

misfortune, calamity, accident, fatality, Hcar.; Pañcat.; Kathās.; destruction, end, BhP. °atikṛita, mfn. pervaded, MW.

व्यतिकृत vy-ati-√kṛī, Pass. -kīryate, to be mixed or blended together, Saṃk.

2. Vy-atikara, m. mixing or blending together, mixture, MBh.; BhP.; a confusing (or striking) resemblance, Jātakam.; -vat, mfn. mixed, of contrary kind or nature, Mcar.

Vy-atikarita, mfn. mixed or joined with (instr. or comp.), Mcar.; Mālatīm.

Vy-atikīrṇa, mfn. scattered about in different directions, MBh.; mixed together, confused, MW.

व्यतिक्रम vy-ati-√kram, P. Ā. -krāmāti, -kramate (ind. p. -krāmya), to go or pass by, step over or beyond (lit. and fig.), MBh.; R.; Pañcat.; to pass away, elapse, be spent (as time), ib.; BhP.; to excel, surpass, conquer, R.; to neglect, omit, violate, ib. °atikrama, m. going or passing by, Suśr.; gaining the start, MBh.; passing away, lapse (of time), R.; leaping or passing over, avoiding, escaping, getting rid of (gen.), MBh.; Kāv. &c.; overstepping, transgressing, neglect, violation, non-performance, disregard of (gen. or comp.), Gaut.; Mn.; MBh. &c.; violation of established order, transgression, crime, vice, fault, sin against (gen. or comp.), Āpast.; Mn.; MBh. &c.; inverted order, reverse, contrary, ŚrS.; Daś. °atikramana, n. (ifc.) committing a sin against, wronging, Kauś. °atikramin, mfn. (ifc.) sinning against, wronging, Āpast.; passing over, deviating, transgressing, MW. °atikrānta, mfn. passed over &c.; reversed, inverted, W.; one who has wrongly taken to (acc.), MBh. xii, 6492; n. transgression, sin, fault, R. °atikrānti, f. (ifc.) committing a sin against, harming, wronging, Sāh.

व्यतिक्रम vy-ati-√kshapa, m. (√kship) mutual exchange or permutation, Āpast.; mutual altercation, strife, contest, MBh. (v.l. vy-adhi-kshapa).

व्यतिक्रम vy-ati-√gam, P. -gacchati, to go against each other, Pāṇ. i, 3, 15, Sch. °atigata, mfn. passed by, elapsed (as time), MBh.

व्यतिक्रम vy-ati-√gā, P. -jigāti (only aor. vy-aty-agāt), to pass by, Ragh.

व्यतिक्रम vy-ati-√car (only 1. sg. pr. Ā. -care), to transgress against, offend (acc.), R. °atīoāra, see a-vyaticāra.

व्यतिक्रम vy-ati-√cumbita, mfn. (√cumb) touched closely, in immediate contact with, Naish.

व्यतिक्रम vy-ati-√jalp, P. -jalpati, to chatter together, gossip, Pāṇ. i, 3, 15, Vārtt. 1, Pat.

व्यतिक्रम vy-ati-√ji (only 3. sg. pf. Ā. -jigye), to conquer, surpass, excel, Bhaṭṭ.

व्यतिक्रम vy-ati-√tan (only 3. du. impf. Ā. vy-atanvātām), to vie with each other in extending or spreading out, Bhaṭṭ.

व्यतिक्रम vy-ati-√trī (only 3. sg. du. fut. P. -tarishyati), to pass completely across, overcome, Bhag.

व्यतिक्रम vy-ati-√nī, P. -nayati, to let pass (time), ĀśvŚr.

व्यतिक्रम vy-ati-√paṭh, P. -paṭhati, to recite mutually, Pāṇ. i, 3, 15, Vārtt. 1, Pat.

व्यतिक्रम vy-ati-√pāka, m. (√pac), Pāṇ. iii, 3, 43, Vārtt. 1.

व्यतिक्रम vy-ati-√pāta, m. (√pat) N. of a partic. astronomical Yoga (when sun and moon are in the opposite Ayana and have the same declination, the sum of their longitudes being = 180°), Var.; Hcat. &c. (cf. vy-ati-pāta); -janana-śānti, f., -prakaraṇa, n., -vrata-kalpa, m. N. of wks.

व्यतिक्रम vy-ati-√bhā, Ā. -bhāte (pf. -babhe), to shine forth fully or brightly (used impers.), Viddh.

व्यतिक्रम vy-ati-√bhinna, mfn. (√bhid) inseparably joined or connected with, Nyāyas., Sch.

Vy-atibheda, m. bursting forth together or simultaneously, Sāh.; pervading, penetration, Nyāyas.

व्यतिक्रम vy-ati-√bhū, Ā. -bhavate (3. sg. prec. -bhavishīṣṭa, Pāṇ. vii, 3, 88, Sch.), to vie

with any one (acc.), contend for precedence or superiority, Vop.

