

Vaiśvadevá, mf(ī)n. (fr. *viśva-deva*) relating or sacred to all the gods or to the *Viśve Devāḥ*, VS. &c. &c.; m. a partic. *Graha* or *Soma-vessel*, VS.; ŚBr.; a partic. *Ekāha*, ŚākhŚr.; (ī), f. N. of partic. sacrificial bricks, TS.; ŚBr.; the 8th day of the 2nd half of the month *Māgha*, Col.; a kind of metre, Śrutab.; n. a partic. *Śastra*, AitBr.; the first *Parvan* of the *Cāturmāsya*, TBr.; ŚBr.; (exceptionally m.) N. of a partic. religious ceremony which ought to be performed morning and evening and especially before the midday meal (it consists in homage paid to the *Viśve Devāḥ* followed by the *balī-harana* or offering of small portions of cooked food to all the gods who give the food and especially to the god of fire who cooks the food and bears the offering to heaven), Āpast.; Mn. &c. (cf. RTL. 417); N. of partic. verses or formulas, TBr.; ŚBr.; of various *Sāmans*, ĀrshBr.; the *Nakshatra Uttarāshādhā* (cf. under *vaiśva*), VarBrS.; -*karman*, n. the above homage to the deities collectively, W.; -*khandana*, n., -*pūjā*, f., -*prayoga*, m., N. of wks.; -*balī-karman*, u. du. N. of the above two ceremonies, RTL. 417, n. 2; -*vidhi*, m. N. of wk.; -*stut*, m. a partic. *Ekāha*, ŚrS.; -*homa*, m. the offering made to all the gods and to Fire at the *Vaiśvadeva* ceremony, TBr., Sch.; °*vāgni*, m. the fire at the V°-d° ceremony, L.; °*vāgni-māruta*, mfn. consecrated to the *Viśve Devāḥ* and to *Agni* and to the *Maruts*, MaitrS.; °*vādi-mantra-vyākhyā*, f. N. of wk. °*devaka*, n. (fr. *viśva-deva*), g. *manojñādī*. °*devata*, n. the *Nakshatra Uttarāshādhā*, VarBrS. (v. l. -*daivata*). °*devika*, mfn. relating or sacred to the *Viśve Devāḥ* &c., R. (v. l. -*daivika*); belonging to the *Vaiśvadeva Parvan*, MānŚr.; corresponding to the V°-d° ceremony, Yājñ.; pl. N. of partic. texts, MārKp. °*devya*, mfn. sacred to the *Viśve Devāḥ*, Nir. °*daivata*, n. = *devata*. °*daivika*, v. l. for °*devaka*.

Vaiśvadha, mfn. (fr. *viśva-dhā*), g. *chatrādī*.
Vaiśvadhena, m. (fr. *viśva-dhenu*), Pān. vii, 3, 25, Sch.; -*bhakta*, mfn., g. *aishukāry-ādī*.
°*dhainava*, va-*bhakta*, v. l. for °*dhenava*, va-*bh*.

Vaiśvam-tari, m. (fr. *viśvam-tara*) a patr., Samskarak.

Vaiśvamanasa, n. (fr. *viśva-manas*) N. of a *Sāman*, ĀrshBr.

Vaiśvamānava, m. (fr. *viśva-mānava*), g. *aishukāry-ādī*; -*bhakta*, mfn. inhabited by V°.

Vaiśvarūpa, mfn. (fr. *viśva-rūpa*) multiform, manifold, diverse, Suśr.; n. the universe, Sāmkhyak. °*rūpya*, mfn. = prec., Hariv.; n. manifoldness, multiplicity, diversity, Sāmkhyak. (ena, in various manners, Hariv.)

Vaiśvalopa, mf(ī)n. coming from (the tree) *Viśva-lopa*, Kauś.

Vaiśvavyacasā, mfn. (fr. *viśva-vyacas*), VS.

Vaiśvasrijā (fr. *viśva-srīj*), TĀr.; ĀpŚr.; -*ca-yana-prayoga*, m., -*prayoga*, m. N. of wks.

