

ness, Kām. — **kr̥it**, mfn. quarrelsome, hostile, MBh.; Pañcat.; m. an enemy, MW. — **khaṇḍin**, mfn. breaking or destroying hostility, Cat. — **m-kara**, mfn. showing enmity to any one (gen.), BhP. — **tā**, f. enmity, hostility, MBh. — **tva**, n. id., R. — **deya** (*vāra-*), n. enmity, revenge or punishment, RV.; Kāth. (cf. *vīra-d°*). — **niryātana**, n. requital of enmity, revenge, Hariv.; Pañcat. — **purusha**, m. any hostile person or enemy, MBh. — **pratikriyā**, f. requital of hostile acts, revenge, L. — **pratimocana**, n. deliverance from enmity, Ragh. — **pratiyātana**, n. the requital of enmity, taking vengeance, MBh. — **pratikāra**, m. id., A. — **bhāva**, m. hostility, BhP. — **yātana**, f. = *niryātana*, MBh.; Hariv.; Pañcat.; expiation, Āpast. (accord. to Sch. *yātana*, n.) — **rakshin**, mfn. guarding against or warding off hostility, Kathās. — **vat**, mfn. hostile, living in enmity, MBh. — **viśuddhi**, f. requital of enmity, retaliation, revenge, Rājat. — **vrata**, n. vow of enmity, Bālar. — **suddhi**, f. = *viśuddhi*, L. — **sādhana**, n. cause or motive of enmity, Pañcat.; retaliation, A. **Vairātānka**, m. (for *vairātānka*) Terminalia Arunja, L. **Vairānubandha**, m. lasting enmity, BhP.; beginning of hostilities, MW.; mfn. continuing in enmity, BhP. **Vairānubandhin**, mfn. leading to or resulting in enmity or hostility (*°dhi-tā*, f.), Kām.; m. the calorific or heating solar ray, W.; N. of Vishṇu, W. **Vairānṛiṇya**, n. retaliation, A. **Vairāntaka**, m. Terminalia Arunja, L. **Vairāroha**, m. rise or increase of hostility, furious combat, W. **Vairāśansana**, n. a battle, Śiś. (v. l. *vīrāś°*). **Vairōddhāra**, m. removal of a grudge, revenge, L.

**Vairaka**, (ifc.) enmity, hostility, BhP.

**Vairaki**, m. patr. fr. *vīraka*, g. *taulvaly-ādi*.

**Vairanaka**, mfn. (fr. *vīraṇa*), g. *arīhaṇḍi*.

**Vairāṇī**, f. patr. fr. *vīraṇa*, Hariv.

**Vairahatya**, n. (fr. *vīra-han*) the murder of men or heroes, VS.; TB.

**Vairāya**, Nom. Ā. *°yate* (pr. p. *vairāyamāṇa*, 3. pl. 1st fut. *°yitārāḥ*), to become hostile, behave like an enemy, begin hostilities against (*prati* or instr.), Kāv.

**Vairāyita**, n. hostility, Prasannar.

1. **Vairi**, m. an enemy, Pañcar. (perhaps *vairiḥ* w. r. for *vairi*).

2. **Vairi**, in comp. for *vairin*. — **tā**, f. enmity, hostility ('to, 'saha), Pañcat.; Kathās.; heroism, W. — **tva**, n. enmity, hostility, Kathās.; heroism, W. — **vīra**, m. N. of a son of Daśa-ratha, VP. (v. l. *idaviḍa*). — **siṅha**, m. N. of a king, Inscr.

1. **Vairiṇā**, mfn. (fr. *vīraṇa*, *Andropogon Muri-catus*), RV. i, 191, 3.

2. **Vairiṇa**, n. enmity (in *nir-v°*), Tattvas.

