

mfn. waterless, dry, BhP. — **udaka**, mf(ā)n. id., ŚākhGr.; Āpast.; BhP. — **upadrava**, mfn. undisturbed by any misfortune, not liable to unlucky accidents, Suśr. — **upavīta**, mfn. devoid of the sacred thread, Prāyaśc. — 1. — **upasama**, m. (for 2. see *vy-upa-√sam*) non-cessation, not ceasing or desisting, Mālatīm.; Sāh.; inquietude, MW. — **upaskara**, mfn. without appurtenance, MBh. — **ūdhni**, f. having a large udder, TāṇḍyaBr. — **ūrdhva-bhāj**, w.r. for *vy-riḍḍha-bhāj*, Jaim. — **eka**, mf(ā)n. deficient by one, VarBrS. — **ēnas**, mfn. guiltless, RV. iii, 33, 13. — **ēnī**, f. (of *vy-eta*) variously-tinted (said of the dawn), RV. v, 80, 4. — **ailaba**, mfn. making various noises, AV. — **ōkas**, mfn. dwelling apart, Br. — **ōdana** (s. ind., accord. to Sāy. = *vividhe 'nne labdhe satī*), RV. viii, 52, 9. — 1. — **oman**, mfn. (for 2. see s.v.) one who cannot be saved(?), Kāth.

व्य 1. vya, m. (√*vye*) a coverer, MW.

व्य 2. vya (said to be an abbreviated form of *a-vyaya*) a technical symbol for indeclinables such as *nī*, *cit*, *svar* &c., Vop. iii, 17.

व्यंश vy-anśa, *vy-anśaka*. See p. 1028, col. 2.

व्यंस vy-√ans, P. — *ansayati*, to cheat, deceive, Divyār. — **ansaka**, m. a cheat, rogue, juggler, L. — **ansana**, n. cheating, deceiving, MBh. — **ansaniya**, to be cheated or deceived, W. — **ansayitavya**, mfn. id., Pañcat. — **ansita**, mfn. cheated, deceived, disappointed, W.

व्यकुड व्यक्रिडा, mfn. (applied to Rudra), MaitrS.

व्यक्त व्य-akta, *vy-akti*. See cols. 2, 3.

व्यक्ष व्य-√aksh, P. — *akshati* or *-akshnoti* = *vy-√as*, to pervade, &c., MW.

व्यक्ष व्य-aksha. See p. 1028, col. 2.

व्यग्र व्य-agra, mf(ā)n. not attending to any one partic. point (opp. to *ekāgra*), distracted, inattentive; bewildered, agitated, excited, alarmed, MaitrUp.; MBh.; Kāv. &c.; diverted from everything else, intent on, engrossed by, eagerly occupied with or employed in (instr. loc., or comp.; sometimes said of hands and fingers), MBh.; Hariv.; Kāv. &c.; tottering, unsteady, exposed to dangers (see *a-vy*); being in motion (as a wheel), BhP.; m. N. of Vishnu, MW.; (am), ind. in an agitated manner, with great excitement, VarBrS.; — *tā*, f. intense occupation, eagerness, intentness (ifc.), Śak.; Pañcat. &c.; perplexity, confusion, MW.; — *tva*, n. distraction; confusion, agitation, MaitrUp.; Pañcat.; (ifc.) intentness on, Kull. on Mn. viii, 65; — *purandhri-varga*, mfn. having companies of matrons zealously occupied, MW.; — *manas*, mfn. perplexed or bewildered in mind, ib.; — *hastā*, mfn. having the hands occupied with (comp.), Divyāv.

व्यग्रया, Nom. P. *vyati*, to divert or distract any one's thoughts, Car.

व्यङ्कट व्यङ्कटा, older form of *veṅkṭa*.

व्यङ्कुश व्य-ankuśa. See p. 1028, col. 2.

व्यङ्ग 1. vy-āṅga, mf(ā)n. (for 2. see col. 3) without limbs, limbless, deficient in limb, deformed, crippled, AV.; Mn.; MBh. &c.; having no wheels, BhP.; lamed, lame, MW.; bodiless, ib.; ill-arranged, ib.; m. a cripple, ib.; m. or n. a kind of cat's eye (a precious stone), L.; (n., w.r. for *try-āṅga*, tripartite army, MBh.); — *tā*, f., *-tva*, n. deficiency of limb, crippled condition, mutilation, MBh.; VarBrS.; Pañcat.; *gārīha*, m. (in rhet.) suggested sense or meaning, MW.