Vaiśvānarā, mf(ī)n. (fr. *viśvā-nara*) relating or belonging to all men, omnipresent, known or worshipped everywhere, universal, general, common, RV. &c. &c.; consisting of all men, full in number, complete, RV.; AV.; ŚrS.; relating or belonging to the gods collectively, Lāty.; all-commanding, AV.; relating or sacred to *Agni Vaiśvānara*, TS.; ŚBr.; ŚrS.; composed by *Viśvānara* or *Vaiśvānara*, Cat.; m. N. of *Agni* or *Fire*, RV. &c. &c. (*Agni Vaiśv* is regarded as the author of x, 79, 80); a partic. *Agni*, ĀrshBr.; the fire of digestion, MW.; the sun, sunlight, AV.; ŚākhBr.; (in the *Vedānta*) N. of the Supreme Spirit or Intellect when located in a supposed collective aggregate of gross bodies (= *Virāj*, *Prajā-pati*, *Purusha*), *Vedāntas*; RTL. 35; N. of a *Daitya*, Hariv.; Pur.; of various men, Kathās.; (pl.) of a family of *Rishis*, MBh.; (ī), f. N. of a partic. division of the moon's path (comprising both *Bhadrapadā* and *Revatī*; cf. *patha* and *-mārga*), VP.; a partic. sacrifice performed at the beginning of every year, W.; n. men collectively, mankind, TBr.; N. of a *Sāman*, ĀrshBr.; -*kshāra*, m. a partic. mixture, L.; -*jyeshtha* (°*rā*), mfn. having V° for the first, AV.; -*jyotiś* (°*rā*), mfn. having V°'s light, VS.; -*datta*, m. N. of a *Brāhman*, Cat.; -*patha*, m. N. of a partic. division of the moon's path (cf. above), R.; Hariv.; -*pathi-kṛita-pūrvaka-darśa-sthālī-pāka-prayoga*, m., and -*pathi-kṛita-sthālī-pāka-prayoga*, m. N. of wks.; -*mukha*, mfn. having V° for a mouth (said of *Śiva*), MBh.; -*vat* (°*rā*), mfn. attended or connected with fire, TBr.; -*vidyā*, f. N. of an *Upanishad*. °*narāyaṇa*, m. patr. fr. *viśvā-nara*, g. *āsvādī*. °*nariya*, mfn. relating to or treat-

ing of *Vaiśvānara*, AitBr.; Nir.; n. du. N. of the *Sūktas AV. vi, 35 &c.*, Kauś.

Vaiśvāmanasa (cf. *vaiśva-m*), N. of various *Sāmans*, ĀrshBr.

Vaiśvāmītra, mf(ī)n. relating or belonging to *Viśvāmītra*; m. patr. of various Vedic *Rishis* (as of *Ashtaka*, *Rishabha* &c.), Br.; ŚrS.; BhP. (also pl.); (ī), f. a female descendant of V°, Pān. iv, 1, 78, Sch.; the *Gayatrī* of V°, ŚākhGr.; n. N. of various *Sāmans*, ĀrshBr. °*mītri*, m. patr. fr. *viśvā-mītra*, MBh. °*mītrika*, mfn. relating to V°, Pān. iv, 3, 69, Sch.

Vaiśvāvasavā, n. (fr. *viśvā-vasu*) the *Vasus* collectively, TBr. °*vasavya* (vat°), m. (fr. id.) a patr., ŚBr. (cf. g. *gargādī*).

वैश्यासिक *vaiśvāsika*, mf(ī)n. (fr. *vi-śvāsa*) deserving or inspiring confidence, trustworthy, Daś.

वैषद्य *vaiśhadya*, w. r. for *vaiśadya*.

वैषम *vaiśhama*, n. (fr. *vi-shama*) inequality, change, Amar. (v. l.) -*sthya*, n. (fr. *vishama-stha*), g. *brāhmañādī*.

Vaiśhama, n. unevenness (of ground), MBh.; inequality, oddness (opp. to 'evenness'), diversity, disproportion, ŚrS.; MBh. &c.; difficulty, trouble, distress, calamity, MBh.; Kāv. &c.; injustice, unkindness, harshness, R.; Kathās.; Sarvad.; impropriety, incorrectness, wrongness, Sarvad.; an error, mistake in or about (loc. or comp.), BhP.; solitariness, singleness, W. - **kaumndī**, f. N. of wk. **Vaiśhamyōd-dhariṇī**, f. difficulty-removing, N. of a Comm. on the *Kirātārjuniya* by *Vaṅkima-dāsa*.

वैषय *vaiśhaya*, n. (fr. *vi-shaya*) = *vishayā-nām samūhah*, g. *bhikshādī*.

