

Vaisarjanīya (KātyŚr.) and **vaisarjinā** (ŚBr.), n. pl. = *vaisarjana*.

वैसर्प *vaisarpa*, mfn. suffering from (the disease called) Vi-sarpa, g. *vyotsnādi* on Pāṇ. v, 2, 103, Vārt. 2; = *vi-sarpa*, L.

Vaisarpika, mfn. caused by Vi-sarpa, Hcat.

वैसादृश्य *vaisādṛśya*, n. (fr. *vi-sadṛśa*) dissimilarity, difference, BhP.

वैसारिण *vaisāriṇa*, m. (fr. and = *vi-sārin*) a fish, Pāṇ. v, 4, 16.

वैसूचन *vaisūcana*, n. (fr. *vi-sūcana*) assumption of female attire by a man (in dram.), L.

वैसृप *vaisṛipa*, m. (fr. *vi-sṛipa*) N. of a Dānava, Hariv.

वैस्तारिक *vaiśtārika*, mfn. (fr. *vi-stāra*) extensive, wide, Buddh.

वैस्तिक *vaiśtika*. See *bahu-v°* (add.)

वैस्पष्ट्य *vaiśpṣṭya*, n. (fr. *vi-spṣṭa*) clearness, distinctness, Pāṇ. v, 3, 66, Vārt. 4.

वैस्रेय *vaiśreya*, m. patr. fr. *visri*, g. *śubhrādi*.

वैस्वर्य *vaiśvarya*, mfn. (fr. *vi-svara*) depriving of voice, Suśr.; n. loss of voice or language, Vāghh.; Sāh.; different accentuation, ŚāṅkhŚr.

वैहग *vaihaga*, mf(ī)n. (fr. *viha-ga*) relating or belonging to a bird (with *tanu*, f. 'the body or form of a bird'), Kathās.

Vaihaṅga, mfn. (fr. *viham-ga*) id. (with *rasa*, m. 'broth made of bird's flesh'), Suśr.

वैहति *vaihati*, m. patr. fr. *vi-hata*, g. *taulvalyādi*; (ī), f., Pat.

वैहलि *vaihalī*, m. (also pl.) a patr., Sam-skārak.

वैहायन *vaihāyana*, m. (also pl.) a patr., ib.

वैहायस *vaihāyasa*, mf(ī)n. (fr. 2. *vi-hāyas*) being or moving in the air, suspended in the air, aerial, GrS.; MBh. &c.; (*am*), ind. in the open air, Āpast.; m. pl. 'sky-dwellers, the gods &c.', BhP.; N. of partic. Rishis (personified luminous phenomena), VarBṛS.; m. N. of a lake, MW.; (ī), f. N. of a river, BhP.; n. the air, atmosphere, MBh.; flying in the air, BhP. (*-gata*, n. id., R.); a partic. attitude in shooting, L.

वैहार *vaihāra*, m. (fr. *vi-hāra*) N. of a mountain in Magadha, MBh. (cf. *vaiśhāra*).

Vaihārika, mfn. serving for sport or amusement, L.

Vaihārya, mfn. to be played or sported with, to be conciliated by playfulness or raillery (applied to a wife's brother or brother-in-law or other relations of a wife), MBh.; n. playfulness, sportiveness, fun, ib.

वैहाली *vaihālī*, f. hunting, chase, Sinhās.

वैहासिक *vaihāsika*, m. (fr. *vi-hāsa*) a comic actor, buffoon, actor in general, L.; a playfellow, L.

वैहीनरि *vaihinari*. See *baih°*.

वैह्वस्य *vaihvālyā*, n. (fr. *vi-hvala*) exhaustion, debility, Rājat.

वोक्काण *vokkāṇa*, m. or n. (?) N. of a place, Divyāv.; m. pl. N. of a people, VarBṛS. (cf. *bo-kāṇa*).

