

**वैवर्णिक** *vaiṣṭhika*, m. (fr. *vi-varṇa*) one who has lost or been expelled from his caste, an outcaste, Divyāv.

**Vaiṣṭhika**, n. change of colour (also *varṇa-vaiś*), MBh.; Hariv.; Yājñ. &c.; secession or expulsion from tribe or caste &c., W.; heterogeneity, diversity, W.

**वैवर्ते** *vaiṣṭhika*, n. (fr. *vi-varta*), °*taka*, n. See *brahma-v*.

**वैवश्य** *vaiśya*, n. (fr. *vi-vaśa*) want of self-control, Rājat.

**वैवस्वत** *vaiśvata*, mf(i)n. (fr. *vivasvat*) coming from or belonging to the sun, R.; relating or belonging to Yama Vaiśvata, Kauś.; MBh.; Kāv.; relating to Manu Vaiśvata, MBh.; Hariv.; Pur.; m. patr. of Yama, RV. &c. &c.; of a Manu, AV.; ŚBr. &c.; of the planet Saturn, L.; N. of one of the Rudras, VP.; (ṛ), f. a daughter of Sūrya, MBh.; patr. of Yamī, MW.; the south, L.; N. of Yamunā, A.; n. (scil. *antara*) N. of the 7th or present Manv-antara (as presided over by Manu Vaiśvata), MW. — **tīrtha**, n. N. of a Tīrtha, Cat. — **manv-antara**, n. N. of the 7th or present Manv-antara (q. v.), MW.

**Vaiśvatiya**, mfn. relating to Manu Vaiśvata, Rājat.

**वैवाह** *vaiśvaha*, mfn. (fr. *vi-vāha*) nuptial, R.

**Vaiśvaha**, mf(i)n. nuptial (-*maṇḍapa*, Campak.), treating of nuptial rites (said of a chapter), Mn.; MBh.; Hariv. &c.; n. preparations for a wedding, nuptial festivities, MBh.; R.; a marriage, wedding, MW.; alliance by marriage, BhP.; m. a son's father-in-law or a daughter's father-in-law i.e. the father of a son's wife or of a daughter's husband, MW.

**Vaiśvaha**, mfn. nuptial, ŚāṅkhGr.; related by marriage, GrS.; VP.; n. nuptial solemnity, R.

**वैविक्य** *vaiśvika*, n. (fr. *vi-vikta*) deliverance from (ifc.), Rājat.

**वैवृत्त** *vaiśvrita*, mfn. (fr. *vi-vṛitti*) connected with a hiatus, RPrāt.; m. a partic. modification of Vedic accent, MW.

**वैशद्य** *vaiśadya*, n. (fr. *vi-śada*) clearness, purity, brightness, freshness (with *manasi*, 'cheerfulness of mind'), Suśr.; VarBṛS.; Sarvad.; distinctness, intelligibility, Sāy.; whiteness, MW.

**वैशन्त** *vaiśanta*, mf(i)n. (fr. *veśanta*) contained in or forming a tank, RV.; VS.; TS.; Br.; belonging to a Soma ladle or cup, MW.; (ś), f. = *veśantā*, a tank, VS.; n. a cup of Soma juice, MW.

**वैशम्पायन** *vaiśampāyana*, m. (patr. fr. *vi-śam-ṣa*) N. of an ancient sage (teacher of the Taittiriya-saṃhitā [q. v.]; in epic poetry a pupil of Vyāsa and also the narrator of the Mahā-bhārata to Janam-ējaya), GrS.; TĀr. &c. (cf. IW. 371, n. 1); of an author, Cat.; of a son of Śuka-nāsa (transformed into a parrot), Kād. — **nīti-saṃgraha**, m., -**saṃhitā**, f., -**smṛiti**, f. N. of wks.