Vaiśhayika, mf(ī)n. relating to or denotive of a country or district (as a suffix), Pat.; having a partic. sphere or object or aim (in gram. the *ādharma* is called *vaiśhayika* when it is the aim or object of the action, Siddh. on Pān. ii, 3, 36); relating to, concerning (comp.), Car.; belonging or relating to an object of sense, sensual, carnal, mundane, Pañcar.; HPariś.; m. a sensualist, one addicted to the pleasures of sense or absorbed in worldly objects, L. (also -*jana*); (ī), f. a voluptuous or unchaste woman, L.

वैषुवत *vaiśhuvata*, mf(ī)n. (fr. *vishu-vat*) being in the middle of anything, middlemost, central, ŚBr.; Āpast.; relating to the equinox, equinoctial, Sūryas.; n. the middle of anything, centre, Āpast.; the equinox, BhP.; N. of a *Brāhmaṇa*, MānGr.

Vaiśhuvatiya, mfn. = *vaiśhuvata*, ŚākhBr.

वैष्क *vaiśhka*. See *baishka*.

वैष्किर *vaiśhkira*, mfn. consisting of the birds called *Vishkira* (as a flock), Car.; prepared from chickens (as broth, cf. *vishkira-rasa*), Suśr.

वैष्टप *vaiśhtapā*, mfn. (fr. *vi-shṭapa*), AV.

वैष्टपुरेय *vaiśhtapureyā*, m. patr. fr. *vishṭapura*, ŚBr. (g. *subhrādī*).

वैष्टम् *vaiśhtambha*, n. (fr. *vi-shṭambha*) N. of two *Sāmans*, ĀrshBr.

वैष्टिक *vaiśhtika*, m. (fr. I. *viśhtī*) one who does compulsory service, one compelled to labour for a landlord, SaddhP.

वैष्टुत *vaiśhtuta*, mfn. relating to or used at the *Viśhtūti* (q. v.), L.; n. = next, L.

वैष्टुभ *vaiśhtubha*, n. the ashes of a burnt offering (cf. *vaiśhṇava*, n., and *vaiśhṇuta*), L.

वैष्ट *vaiśhtra*, n. the world, Un. iv, 159, Sch. ('the sky,' 'the wind,' or 'Vishṇu,' Unv.)

वैष्णव *vaiśhnavā*, mf(ī)n. relating or belonging or devoted or consecrated to *Vishṇu* (q. v.), worshipping V°, TS. &c. &c.; m. patr. fr. *vishṇu*, g. *bidādī*; 'a worshipper of V°,' N. of one of the three great divisions of modern Hinduism (the other two being the *Śaivas* and *Śaktas*; the *Vaiśhnavas* identify *Vishṇu*—rather than *Brahmā* and *Śiva*—with the supreme Being, and are exclusively devoted to his worship; they have become separated into four principal and some minor sects, as follow: 1. the *Rāmānujas*, founded by *Rāmānuja*, who is said to have lived

