

Vaiḥājya-vādin, w.r. for *vihājya-vādin*, Buddh.

वैभाण्डिक *vaiḥāṇḍiki*, m. (fr. *vi-bhāṇḍaka*) patr. of Rīṣya-śrīṅga, Hariv.; R.

वैभातिक *vaiḥātika*, mfn. (fr. *vi-bhāta*) matutinal, pertaining to the dawn, Vṛishabhān.

वैभार *vaiḥāra*, m. (cf. *vaiḥāra*) N. of a mountain, Śatr.; HPariś. — **giri**, m. or — **parvata**, m. id., ib.

वैभावर *vaiḥāvāra*, mfn. (fr. *vi-bhāvāri*) nocturnal, nightly, Harav.

वैभाषिक *vaiḥāṣhika*, mfn. (fr. *vi-bhāṣhā*) optional, TPrāt.; m. a follower of the Vibhāṣhā, N. of a partic. Buddhist school, MW. 157 &c.

Vaiḥāṣhya, n. a copious commentary (= *vi-bhāṣhā*), Buddh.

वैभीत *vaiḥhīta*, mfn. (fr. *vi-bhīta*) derived from or made of Terminalia Bellerica, Car.

Vaiḥhīta (Kāth.; ĀśvŚr.; Āpast.; Suśr.) or **vaiḥhīdaka** (TS.; ShaḍvBr.; ŚāṅkhŚr.), mfn. id.

वैभीषण *vaiḥhīṣhaṇa*, mfn. derived from or relating to Vi-bhīṣhaṇa, Kāv.

वैभुजाग्रक *vaiḥhujāgraka*, mfn., Kāś. on Pāṇ. iv, 2, 126.

वैभूतिक *vaiḥhūtika*, mfn. (fr. *vi-bhūti*) generally current or prevalent (?), Mahāvya.

वैभूवस *vaiḥhūvasa*, m. (prob. fr. *vibhū-vasu*) patr. of Trita, RV.

वैभोज *vaiḥhōja*, m. pl. (said to be N. of a people, but in MBh. i, 85, 34 separable into two words: *vai bhōjāḥ*).

वैभ्र *vaiḥhra*, n. (derivation doubtful; said to be fr. *vi-bhrāj*) the heaven of Viṣṇu, W.

वैभ्राज *vaiḥhrāja*, m. (fr. *vi-bhrāj* or *vi-bhrāja*) patr. of Viṣvak-sena, Hariv.; N. of a world (also pl.), ib.; of a mountain, Pur.; m. N. of a celestial grove, Hariv.; Pur.; of a lake in that grove, Hariv.; of a forest, MW. — **loka**, m. N. of a world (= *vaiḥhrāja*), ib.

Vaiḥhrājaka, n. N. of a celestial grove (= *vaiḥhrāja*), BhP.

वैम *vaima*, mfn. (fr. *veman*), g. *saṅkalādi*.

वैमतायन *vaimatāyana* (fr. *vi-mata*), g. *arīhanādi*.

Vaimatāyanaka, mfn., ib.

वैमतिक *vaimatika*, mfn. (fr. *vi-mati*) mistaken, in mistake (?), Divyāv.

Vaimatya, m. a patr., g. *kurvādi*; pl. N. of a school of the White Yajur-veda, MW.; n. difference of opinion, Rājat.; aversion, dislike, MW.

वैमत्तायन *vaimattāyana* (fr. *vi-matta*), ^onaka, mfn., g. *arīhanādi* (v.l.)

वैमद *vaimada*, mf(ī)n. of or relating to Vi-mada, AitBr.; RPrāt.

वैमन *vaimana*, mfn. (fr. *veman*), Pāṇ. vi, 4, 167, Sch.

वैमनस्य *vaimanasya*, n. (fr. *vi-manas*) dejection, depression, melancholy (also pl.), AV.; MBh. &c.; sickness, MW.

वैमन्य *vaimanya*, mfn. (fr. *veman*), Pāṇ. vi, 4, 168, Sch.

वैमल्य *vaimalya*, n. (fr. *vi-mala*) spotlessness, cleanness, clearness, pureness (also fig.), Suśr.; Car.; MārKP. &c.

वैमात्र *vaimātra*, mfn. (fr. *vi-mātri*) descended from another mother (with *bhrātri*, m. a step-brother), R.; ŚāṅkhŚr., Sch.; heterogeneous (-tā, f.), Buddh.; m. a step-mother's son, half brother, W.; (ā or ī), f. a step-mother's daughter, ib.; (prob.) n. gradation (?), Buddh.; a partic. high number, ib.

Vaimātraka, m. a step-brother, Mcar.

Vaimātreya, mfn. descended from another mother, Kull. on Mn. viii, 116; m. a step-mother's

son, half brother, R., Sch.; (ī), f. a step-mother's daughter, half sister, W.