व्यतिक्रम vy-ati-√marśa, m. (√mṛś) a partic. kind of Vihāra (mutual transposition of the several Pādas or half verses or whole verses of the first and second Vālakhiya hymns which are repeated in sets, two always taken together), MW. °atimarsam, ind. so as to encroach, ĀśvŚr.; so as to skip or take alternately, MW.

व्यतिक्रम vy-ati-√miśra, mfn. mixed or confounded with one another, MBh.; VarBṛS.

व्यतिक्रम vy-ati-√mūḍha, mfn. (√mūḍ) excessively perplexed or embarrassed, utterly distracted, Hariv. °atimoha, see ā-vyatimoha.

व्यतिक्रम vy-ati-√yā, P. -yāti, to go completely through, penetrate, pervade, R.; to pass by, flow on (as time), Hariv.

Vy-atiyāta, mfn. gone by, elapsed, ib.

व्यतिक्रम vy-ati-√2. yu, P. -yauti (only 2. du. pr. -yutas), to unite mutually, mix together, mingle, Bhaṭṭ.

व्यतिक्रम vy-ati-√rā, Ā. -rāte, Siddh. (vy-aty-are, Pāṇ. vi, 4, 64, Sch.)

व्यतिक्रम vy-ati-√ric, Pass. -ricyate, to reach far beyond, leave behind, surpass, excel (acc. or abl.), Hariv.; Ragh.; to be separated from (abl.), BhP.; to differ from, ib.; Saṃk.

Vy-atirikta, mfn. reaching beyond, excessive, immoderate (ifc. = abundantly furnished with), MBh.; separate, different or distinct from, other than (abl. or comp.), Mn.; MBh. &c.; (ifc.) free from, Sarvad.; left remaining from, Ragh., Sch. (v.l.); withdrawn, withheld, W.; excepted, ib.; (am), ind. with the exception of, except, without (e.g. svāra-v°, 'except the accent'), MW.; -tā, f. (BhP.), -tva, n. (Sarvad.) distinction, difference. °atirikta, n. a partic. manner of flying, MBh.

Vy-atireka, m. distinction, difference, separateness, separation, exclusion, Lāṭy.; Kāv.; Pur. &c. (bhāvo vyatireka-tas, a separate or particular existence; vīta-vyatireka, not separate or particular; eṇa or āt, ind. [or vyatireka ibc.], with exception of, without); negation, Kap.; contrariety, contrast to (comp.), Kām. (e, ind., on the contrary supposition); logical discontinuance (opp. to anvaya, q.v.), Bhāshāp.; (in rhet.) a partic. figure of speech (the contrasting of things compared in some respects with each other), Kāvyaḍ.; Sāh. &c.; N. of wk.; -tas, ind., see above; -vyāpti, f. 'pervasion of difference or dissimilitude', a comprehensive argument derived from negation or non-existence of certain qualities, MW.; °kālamkāra, m. the rhetorical figure called Vyatireka, ib.; °kāvāli, f. N. of wk.

Vy-atireki, in comp. for °atirekin; -pūrva-paksha-rahasya, n., -rahasya, n. N. of wks.; -linga, n. an exclusive mark, negative property (excluding its subject from the class possessing the corresponding positive property), MW.; -siddhānta-rahasya, n. N. of wk.; °ky-udāharaṇa, n. illustration by contrast or negation (of certain properties), W.

Vy-atirekin, mfn. distinguishing, excluding, excepting, negative, Tarkas.; different, reverse, W.

Vy-atirecana, n. contrasting, pointing out a contrast or difference (in a comparison), Sāh.

व्यतिक्रम vy-ati-√ruh, P. -rohāti, to grow, MBh.; to attain to (another state, acc.), ib.

Vy-atiropita, mfn. (fr. Caus.) ejected, expelled, dispossessed, ib.

व्यतिक्रम vy-ati-√laṅghin, mfn. (√laṅgh) falling or slipping away, Ragh.

व्यतिक्रम vy-ati-√lū, Ā. -lūṇite (or P. -lūnāti, if joined with itarētarasya or anyo'nyasya), to cut mutually, Pāṇ. i, 3, 14; 16, Sch.

व्यतिक्रम vy-ati-√vah, Ā. -vahate, to bear mutually or reciprocally, Vop.

व्यतिक्रम vy-ati-√vidha, mfn. (√vyadh) pierced, transfixed, MBh. (B.); put through, entwined, Śiś.

व्यतिक्रम vy-ati-√vrit, Ā. -vartate, to go over, pass through, R.; to escape, avoid, MBh.; to glide or pass away, elapse, ib.; R.; Hariv.; to depart from (abl.), leave, quit, abandon, R.

