

**Vaisarjanīya** (KātyŚr.) and **vaisarjinā** (ŚBr.), n. pl. = *vaisarjana*.

**वैसर्प** *vaisarpa*, mfn. suffering from (the disease called) Vi-sarpa, g. *vyotsnādi* on Pāṇ. v, 2, 103, Vārtt. 2; = *vi-sarpa*, L.

**Vaisarpika**, mfn. caused by Vi-sarpa, Hcat.

**वैसादृश्य** *vaisādṛśya*, n. (fr. *vi-sadṛśa*) dissimilarity, difference, BhP.

**वैसारिण** *vaisāriṇa*, m. (fr. and = *vi-sārin*) a fish, Pāṇ. v, 4, 16.

**वैसूचन** *vaisūcana*, n. (fr. *vi-sūcana*) assumption of female attire by a man (in dram.), L.

**वैसृप** *vaisṛipa*, m. (fr. *vi-sṛipa*) N. of a Dānava, Hariv.

**वैस्तारिक** *vaiśtārika*, mfn. (fr. *vi-stāra*) extensive, wide, Buddh.

**वैस्तिक** *vaiśtika*. See *bahu-v*° (add.)

**वैस्पश्य** *vaiśpasya*, n. (fr. *vi-spasya*) clearness, distinctness, Pāṇ. v, 3, 66, Vārtt. 4.

**वैस्रेय** *vaiśreya*, m. patr. fr. *visri*, g. *śubh-rādi*.

**वैस्वर्य** *vaiśvarya*, mfn. (fr. *vi-svara*) depriving of voice, Suśr.; n. loss of voice or language, Vāgbh.; Sāh.; different accentuation, ŚāṅkhŚr.

**वैहग** *vaihaḡa*, mf(ī)n. (fr. *viha-ga*) relating or belonging to a bird (with *tanu*, f. 'the body or form of a bird'), Kathās.

**Vaihaṅga**, mfn. (fr. *vihaṅga*) id. (with *rasa*, m. 'broth made of bird's flesh'), Suśr.

**वैहति** *vaihati*, m. patr. fr. *vi-hata*, g. *taul-valy-ādi*; (ī), f., Pat.

**वैहलि** *vaihalī*, m. (also pl.) a patr., Samśkarak.

**वैहायन** *vaihāyana*, m. (also pl.) a patr., ib.

**वैहायस** *vaihāyasa*, mf(ī)n. (fr. 2. *vi-hāyas*) being or moving in the air, suspended in the air, aerial, GrS.; MBh. &c.; (*am*), ind. in the open air, Āpast.; m. pl. 'sky-dwellers', the gods &c., BhP.; N. of partic. Rishis (personified luminous phenomena), VarBṛS.; m. N. of a lake, MW.; (ī), f. N. of a river, BhP.; n. the air, atmosphere, MBh.; flying in the air, BhP. (-*gata*, n. id., R.); a partic. attitude in shooting, L.

**वैहार** *vaihāra*, m. (fr. *vi-hāra*) N. of a mountain in Magadha, MBh. (cf. *vaibhāra*).

**Vaihārika**, mfn. serving for sport or amusement, L.

**Vaihārya**, mfn. to be played or sported with, to be conciliated by playfulness or raillery (applied to a wife's brother or brother-in-law or other relations of a wife), MBh.; n. playfulness, sportiveness, fun, ib.

