

वैचित्र्य vaicitrya, n. (fr. vi-citta) mental confusion, absence of mind, a swoon, Suśr.; Car. &c.

वैचित्य vaicitya, w.r. for prec.

वैचित्र्य vaicitrya, n. (fr. vi-citra) = vaicitrya below, Rājat.; (ī), f. strangeness, wonderfulness, marvellous beauty, Bālar.; Kathās. — vīrya, m. (fr. vicitra-v) patr. of Dhṛita-rāshtra, of Pāṇḍu and of Vidura, Kāth.; MBh.; Hariv.; BhP. — vīryaka, mfn. belonging to Vicitra-vīrya &c., Hariv. — vīryin (m. c.), m. = vīrya, MBh.

Vaicitrya, n. variety, manifoldness, diversity, Kap.; Hit.; VarBṛS. &c.; = vaicitryi above, Kāv.; Sāh. &c.; w.r. for vaicitrya, Mālatīm.; sorrow, despair, MW. — vīrya, w.r. for vaicitra-vī, MBh.

वैचन्द्रस vaicchandasa, mfn. (fr. vi-cchandas) consisting of various metres, Lāty.; n. a Sāman consisting of various metres, ib.

वैच्युत vaicyuta, m. (fr. vi-cyuta) N. of a Muni, Cat.

वैजग्धक vaijagdhaka, mfn. (fr. vi-jagdhaka), g. varāhādi.

वैजन vaijana or °na-deva, m. N. of a king and author, Cat.

वैजनन vaijanana, mfn. (fr. vi-janana) relating to childbirth; (with or scil. mās), m. the last month of pregnancy, Hcar.; Rājat.

वैजन्य vaijanya, n. (fr. vi-jana) desertedness, solitude, Rājat.

वैजयन्त vaijayanta, m. (fr. vi-jayat or °yanta) the banner of Indra, MBh.; a banner, flag, R.; the palace of Indra, Buddh.; a house, A.; N. of Skanda, L.; of a mountain, MBh.; Hariv.; pl. (with Jainas) N. of a class of deities, L.; (ī), f. a flag, banner, MBh.; Kāv. &c.; an ensign, W.; a kind of garland prognosticating victory, MBh.; Pur.; the necklace of Viṣṇu, MW.; N. of the 8th night of the civil month, Sūryapr.; Premna Spinosa, Suśr.; Sesbania Aegyptiaca, L.; N. of a lexicon by Yādava-prakāśa; of a Comm. to Viṣṇu's Dharmasāstra (IW. 304, 305); of various other wks.; of a town or a river, AV.Pariś.; n. N. of a gate in Ayodhyā, R.; of a town (= vana-vāsī), R.; Inscr.

Vaijayantika, mf(ā or ī)n. bearing a flag, a flag-bearer, L.; (ā), f. a flag, banner, Mālatīm.; a kind of pearl necklace (in Prakṛit), Vikr.; Sesbania Aegyptiaca, L.; Premna Spinosa, Bhpr.

वैजयि vaijayi, m. (fr. vi-jaya) N. of the third Cakra-vartin in Bhārata, L.

Vaijayika, mf(ī)n. conferring or foretelling victory (°kīnām [v.l. °kānām] viyānām jñānam, one of the 64 arts), VarBṛS.; Hariv. &c.

Vaijayin, mfn. id., MBh.

वैजर vaijara, m. pl. N. of a school, Caran.

वैजलदेव vaijala-deva or °la-bhūpati. See baijala-deva.

वैजव vaijava, m. pl. N. of a school, Caran. (v.l. vaijara); w.r. for paijavana.

Vaijavana, w.r. for paijavana.

वैजवाप vaijavāpa &c. See baij°.

वैजात्य vaijātya, n. (fr. vi-jāti) diverseness, heterogeneity, Sarvad.; exclusion from caste, W.; difference of caste, A.; strangeness, A.; looseness, wantonness (cf. vaiyatya), W.

वैजान vaijāna, m. patr. of Vṛiṣa, PañcavBr.

वैजापक vaijāpaka or °pakaka, mfn. (fr. vijāpaka), g. kacchādi.

वैजि vaiji, m. N. of a man, Bhartr. (perhaps w.r. for baiji).

वैजिक vaijika &c. See baij°.

वैज्ञानशालिक vaijñānashālika (?), m., Campak.

वैज्ञानिक vaijñānika, mf(ī)n. (fr. vi-jñāna) rich in knowledge, proficient, L.

वैटप vaiṭapa, m. patr. fr. viṭapa, g. śivādi.

वैदुष्य vaiṭushya, w.r. for vaidushya, Rājat.

वैटालिक vaiṭālika (of obscure meaning; for vaiṭālika?), Cat.

वैडव vaidava, m. patr. fr. viḍu, PañcavBr.