**Vairiṇī**, m. a patr., Cat.

**Vairin**, mfn. hostile, inimical; m. an enemy, Mn.; MBh. &c.; a hero, W.; (*iṇī*), a female enemy, Cāṇ.; Kathās.

**Vairi-√bhū**, P. *-bhavati*, to change into enmity, become unfriendly, Śak.

**Vaireya**, mfn. (fr. *vīra*), g. *sakhy-ādi*.

**वैरक्त** *vairakta* (L.) or *°tya* (Kathās.), n. (fr. *vi-rakta*) freedom from affections or passions, absence of affection, indifference, aversion.

**वैरङ्गिक** *vairāṅgika*, mfn. (fr. I. *vi-raṅga*) free from all passions and desires, Pārsvan.

**वैरट** *vairāṭa*, m. N. of a king, Inscr.

**वैरट्टी** *vairāṭṭī*, f. N. of a woman, Buddh.

**वैरडेय** *vairāṇḍeya*, m. a patr., Cat.

**वैरत** *vairata*, m. pl. (prob. fr. *vi-rata*) N. of a people, MārKP.

**Vairatya**, n., g. *saṅkāsādi*; w. r. for *vairaktya*, Kathās.

**वैरथ** *vairatha*, m. (fr. *vi-ratha*) N. of a son of Jyotishmat, VP.; n. N. of the Varsha ruled by him, ib.

**वैरन्ती** *vairantī*, f. N. of a town, Hcar. (v. l. *vairantya*).

**Vairantya**, m. N. of a king, Kām.; (cf. prec.)

**वैरमण** *vairamaṇa*, n. (fr. *vi-ramaṇa*) conclusion of Vedic study, Āpast.

**Vairamaṇya**, n. (ifc.) the abstaining or desisting from, Lalit. (w. r. *vairam manya*).

**वैरम्भ** *vairambha*, mfn. = *°bhaka*, Divyāv.; m. N. of an ocean, ib.

**Vairambhaka**, mfn. N. of partic. winds (pl. sometimes with *vāyu*), ib.

**वैरल्य** *vairalya*, n. (fr. *vīrala*) looseness or openness (of texture), MW.; scarceness, fewness, Rājat.

**वैरस** *vairasa*, n. (fr. *vi-rasa*) tastelessness, disgust, Kathās.

**Vairasya**, n. insipidity, bad taste, VarBṛS.; Suśr.; disagreeableness, Kāvād.; repugnance, disgust of (gen., loc., or comp.), Suśr.; Kathās.; Rājat. &c.

**वैरसेनि** *vairaseni*, m. (fr. *vīra-sena*) patr. of Nala, Naish.

**वैराग** *vairāga*, n. (fr. *vi-rāga*) absence of worldly passion, freedom from all desires, W.

**Vairāgika**, mfn. = *vairāṅgika*, L.

**Vairāgin**, mfn. id., BrahmavP.; m. a partic. class of religious devotees or mendicants (generally Vaishṇavas) who have freed themselves from all worldly desires, RTL. 87.

**Vairāgī**, f. (in music) a partic. Rāgīnī, Saṅgīt.

**Vairāgya**, n. change or loss of colour, growing pale, Suśr.; Kām.; disgust, aversion, distaste for or loathing of (loc., abl., or comp.), Bhag.; Ragh. &c.; freedom from all worldly desires, indifference to worldly objects and to life, asceticism, Up.; MBh. &c. — **candrikā**, f. N. of wk. — **tā**, f. aversion to (*prati*), Pañcat. — **pañcaka**, n., — **pañcāsīti**, f., — **prakarana**, n., — **pradīpa**, m., — **ratna**, n. N. of wks. — **śataka**, n. '100 verses on freedom from worldly desires,' N. of the third century of Bharṭṛhari's moral sentiments and of sev. other wks.