for 120 years [from 1017 till 1137 A. D.]; his chief doctrines are described at p. 878, col. 1, and in RTL. p. 119 &c.; one peculiarity of his sect is the scrupulous preparation and privacy of their meals; 2. the *Mādhvas*, founded by a *Kanarese Brāhman* named *Madhva*, whose chief doctrines are described at p. 782, col. 3, and in RTL. p. 130 &c.; 3. the *Vaiśhnavas*, founded by *Vallabhācārya*, whose chief doctrines are described at p. 928, col. 3, and in RTL. p. 134 &c.; 4. a sect in Bengal founded by *Caitanya* [q. v.] who was regarded by his followers as an incarnation of *Kṛishṇa*; his chief doctrine was the duty of *bhakti* or love for that god which was to be so strong that no caste-feelings could exist with it [see RTL. p. 140 &c.]. Of the minor *Vaiśhṇava* sects those founded by *Nimbārka* or *Nimbāditya* [RTL. 146] and by *Rāmānanda* [RTL. 147] and by *Svāmī-Nārāyaṇa* [RTL. 148] are perhaps the most important, to which also may be added the reformed theistic sect founded by *Kabīr* [RTL. 158] and the Sikh theistic sect founded by *Nānak* [RTL. 161]; N. of *Soma* (lord of the *Apsarasas*), ĀśvŚr.; (*śrī*-) of a poet, Cat.; the 13th cubit (*aratni*) from the bottom of the 5th from the top of the sacrificial post, L.; a kind of mineral, L.; (scil. *yajña*) a partic. sacrificial ceremony, ib.; (ī), f. patr. fr. *vishṇu*, MBh.; a female worshipper of *Vishṇu*, Pañcar.; the personified *Śakti* of *Vishṇu* (regarded as one of the *Mātrīs*, and identified with *Durgā* and *Manasā*), MBh.; Rājat. &c.; *Asparagus Racemosus*, L.; *Ocy-mum Sanctum*, L.; *Clitoria Ternatea*, L.; (in music) a partic. *Murchanā*, Samgīt.; n. a partic. *Mahā-rasa* (q. v.), Cat.; a partic. prodigy or omen (belonging to or occurring in the *param divam* or upper sky), MW.; the ashes of a burnt-offering, ib.; N. of the *Nakshatra Śravaṇa* (presided over by *Vishṇu*), VarBrS.; of two *Sāmans*, ĀrshBr.; of various wks., esp. of the *Vishṇu-Purāṇa*. - **karana**, n., -**karnābharana-samgraha**, m., -**kuṭūhala**, n., -**iyotisha-śāstra**, n., -**tantra**, n. N. of wks. - **tīrtha**, n. a *Tirtha* of the *Vaiśhnavas*, Cat. - **toshṇī**, f. = *vishṇu-t* (q. v.) - **tva**, n. belief in or worship of *Vishṇu*, Rājat. - **dāsa**, m. N. of an author, Cat. - **dikshā-paddhati**, f., -**dharma-mimāṅsā**, f., -**dharma-sura-druma-mañjari**, f., -**dharma-nushthāna-paddhati**, f., -**dhyāna-prakāra**, m., -**nārāyaṇāshṭākshara-nyāsa**, m., -**purāṇa**, n., -**pramāṇa-samgraha**, m., -**praśna-śāstra**, n., -**matābja-bhāskara**, m., -**mahā-siddhānta**, m., -**lakshana**, n., -**vandanā**, f., -**vardhana**, n. N. of wks. - **vārūṇa**, mf(ī)n. addressed to *Vishṇu* and *Varūṇa* (as a hymn), ŚBr. - **vaidyaka-śāstra**, n., -**vyākaraṇa**, n., -**saranāgati**, f., -**sānti**, f., -**śāstra**, n. (also pl.), -**samhitā**, f., -**sadācāra-nirṇaya**, m., -**siddhānta-tattva**, n., -**siddhānta-dīpikā**, f., -**siddhānta-vaijayantī**, f. N. of wks. - **sthānaka**, n. (in dram.) walking about the stage with great strides, Daśar., Sch. **Vaiśhnavākūta-candrikā**, f., °**vāgama**, m. N. of wks. **Vaiśhnavācamana**, n. sipping water three times in the worship of *Vishṇu*, MW. **Vaiśhnavācāra**, m. the rites or practices of the *Vaiśhnavas*; -**paddhati**, f., -**samgraha**, m. N. of wks. **Vaiśhnavābhidhāna**, n. N. of a wk. (containing the names of the disciples of *Caitanya*). **Vaiśhnavāmṛita**, n., °**vāshṭaka**, n., °**vōtsava**, m., °**vōtsava-vidhi**, m., °**vōpayoga-nirṇaya**, m. N. of wks. **Vaiśhnavāyana**, m. patr. fr. *vaiśhṇava*, g. *haritādī*.

Vaiśhnavī-tantra, n. N. of a *Tantra*.

Vaiśhnavyā, mfn. relating or belonging to *Vishṇu*, VS.; Gobh.

Vaiśhnavārunā, mf(ī)n. (prob. for *vaiśhnavavarūṇa*) belonging to *Vishṇu* and *Varūṇa*, TS.

Vaiśhṇugupta, mfn. taught by *Vishṇu-gupta*, L.

Vaiśhṇuta (?), n. sacrificial ashes (cf. *vaiśhṇava*, n., *vaiśhtuta*), L.

Vaiśhṇuvārūṇa, mf(ī)n. = *vaiśhnavārūṇa*, AitBr.

Vaiśhṇuvṛiddhi, m. patr. fr. *vishṇu-vṛiddhi*, Pravar.

वैश्वकसेन्य *vaiśhvaksenya*, m. patr. fr. *vishvak-sena*, Pān. iv, 1, 114, Vārt. 7, Pat.

वैसर्गिक *vaisargika*, mfn. (fr. *vi-sarga*), g. *samtāpādī*.

Vaisarjana, n. pl. (fr. *vi-sarjana*) N. of partic. sacrificial rites, ĀpŚr. - **tvā**, n. the condition of (being a rite called) *Vaiś*, MaitrS. - **homāya**, mfn. used at the *Vaiś* rite, Nyāyam., Sch.