**वैहाली** *vaihālī*, f. hunting, chase, Sinhās.

**वैहासिक** *vaihāsika*, m. (fr. *vi-hāsa*) a comic actor, buffoon, actor in general, L.; a playfellow, L.

**वैहीनरि** *vaihinari*. See *baik*°.

**वैह्वल्य** *vaihvalya*, n. (fr. *vi-hvala*) exhaustion, debility, Rājat.

**वोक्काण** *vokkāṇa*, m. or n. (?) N. of a place, Divyāv.; m. pl. N. of a people, VarBṛS. (cf. *lokāṇa*).

**वोच्** *voc*. See *vac*, p. 912, col. 1.

**वोटा** *voṭā*, f. a female servant or slave, L.

**वोड** *voḍa*, w. r. for *jhoda*, L.

**वोड्र** *vodra*, m. a kind of large snake, L.; a sort of fish, L.; (ī), f. the fourth part of a Paṇa, L.

**वोद** *vodha*, mfn. (fr. *vi-vah*) led home, married, MBh.

**Vodhave** or **vólhave**, Ved. inf. of *vi-vah*.

**Vodhavya**, mfn. to be borne or carried or drawn or led &c. (n. impers.), MBh.; Hariv.; to be undertaken or accomplished, MBh.; (ā), f. (a woman) to be led home or married, ib.

**Vodhu**, m. the son of a woman living in her father's house (whose husband is absent), W.

**Vodhri** or **vódhri**, mfn. drawing, bearing, carrying, bringing, one who bears or carries &c., RV. &c. &c.; wafting (as wind), Kum.; m. a draught horse, RV. (*vólkā*); MBh. &c. (also with *rathasya*, L.); a bull, ox (also with *dhuraḡ* or *halasya*), MBh.; Pañcat.; Hcat.; an offerer, MBh.; a guide, Śāmk.; a porter, carrier, BhP. (also *bhāra*-); a charioteer, L.; a bridegroom, husband, Mn.; MBh. &c. (also with acc., Pāṇ. iii, 3, 169, Sch.); = *mūdha*, L.

**वोण्ट** *voṇṭa*, m. = *vṛinta*, L.

**वोद** *voda*, mfn. = *ārdrā*, L.

**वोदाल** *vodāla*, m. a species of fish, L.

**वोद्र** *vodra*, m. (and ī, f.), w. r. for *vodra*, °*drī*.

**वोण्यदेवी** *vonthā-devī*, f. N. of a princess, Inscr.

**वोपदेव** *vopa-deva*, m. N. of the author of the Mugdha-bodha grammar (also of the Kavi-kalpadruma and various other works, including, according to some, the Bhāgavata-Purāṇa; he was a son of Keśava and pupil of Dhanēśvara, and is said to have flourished about the latter half of the thirteenth century at the court of Hemādri, king of Deva-giri, now Dowlatabād). - **śataka**, n. N. of a Kāvya by Vopa-deva.

**वोपालित** *vopālita* or *vopālita-sinḡa*, m. N. of a lexicographer, Cat.

**वोपुल** *vopula*, m. N. of a man, Vīrac.

**वोर** *vora*, m. (prob. not a Sanskrit word) a sort of pulse, Dolichos Catjang, W. - **paṭṭi**, f. a sort of mat or mattress for sleeping on (perhaps made of the straw of the Vora), L. - **siddhi**, see *borā-s*°.

**वोरक** *voraka*, m. (cf. *volaka*) a copyist, writer, L.

**वोरट** *vorāṭa*, m. Jasminum Multiflorum or Pubescens, L.

**वोरव** *vorava*, m. a kind of rice (perhaps that called Boro, which is cut in March or April), L.

**वोरुखान** *vorukhāna*, m. a horse (described as one of a pale red colour), L.

**वोरुवाण** *voruvāṇa*, w. r. for *roruvāṇa*.

**वोल** *vola*, m. gum-myrrh, Bhpr.

**वोलक** *volaka*, m. a whirlpool, L.; (cf. *voraka*) a copyist, writer, L.

**वोल्लासक** *vollāsaka*, m. or n. (?) N. of a place, Rājat.

**वोल्लाह** *vollāha*, m. a chestnut-coloured horse (with a light mane and tail), L.

**वोहित्य** *vohittha*, n. a vessel, ship, L.

**वोक्** *voḡk*, nom. sg. for *vāk* (fr. *vāc*), ŚBr.

**वोण्ट** *vauḡṭ*, for *vaushaṭ*, ŚBr.; KātyŚr., Sch.

**वोदन्य** *vaudanya*, n. N. of a city, MBh. (v. l.)

**वोड** *vauddha*. See *bauddha*.

**वोलि** *vauli* (?), m. a patr., Pravar.

**वोषट्** *voṣhaṭ*, ind. (prob. a lengthened form of *vashaṭ*, q. v.) an exclamation or formula (used on offering an oblation to the gods or deceased ancestors with fire), Br.; Hariv. &c.

