

वैद्यानि *vaidyāni*, m. a patr., Kāth., Anukr.

वैद्युत *vaidyutā*, mfn. (fr. *vidyut*) belonging to, or proceeding from lightning; flashing, brilliant (with *sikhin*, m. the fire of lightning, Vcar.; °*ta-kriśānu*, m. id., ib.), VS. &c. &c.; m. N. of a son of Vapush-mat, MärkP.; of a mountain, ib.; pl. N. of a school, Caran.; (prob.) n. the fire of lightn°, Yājñ.; BhP.; n. N. of the Varsha ruled by Vaidyuta, VP.

Vaidyuddhatī, f. (fr. *vidyut* + *hatī*) N. of AV. vii, 31; 34; 59; 108.

Vaidyota, mf(ā)n. angry, L.

वैद्रुम *vaidruma*, mfn. (fr. *vi-druma*) consisting or made of coral, Suśr.; Hariv.; Kathās.; Śiś.

वैध *vaidha*, mf(ī)n. (fr. *vidhi*) enjoined by rule or precept, prescribed, legal (-*tvā*, n.), TS., Sch.; KātyŚr., Sch. &c. — **hinsāgha-timira-mārtanḍōdaya**, m. N. of wk. (containing an apology for animal sacrifices as enjoined in the Śruti and Smṛiti, and composed A. D. 1854).

Vaidhika, mf(ī)n. in accordance with rule, preceptive, ritual, W.

वैधर्मिक *vaidharmika*, mfn. (fr. *vi-dharma*) unlawful, MBh. (v. l. *vidharmaka* or °*mika*).

Vaidharmya, n. unlawfulness, injustice, MBh.; R.; difference of duty or obligation, W.; difference, heterogeneity, Suśr.; Kaṇ. &c. — **sama**, m. (in log.) a fallacy based on dissimilarity, Nyāyad.

वैधव *vaidhava*, m. (fr. I. *vidhu*) 'son of the Moon,' N. of Budha, Vikr.

वैधवेय *vaidhaveya*, m. (fr. *vidhavā*) the son of a widow, Śak.

Vaidhavya, n. widowhood, MBh.; Hariv.; Kāv. &c. — **nirṇaya**, m. N. of wk. — **lakshanōpētā**, f. a girl who has the marks of widowhood (unfit for marriage), L. — **veṇī**, f. a widow's braid, Hcar.

वैधस *vaidhasa*, mf(ī)n. (fr. *vedhas*) derived from fate, Naish.; composed by Brahmā, Cat.; m. patr. of Hari-ścandra, AitBr.; ŚāṅkhŚr.

वैधातकि *vaidhātaki* (?), m. = next, L.

वैधात्र *vaidhātra*, mf(ī)n. (fr. *vi-dhātri*) derived from Brahmā or fate, Rājat.; m. patr. of Sanat-kumāra, L.; (ī), f. a species of plant (= *brāhmī*), L.

वैधारय *vaidhāraya*, m. a patr., ĀrshBr.

वैधुरी *vaidhuri*, f. (fr. *vi-dhura*) adversity, adverseness (*vidhi-vidh°*, adv° of fate), Prasannar.

Vaidhurya, n. desolation, Kathās.; bereavement, deprivation, absence (°*yam vi-dhā*, 'to deprive of,' 'remove'), Bālar.; Sāh.; misery, wretchedness, desperate plight, Kathās.; Rājat.; agitation, tremulousness, MW.

वैधूमाग्नी *vaidhūmāgnī*, f. N. of a city in the country of the Śālvās, L.

वैधृत *vaidhṛita*, m. (fr. *vi-dhṛiti*) N. of a partic. Yoga (or conjunction of the sun and moon when they are on the same side of either solstitial point [i. e. in the same Ayana, whether Uttarāyana or Dakṣiṇāyana] and of equal declination, and when the sum of their longitude amounts to 360 degrees; this is considered a malignant aspect, cf. *vy-atī-pāta*), Var.; N. of Indra in the 11th Manv-antara, BhP.; (ā), f. N. of the wife of Āryaka (mother of Dharma-setu), ib.; n. (with *Vāsishṭha*) N. of a Sāman, L. — **vāsishṭha**, n. N. of a Sāman, ib.

Vaidhṛiti, f. the above position of the sun and moon, Samskārak.; Hcat.; the Yoga star of the 27th lunar mansion, MW.; m. N. of Indra in the 11th Manv-antara (= *vaidhṛita*), BhP.; pl. N. of a class of gods, ib. — **janana-śānti**, f., -**vyatīpāta-samkrānti-janana-śānti**, f., -**śānti**, f. N. of wks.

Vaidhṛitya, the above position of the sun and moon, Kauś.

