

**Vaiśvadevā**, mf(ī)n. (fr. *viśva-deva*) relating or sacred to all the gods or to the Viśve Devāḥ, VS. &c. &c.; m. a partic. Graha or Soma-vessel, VS.; ŚBr.; a partic. Ekāha, ŚāṅkhŚr.; (ī), f. N. of partic. sacrificial bricks, TS.; ŚBr.; the 8th day of the 2nd half of the month Māgha, Col.; a kind of metre, Śrutab.; n. a partic. Śastra, AitBr.; the first Parvan of the Cāturmāsya, TBr.; ŚBr.; (exceptionally m.) N. of a partic. religious ceremony which ought to be performed morning and evening and especially before the midday meal (it consists in homage paid to the Viśve Devāḥ followed by the *bali-harāṇa* or offering of small portions of cooked food to all the gods who give the food and especially to the god of fire who cooks the food and bears the offering to heaven), Āpast.; Mn. &c. (cf. RTL. 417); N. of partic. verses or formulas, TBr.; ŚBr.; of various Sāmans, ĀrshBr.; the Nakshatra Uttarāshādhā (cf. under *vaiśva*), VarBṛS.; -*karman*, n. the above homage to the deities collectively, W.; -*khaṇḍana*, n., -*pūjā*, f., -*prayoga*, m., N. of wks.; -*bali-karman*, n. du. N. of the above two ceremonies, RTL. 417, n. 2; -*vidhi*, m. N. of wk.; -*stut*, m. a partic. Ekāha, ŚrS.; -*homa*, m. the offering made to all the gods and to Fire at the Vaiśvadeva ceremony, TBr., Sch.; °*vāgni*, m. the fire at the V°-d° ceremony, L.; °*vāgni-māruta*, mfn. consecrated to the Viśve Devāḥ and to Agni and to the Maruts, MaitrS.; °*vādi-mantra-vyākhyā*, f. N. of wk. °*devaka*, n. (fr. *viśva-deva*), g. *manojñādi*. °*devata*, n. the Nakshatra Uttarāshādhā, VarBṛS. (v. l. -*daivata*). °*devika*, mfn. relating or sacred to the Viśve Devāḥ &c., R. (v. l. -*daivika*); belonging to the Vaiśvadeva Parvan, MānŚr.; corresponding to the V°-d° ceremony, Yājñ.; pl. N. of partic. texts, MārKp. °*devya*, mfn. sacred to the Viśve Devāḥ, Nir. °*daivata*, n. = °*devata*. °*daivika*, v. l. for °*devaka*.

**Vaiśvadha**, mfn. (fr. *viśva-dhā*), g. *chattrādi*.

**Vaiśvadhenava**, m. (fr. *viśva-dhenu*), Pāṇ. vii, 3, 25, Sch.; -*bhakta*, mfn., g. *aishukāryādi*.

**Vaiśvānava**, °*va-bhakta*, v. l. for °*dhenava*, °*va-bh*.

**Vaiśvam-tari**, m. (fr. *viśvam-tara*) a patr., Samskarak.

**Vaiśvamanasa**, n. (fr. *viśva-manas*) N. of a Sāman, ĀrshBr.

**Vaiśvamānava**, m. (fr. *viśva-mānava*), g. *aishu-kāryādi*; -*bhakta*, mfn. inhabited by V°.

**Vaiśvarūpa**, mfn. (fr. *viśva-rūpa*) multiform, manifold, diverse, Suśr.; n. the universe, Sāṃkhyak.

°*rūpya*, mfn. = prec., Hariv.; n. manifoldness, multiplicity, diversity, Sāṃkhyak. (*ena*, in various manners, Hariv.)