वोच् *voc*. See *vac*, p. 912, col. 1.

वोटा *voṭā*, f. a female servant or slave, L.

वोड *voḍa*, w. r. for *jhoḍa*, L.

वोड्र *voḍra*, m. a kind of large snake, L.; a sort of fish, L.; (ī), f. the fourth part of a Paṇa, L.

वोड *voḍha*, mfn. (fr. *√I. vah*) led home, married, MBh.

Vōdhave or **vōlhave**, Ved. inf. of *√I. vah*.

Vōdhavya, mfn. to be borne or carried or drawn or led &c. (n. impers.), MBh.; Hariv.; to be undertaken or accomplished, MBh.; (ā), f. (a woman) to be led home or married, ib.

Vodhu, m. the son of a woman living in her father's house (whose husband is absent), W.

Vodhri or **vōdhri**, mfn. drawing, bearing, carrying, bringing, one who bears or carries &c., RV. &c. &c.; wafting (as wind), Kum.; m. a draught horse, RV. (*vōlkhā*); MBh. &c. (also with *rathasya*, L.); a bull, ox (also with *dhurah* or *halasya*), MBh.; Pañcat.; Hcat.; an offerer, MBh.; a guide, Śāṅk.; a porter, carrier, BhP. (also *bhāra-*); a charioteer, L.; a bridegroom, husband, Mn.; MBh. &c. (also with acc., Pāṇ. iii, 3, 169, Sch.); = *mūḍha*, L.

वोण्ट *voṇṭa*, m. = *vṛinta*, L.

वोद *voda*, mfn. = *ārdrā*, L.

वोदाल *vodāla*, m. a species of fish, L.

वोद्र *vodra*, m. (and ī, f.), w. r. for *voḍra*, °*drī*.

वोन्थादेवी *vonthā-devī*, f. N. of a princess, Inscr.

वोपदेव *vopa-deva*, m. N. of the author of the Mugdha-bodha grammar (also of the Kavi-kalpadruma and various other works, including, according to some, the Bhāgavata-Purāṇa; he was a son of Keśava and pupil of Dhanēśvara, and is said to have flourished about the latter half of the thirteenth century at the court of Hemādri, king of Deva-giri, now Dowlatābād). - *śataka*, n. N. of a Kāvya by Vopa-deva.

वोपालित *vopālita* or *vopālita-siṅha*, m. N. of a lexicographer, Cat.

वोपुल *vopula*, m. N. of a man, Vīrac.

वोर *vora*, m. (prob. not a Sanskrit word) a sort of pulse, Dolichos Catjang, W. - *paṭṭi*, f. a sort of mat or mattress for sleeping on (perhaps made of the straw of the Vora), L. - *siḍḍhi*, see *bora-s°*.

वोरक *voraka*, m. (cf. *volaka*) a copyist, writer, L.

वोरट *vorāṭa*, m. Jasminum Multiflorum or Pubescens, L.

वोरव *vorava*, m. a kind of rice (perhaps that called Boro, which is cut in March or April), L.

वोरुखान *vorukhāna*, m. a horse (described as one of a pale red colour), L.

वोरुवाण *voruvāṇa*, w. r. for *roruvāṇa*.

वोल *vola*, m. gum-myrrh, Bhpr.

वोलक *volaka*, m. a whirlpool, L.; (cf. *voraka*) a copyist, writer, L.

वोल्लासक *vollāsaka*, m. or n. (?) N. of a place, Rājat.

वोल्लाह *vollāha*, m. a chestnut-coloured horse (with a light mane and tail), L.

वोहित्य *vohittha*, n. a vessel, ship, L.

वौक *vaūk*, nom. sg. for *vāk* (fr. *vāc*), ŚBr.

वौरूट *vaurūṭ*, for *vaushaṭ*, ŚBr.; KātyŚr., Sch.

वौदन्य *vaudanya*, n. N. of a city, MBh. (v. l.)