वैमानिक *vaimānika*, mf(ī)n. (fr. *vi-māna*) borne in a heavenly car, Mn.; MBh.; Ragh. &c.; relating to the gods (with *sarga*, m. the divine creation), LiṅgaP.; m. a partic. celestial being or deity (-tva, n., Bālar.; Jainas reckon two classes: Kalpa-bhavas and Kalpātitas), Mcar.; Kathās.; BhP. &c.; an aeronaut, A.; (prob.) n. N. of a Tirtha, MBh.

वैमित्रा *vaimitrā*, f. (fr. *vi-mitra*) N. of one of the 7 mothers of Skanda, MBh.

वैमुक्त *vaimukta*, mfn. containing the word *vi-mukta*, Pāṇ. v, 2, 61; liberated, emancipated, W.; n. liberation, emancipation, W.

वैमुख्य *vaimukhya*, n. (fr. *vi-mukha*) the act of averting the face, avertness, flight, W.; aversion, repugnance to (loc. or comp.), Hariv.; Rājat.; Kuvā.

वैमुदक *vaimūdhaka*, n. (fr. *vi-mūdhā*) a dance performed by men in women's dress, Mālatīm.

वैमूल्य *vaimūlyā*, n. (fr. *vi-mūlyā*) difference of price (-tas, ind. at different prices), Mn. ix, 28.

वैमृध *vaimṛdhā*, mf(ī)n. (fr. *vi-mṛdh*) sacred or consecrated or dedicated to Indra, TS.; ŚBr.; ŚāṅkhŚr.; m. N. of Indra (= *vi-mṛdh*), TS.

Vaimṛdhya, mfn. = *vaimṛdhā*, ĀśvŚr.

वैमेय *vaimeya*, m. (fr. *vi-meya*; √me) barter, exchange, L.

वैम्विक *vaimviki*. See *baim*^o.

वैम्य *vaimya*, m. a patr. (also pl.), Saṃskārak.

वैयग्र *vaiyagra*, n. (fr. *vy-agra*) distraction or agitation of mind, perplexity, MW.; the being totally absorbed or wholly engaged (in any occupation), ib.

Vaiyagrya, n. perplexity, ib.; devotion to, absorption in (ifc.), Śukas.

वैयथित *vaiyathita*, m. (fr. *vyathita*?) the 5th cubit (*aratni*) from the bottom or the 13th from the top of the sacrificial post, L.

वैयधिकरण्य *vaiyadhikaranyā*, n. (fr. *vy-adhikaranyā*) non-agreement in case, Sāh.; Pratāp.; relation to different subjects, KapS., Sch.; Nyāyad., Sch.

वैयमक *vaiyamaka*, m. pl. N. of a people, MBh.

वैयर्थ्य *vaiyarthya*, n. (fr. *vy-arthā*) uselessness, Vikr.; TPrāt., Sch. &c.

वैयल्कश *vaiyalkaśa*, mfn. (fr. *vy-alkaśa*), g. *dvārādi*.

वैयवहारिक *vaiyavahārika*, mfn. (fr. *vy-avahāra*, less correct than *vyāvahārika*) conventional, usual, of everyday occurrence, Veṅś.

वैयज्ञन *vaiyāśana* (rather *vaiyāśana* or *vaiyāśanā*), m. (fr. *vy-āśana*), MaitrS. (a word used in a partic. formula; other forms are *vy-āśana*, *vy-āśniya*, *vy-āśnvin*).

वैयश्व *vaiyāśva*, m. (fr. *vy-āśva*) patr. of Viśva-manas, RV.; n. N. of various Sāmans, Br. &c.

Vaiyāśvi, m. patr. fr. *vy-āśva*, Vop.

वैयसन *vaiyasana*, mfn. (fr. *vy-asana*), Pāṇ. vii, 3, 3, Sch.

वैयाकरण *vaiyākaraṇa*, mfn. (fr. *vy-ākaraṇa*) relating to grammar, grammatical, W.; m. a grammarian, MBh.; Sāh. &c.; (ī), f. a female grammarian, MW. — **kārikā**, f., — **koṭi-pattra**, n. N. of wks. — **kha-sūci**, m. a grammarian who merely pierces the air with a needle, a poor grammarian, Pāṇ. ii, 1, 53, Sch. — **jīvātu**, f., — **pada-mañjarī**, f., — **paribhāṣhā-rūpa-sabdārthataṅkāra**, n. N. of wks. — **pāśa**, m. a bad grammarian, Pāṇ. v, 3, 47. — **bhārya**, m. a man who has a female grammarian for a wife, Vop. — **bhūṣhaṇa**, n., — **bhūṣhaṇa-saṅgraha**, m.,

— **bhūṣhaṇa-sarvasva**, n., — **bhūṣhaṇa-sāra**, m., — **bhūṣhaṇopanyāsa**, m., — **mañjūshā**, f., — **sarvasva**, n., — **siddhānta-kaumudī**, f., — **siddhānta-dīpikā**, f., — **siddhānta-bhūṣhaṇa**, n., — **siddhānta-bhūṣhaṇa-sāra**, m., — **siddhānta-mañjūshā**, f., — **siddhānta-mañjūshā-sāra**, — **siddhānta-ratnākara**, m., — **siddhānta-rahasya**, n. N. of wks. — **hastin**, m. an elephant given to a grammarian as a reward, Pāṇ. vi, 2, 65, Sch.