**Vaiśvalopa**, mf(ī)n. coming from (the tree) Viśva-lopa, Kauś.

**Vaiśvavyacasā**, mfn. (fr. *viśvā-vyacas*), VS.

**Vaiśvasrijā** (fr. *viśva-srij*), TĀr.; ĀpŚr.; -*ca-yana-prayoga*, m., -*prayoga*, m. N. of wks.

**Vaiśvānarā**, mf(ī)n. (fr. *viśvā-nara*) relating or worshipped everywhere, universal, general, common, RV. &c. &c.; consisting of all men, full in number, complete, RV.; AV.; ŚrS.; relating or belonging to the gods collectively, Lāty.; all-commanding, AV.; relating or sacred to Agni Vaiśvānara, TS.; ŚBr.; ŚrS.; composed by Viśvānara or Vaiśvānara, Cat.; m. N. of Agni or Fire, RV. &c. &c. (Agni Vaiśv° is regarded as the author of x, 79, 80); a partic. Agni, ĀrshBr.; the fire of digestion, MW.; the sun, sunlight, AV.; ŚāṅkhBr.; (in the Vedānta) N. of the Supreme Spirit or Intellect when located in a supposed collective aggregate of gross bodies (= Virāj, Prajā-pati, Puruṣa), Vedāntas.; RTL. 35; N. of a Daitya, Hariv.; Pur.; of various men, Kathās.; (pl.) of a family of Rishis, MBh.; (ī), f. N. of a partic. division of the moon's path (comprising both Bhadrāpadā and Revatī; cf. -*patha* and -*mārga*), VP.; a partic. sacrifice performed at the beginning of every year, W.; n. men collectively, mankind, TBr.; N. of a Sāman, ĀrshBr.; -*kshāra*, m. a partic. mixture, L.; -*jyeshtha* (°*rā*-), mfn. having V° for the first, AV.; -*jyotiś* (°*rā*-), mfn. having V°'s light, VS.; -*datta*, m. N. of a Brāhman, Cat.; -*patha*, m. N. of a partic. division of the moon's path (cf. above), R.; Hariv.; -*pathi-kṛita-pūrvaka-darśa-sthāli-pāka-prayoga*, m., and -*pathi-kṛita-sthāli-pāka-prayoga*, m. N. of wks.; -*mukha*, mfn. having V° for a mouth (said of Śiva), MBh.; -*vat* (°*rā*-), mfn. attended or connected with fire, TBr.; -*vidyā*, f. N. of an Upanishad. °*narāyana*, m. patr. fr. *viśvā-nara*, g. *āsvādi*. °*narīya*, mfn. relating to or treat-

ing of Vaiśvānara, AitBr.; Nir.; n. du. N. of the Sūktas AV. vi, 35 &c., Kauś.

**Vaiśvāmanasa** (cf. *vaiśva-m*°), N. of various Sāmans, ĀrshBr.

**Vaiśvāmitra**, mf(ī)n. relating or belonging to Viśvāmitra; m. patr. of various Vedic Rishis (as of Aṣṭaka, Rishabha &c.), Br.; ŚrS.; BhP. (also pl.); (ī), f. a female descendant of V°, Pāṇ. iv, 1, 78, Sch.; the Gāyatrī of V°, ŚāṅkhGr.; n. N. of various Sāmans, ĀrshBr. °*mitri*, m. patr. fr. *viśvā-mitra*, MBh. °*mitrika*, mfn. relating to V°, Pāṇ. iv, 3, 69, Sch.

**Vaiśvāvasavā**, n. (fr. *viśvā-vasu*) the Vasus collectively, TBr. °*vasavya* (°*va*°), m. (fr. id.) a patr., ŚBr. (cf. g. *gargādi*).

**वैश्वसिक** *vaiśvasika*, mf(ī)n. (fr. *vi-śvāsa*) deservng or inspiring confidence, trustworthy, Daś.

**वैषद्य** *vaiśadya*, w. r. for *vaiśadya*.

**वैषम** *vaiśama*, n. (fr. *vi-shama*) inequality, change, Amar. (v. l.) -*sthya*, n. (fr. *vishama-stha*), g. *brāhmanādi*.

**Vaiśhamya**, n. unevenness (of ground), MBh.; inequality, oddness (opp. to 'evenness'), diversity, disproportion, ŚrS.; MBh. &c.; difficulty, trouble, distress, calamity, MBh.; Kāv. &c.; injustice, unkindness, harshness, R.; Kathās.; Sarvad.; impropriety, incorrectness, wrongness, Sarvad.; an error, mistake in or about (loc. or comp.), BhP.; solitariness, singleness, W. -*kaumudī*, f. N. of wk. **Vaiśhamyōd-dhariṇī**, f. difficulty-removing, N. of a Comm. on the Kirātārjuniya by Vaṅkima-dāsa.

**वैषय** *vaiśhaya*, n. (fr. *vi-shaya*) = *vishayā-nām samūhaḥ*, g. *bhikshādi*.

**Vaiśhayika**, mf(ī)n. relating to or denotive of a country or district (as a suffix), Pat.; having a partic. sphere or object or aim (in gram. the *ādhāra* is called *vaiśhayika* when it is the aim or object of the action, Siddh. on Pāṇ. ii, 3, 36); relating to, concerning (comp.), Car.; belonging or relating to an object of sense, sensual, carnal, mundane, Pāṅcar.; HPariś.; m. a sensualist, one addicted to the pleasures of sense or absorbed in worldly objects, L. (also -*jana*); (ī), f. a voluptuous or unchaste woman, L.