वौड *vauddha*. See *bauddha*.

वौलि *vauli* (?), m. a patr., Pravar.

वौषट् *vaūshaṭ*, ind. (prob. a lengthened form of *vashaṭ*, q. v.) an exclamation or formula (used on offering an oblation to the gods or deceased ancestors with fire), Br.; Hariv. &c.

व्य *vy*, in comp. before vowels for 3. *vi*.

- *anśa*, m. N. of a son of Vipra-citti, Hariv.; VP. (v. l. *vy-anśa*). - *anśaka*, m. a mountain, W. - *anśuka*, mfn. unclothed, naked, ib. - *anśa*, mfn. having shoulders wide apart, broad-shouldered, MBh.; m. N. of a demon vanquished by Indra, RV. (= *shoulderless*, Sāy.); of a son of Vipra-citti (cf. *vy-anśa*). - *aksha*, m. (cf. *nir-aksha*) 'having no latitude, the equator, Sūryas. - *agra*, see s. v. - *aṅkuśa*, mfn. unrestrained, unchecked, BhP. - *aṅga*, see p. 1029, cols. 1, 3. - *aṅgāra*, mfn. without charcoal, having no fire (e, ind. at the time when the burning charcoal is extinguished), MBh.; MārKP.; °*rin*, mfn. having the charcoal