वैयाकृत *vaiyākṛita*, mfn. = *vyākṛita*, g. *prajñādi*.

वैयाख्य *vaiyākhyā* (prob.) n. = *vyākhyā*, an explanation (*sa-vaiy^o*, mfn. furnished with an explanation), MBh.

वैयाघ्र *vaiyāghra*, mfn. (fr. *vyāghra*) coming from or belonging to a tiger, made of or covered with a tiger's skin, AV.; GṛŚrS. &c.; derived from Vyāghra (*dharmāḥ*), Cat.; m. a car cov^o with a t^os skin, A.; n. a tiger's skin, AV.; ŚāṅkhŚr. &c. — **paricohada**, mfn. covered with a tiger's skin, ŚāṅkhŚr.

Vaiyāghrapādī, f. relating to Vyāghra-pad, L.; a patr. (-putra, m. N. of a teacher, BṛĀrUp.)

Vaiyāghrapadya, mfn. composed by Vyāghrapad, Cat.; m. patr. from *vyāghra-pad* (also pl.), ŚBr.; Lāty. &c.; N. of a Muni (the founder of a family called after him), MW.; of an author (also ^opād or ^opāda), Hcat.; Madanap.

Vaiyāghrapād, m. N. of an author (see prec.)

Vaiyāghrapāda, m. = prec.; w.r. for *vaiyāghrapadya*, MBh.

Vaiyāghrya, mfn. tiger-like (as a partic. sitting posture), Cat.; n. the state or condition of a tiger, MW.; a partic. sitting posture, ib.

वैयात *vaiyāta*, mfn. = *vi-yāta*, Pāṇ. v, 4, 36, Vārtt. 4, Pat.

Vaiyātya, n. boldness, immodesty, shamelessness, Hit.; Rājat. &c.; rudeness, A.

वैयापद *vaiyāpada*, mfn. (fr. *vyāpad*), Kaiy.

वैयापृथक्कर *vaiyāpṛitya-kara*, mfn. (fr. *vy-āpṛitya*) = *bhogin*, L. (cf. *vaiyāvṛitti-kara* and *vaiyāvṛittyā-k^o*).

वैयावृत्ति *vaiyāvṛitti*, w.r. for *vaiyāvṛittyā*, HYog. — **kara**, mfn. = *bhogin*, L. (v.l. *vaiyāvṛittyā-k^o*).

Vaiyāvṛittyā, n. (more correctly *vaiyāpṛitya*) a commission, business (entrusted to any one and not to be interrupted), Kalpas.; HYog.; mfn. = *-kara*, Kalpas. — **kara**, mfn. one who has to execute a commission, Kalpas.; Nār.; m. (with Buddhists) an incorporeal servant, Buddh.

वैयावृत्त्य *vaiyāvṛitya*, ^otya-kara, w. r. for *vaiyāvṛittyā*, ^otya-kara, Buddh.

वैयास *vaiyāsa*, mfn. derived from Vyāsa, Śiś.

Vaiyāsaki, m. patr. fr. *vyāsa*, MBh.; Prab., Sch.; BhP.

Vaiyāsi, m. id., BhP.

Vaiyāśika, mf(ī)n. derived from or composed by Vyāsa (-mata, n.), MBh.; TBr., Sch.; Prab.; BhP.; m. a son of V^o, A.; (ī), f. with *nyāya-mālā*, N. of wk. — **sūtrōpanyāsa**, m. N. of wk.

वैयासव *vaiyāsava*, n. (abstr. noun fr. *vy-asa*), Kaiy.

वैयास्क *vaiyāśka*, m. N. of a teacher, RPrāt. (there could also be two words, *vai yāśkah*).

वैयुष्ट *vaiyushta*, mfn. (fr. *vy-ushta*) occurring at dawn or daybreak, early, Pāṇ. v, 1, 97.

वैय्य^o *vaiyya^o*, w. r. for *vaiya^o*.

वैर *vaira*, mfn. (fr. *vira*) hostile, inimical, revengeful, AV.; n. (exceptionally, m. [?], ifc. f. ā) enmity, hostility, animosity, grudge, quarrel or feud with (instr. with or without *saha* or *sārdham*, or comp.; often pl.), AV.; PañcavBr.; MBh. &c.; heroism, prowess, W.; a hostile host, Śiś.; money paid as a fine for manslaughter, TāṇḍyaBr. — **kara**, mfn. causing hostility, Mn.; VarBṛS. — **karana**, n. cause of hostility, R. — **kāra**, mfn. = *-kara*, Pāṇ. iii, 2, 23; m. an enemy, W. — **kāraka**, mf(ī)k^on. = *-kara*, MBh. — **kāraṇa**, n. a cause of hostility, MW. — **kārin**, mfn. quarrelsome; ^ori-tā, f. quarrelsome-