**वैषुवत** *vaiśhuvata*, mf(ī)n. (fr. *vishu-vat*) being in the middle of anything, middlemost, central, ŚBr.; Āpast.; relating to the equinox, equinoctial, Sūryas.; n. the middle of anything, centre, Āpast.; the equinox, BhP.; N. of a Brāhmaṇa, MānGr.

**Vaiśhuvatiya**, mfn. = *vaiśhuvata*, ŚāṅkhBr.

**वैष्क** *vaiśhka*. See *baishka*.

**वैष्कर** *vaiśhkira*, mfn. consisting of the birds called Vishkīra (as a flock), Car.; prepared from chickens (as broth, cf. *vishkīra-rasa*), Suśr.

**वैषप** *vaiśhṭapā*, mfn. (fr. *vi-shṭapa*), AV.

**वैषपुरेय** *vaiśhṭapureyā*, m. patr. fr. *vishṭa-pura*, ŚBr. (g. *subhrādi*).

**वैषम्भ** *vaiśhṭambha*, n. (fr. *vi-shṭambha*) N. of two Sāmans, ĀrshBr.

**वैष्टिक** *vaiśhṭika*, m. (fr. I. *viśhṭi*) one who does compulsory service, one compelled to labour for a landlord, SaddhP.

**वैष्टुत** *vaiśhṭuta*, mfn. relating to or used at the Viśhṭuti (q. v.), L.; n. = next, L.

**वैष्टुभ** *vaiśhṭubha*, n. the ashes of a burnt offering (cf. *vaiśhṭava*, n., and *vaiśhṭuta*), L.

**वैष्ट्र** *vaiśhṭra*, n. the world, Uṇ. iv, 159, Sch. ('the sky,' 'the wind,' or 'Vishṇu,' Uṇvṛ.)

**वैष्णव** *vaiśhṭavā*, mf(ī)n. relating or belonging or devoted or consecrated to Vishṇu (q. v.), worshipping V°, TS. &c. &c.; m. patr. fr. *vishṇu*, g. *bidādi*; 'a worshipper of V°', N. of one of the three great divisions of modern Hindūism (the other two being the Śaivas and Śāktas; the Vaiśhṭavas identify Vishṇu—rather than Brahmā and Śiva—with the supreme Being, and are exclusively devoted to his worship; they have become separated into four principal and some minor sects, as follow: I. the Rāmānujas, founded by Rāmānuja, who is said to have lived