extinguished, Hcat. - *āṅgula*, n. the 60th part of an *āṅgula*, MW.; °*ti-√kri*, P.; -*karoti*, to deprive of the fingers, MBh. - *āṅgushṭha*, a kind of plant, L. (w. r. for *kāṅgushṭha*). - *adhikarāṇa*, mfn. being in a different case-relation, relating to another subject, KapS., Sch.; Vām.; n. incongruity, Kusum.; Śis., Sch.; the subsisting or inhering in different receptacles or subjects or substrata (sometimes applied to a loose or ambiguous argument; opp. to *samānādhik°*, see *viśeṣa-vyāpti*), MW.; N. of sev. wks.; -*dharmāvacchinna-vāda*, m., °*cchinna-bhāva*, m. (°*va-kroḍa*, m., °*va-khaṇḍana*, n., °*va-tikā*, f., °*va-parishkāra*, m., °*va-prakāśa*, m., °*va-rahasya*, n.), N. of wks.; -*pada*, mfn. containing words in different cases (as a Bahuvrīhi, e. g. *kaṅthe-kāla*, 'one who has black colour in the throat' [= *kāla-kaṅtha*, 'black-throated'], Laghuk. 1036; °*nā-bhāva*, m. N. of wk. - *adhva*, m. half the way (*vyadhvā* [AV.] or *vyādhve* [ŚBr.], in the middle of the way), KātyŚr.; MBh.; a bad road, wrong road, L.; mf(ā)n. being in the air between the zenith and the surface of the earth, AV. - *adhvan*, mfn. being in the midst of the way (or) going astray, RV. i, 141, 7; m. 'having various paths, N. of Agni, MW. - *anta*, mfn. separated, remote, TBr.; ĀpŚr.; °*ti-√kri*, P.; -*karoti*, to keep off, remove, L.; °*ti-bhāva*, m. the being removed, L. - *antara*, n. (ifc. f. ā); absence of distinction, Hariv.; an interval, Gobh.; m. 'occupying an intermediate position, (with Jains) N. of a class of gods (including Piśācas, Bhūtas, Yakshas, Rākshasas, Kim-naras, Kim-purusas, Mahōragas and Gandharvas), Śatr.; HPariś.; Pañcat. &c.; (ī), f. a deity of the above class, Campak.; HPariś.; (ām), ind. moderately, ŚBr.; °*ra-pāṅkti* (?), f., Cat. - *apatrapa*, mfn. shameless, MW.; (ā), f., see under *vy-apa-√trap*. - *apamūrdhan*, mfn. headless, L. - *i. -apāsraya*, mfn. (for 2. see *vy-apā-√sri*) devoid of reliance or support, self-centred, self-dependent, Kām. - *abhīmāna*, see s. v. - *abhra*, mf(ā)n. cloudless, unclouded, MBh.; Hariv. &c.; (e), ind. when the sky is cloudless, ib.; -*ja*, mfn. appearing when the sky is cloudless, VarBṛS. - *amla*, mfn. free from acidity (-*tā*, f.), Car. - *arka*, mfn. with exception of the sun, VarBṛ. - *i. -arpa*, mfn. (for 2. see *vy-√ard*) waterless, without water, PañcavBr.; ŚrS. - *artha*, see s. v. - *alika*, mfn. very false or untruthful, lying, hypocritical (*am*, ind.), Amar.; BhP.; disagreeable, painful, offensive, strange, MW.; improper or unfit to be done, MW.; not false, Śis.; = *vyāṅgya*, L.; m. = *nāgara*, L.; a catamite, MW.; n. anything displeasing, ib.; any cause of pain or uneasiness, ib.; pain, grief, MBh.; Kāv.; Pur. &c.; a falsehood, lie, fraud (also pl.), Kāv.; Pur. &c.; transgression, offence, misdeed, Ratnāv.; Jātakam.; = *vaiśakshya*, L.; reverse, contrariety, inversion, MW.; -*tā*, f. or -*tva*, n. disagreeableness, painfulness, MW.; impropriety, displeasure, ib.; -*niśvāsa*, m. a sigh of pain or sorrow, Kum. - *ālkaśa*, mfn. (accord. to Sāy.) having various branches; (ā), f. a kind of plant, RV. x, 16, 13. - *avadhāraṇa*, n. a special definition or designation, Nyāyam, Sch.; Jaim., Sch. - *avānin*, mfn. not breathing between, AitĀr. - *i. -āsana*, mf(ā)n. (for 2. see p. 1034, col. 3) abstinence from eating, fasting, Hariv. - *āsava*, mfn. deprived of horses, horseless, ShaḍvBr.; MBh.; Ragh.; m. N. of a Rishi, RV.; of an ancient king (also pl.), ib.; MBh.; -*vaṭ*, ind. like Vyaśva, MW.; -*sārathy-āyudha*, mfn. deprived of horses and charioteer and weapons, Gaut. - *ashtakā*, f. the first day in the dark half of a month, TS.; TBr.; Kāth.; Lāty.; the dark half of a month, ĀpGr. (Sch.) - *asi*, mfn. swordless, VarYogay. - *asu*, mf(u)n. lifeless, dead, MBh.; BhP.; Śis.; Rājat.; -*tva*, n. loss of life, VarBṛS. - *asthaka*, mfn. boneless, PañcavBr. - *ahan* or *-ahna* (loc. °*hni*, °*hani*, or °*hne*), Pāṇ. vi, 3, 110; Vop. iii, 42; (-*ahna*), mfn. done or happening on separate days, MW.; (accord. to some 'done or produced in two days'). - *ākula*, see s. v. - *āmarsha*, m. impatience, MW. - *āyudha*, mfn. weaponless, MBh.; MW. - *i. -āvṛita*, mfn. (for 2. see under *vy-ā-√I. vṛi*) uncovered, opened, open to (loc.), Ragh. i, 19 (v. l.) - *āsā*, f. an intermediate quarter (of the compass), RāmatUp. - *i. -āsraya*, mfn. (for 2. see under *vy-ā-√sri*) having a different support or refuge (opp. to *samānāsraya*), Pat. - *āhanasya*, mf(ā)n. extremely lewd or obscene, AitBr. - *āhāva*, m. the invocation *śousāvōm*, ĀpŚr.; (*am*), ind. separating by interposing the *Āhāva*, AitBr.; ĀsvŚr. - *uda*,