**व्य** *vy*, in comp. before vowels for 3. *vi*. - **anśa**, m. N. of a son of Vipra-citti, Hariv.; VP. (v. l. *vy-anśa*). - **anśaka**, m. a mountain, W. - **anśuka**, mfn. unclothed, naked, ib. - **anśa**, mfn. having shoulders wide apart, broad-shouldered, MBh.; m. N. of a demon vanquished by Indra, RV. (= shoulderless, Sāy.); of a son of Vipra-citti (cf. *vy-anśa*). - **aksha**, m. (cf. *nir-aksha*) 'having no latitude,' the equator, Sūryas. - **agra**, see s. v. - **anḡuśa**, mfn. unrestrained, unchecked, BhP. - **anḡa**, see p. 1029, cols. 1, 3. - **anḡāra**, mfn. without charcoal, having no fire (e, ind. at the time when the burning charcoal is extinguished), MBh.; MārKp.; °*rin*, mfn. having the charcoal

extinguished, Hcat. - **anḡula**, n. the 60th part of an Anḡula, MW.; °*li-√kṛi*, P.; -*karoti*, to deprive of the fingers, MBh. - **anḡushṭha**, a kind of plant, L. (w. r. for *kāṅgushṭha*). - **adhikarāṇa**, mfn. being in a different case-relation, relating to another subject, KapS., Sch.; Vām.; n. incongruity, Kusum.; Śiś., Sch.; the subsisting or inhering in different receptacles or subjects or substrata (sometimes applied to a loose or ambiguous argument; opp. to *samānā-dhikē*, see *viśeṣa-vyāpti*), MW.; N. of sev. wks. - **dharmāvachinna-vāda**, m., °*cchinmābhāva*, m. (°*va-kroḡa*, m., °*va-khaṇḡana*, n., °*va-īkā*, f., °*va-parishkāra*, m., °*va-prakāśa*, m., °*va-rahasya*, n.), N. of wks.; -*pada*, mfn. containing words in different cases (as a Bahuvrīhi, e. g. *kaṇṭhe-kāla*, 'one who has black colour in the throat' [= *kāla-kaṇṭha*, 'black-throated'], Laghuk. 1036; °*nā-bhāva*, m. N. of wk. - **adhva**, m. half the way (*vyadhve* [AV.] or *vyadhve* [ŚBr.], in the middle of the way), KātyŚr.; MBh.; a bad road, wrong road, L.; mf(ā)n. being in the air between the zenith and the surface of the earth, AV. - **adhvan**, mfn. being in the midst of the way (or) going astray, RV. i, 141, 7; m. 'having various paths,' N. of Agni, MW. - **anta**, mfn. separated, remote, TBr.; ĀpŚr.; °*ti-√kṛi*, P.; -*karoti*, to keep off, remove, L.; °*ti-bhāva*, m. the being removed, L. - **antara**, n. (ifc. f. ā); absence of distinction, Hariv.; an interval, Gobh.; m. 'occupying an intermediate position,' (with Jainas) N. of a class of gods (including Piśācas, Bhūtas, Yakshas, Rākshasas, Kim-naras, Kim-purusshas, Mahōragas and Gandharvas), Śatr.; HPariś.; Pañcat. &c.; (ī), f. a deity of the above class, Campak.; HPariś.; (*ām*), ind. moderately, ŚBr.; °*ra-paṅkti* (?), f., Cat. - **apatrapa**, mfn. shameless, MW.; (ā), f., see under *vy-apa-√trap*. - **apamūrdhan**, mfn. headless, L. - I. - **apāśraya**, mfn. (for 2. see *vy-apa-√śri*) devoid of reliance or