**Vaiśampāyāniya**, mfn. of or belonging to Vaiśampāyana, Cat.

**वैशम्भल्या** *vaiśambhalyā* (ĀpŚr.) or *vaiśambhalyā* (ib.) or *vaiśambhalyā* (TBr.), f. N. of Sarasvatī.

**वैशली** *vaiśālī*, f. N. of a wife of Vasudeva, VP. (v.l. *vaiśālī*); of a town, MW. (cf. *vi-śālā*, *vaiśālī*).

**वैशल्य** *vaiśalya*, n. (fr. *vi-śalya*) deliverance from a painful incumbrance (as that of the fetus), Car.

**वैशस** *vaiśasa*, mfn. (fr. a form *vi-śasa*, derived fr. *vi-śas*; cf. *vi-śasana*) causing death or destruction, MBh.; n. (ifc. f. ā) rending in pieces, MW.; slaughter, butchery, war, strife, injury, hurt, outrage, distress, calamity, ruin (with *premanā*, ruin of affection), MBh.; Hariv.; Kāv. &c.; the hell, BhP.; N. of a hell, ib.

**Vaiśastya**, n. (fr. *vi-śasti*), Gaṇar.

**वैशस्त्र** I. *vaiśastra*, mfn. (fr. *vi-śastri* [*vi-śastri*]), Pān. iv, 4, 49, Vārt. 2; n. government, sway, rule, W.

2. **Vaiśastra**, n. (fr. *vi-śastra*) the state of being unarmed, L.

**वैशस्य** *vaiśasya*, n. an abstr. noun fr. *vi-śasi*, g. *brāhmandī* (Kās.); w. r. for *vaiśhamya*, Kathās.

**वैशाख** *vaiśākha*, m. (fr. *vi-śākhā*) one of the 12 months constituting the Hindū lunar year (answering to April–May and in some places, with Caitra, reckoned as beginning the year), ŚBr.; Lāty.; MBh. &c.; a churning-stick, Śiś. xi, 8; the seventh year in the 12 years' cycle of Jupiter, VarBṛS.; (ā), f. N. of a lioness, Cat.; (ṛ), f. (with or scil. *paurṇamāsī*) the day of full moon in the month Vaiśākha, GrSṛS.; MBh. &c.; a kind of red-flowering Punarnavā, L.; N. of a wife of Vasu-deva, Hariv.; VP.; n. a partic. attitude in shooting, Hariv.; N. of a town (also -*para*), Kathās.; mf(i)n. relating to the month Vaiśākha, ŚāṅkhGr. — **purāna**, n., -**māsa-vrata**, n., -**māhātmya**, n. N. of wks. — **raju**, f. the string on a churning-stick, L. — **vadi**, ind. in the dark half of the month Vaiś°, Inscr. (in giving dates).

**Vaiśākhin**, m. a partic. part of an elephant's forefoot, L.

**Vaiśākhyā**, m. N. of a Muni, Cat.

**वैशाय्य** *vaiśāyya*, n. (fr. *vi-śāya*), Gaṇar.

**वैशारद** *vaiśārada*, mf(i)n. (fr. *vi-śārada*) experienced, skilled, expert, unerring, BhP.; n. profound learning, R.

**Vaiśāradya**, n. experience, skill in (loc.), expertness, wisdom, MBh.; Bālar.; Śāh.; clearness of intellect, infallibility, Yogas.; BrĀrUp., Sch.; Buddha's confidence in himself (of four kinds), Divyāv. (cf. Dharmas. 77).

**वैशाल** *vaiśāla*, mfn. descended from Viśāla, BhP.; m. N. of a Muni, Cat.; (ṛ), f. a daughter of the king of Viśālā, MBh.; N. of a wife of Vasu-deva, VP. (v.l. *vaiśālī*); of a town founded by Viśāla, R.; Pur.; Buddh.

