formation of the fetus, Car.; n. emotion, flurry, R. - *bandha*, m. (in the Sāṃkhya phil.) one of the threefold forms of bondage, Tattvas.

वैकारि-मता, n., g. *rāja-dantādi*.

वैकार्या, n. transformation, change, modification, MBh.

वैकाल *vaikāla*, m. (fr. *vi-kāla*) evening, afternoon, W.

वैकालिका, mf(ī)n. occurring in or belonging to the evening, W.; n. evening devotion, (or) an ev° meal, Vet.; Campak.; (*am*), ind. in the afternoon, MW.

वैकालिना, mf(ī)n. = *vaikālika* above, W.

वैकासेय *vaikāseya*, m. patr. fr. *vi-kāsa*, g. *śubhrādi*.

वैकि *vaiki*, m. a patr., g. *taulvaly-ādi*, Cat. (pl.)

वैकिर *vaikira*, mfn. (fr. *vi-kira*) percolated, trickled through; n. (with *vāri*) percolated water, Suśr.

वैकुघासीय *vaikughāsiya*, mfn. (fr. *vikughāsa*), g. *kṛiśāsvādi* (v. l. *vaikutyāsiya*).

वैकुट्यासीय *vaikutyāsiya*, mfn. (fr. *vikutyāsa*), g. *kṛiśāsvādi* (Kās.; v. l. *vaikughāsiya*).

वैकुण्ठ *vaikunṭha*, m. (fr. *vi-kunṭha*) N. of Indra, ŚBr.; KaushUp.; of Viṣṇu (Kṛiṣṇa), MBh.; Hariv. &c.; a statue of Viṣṇu, Rājat.; the 24th day in the month of Brahmā, L.; (in music) a kind of measure, Saṃgīt.; a kind of Ocimum, L.; N. of various men (esp. authors and teachers), Cat.; (with Indra) N. of the supposed author of RV. x, 48-50, Anukr.; pl. or sg. (scil. *gaṇa*) N. of a class of gods, Pur.; m. or n. Viṣṇu's heaven (variously described as situated in the northern ocean or on the eastern peak of mount Meru), Pañcat.; BhP. &c.; n. talc, W.; (*ā*), f. Vaikunṭha's (Viṣṇu's) Śakti, Pañcar. - *gati*, f. going to Viṣṇu's heaven, Pañcat. - *gadya*, n. N. of wk. - *caturdaśī*, f. the 14th day of the light half of the month Kārttika (sacred to Viṣṇu), MW. - *tva*, n. the being Viṣṇu (Kṛiṣṇa), Hariv. - *dīkshita*, m. N. of an author, Cat.; ° *tīya*, n. N. of his wk. - *dīpikā*, f. N. of wk.; - *nātha*, m. 'lord of Vaik°', Viṣṇu; - *nāthācārya*, m. N. of an author, Cat. - *purī*, f. Viṣṇu's city, Siṅhās.; m. N. of an author, Cat.; W. - *bhuvana*, n. or - *loka*, m. Vaikunṭha's (Viṣṇu's) heaven, Cat. - *varṇana*, n. a description of Vaikunṭha, MW. - *viṅaya*, m. N. of wk. - *viṣṇu*, - *śiṣya* or - *śiṣyācārya*, m. N. of authors, Cat. - *stava*, m., - *stava-vyākhyā*, f. N. of wks. - *svarga*, m. = - *bhuvana*, Pañcat.

वैकुण्ठीया, mfn. relating to Viṣṇu's heaven, Pañcat.

वैकृत *vaikṛita*, mf(ī)n. (fr. *vi-kṛiti*) modified, derivative, secondary (- *tva*, n., Lāty.), RPrāt.; TPrāt., Sch. &c.; undergoing change, subject to modification, Sāṃkhyak.; KapS.; disfigured, deformed, MBh.; not natural, perpetuated by adoption (as a family), Cat.; m. N. of the Ahaṃ-kāra or I-making faculty, MBh.; of a demon causing a partic. disease, Hariv.; n. (ifc. f. ā) change, modification, alteration, disfigurement, abnormal condition, changed state, MBh.; R.; Suśr. &c.; an unnatural phenomenon, portent, Ragh.; VarBṛS.; Rājat.; mental change, agitation, MBh.; R. &c.; aversion, hatred, enmity, hostility, MBh.; Hariv.; Kathās.; Rājat. - *rahasya*, n. N. of wk. - *vat*, mfn. morbidly affected by (comp.), Rājat. - *vivarta*, m. a woeful plight, miserable condition, piteous state, Mālatīm. - *sarga*, m. a form of creation (opp. to *prākṛita-s°*), VP. **वैकृतपहा**, mfn. removing or preventing change, W.

वैकृति, w. r. for *vaikṛita*, n., MBh.

वैकृतिका, mf(ī)n. subject to change, Sāṃkhyak.; changed, incidental, MW.; (in Sāṃkhya) belonging to a Vikāra i. e. to a production or evolved principle (see *vi-kāra*, *pra-kṛiti*), ib.