for 120 years [from 1017 till 1137 A. D.]; his chief doctrines are described at p. 878, col. 1, and in RTL. p. 119 &c.; one peculiarity of his sect is the scrupulous preparation and privacy of their meals; 2. the Mādhyas, founded by a Kanarese Brāhman named Madhva, whose chief doctrines are described at p. 782, col. 3, and in RTL. p. 130 &c.; 3. the Vallabhas, founded by Vallabhācārya, whose chief doctrines are described at p. 928, col. 3, and in RTL. p. 134 &c.; 4. a sect in Bengal founded by Caitanya [q. v.] who was regarded by his followers as an incarnation of Kṛishṇa; his chief doctrine was the duty of *bhakti* or love for that god which was to be so strong that no caste-feelings could exist with it [see RTL. p. 140 &c.] Of the minor Vaiśhṭava sects those founded by Nimbārka or Nimbāditya [RTL. 146] and by Rāmānanda [RTL. 147] and by Svāmi-Nārāyaṇa [RTL. 148] are perhaps the most important, to which also may be added the reformed theistic sect founded by Kabīr [RTL. 158] and the Sikh theistic sect founded by Nānak [RTL. 161]; N. of Soma (lord of the Apsaras), ĀśvŚr.; (śrī-) of a poet, Cat.; the 13th cubit (*aratni*) from the bottom or the 5th from the top of the sacrificial post, L.; a kind of mineral, L.; (scil. *yajña*) a partic. sacrificial ceremony, ib.; (ī), f. patr. fr. *vishṇu*, MBh.; a female worshipper of Vishṇu, Pāṅcar.; the personified Śakti of Vishṇu (regarded as one of the Mātṛis, and identified with Durgā and Manasā), MBh.; Rājat. &c.; Asparagus Racemosus, L.; Ocy-mum Sanctum, L.; Clitoria Ternatea, L.; (in music) a partic. Mūrchanā, Saṃgīt.; n. a partic. Mahā-rasa (q. v.), Cat.; a partic. prodigy or omen (belonging to or occurring in the *param divam* or upper sky), MW.; the ashes of a burnt-offering, ib.; N. of the Nakshatra Śravaṇa (presided over by Vishṇu), VarBṛS.; of two Sāmans, ĀrshBr.; of various wks., esp. of the Vishṇu-Purāṇa. -*karāṇa*, n., -*karṇābharaṇa-saṃgraha*, m., -*kutūhala*, n., -*jyotiśa-śāstra*, n., -*tantra*, n. N. of wks. -*tīrtha*, n. a Tīrtha of the Vaiśhṭavas, Cat. -*toshīṇī*, f. = *vishṇu-t*° (q. v.) -*tva*, n. belief in or worship of Vishṇu, Rājat. -*dāsa*, m. N. of an author, Cat. -*dīkshā-paddhati*, f., -*dharma-mīmāṃsā*, f., -*dharma-sura-druma-mañjari*, f., -*dharma-nushṭhāna-paddhati*, f., -*dhyāna-prakāra*, m., -*nārāyanāshṭākshara-nyāsa*, m., -*purāṇa*, n., -*pramāṇa-saṃgraha*, m., -*praśna-śāstra*, n., -*matābja-bhāskara*, m., -*mahā-siddhānta*, m., -*lakshāṇa*, n., -*vandanā*, f., -*vardhana*, n. N. of wks. -*vāruṇa*, mf(ī)n. addressed to Vishṇu and Varuṇa (as a hymn), ŚBr. -*vaidyaka-śāstra*, n., -*vyākaraṇa*, n., -*śaraṇāgati*, f., -*śānti*, f., -*śāstra*, n. (also pl.), -*saṃhitā*, f., -*sadācāra-nirṇaya*, m., -*siddhānta-tattva*, n., -*siddhānta-dīpikā*, f., -*siddhānta-vaijayantī*, f. N. of wks. -*sthānaka*, n. (in dram.) walking about the stage with great strides, Daśar., Sch. **Vaiśhṭavākūta-candrikā**, f., °*vāgama*, m. N. of wks. **Vaiśhṭavācamana**, n. sipping water three times in the worship of Vishṇu, MW. **Vaiśhṭavācāra**, m. the rites or practices of the Vaiśhṭavas; -*paddhati*, f., -*saṃgraha*, m. N. of wks. **Vaiśhṭavābhīdhāna**, n. N. of a wk. (containing the names of the disciples of Caitanya). **Vaiśhṭavāmṛita**, n., °*vāshṭaka*, n., °*vōtsava*, m., °*vōtsava-vidhi*, m., °*vōpayoga-nirṇaya*, m. N. of wks.

**Vaiśhṭavāyana**, m. patr. fr. *vaiśhṭava*, g. *haritādi*.

**Vaiśhṭavī-tantra**, n. N. of a Tantra.

**Vaiśhṭavyā**, mfn. relating or belonging to Vishṇu, VS.; Gobh.

**Vaiśhṭavarūṇā**, mf(ī)n. (prob. for *vaiśhṭava-varuṇā*) belonging to Vishṇu and Varuṇa, TS.

**Vaiśhṭugupta**, mfn. taught by Vishṇu-gupta, L.

**Vaiśhṭuta** (?), n. sacrificial ashes (cf. *vaiśhṭava*, n., *vaiśhṭuta*), L.

**Vaiśhṭuvāruṇa**, mf(ī)n. = *vaiśhṭavarūṇa*, AitBr.

**Vaiśhṭuvṛiddhi**, m. patr. fr. *vishṇu-vṛiddhi*, Pravar.

**वैश्वक्सेन्य** *vaiśhvaksenya*, m. patr. fr. *vishvak-sena*, Pāṇ. iv, 1, 114, Vārt. 7, Pat.

**वैसर्गिक** *vaisargika*, mfn. (fr. *vi-sarga*), g. *saṃtāpādi*.

**Vaisarjana**, n. pl. (fr. *vi-sarjana*) N. of partic. sacrificial rites, ĀpŚr. -*tvā*, n. the condition of (being a rite called) Vais°, MaitrS. -*homāya*, mfn. used at the Vais° rite, Nyāyam., Sch.