व्य-āṅgaya, Nom. P. *vyati*, to deprive of a limb, mutilate, ĀpŚr.; Pañcat. *gita*, mfn. mutilated (*karṇayor vy*, perforated in the ears, MBh. [Nilak.]; *ōlakēkshana*, mf[ā]n. defective in an eye, one-eyed, Śis.)

व्य-āṅgin, mfn. deficient in limb, deformed, crippled, MBh.; MärkP.

व्य-āṅgī-√kṛi, P. — *karoti* = *vyāṅgaya*, MBh.; Hariv.

व्य-āṅgāra &c. See p. 1028, col. 2.

व्य-āṅgya &c. See col. 3.

व्यच 1. vyac (cf. √*vic*: prob. orig. identical with 2. *vy-√ac*), cl. 6. P. (Dhātup. xxviii, 12) *vicati* (only in cl. 3. pr. *vivyakti*, 3. du.

viviktās, Subj. *vivyācat*, RV.; impf. *avivyak*, 3. pl. *avivyacus*, ib.; pf. *vivyāca*, 2. sg. *vivyāktha*, ib.; Br.; Gr. also aor. *avyācit*; Prec. *vicyāt*; fut. *vyacitā*, *vicitā*; *vyacishyati*; inf. *vyacitum*; ind. p. *vicitvā*), to encompass, embrace, comprehend, contain, RV.; AitBr.; (*vicati*), to cheat, trick, deceive, Dhātup.; Caus. *vyācayati* (aor. *avivyācat*), Gr.: Desid. *vivyācishati*, ib.; Intens. *vevicyate*, *vāvya-citi*, *vāvvyakti*, ib.

व्य-ācas, n. expanse, capacity, compass, RV.; AV.; VS.; wide space, free scope, room, RV.; AV.; ŚBr. (*vyacas-√kṛi*, to dilate, expand, open, Kauś.) — **kāma**, mfn. desirous of wide space, Kauś. — **vat** (*vyācas-*), mfn. spacious, expansive, RV.; VS.

व्य-ācishṭha, mfn. (superl.) most spacious or expansive, RV.

व्यच 2. vy-√ac (or *añc*), P. Ā. — *aeati*, *ote*, to bend asunder, make wide, extend, RV.; AV.

व्यच्छ व्यaccha. See *go-vyacchá*.

व्यज् 1. vy-√aj, P. — *ajati*, to drive away (Pass. *vy-ajyate*), RV. x, 85, 28; to go through or across, furrow, ib. v, 54, 4.

1. **व्य-aja**, Pāṇ. iii, 3, 119.

व्यज् 2. vyaj (= √*vij*, only in *vyajeta*, Suśr.; for *vivyajuh* see √*vij*), to fan, ventilate.

2. **व्यaja**, m. a fan, W.

व्यajana, n. (ifc. f. *ā*) fanning, Kād.; a palm-leaf or other article used for fanning, fan, whisk (often du.), Mn.; MBh. &c. — **kriyā**, f. the act of fanning, Kād. — **cāmara**, n. the tail of the Bos Grunniens used as a whisk or fan, a chowry (cf. *vyajana-cāmara*).

व्यajanaka, n. = *vyajana*, a fan, VarBrS.

व्यajanin, m. the Yak (Bos Grunniens), L.

व्यajanī, in comp. for *vyajana*. — √*kṛi*, P. — *karoti*, to make into (or use as) a fan, Kād. — √*bhū*, P. — *bhavati*, to become or be a fan, Ragh.

व्यञ् व्यञ्. See *uru-vyāñc*.

व्यञ्जन व्यञ्जना, w.r. for *vy-āñjana*, Hariv.

व्यञ्जनवत् व्यञ्जना-vat, mfn. (a word used to explain *vyācas-vat*), Nir. viii, 10.