वैकृत्या, mfn. changed (in form or mind), W.; n. change, alteration, R.; change for the worse, deterioration, degeneration, Hariv.; ugliness, repulsiveness, Sadukt.; an unnatural phenomenon, portent, MBh.; VarBṛS.; aversion, disgust, W.; hostility, R.; woeful state, miserable plight, A.

वैकृन्त *vaikṛinta* (?), m. mercury, L.

वैक्रान्त *vaikrānta*, m. n. (fr. *vi-kṛānta*) a kind of gem resembling a diamond (also ° *taka*), L.

वैक्रिय *vaikriya*, mfn. (fr. *vi-kriyā*) result-

ing from change, HParīś.; subject to change, Śatr.; Sūryapr.

वैक्लव *vaiklava*, n. (fr. *vi-klava*) bewilderment, despondency, Pur.

वैक्लव्या, n. id., MBh.; Hariv.; Kāv. &c.; frailty, feebleness, mental weakness, Kād.; Śak., Sch. - *tā*, f. = *vaiklava*, R.

वैक्ष *vaiksha*, mfn. = *vikshā śīlam asya*, g. *chattrādi*.

वैक्षमाणि *vaikshamāṇi*, m. patr. fr. *vikshamāṇa*, Pat.

वैखरी *vaikharī*, f. N. of a partic. sound, RāmUp.; Pat.; speech in the fourth of its four stages from the first stirring of the air or breath, articulate utterance, that utterance of sounds or words which is complete as consisting of full and intelligible sentences, MW.; the faculty of speech or the divinity presiding over it, ib.; speech in general, A.

वैखान *vaikhāna*, m. N. of Viṣṇu, MBh.

वैखानस *vaikhānasā*, m. (fr. *vi-khānasa*) a Brāhman in the third stage of his life, anchorite, hermit (= *vānaprastha*, q. v.), Kāv.; Gaut.; BhP.; a patr. of Vamra, RAnukr.; of Puru-hanman, PañcavBr.; N. of partic. stars, VarBṛS.; of a sect of Vaiṣṇavas, W.; Cat.; (*ī*), f. a female anchorite, Bālar.; a vessel used for cooking the meat offered in sacrifice, W.; mf(ī)n. relating or belonging to Vaikhānasas or anchorites (with *tantra*, n. the Tantra of the sect called Vaikhānasa, BhP.), TS.; PañcavBr.; Lāty. &c.; n. N. of a Sāman, ĀrshBr. - *tantra*, n. (cf. above), - *bhṛigu-samhitā*, f. N. of wks. - *mata*, n. the rules for anchorites, Mn. vi, 21 (Kull.) - *vaishnavāgama*, m., - *śrauta-sūtra*, n., - *samhitā*, f., - *samprōkshana*, n., - *sūtra*, n. N. of wks. **Vaikhānasāgama**, m. N. of wk. **Vaikhānasācārya**, m. N. of a teacher, Cat. **Vaikhānasārādhana**, n., ° *sārcanā-nava-nīta*, n. N. of wks. **Vaikhānasāsrama**, m. N. of a hermitage, MBh.

Vaikhānasi, m. a patr., Cat.

Vaikhānasiyōpanishad, f. N. of an Upanishad.

वैखारक *vaikhāraka* (?), m. pungent (cf. *khara*) and salt taste, L.; mfn. pungent and salt, L.

वैगन्धिका *vaigandhikā*, f. (fr. *vi-gandha*) a species of plant, Car. (prob. m. c. for *viḡ°*).

वैगलेय *vaigaleya*, m. (with *gaṇa*) N. of a class of evil spirits, Hariv.

वैगुण्य *vaiguṇya*, n. (fr. *vi-guṇa*) absence of or freedom from qualities, absence of attributes, W.; difference of qualities, contrariety of properties, diversity, W.; imperfection, defectiveness (with *janmanah*, 'inferiority of birth'), ŚrS.; Mn. &c.; faultiness, badness, unskillfulness, Mn.; MBh. &c.

वैग्रहि *vaigrahi* (fr. *vi-graha*), g. *sutaṅ-gamādi*.

Vaigrahika, mf(ī)n. belonging to the body, corporeal, bodily, MW.

वैग्रि *vaigri* (fr. *vigra*), g. *sutaṅ-gamādi*.

Vaigreya, m. patr. fr. *vigra*, g. *śubhrādi*.

वैघटिक *vaighatika*, m. (cf. *vaikatika*) a jeweller, L.

वैघस *vaighasa*, m. (fr. *vi-ghasa*) N. of a huntsman, Hariv.

Vaighasika, mfn. feeding on the residue or remains of food, MBh.

वैघात *vaighātya*, n. (fr. *vi-ghātin*), g. *brāhmanādi*.

वैङ्कि *vainki* (cf. *vaiki*), m. a patr., g. *taulvaly-ādi*.

वैङ्गि *vaingi*, m. a patr., Pāṇ. iv, 2, 113, Sch.

Vaingiya, m. (fr. prec.), ib.

Vaingeya, N. of a partic. region, Inscr.

वैचकिल *vaicakila*, mf(ī)n. made of the plant Vicakila, Sadukt.

वैचक्षण्य *vaicakshanya*, n. (fr. *vi-cakshana*) experience, proficiency, skill in (loc.), Bhar.; Daś.; Bālar.