**Vaiśālaka**, mfn. relating to or ruling over Viśālī, VP.

**Vaiśālāksha**, n. N. of the Śāstra composed by Śiva as Viśālāksha, MBh.

**Vaiśālāyana**, m. patr. fr. *viśāla*, g. *aiśvādi*.

**Vaiśālī**, m. patr. of Su-śarman, MärkP.

**Vaiśālīka**, mfn. relating to Viśālā (Vaiśālī), R.

**Vaiśālīnī**, f. patr. fr. *viśāla*, MärkP.

**Vaiśālīya**, mfn. (fr. *viśāla*), g. *krīśāsvādi*.

**Vaiśāleyā**, m. patr. of Takshaka and of other serpent-demons, AV.; ŚāṅkhGr. &c.

**वैशिक** *vaiśika*, mf(i)n. (fr. I. *veśa*) relating to or treating of prostitution, Mṛicch.; associating with courtezans, versed in the arts of courtezans, L.; n. harlotry, the arts of harlots, R.; VarBṛS.; Gaut.; Buddh.

**वैशिक्य** *vaiśikya*, m. pl. N. of a people, MärkP.

**वैशिक्ष** *vaiśikha*, mfn. (fr. *vi-śikhā*), g. *chat-trādi*.

**वैशिष्ट** *vaiśiṣṭha*, n. (fr. *vi-śiṣṭha*) distinction, difference (= next), Śāh. (prob. w. r.)

**Vaiśiṣṭya**, n. endowment with some distinguishing property or attribute, distinction, peculiarity, difference, Caṇḍ.; Tarkas.; Śāh. &c.; pre-eminence, excellence, superiority, MBh.; Kām. &c.

**वैशीति** *vaiśīti*, m. patr. fr. *viśīta*, g. *taul-vaty-ādi*.

**वैशीपुत्र** *vaiśī-putra*, m. (*vaiśī* = *vaiśyā* + *p*) the son of a Vaiśya woman, Br.

**वैशेय** *vaiśeya*, m. patr. fr. *viśa*, g. *śubhrādi*.

**वैशेषिक** *vaiśeṣika*, mf(i)n. (fr. *vi-śeṣa*, p. 990) special, peculiar, specific, characteristic, Āpast.; Suśr.; Bhāshāp.; Hcat.; distinguished, excellent, pre-eminent, MBh.; relating or belonging to or based on or dealing with the Vaiśeṣika doctrine, Bhāshāp.; Madhus.; m. a follower of the V° doctrine, Kap.; Kusum.; Buddh.; n. peculiarity, distinction, Kap.; N. of the later of the two great divisions of the Nyāya school of philosophy (it was founded by Kaṇāda, and differs from the 'Nyāya proper' founded by Gautama, in propounding only seven categories or topics instead of sixteen; and more especially in its doctrine of *viśeṣa*, or eter-

nally distinct nature of the nine substances, air, fire, water, earth, mind, ether, time, space, and soul, of which the first five, including mind, are held to be atomic), IW. 65 &c. — **darśana**, n., -**ratna-mālā**, f. N. of wks. — **sūtra**, n. the aphorisms of the Vaiśeṣika (branch of the Nyāya philosophy, which have been commented on by a triple set of commentaries, and expounded in various works, of which the best known are the Bhāshā-pariccheda with its commentary, called Siddhānta-muktāvalī, and the Tarka-saṃgraha), IW. 60, n. 1; °*trōpaskara*, n. N. of wk. **Vaiśeṣikādi-śad-darśana-viśeṣa-varṇana**, n. 'description of the difference between the Vaiśeṣika and other systems,' N. of a phil. wk. **Vaiśeṣhin**, mfn. specific, individual, Sāṃkhyak., Sch.

**Vaiśeṣhya**, n. peculiarity, specific or generic distinction, TPrāt.; Suśr.; Vedāntas.; difference, superiority, pre-eminence, Mn. ix, 296 &c.