व्यञ्ज व्य-√añj, P. Ā. — *anakti*, *-anikte*, (Ā.) to anoint thoroughly, RV.; to decorate, adorn, beautify, ib.; (P. Ā.) to cause to appear, manifest, display, RV. &c. &c.; Pass. *-ajyate*, to be manifested or expressed, RV.; Ragh.; Pañcat.: Caus. *-añjayati*, to cause to appear, make clearly visible or manifest, Mn.; MBh. &c.

व्य-ākta, mfn. adorned, embellished, beautiful, RV.; caused to appear, manifested, apparent, visible, evident (*am*, ind. apparently, evidently, certainly), MBh.; Kāv. &c.; developed, evolved (see below); distinct, intelligible (see *-vāc*); perceptible by the senses (opp. to *a-vyakta*, transcendental), MBh.; BhP.; specified, distinguished, L.; specific, individual, L.; hot, L.; wise, learned, Lalit.; m. heat, L.; a learned man, L.; an initiated monk, Śil.; 'the manifested One,' N. of Vishnu, MW.; of one of the 11 Gaṇādhīpas (with Jainas); n. (in Sāṃkhya) 'the developed or evolved' (as the product of *a-vyakta*, q.v.), Sāṃkhyak. (cf. IW. 82); — *kritya*, n. a public action or deed, Rājat.; — *ganita*, n. calculation with known numbers, arithmetic, IW. 176, n. 3; — *gandhā*, f. (only L.) long pepper; jasmine; a species of Sansevieria; Clitoria Ternatea; — *tā*, f., or *-tva*, n. distinctness, manifestation (instr. 'clearly, distinctly'; acc. with √*gam*, 'to appear'), Up.; Kathās.; — *tāraka*, mfn. having clear stars, MW.; — *daršana*, mfn. one who has attained to right knowledge, R.; — *drishṭārtha*, mfn. perceiving or witnessing a transaction with one's own eyes, a witness, L.; — *bhuj*, mfn. consuming all manifested or visible things (said of time), MW.; — *maya*, mf(ā)n. relating to what is perceptible by the senses, MBh.; — *mārcika*, mfn. much peppered, Car.; — *rasa*, mfn. having a perceptible taste (*-tā*, f.), Suśr.; — *rāsi*, m. (in arithm.) known or absolute quantity; — *rūpa*, m. 'having a manifested form,' N. of Vishnu, MW.; — *rūpin*, mfn. having a discernible shape, ib.; — *lakshman*, mfn. having evident signs or marks, clearly characterized, W.; — *lavana*, mfn. much salted, Car.; — *vāc*, f. a clear or distinct speech, Pāṇ. i, 3, 48; — *vikrama*, mfn. displaying valour, MW.; — *tāvadhūta*, mfn. one who has publicly shaken off worldly ties (opp. to *guptāv*, q.v.), W.; — *tōdita*, mfn. spoken clearly or plainly, MW.

व्य-aktaya, Nom. P. *vyati*, to manifest, Dharmas.

व्य-akti, f. visible appearance or manifestation, becoming evident or known or public (acc. with √*bhāj*, *ā-√gam*, and *ā-√yā*, to appear, become manifest), MBh.; Kāv. &c.; specific appearance, distinctness, individuality, ib.; an individual (opp. to *jāti*), Bhag.; VarBrS. &c.; (in gram.) gender, Pāṇ. i, 2, 51; case, inflection, the proper form of any inflected word, W.; a vowel (?), MW.; — *tā*, f., *-tva*, n. distinctness, individuality, personality, ib.; — *vi-veka*, m.-N. of wk.

व्य-akti, in comp. for *vy-akta*. — **karana**, n. the act of making manifest or clear or distinct, Dhātup.; Jātakam. — √*kṛi*, P. — *karoti*, to make m° or clear or d° (*-krita*, mfn. made m° or clear or d°), Kathās. — **bhāva**, m. the becoming m° or clear or d°, Śāṃk. — √*bhū*, P. — *bhavati*, to become m° or clear or d° (*-bhūta*, mfn. become manifest or clear or distinct), MBh.; VarBrS.; Rājat.

2. **व्य-āṅga**, mfn. (for 1. see col. 1) spotted, speckled, AV.; m. freckles in the face, Suśr.; a blot, blemish, stain, Hariv.; a frog, L.; steel, L.