support, self-centred, self-dependent, Kām. - **abhi-mēna**, see s. v. - **abhra**, mf(ā)n. cloudless, unclouded, MBh.; Hariv. &c.; (e), ind. when the sky is cloudless, ib.; -*ja*, mfn. appearing when the sky is cloudless, VarBṛS. - **amla**, mfn. free from acidity (-*tā*, f.), Car. - **arka**, mfn. with exception of the sun, VarBṛ. - I. - **arṇa**, mfn. (for 2. see *vy-√ard*) waterless, without water, PañcavBr.; ŚrS. - **artha**, see s. v. - **alika**, mfn. very false or untruthful, lying, hypocritical (*am*, ind.), Amar.; BhP.; disagreeable, painful, offensive, strange, MW.; improper or unfit to be done, MW.; not false, Śiś.; = *vyāṅgya*, L.; m. = *nāgara*, L.; a catamite, MW.; n. anything displeasing, ib.; any cause of pain or uneasiness, ib.; pain, grief, MBh.; Kāv.; Pur. &c.; a falsehood, lie, fraud (also pl.), Kāv.; Pur. &c.; transgression, offence, misdeed, Ratnāv.; Jātakam.; = *vaiśakshya*, L.; reverse, contrariety, inversion, MW.; -*tā*, f. or -*tva*, n. disagreeableness, painfulness, MW.; impropriety, displeasure, ib.; -*niḡsvāsa*, m. a sigh of pain or sorrow, Kum. - **ālkaśa**, mfn. (accord. to Sāy.) having various branches; (ā), f. a kind of plant, RV. x, 16, 13. - **avadhāraṇa**, n. a special definition or designation, Nyāyam, Sch.; Jaim., Sch. - **avānin**, mfn. not breathing between, AitĀr. - I. - **asana**, mf(ā)n. (for 2. see p. 1034, col. 3) abstinence from eating, fasting, Hariv. - **āsava**, mfn. deprived of horses, horseless, ShaḡvBr.; MBh.; Ragh.; m. N. of a Rishi, RV.; of an ancient king (also pl.), ib.; MBh.; -*vat*, ind. like Vyaśva, MW.; -*sārathy-āyudha*, mfn. deprived of horses and charioteer and weapons, Gaut. - **ashtakā**, f. the first day in the dark half of a month, TS.; TBr.; Kāth.; Lāṭy.; the dark half of a month, ĀpGr. (Sch.) - **asi**, mfn. swordless, VarYogay. - **asu**, mf(ā)n. lifeless, dead, MBh.; BhP.; Śiś.; Rājat.; -*tva*, n. loss of life, VarBṛS. - **asthaka**, mfn. boneless, PañcavBr. - **ahan** or **ahna** (loc. °*hni*, °*hani*, or °*hne*), Pāṇ. vi, 3, 110; Vop. iii, 42; (-*ahna*), mfn. done or happening on separate days, MW.; (accord. to some 'done or produced in two days'). - **ākula**, see s. v. - **āmarsha**, m. impatience, MW. - **āyudha**, mfn. weaponless, MBh.; MW. - I. - **āvṛita**, mfn. (for 2. see under *vy-ā-√i* *vṛi*) uncovered, opened, open to (loc.), Ragh. i, 19 (v. l.) - **āsā**, f. an intermediate quarter (of the compass), RāmatUp. - I. - **āsraya**, mfn. (for 2. see under *vy-ā-√śri*) having a different support or refuge (opp. to *samānāśraya*), Pat. - **āhanasya**, mf(ā)n. extremely lewd or obscene, AitBr. - **āhāva**, m. the invocation *sonsāvōm*, ĀpŚr.; (*am*), ind. separating by interposing the Āhāva, AitBr.; ĀsvŚr. - **uda**,