**वैराज** *vairājā*, mfn. (fr. 2. *vi-rāj*) belonging to or derived from Virāj, MBh.; Hariv.; BṛĀrUp., Sch.; belonging or analogous to the metre Virāj, consisting of ten, decasyllabic, Br.; ŚrS.; RPrāt.; relating to or containing the Sāman Vairāja, VS.; TS.; ŚāṅkhŚr.; belonging to Brahmā, Uttarar.; m. patr. of Purusha, Hariv.; BhP.; of Manu or of the Manus, VP.; of the Vedic Rishi Rishabha, MW.; N. of the 27th Kalpa or period of time, VP.; of the father of Ajita, BhP.; pl. N. of a partic. class of deities, MW.; of a class of Pitṛis, MBh.; Hariv.; VP.; of partic. worlds, Uttarar.; n. N. of the Virāj metre, MW.; of various Sāmans, AV.; VS.; Br. &c. — **garbha**, mfn. containing the Sāman Vairāja, ŚāṅkhŚr. — **prishṭha**, mfn. having the Sāman V° for a Prishṭha (q. v.), ŚrS.

**Vairājaka**, m. N. of the 19th Kalpa, Cat.

**Vairājya**, n. extended sovereignty, AitBr.; Lāṭy.; BhP.

**वैराट** *vairāṭa*, mfn. (fr. *virāṭa*) relating or belonging to Virāṭa (king of the Matsya), MBh.; Kathās.; m. patr. fr. *virāṭa*, MBh.; a kind of precious stone, L.; a lady-bird, L.; an earth-worm, W.; a partic. colour or an object of a partic. colour, MBh.; N. of a country, Cat.; (ī), f. patr. fr. *virāṭa*, MBh.; BhP. — **deśa**, m. the country Vairāṭa, Cat. — **rāja**, m. the king of Vairāṭa, ib.

**Vairāṭaka**, n. a kind of poisonous bulbous plant, Suśr.

**Vairāṭī**, m. patr. fr. *virāṭa*, MBh.

**Vairāṭyā**, w. r. for *vairoṭyā*, L.

**वैराणक** *vairāṇaka*, g. *utkarādi*. **°kīya**, mfn., L.

**वैराधय** *vairādhaya*, n. (fr. *vi-rādhaya*), g. *brāhmaṇḍi*.

**वैराम** *vairāma*, m. pl. N. of a people, MBh. (possibly separable into *vai rāmāḥ*).

**वैरामती** *vairāmatī*, f. N. of a town, VP. (v. l. *vairāvati*).

**वैरिञ्च** *vairiñca*, mf(ī)n. (fr. *vi-riñca*) relating or belonging to Brahmā, BhP.; Bālar.; Caṇḍ.

**Vairiñcyā**, m. a son of Brahmā, BhP.

**वैरुचनाचार्य** *vairucanācārya* (rather *vairuc°*), m. N. of an author, Ragh., Sch.

**वैरुप** *vairūpa*, m. (fr. *vi-rūpa*) a patr., PañcavBr.; ĀśvŚr. &c.; pl. a division of the Āngirases, RV.; N. of a race of Pitṛis, MW.; n. N. of various Sāmans, AV.; VS.; Br. &c.; mfn. relating or belonging to the Sāman Vairūpa, VS.; TS.; ŚāṅkhŚr. — **garbha**, mfn. containing the Sāman Vairūpa,

ŚāṅkhŚr. — **prishṭha**, mfn. having the Sāman Vairūpa for a Prishṭha (q. v.), ŚrS.

**Vairūpāksha**, m. (fr. *virūpāksha*) a patr., g. *śivādi*; N. of a partic. Mantra, Gobh.; Gṛihyās.

**Vairūpya**, n. multiplicity of form, diversity, difference, MBh.; MārKP.; BṛĀrUp., Sch.; deformity, ugliness, MBh.; Hariv.; Yājñ. &c. — **tā**, f. state of deformity, MBh.