व्य-āṅgya, mf(ā)n. that which is manifested or indicated or made perceptible, Śāṃk.; Sāh.; (in rhet.) indicated by allusion or insinuation, implied, suggestive, Kpr.; *gyārtha-kāumudī*, f., *gyārtha-dīpikā*, f., *gyārtha-dīpinī*, f. N. of wks.; *gyōkti*, f. covert language or insinuation, MW.

व्य-āñjaka, mf(ā)n. making clear, manifesting, indicating (gen. or comp.), Mn.; BhP.; (in rhet.) indicating by implication, suggesting (*-tva*, n.), Sāh.; Pratāp.; m. indication of passion or feeling, Mālatīm.; a sign, mark, symbol, W.; figurative expression or insinuation, ib.; *kārtha*, m. (in rhet.) suggested or implied sense.

व्य-āñjana, mfn. manifesting, indicating, Hariv. (v.l. *vyāñcana*); m. (once for n.; cf. below) a consonant, VPrāt.; Pandanus Odoratissimus, L.; = *vādītra-karman*, L.; (ā), f. (in rhet.) implied indication, allusion, suggestion, Sāh.; Pratāp.; a figurative expression (*ōnā-vṛitti*, f. figurative style), W.; n. decoration, ornament, RV. viii, 78, 2; manifestation, indication, Suśr.; Rājat.; allusion, suggestion (= *ā*, f.), Sāh.; ĀsvŚr., Sch.; figurative expression, irony, sarcasm, W.; specification, Nir.; a mark, badge, spot, sign, token, ĀpŚr.; R.; Kathās. &c.; insignia, paraphernalia, Kāv.; symptom (of a disease), Cat.; mark of sex or gender (as the beard, breasts &c.), the private organs (male or female), GṛŚrS.; MBh. &c.; anything used in cooking or preparing food, seasoning, sauce, condiment, MBh.; R. &c.; a consonant, Prāt.; ŚrS. &c.; a syllable, VPrāt. (cf. *hīnavy*); the letter (as opp. to *ārtha*, 'meaning'), Mahāv.; a limb, member, part, L.; a day, L.; purification of a sacrificial animal (also m. and *ā*, f.), L.; a fan, L. (w.r. for *vyajana*); — *kāra*, m. the preparer of a sauce or condiment, MBh.; — *guna* (?), m. N. of a wk. on condiments in cookery; — *saṅgama*, m. a collection or group of consonants, MW.; — *saṅdhi*, m. (in gram.) the junction of consonants, ib.; — *saṅnipāta*, m. a falling together or conjunction of consonants, ib.; — *sthāne*, ind. in the place of sauce or seasoning, ib.; — *hārthā*, f. N. of a female demon supposed to remove the hair of a woman's pudenda, MärkP.; *ōnodaya*, mfn. followed by a consonant, MW.; *ōnōpadha*, mfn. preceded by a c°, ib. *ōñjana*, n. (with *svārāṅām*) N. of a Pariś. of the VS.

व्य-āñjishu, mfn. (fr. Desid.) wishing to make clear or manifest, W.

व्य-āñjita, mfn. (fr. Caus.) clearly manifested or made visible; — *vṛitti-bheda*, mfn. having various actions manifested, MW.

व्यड व्यडा, m. N. of a man, Vop. (cf. *vyādi*).

व्यडमुक व्यडामुका or *ōbana*, n. the castor-oil plant, Ricinus Communis, L.

व्यडु व्यडु, m. N. of a man, Rājat. (also *-maṅḍala*, ib.)

व्यति व्य-āti, m. (fr. 3. *vi* and √2. *at*; but not dissolved in Padap.) a horse, RV.

व्यतिकृ व्य-ati-√1. kṛi, only Pass. — *kriyate*, to be greatly changed or moved, BhP.

1. **व्य-atikara**, mfn. acting reciprocally, reciprocal, W.; m. reciprocity, reciprocal action or relation, ib.; contact, contiguity, union (ifc. = joined with, spreading through or over, pervading), MBh.; Kāv. &c.; (ifc.) taking to, accomplishing, performing, Amar.; Daś.; Rājat.; incident, opportunity, Nalac.; reverse,