वैधेय *vaidheya*, mfn. (fr. *vidhi*) 'afflicted by fate,' stupid, foolish; m. an idiot, fool, Kāv.; Rājat.; mfn. relating to rule or precept, prescribed, MW.; m. N. of a disciple of Yājñavalkya (the celebrated teacher of the White Yajur-veda), Pur.; pl. N. of a school of the White Yajur-veda, Caran.; Āryav.

Vaidheya-tā, f. = *vidheya-tā*, dependence on, the being in the power of (ifc.), Daś.

वैध्यत *vaidhyata*, m. N. of Yama's door-keeper, L.

वैन *vaina*, mf(ā)n. (fr. *vena*) relating to Vena, ŚāṅkhBr.; m. patr. of Pṛithi, Śāy. on RV. i, 112, 15.

वैनंशिन *vainansind*, m. a patr., VS.

वैनतक *vainataka*, n. (prob. fr. *vi-nata*) a vessel for holding or pouring out ghee (used at sacrifices), W.

Vainatiya, mfn. (fr. id.), g. *kriśāsōdī*.

Vainateya, m. (fr. *vi-natā*) metron. fr. *vi-natā*, MaitrS.; MBh. (also pl.); N. of Garuḍa (MBh.; Kāv. &c.) and of Aruṇa (MatsyaP.); N. of a son of Garuḍa, MBh.; of a poet, Sadukt.; pl. N. of a school, Caran.; (ī), f. metron. fr. *vi-natā*, Pān. iv, 1, 15, Sch.

Vainatya, n. (fr. *vi-nata*) humble demeanour, MBh.

वैनद *vainada*, mfn. (fr. *vi-nada*), g. *utsādi*; (ī), f. N. of a river, VP. (v. l. *vinadī*).

वैनधृत *vainadhṛita*, m. pl. = next, pl., Āryav. (cf. *vaitadhṛita*).

वैनभृत *vainabhṛita*, m. a patr., Samskārak.; pl. N. of a school of the Sāma-veda, Caran. (cf. prec.)

वैनयिक *vainayika*, mf(ī)n. (fr. *vi-naya*) relating to moral conduct or discipline or good behaviour (*vainayikinām* [w. r. °*kānām*] *vidyānām jñānam*, 'knowledge of the sciences relating to such subjects,' reckoned among the 64 arts), MBh.; R.; BhP.; Sch.; enforcing proper behaviour, W.; performed by the officers of criminal justice, magisterial, MW.; used in military exercises (as a chariot), L.; m. n. (and ī, f.) a chariot used in military exercises, a war-chariot, L.

Vaināyaka, mf(ī)n. (fr. *vi-nāyaka*) belonging to or derived from Gaṇeśa, SāmavBr.; AgP.; Kāv.; m. pl. N. of a partic. class of demons, = *vināyaka*, BhP. — **samhitā**, f. N. of wk.

Vaināyika, m. = prec., mfn., MW.; m. a Buddhist, L. (w. r. for *vaināsika*); the doctrines of a Buddhist school of philosophy, A.; a follower of that school, ib.

वैनव *vainava*, n. N. of a Sāman, ĀrshBr.

वैनहोत्र *vainahotra*, m. N. of a king, VP.

वैनाश *vaināsa*, n. (fr. *vi-nāsa*) = next, n., VarYogay.

Vaināsika, mfn. perishable, L.; believing in complete annihilation, L.; causing destruction or ruin, L.; dependent, L.; m. a Buddhist, BrĀrUp., Sch.; Bādar., Sch.; the doctrines of the B°, A.; a dependent, subject, W.; a spider, L.; an astrologer (?), W.; n. the 23rd Nakshatra from that under which any one is born, VarYogay. — **tantra**, n. the doctrines or system of the Buddhists, B. — **samaya**, m. id., ib.

वैनीतक *vainītaka*, m. n. (fr. *vi-nīta*) a kind of litter, a palanquin &c. (with bearers relieving one another), L.; any indirect means of conveyance (as a porter who carries a sedan-chair, a palanquin-bearer, horse dragging a carriage &c.), W.

वैनेय *vaineya*, mfn. (fr. *vineya*) to be taught, to be converted to the true religion; m. a catechumen, Kāraṇḍ.; m. pl. N. of a school of the White Yajur-veda, Caran.

वैन्दव *vaindava* &c. See *baindava* &c.

वैन्ध्य *vaindhya*, mfn. belonging to the Vindhya range, Ragh.

वैन्य *vainyā*, m. (less correctly spelt *vainya*) patr. fr. *vena* (also pl.), N. of Pṛithi or Pṛithi or Pṛithu, RV.; Br. &c.; N. of a deity (?), MW. — **datta**, m. N. of a man, Cat. — **svāmin**, m. N. of a temple, Rājat.

वैच *vainra*, n. (said to be fr. I. *vi*, 'a bird' + *nri*, 'man'), Pat.

वैपञ्चमिक *vaipañcamika* (fr. *vi-pañcamaka*, v. l. of *vi-pañcanaka*, q. v.) or *vaipañcika*, m. a diviner, soothsayer, Buddh.