**वैरकीय** *vairakīya*, mfn. (fr. *vi-reka*) purgative, purging, Suśr.

**Vairecana**, mfn. (fr. *vi-recana*) id., Suśr.; ŚārngS. **Vairecanika**, mfn. id., Suśr.; Car.

**वैरोचन** *vairocana*, mfn. (fr. *vi-rocana*) coming from or belonging to the sun, solar, Kir.; descended from Virocana &c., MW.; m. a son of the Sun, L.; a son of Vishṇu, L.; a son of Agni, L.; 'son of the Asura Virocana,' patr. of Bali, MBh.; R.; BhP.; a partic. Samādhi, Buddh.; N. of a king, AitBr.; of a Dhyāni-Buddha, MW. 202; of a son of the class of gods called Nīla-kāyikas, Lalit.; of a class of Siddhas, L.; of a world of the Buddhists, W. — **niketana**, n. 'abode of Bali,' the lower regions, L. — **bhādra**, m. N. of a scholar, Buddh. — **muhūrta**, n. a partic. hour of the day, Cat. — **raśmi-pratimaṇḍita**, m. N. of a world, Buddh.

**Vairocāni**, m. a son of Sūrya, L.; a son of the Asura Virocana (patr. of Bali), MBh.; Hariv.; VarBṛS.; Pur.; patr. of the son of Agni, MW.; N. of a Buddha, L.

**Vairoci** (?), m. patr. of Bāṇa son of Bali, L.; N. of Bali, A.

**वैरोद्या** *vairoṭyā*, f. (with Jainas) N. of a Vidyā-devī, L.

**वैरोधक** *vairodhaka*, mfn. (fr. *vi-rodhaka*) disagreeing (as food; *-tva*, n.), Car.; m. N. of a man, Mudr.

**Vairodhika**, mfn. = *vairodhaka*, Car.

**वैरोहित** *vairohita*, m. pl. (fr. *vi-rohita*) a patr., g. *kaṇvādi*.

**Vairohitya**, m. patr. fr. *vairohita*, g. *gargādi*.

**वैल** *vaila*, mf(ī)n. (fr. *vila* = *bila*) relating or belonging to or living in a hole or pit, MW. (cf. *baila*). — **stha**, see *mahā-vaila-stha*. — **sthānā**, n. a place like a hole, lurking-place, covert, RV.; a burying-place, MW. — **sthānakā**, mfn. situated in a hole or lurking-place or covert, RV.; n. a pit, MW.

**वैलकि** *vailaki*, m. a patr., g. *taulvaly-ādi* (Kās.)

**वैलक्ष्य** *vailakshya*, n. (fr. *vi-lakshya*) difference, disparity, diverseness (often ifc.; *pūr-vokta-vailakshyena*, in opposition to what was before stated), Rājat.; BhP.; Sāh. &c.; indeterminableness, indescribability, Kāvād., Sch.; strangeness, A.

**वैलक्ष्य** *vailakshya*, n. (fr. *vi-laksha*; ifc. f. ā) absence of mark, W.; contrariety, reverse, W.; the reverse of what is usual or natural, unnaturalness, affectation (cf. *sa-vailakshyam*), W.; feeling of shame, embarrassment, Hariv.; Kāv. &c. — **vat**, mfn. abashed, embarrassed, Bālar.

**वैलात** *vailāṭya*, n. (fr. *vilāṭa*), g. *ḍṛiḍhādi* (v. l. *vailābhya*).

**वैलाभ्य** *vailābhya*, n. (fr. *vi-lābha*), g. *ḍṛi-ḍhādi* (Kās.)

**वैलिङ्ग** *vailiṅgya*, n. (fr. *vi-liṅga*) absence of distinctive marks, ĀpŚr., Sch.

**वैलेपिक** *vailēpika*, mfn. (fr. *vi-lepikā*), g. *mahishy-ādi*.

**वैलोम्य** *vailomya*, n. (fr. *vi-loma*) inversion, invertedness, Hcat.; contrariety, reverseness, opposition, MW.

**वैल्व** *vailva*. See *bailva*.

**वैवक्षिक** *vairakshika*, mfn. (fr. *vi-vakshā*) intended to be said, meant, had in view, Sāh.; Śiś., Sch.; Kir., Sch.

**वैवधिक** *vaivadhika*, m. (fr. *vi-vadha*) a carrier, burden-bearer, porter (*-tā*, f.), Hcar.; hawker who carries wares to sell, L.; (ī), f. a female hawker, Rājat.