वैडाल vaidāla. See baij°.

वैडूर्य vaidūrya, n. (rarely m.; cf. vidūra-ja) a cat's-eye gem (ifc. 'a jewel,' = 'anything excellent of its kind'), AdbhBr.; MBh.; Kāv. &c.; m. N. of a mountain (also -parvata), MBh.; VarBṛS. &c.; mf(ā)n. made of cat's-eye gems, MBh.; R. &c. — kānti, mfn. having the colour of a cat's-eye gem, VarBṛS.; m. N. of a sword, Kathās. — prabha, m. N. of a serpent-demon, Buddh. — maṇi, m. a cat's-eye gem; -vat, mfn. containing cat's-eyes, R. — maya, mf(ī)n. consisting or made of or resembling cat's-eyes, MBh.; R. &c. — śikhara, m. N. of a mountain, MBh. — śringa, n. N. of a mythical town, Kathās.

वैण vaiṇa, m. (fr. veṇu) a maker of bamboo-work (a partic. mixed caste), Āpast.; Mn.; Yājñ.; n. N. of a Sāman, ĀrshBr.

Vaiṇavā, mf(ī)n. consisting or made of or produced from bamboo (with nicayāḥ, 'supply of b°,' with agni, 'a b° fire,' with yava, 'b°-corn'), TS.; ŚBr.; GṛS. &c.; made of grains of barley, KātyŚr.; belonging to a flute, Cat.; m. a flute, MBh.; a student's staff cut from a b°, any b°-staff, W.; a worker in b°, W.; the son of a Māhishya and a Brāhman woman, L.; a patr., ĀśvŚr.; N. of a sacred place of pilgrimage, MW.; (ī), f. (said to be) = vīṇā, Hcat.; bamboo manna, Bhpr.; n. the fruit of Veṇu, L.; gold from the Veṇu river, L.; N. of two Sāmans, ĀrshBr.; of a Varsha in Kuśa-dvīpa, MārK.P.; of a sacred place, Col.

Vaiṇavika, m. a flute-player, Nalac.

Vaiṇavin, mfn. possessing a flute, MBh. (v.l. veṇ°); m. N. of Śiva, MW.

Vaiṇahotra, w.r. for vain°.

Vaiṇāvata, m. or n. (?) a bow, Lāty.

Vaiṇu (!), mfn. (said of the sea), ŚāṅkhGṛ.

Vaiṇuka, mfn. = veṇau sādhuḥ, g. guḍādi; (fr. veṇukīya), g. bilvakādi; m. a flute-player, L.; n. a pointed goad made of bamboo (for driving elephants), L.

Vaiṇukīya, mfn. (fr. vainuka), g. gahādi.

Vaiṇukeya, mf(ī)n. relating or belonging to a bamboo &c., W.; w.r. for rain°, L.

वैणिक vaiṇika, m. (fr. vīṇā) a lute-player, Śiś.; Kathās.; the smell of faeces (mfn. having the smell of faeces), L.

वैण्य vaiṇeya, m. pl. N. of a school, Caran.

वैण्य vaiṇya, w.r. for vainya. — datta, m. N. of a man, Cat.

वैतंसिक vaiṭansika, m. (fr. vi-tansa or vi-t°) a bird-catcher, MBh.; a butcher, L.; n. the act of ensnaring or entrapping, catching insidiously, MBh. (cf. dyūta-vait°, dharmavait°).

Vaiṭansikāya, Nom. Ā. °yate, to act the part of a bird-catcher, ensnaring, inveigling, Jātakam.

वैतंसिकक vaiṭansikāka, mfn. (fr. vi-taṇḍā) skilled in the tricks or artifices of disputation, g. kathādi; m. a disputatious or captious person, MW.

Vaiṭanḍin, m. N. of a Rishi, Hariv.

Vaiṭanḍya, m. N. of a son of the Vasu Āpa, VP.

वैतत्य vaiṭatyā, n. (fr. vi-tata) great extension, Śukas.

वैतथ्य vaiṭathya, n. (fr. vi-tatha) falseness, MāṇḍUp., Sch.; BhP. — prakaraṇa, n. N. of ch. of a wk. Vaitathyōpanishad, f. N. of an Upanishad.

वैतधृत vaiṭadhṛita, m. pl. = vainadhṛita, vainadhṛita, AV. Pariś.

वैतनिक vaiṭanika, mf(ī)n. (fr. vetana) living on wages, serving for wages; m. a hireling, labourer, Pāṇ. iv, 4, 12.

वैतरण vaiṭaraṇa, mf(ī)n. (fr. vi-taraṇa) intending to cross a river, MBh.; transporting (a departed spirit) over the river that flows between earth and the lower regions (as a cow given to Brāhmins; see below and RTL. 296, 297), Hcat.; (°ṇā), m.

a patr., RV.; N. of a physician, Hariv.; Suśr.; (ī), f., see below.