**वैशिमिक** *vaiśimika*, mfn. (fr. *veśman*) living in a house, Car.

**Vaiśimīya**, mfn. (fr. id.), g. *krīśāsvādi*.

**वैश्य** *vaiśya*, m. (fr. 2. *viś*) 'a man who settles on the soil,' a peasant, or 'working man,' agriculturist, man of the third class or caste (whose business was trade as well as agriculture), RV. &c. &c.; pl. N. of a people, VarBṛS.; (ā), f., see below; n. vassalage, dependance, TS.; mfn. belonging to a man of the third caste, MBh. — **kanyā**, f. a Vaiśya damsel, a girl of the agricultural class, Mn. x, 8. — **karman**, n. the business of a Vaiśya, agriculture, trade (°*ma-pustaka*, n. N. of wk.) — **kula**, n. the house of a V°, KātyŚr. — **ghna**, m. the slayer of a V°, VarBṛS. — **caritra**, n. N. of wk. — **jātiya**, m. a V° (by birth), man of the third caste, L. — **tā**, f. the state or condition of a V° (acc. with *gam*, to become a V°), AitBr.; MBh. &c. — **tva**, n. = *tā*, MärkP. — **dhvaṅsin**, mfn. destroying V°, VarBṛS. — **putra**, m. the son of a Vaiśya, a Vaiśya, Singhās. — **pura**, n. N. of a town, Virac. — **bhadra**, f. N. of a deity, Buddh. — **bhāva**, m. = *tā*, Mn. x, 93. — **yajña**, m. the sacrifice performed by a V°, KātyŚr. — **yoni**, f. a V°'s mode of existence, ChUp. — **rata**, mfn. living at the expense of the Vaiśyas, Cat. — **vṛitti**, f. a V°'s mode of life or occupation, agriculture, trade, Mn. x, 83. — **sava**, m. a partic. sacrificial rite, TBr. — **stoma**, m. N. of an Ekāha, ShaḍvBr.; ŚrS. **Vaiśyāntara**, m. N. of Buddha in his last birth but one, MW. 113.

**Vaiśyā**, f. a woman of the Vaiśya caste, Mn.; Yājñ. &c.; N. of a deity, Buddh. — **ja**, mfn. born of a Vaiśya woman, the child of a Vaiśya mother, Mn. ix, 151. — **putra**, m. 'son of a Vaiśya mother,' N. of Yuyutsu, MBh.

**वैश्रमण** *vaiśramaṇa*, w. r. for *vaiśravaṇa*.

**वैश्रम्भक** *vaiśrambhaka*, mfn. (fr. *vi-śram-bha*) awakening or inspiring confidence, BhP.; n. N. of a celestial grove, ib.

**वैश्रवण** *vaiśravaṇa*, m. (fr. *vi-śravaṇa*; cf. g. *śivādi*) a patr. (esp. of Kubera and Rāvaṇa), AV. &c. &c.; (in astron.) N. of the 14th Muhūrta; mf(i)n. relating or belonging to Kubera, MBh. **Vaiśravaṇānuja**, m. 'younger brother of K°,' N. of Rāvaṇa, R. **Vaiśravaṇālaya**, m. 'K°'s abode,' the Indian fig-tree, L.; N. of a place, Cat. **Vaiśravaṇāvāsa** and **Vaiśravaṇodaya**, m. 'Kubera's glory,' the Indian fig-tree, L.

**वैश्रेय** *vaiśreya*, m. patr. fr. *viśri*, g. *gṛiṣṭy-ādi*.

**वैश्लेषिक** *vaiśleṣika*, mf(i)n. (fr. *vi-śleṣa*), Cat.

**वैश्व** *vaiśva*, mf(i)n. (fr. *viśva*, of which it is also the Vṛiddhi form in comp.), relating to or presided over by the Viśve Devāḥ; (ṛ), f. N. of the Nakshatra Uttarāśāḍha, L.; n. id., VarBṛS.; (with *yuga*) the 8th cycle of 5 years in the 60 years' cycle of Jupiter, VarYogay. — **kathika**, mfn. (fr. *viśva-kathā*), g. *kathādi*. — **karmanā**, mf(i)n. relating or sacred to or coming from Viśva-karman, AV.; VS.; Br. — **janīna**, mfn. (fr. *viśva-jana*) kind to everybody, g. *pratijānādi*. — **jita**, mfn. relating to or connected with the Viśva-jit sacrifice, AitBr.; Lāty.; one who has performed the above sacrifice, Gaut. — **jyotiṣa**, n. (fr. *viśva-jyotiṣ*) N. of various Sāmans, ArshBr. — **tari**, w. r. for *vaiśvam-tari*.