व्यतिक्रम vy-ati-√vraj, P. -vrajati, to go past, Āpast.; to stride over, overstep, Pañcat. (v.l.)

व्यतिक्रम vy-ati-√sānkita, mfn. (√sānk) 'suspecting' or 'suspected' (in mithyā-v°), Hariv.

व्यतिक्रम vy-ati-√sī, Ā. -sete, to extend or pass beyond, surpass, Kāṭh.

व्यतिक्रम vy-ati-√śrī, P. -śiryate (pr. p. -śiryat), to burst into many pieces, MBh.

व्यतिक्रम vy-ati-√shañj (√sañj), P. Ā. -sha-jati, °te, (P.) to join or unite in opposite places, connect mutually, intertwine, TBr.; Uttarar.; to implicate, involve in (a game), Daś.; (Ā.) to change, MW.; Pass. -shajyate, to be mutually connected, ib.

Vy-atishakta, mfn. mutually connected or joined or related, intertwined, mixed together, TBr. &c. &c.; intermarried, intermarrying, MW.

Vy-atishāṅga, m. mutual connection, reciprocal junction or relation, PañcavBr.; KātyŚr.; entanglement, Śiś. v, 61; hostile encounter, MBh.; exchange, barter, BhP.; absorption, MW.; -vat, mfn. having mutual connection, connected, united, mixed, ib.

Vy-atishāṅgam, ind. so as to join or connect mutually, ŚBr. °atishāṅgin, mfn. (ifc.) hanging or sitting on, Śiś. °atishajya, ind. seizing each other by the hand, PañcavBr.

Vy-atishāñjita, mfn. = vy-atishakta, Śiś., Sch.

व्यतिक्रम vy-ati-√sam-√dah, P. -dahati, to burn up entirely, ChUp.

व्यतिक्रम vy-ati-√sri, only ind. p. -sriya, prob. 'in each case,' 'on every occasion,' MBh. xii, 4402 (gurumanu-sriya, Nilak.); Caus. -sārayati (with kathām), to converse, Divyāv.

व्यतिक्रम vy-ati-√srip, P. -sarpati (Pāṇ. i, 3, 15), to move to and fro, fly in every direction (as arrows), MBh.

व्यतिक्रम vy-ati-√sev, Pass. -sevyate, to be well furnished or provided with (instr.), MBh. vii, 7297.

व्यतिक्रम vy-ati-√han, P. -hanti, to strike back or in return, MBh.; Bhaṭṭ.; to strike each other, fight together, Pāṇ. i, 3, 15; to kill together, Pat.

व्यतिक्रम vy-ati-√has, P. -hasati, to laugh at each other, Pāṇ. i, 3, 15, Vārtt. 1, Pat.

व्यतिक्रम vy-ati-√hins, P. -hinsati, to hurt or injure each other, Pāṇ. i, 3, 15, Sch.

व्यतिक्रम vy-ati-√hri, Ā. -harate (Vop.), to transpose mutually, Gobh.

Vy-atihāra, m. interchange, alternation, reciprocity, Pāṇ.; Vop.; exchange, barter, Kāṭh.; exchange of blows or abuse, W.

व्यती vy-ati (ati-√5. i), P. -atyeti, to pass away, elapse, MBh.; R. &c.; to take an irregular course, PañcavBr.; to depart or deviate or swerve from (abl.), R.; Ragh.; to go past or beyond or through (acc.), MBh.; Kāv. &c.; to surpass, overcome, conquer, MBh.; to disregard, neglect, Bhag.

Vyatīta, mfn. passed away, gone, Mn.; MBh. &c.; departed, dead, MBh.; left, abandoned, Prab.; (ifc.) having disregarded or neglected, R.; tardy, negligent, ib.; -kāla, mfn. one whose time is past, unseasonable, inopportune, Ragh.

Vy-atyaya, m. transposition, transmutation, change, reverse, inverted order, contrariety (with karmanām, inverted or reverse occupation; e, in the opposite case; am, alternately; āt and eṇa, against the usual rule or order), Lāṭy.; Yājñ.; Kāv. &c.; -ga, mfn. moving in the opposite direction, VarBṛS.

व्यतीकार vy-ati-kāra, m. = 1. vy-atikara, contact, hostile encounter, Hariv.

व्यतीक्षा vy-ati-kshā, f. (vy-ati-ikshā), Pāṇ. iii, 3, 43, Vārtt. 4.

व्यतीपात vy-ati-pāta, m. = vy-ati-pāta, Āryabh. (here also = vaidhṛita); Hcat.; a great calamity or any portent indicating it, L.; disrespect, contempt, W.; the day of new moon (when it falls on Ravi-vāra or Sunday, and when the moon is in certain Nakshatras), ib.

व्यतीहा vy-ati-hā, f. (fr. vy-ati-√ih), Pāṇ. iii, 3, 43, Vārtt. 4.