Vaitaraṇi, f. = next, Up. ii, 103, Sch.

Vaitaraṇī, f. N. of the Hindū Styx i.e. the river that flows between earth and the lower regions or abode of departed spirits presided over by Yama (it is described as rushing with great impetuosity, hot, fetid, and filled with blood, hair and bones, see RTL. 290, 570), MBh.; Pur. &c.; a cow (given to Brāhmins) that transports a dead man over that river, Hcat.; N. of a sacred river in Kāliṅga or Orissa (usually called Baitaraṇī), MBh.; Hariv.; R.; Pur.; of a division of the lower regions, MW.; of the mother of the Rākshasas, L. — dāna, n., — māhātmya, n., — vidhi, m., — vratōdyāpana-vidhi, m. N. of wks.

वैतस vaiṭasā, mf(ī)n. (fr. vetasa) made of or peculiar to a reed (°sī vrītti, 'reed-like action,' i.e. yielding to superior force, adapting one's self to circumstances), TS.; Br.; KātyŚr. &c.; m. or n. a basket made of reed, KātyŚr.; m. (met.) the penis, AV.; Rumex Vesicarius, L.; Calamus Fasciculatus, W.

Vaitasaka, mfn. (fr. vetasakīya), g. bilvakādi.

वैतसेन vaiṭasena, m. (prob. derived fr. a misunderstanding of vaiṭasēna, instr., RV. x, 95, 4; cf. vaiṭasā), N. of Purū-ravas, BhP.

वैतस्त vaiṭasta, mfn. coming from or contained in the Vi-tastā (q.v.), Rājat.

Vaitastya, mfn. id., Vcar.

वैतस्तिक vaiṭastika, mfn. (fr. vi-tasti) a span long (an arrow), MBh.; Hariv.; R.

वैतहव्य vaiṭahavyā, m. (fr. vīta-havya) a patr., AV.; ĀrshBr.; GṛŚrS.; n. N. of various Sāmans, Br. &c.

वैतहोत्र vaiṭahotrā, m. a patr., MaitrS. iv, 2, 6 (perhaps w.r. for vaiṭih°).

वैताढ्य vaiṭāḍhya, m. N. of a mountain, Śatr.

वैतान vaiṭāna, mf(ī)n. (fr. 2. vi-tāna) relating to or performed with the three sacred fires, GṛŚrS.; Mn.; MBh.; m. (m.c.) = vitāna, a canopy, BhP. (accord. to Comm. = vitāna-samūha); a patr., Caran. (v.l. vaiṭāyana); n. a rite performed with the three sacred fires, PārGṛ.; Mn. &c.; an oblation with fire, W. — kuśala, mfn. skilled in or conversant with the above rites, Mn. — prāyaścittasūtra, n., — sūtra, n. N. of wks. — stha, mfn. occupied in a sacrificial rite, MBh. Vaitānōpāsana, f. the regular presentation of burnt-offerings morning and evening, W.

1. Vaitānika, mf(ī)n. = vaiṭāna (with dvi-ja or vipra, a Brāhman who observes the precepts relative to the three sacred fires), GṛŚrS.; Mn.; MBh. &c.; sacrificial, sacred (as fire), W.; n. a burnt-offering (esp. of clarified butter, as presented daily by the Brāhmins), W.

वैतानिक 2. vaiṭānika, mfn. (fr. 1. vi-tāna), see under 2. vaiṭālika below.

Vaitānya, n. despondency, Jātakam.

वैतायन vaiṭāyana, m. a patr., Caran. (v.l. vaiṭāna).

वैताल vaiṭāla, mf(ī)n. (fr. vetāla) relating to the Vetālas, VarBṛS.; m. = vetāla, Singhās. — pura, n. N. of a town, Singhās. (v.l. vetāla-p°).

1. Vaitālika, m. one who is possessed by a Vetāla, the servant of a Vetāla, W.; the worshipper of a Vetāla, MW.; a magician, conjurer, ib.

Vaitāliya, mfn. relating to the Vetālas, VarBṛS.; n. a kind of metre, VarBṛS.

वैतालिक vaiṭāliki, m. N. of a teacher of the Rīg-veda, VP.

वैतालिक 2. vaiṭālika, m. (fr. vi-tāla) a bard, panegyrist of a king (whose duty also is to proclaim the hour of day), MBh.; Kāv. &c.; = khedḍatāla, L.; one who sings out of tune (?), W. (prob. w.r. for 2. vaiṭānika above); n. knowledge of one of the 64 arts, BhP., Sch. — vrata, n. the duty of a bard, Bālar.

Vaitālin, m. N. of one of Skanda's attendants, MBh.