वैपथक *vaipathaka*, mfn. (fr. *vi-patha*), g. *arīhanādi*; relating to a wrong path, MW.

वैपरीत्य *vaiparītya*, n. (fr. *vi-parīta*) contrariety, opposition, reverse, Pañcat.; Hit.; MärkP. &c.; counterpart, MW.; inconsistency, A.; m. or (ā), f. a species of Mimosa, L. — **lajjālu**, m. f. a species of Mimosa Pudica, MW. — **sambandha**, m. the relation of contrariety or contradictoriness, ib.

वैपश्चित *vaipaścita*, m. (fr. *vipaś-cit*) patr. of Tārkshya, ĀśvŚr.

वैपश्यत *vaipaśyata*, mf(ī)n. (fr. *vi-paśyat*) belonging or peculiar to a wise man, Hcar.; (ī), m. patr. of Tārkshya, ŚBr.; ŚāṅkhŚr.

वैपाय *vaipāya*, n. (fr. *vi-pāta*), g. *brāhmanādi*.

वैपादिक *vaipādika*, mfn. (fr. *vi-pādikā*) afflicted with blisters or pustules &c. on the feet, g. *jyotsnādi*; n. (Car.) or (ā), f. (L.) a kind of leprosy (= *vipādikā*).

वैपाष्णि *vaipārshni*, m. f. (?), I.

वैपाश *vaipāsa*, m. metron. fr. *vi-pāś*, g. *śivādi*.

Vaipāsaka, mfn. (fr. *vi-pāsa*), g. *arīhanādi*.

Vaipāsāyana, m. pl. = *vaipāsa*, g. *kuñjādi*.

Vaipāsāyanya, m. id., ib.

वैपुल्य *vaipulya*, n. (fr. *vi-pula*) largeness, spaciousness, breadth, thickness, VarBṛS.; Rājat.; Kāraṇḍ. &c.; a Sūtra of great extension, Buddh. (also -*sūtra*, n.; cf. *mahā-vaipulya-s°*); m. N. of a mountain, ib.

वैपुष्पित *vaipushpita*, mfn. (for *vi-p°*) smiled (n. impers.), Divyāv.

वैपोतास्य *vaipotākhyā*, n. a kind of dance, Samgīt.

वैप्रकर्षिक *vaiprakarshika*, mfn. (fr. *vi-prakarsha*), g. *chedādi*.

वैप्रचिति *vaipraciti*, mfn. (fr. *vipra-cita*), g. *sutamgamādi*.

वैप्रचित्त *vaipracitta*, m. patr. fr. *vipra-citti*, MärkP.

वैप्रयोगिक *vaiprayogika*, mfn. (fr. *vi-prayoga*), g. *chedādi*.

वैप्रश्निक *vaipraśnika*, mfn. (fr. *vi-praśna*), ib.

वैप्रुष *vaiprusha*, mfn. (fr. *vi-prush*) directed to the Soma drops (*homa*), ŚrS.

वैप्रुव *vaiplava*, m. a partic. month (= Śrāvana), Hcat.

वैफल्य *vaiphalya*, n. (fr. *vi-phala*) fruitlessness, uselessness, Kāv.; Kathās. &c.; inability to help, MBh.

वैबाध *vaiḍādhā*, m. (fr. *vi-bādhā*) 'that which forces asunder,' N. of the Āsvattha tree, AV. — **pranutta** (°*dhā*), mfn. forced asunder by the Āsvattha tree, ib.

वैबुध *vaiḍudha*, mf(ī)n. (fr. *vi-budha*) belonging or peculiar to the gods, divine, Śiś.; Kathās.; Alamkārat.

Vaibodhika, m. (fr. *vi-bodha*) one who awakens (princes by announcing the time &c.), a bard, panegyrist, Kir.

वैभक्त *vaiḍbhakta*, mfn. (fr. *vi-bhakti*) relating to a case-termination, Pat.

वैभग्नक *vaiḍbhagnaka*, mfn. (fr. *vi-bhagna*), g. *varāhādi*.

वैभडि *vaiḍbhaḍi* (?), m. a patr., Cat.

वैभव *vaiḍbhava*, n. (fr. *vi-bhava*) might, power (ifc. f. ā); high position, greatness, Kāv.; Kathās. &c.; superhuman power or might, MW.; grandeur, glory, magnificence, Kathās. — **prakāśikā**, f. N. of wk.

Vaibhavika. See *śakti-v°*.

वैभाजन *vaiḍbhājana*, mfn. (fr. *vi-bhājana*) intersected with many streets, Āpast. (Sch.)

Vaibhājitra, mfn. (fr. *vi-bhājayitri*) = *vibhājayitur dharmyam*, Pān. iv, 4, 49, Vārtt. 2; n. apportioning, dividing, W.; appointment, MW.