

misfortune, calamity, accident, fatality, Hcar.; Pañcat.; Kathās.; destruction, end, BhP. °**atikṛita**, mfn. pervaded, MW.

व्यतिकृ व्य-ति-√*krī*, Pass. -*kīryate*, to be mixed or blended together, Saṃk.

2. **Vy-atikara**, m. mixing or blending together, mixture, MBh.; BhP.; a confusing (or striking) resemblance, Jātakam.; -*vat*, mfn. mixed, of contrary kind or nature, Mcar.

Vy-atikarita, mfn. mixed or joined with (instr. or comp.), Mcar.; Mālatīm.

Vy-atikīrna, mfn. scattered about in different directions, MBh.; mixed together, confused, MW.

व्यतिक्रम व्य-ति-√*kram*, P. Ā. -*krāmati*, -*kramate* (ind. p. -*krāmya*), to go or pass by, step over or beyond (lit. and fig.), MBh.; R.; Pañcat.; to pass away, elapse, be spent (as time), ib.; BhP.; to excel, surpass, conquer, R.; to neglect, omit, violate, ib. °**atikrama**, m. going or passing by, Suśr.; gaining the start, MBh.; passing away, lapse (of time), R.; leaping or passing over, avoiding, escaping, getting rid of (gen.), MBh.; Kāv. &c.; overstepping, transgressing, neglect, violation, non-performance, disregard of (gen. or comp.), Gaut.; Mn.; MBh. &c.; violation of established order, transgression, crime, vice, fault, sin against (gen. or comp.), Āpast.; Mn.; MBh. &c.; inverted order, reverse, contrary, ŚrS.; Daś. °**atikramaṇa**, n. (ifc.) committing a sin against, wronging, Kauś. °**atikramin**, mfn. (ifc.) sinning against, wronging, Āpast.; passing over, deviating, transgressing, MW. °**atikrānta**, mfn. passed over &c.; reversed, inverted, W.; one who has wrongly taken to (acc.), MBh. xii, 6492; n. transgression, sin, fault, R. °**atikrānti**, f. (ifc.) committing a sin against, harming, wronging, Sāh.

व्यतिक्रम व्य-ति-√*kshepa*, m. (√*kship*) mutual exchange or permutation, Āpast.; mutual altercation, strife, contest, MBh. (v.l. *vy-adhi-kshepa*).

व्यतिक्रम व्य-ति-√*gam*, P. -*gacchati*, to go against each other, Pāṇ. i, 3, 15, Sch. °**atigata**, mfn. passed by, elapsed (as time), MBh.

व्यतिक्रम व्य-ति-√*gā*, P. -*jigāti* (only aor. *vy-aty-agāt*), to pass by, Ragh.

व्यतिकर व्य-ति-√*car* (only 1. sg. pr. Ā. -*care*), to transgress against, offend (acc.), R. °**atīcāra**, see *a-vyaticāra*.

व्यतिक्रम व्य-ति-√*cumbita*, mfn. (√*cumb*) touched closely, in immediate contact with, Naish.

व्यतिक्रम व्य-ति-√*jalp*, P. -*jalpati*, to chatter together, gossip, Pāṇ. i, 3, 15, Vārtt. 1, Pat.

व्यतिक्रम व्य-ति-√*ji* (only 3. sg. pf. Ā. -*jigye*), to conquer, surpass, excel, Bhaṭṭ.

व्यतिक्रम व्य-ति-√*tan* (only 3. du. impf. Ā. *vy-atanvātām*), to vie with each other in extending or spreading out, Bhaṭṭ.

व्यतिक्रम व्य-ति-√*trī* (only 3. sg. du. fut. P. -*tarishyati*), to pass completely across, overcome, Bhag.

व्यतिक्रम व्य-ति-√*nī*, P. -*nayati*, to let pass (time), ĀśvŚr.

व्यतिक्रम व्य-ति-√*path*, P. -*pathati*, to recite mutually, Pāṇ. i, 3, 15, Vārtt. 1, Pat.

व्यतिक्रम व्य-ति-√*pāka*, m. (√*pac*), Pāṇ. iii, 3, 43, Vārtt. 1.

व्यतिक्रम व्य-ति-√*pāta*, m. (√*pat*) N. of a partic. astronomical Yoga (when sun and moon are in the opposite Ayana and have the same declination, the sum of their longitudes being = 180°), Var.; Hcat. &c. (cf. *vy-ati-pāta*); -*janana-śānti*, f., -*prakaraṇa*, n., -*vrata-kalpa*, m. N. of wks.

व्यतिक्रम व्य-ति-√*bhā*, Ā. -*bhāte* (pf. -*babhe*), to shine forth fully or brightly (used impers.), Viddh.

व्यतिक्रम व्य-ति-√*bhinna*, mfn. (√*bhid*) inseparably joined or connected with, Nyāyas., Sch.

Vy-atibheda, m. bursting forth together or simultaneously, Sāh.; pervading, penetration, Nyāyas.

व्यतिक्रम व्य-ति-√*bhū*, Ā. -*bhavate* (3. sg. prec. -*bhavishishṭa*, Pāṇ. vii, 3, 88, Sch.), to vie

with any one (acc.), contend for precedence or superiority, Vop.

व्यतिक्रम व्य-ति-√*marṣa*, m. (√*mṛṣ*) a partic. kind of Vihāra (mutual transposition of the several Pādas or half verses or whole verses of the first and second Vālahilya hymns which are repeated in sets, two always taken together), MW. °**atimarsam**, ind. so as to encroach, ĀśvŚr.; so as to skip or take alternately, MW.

व्यतिक्रम व्य-ति-√*miśra*, mfn. mixed or confounded with one another, MBh.; VarBṛS.

व्यतिक्रम व्य-ति-√*mūḍha*, mfn. (√*muh*) excessively perplexed or embarrassed, utterly distracted, Hariv. °**atimoha**, see *ā-vyatimoha*.

व्यतिक्रम व्य-ति-√*yā*, P. -*yāti*, to go completely through, penetrate, pervade, R.; to pass by, flow on (as time), Hariv.

Vy-atiyāta, mfn. gone by, elapsed, ib.

व्यतिक्रम व्य-ति-√*2. yu*, P. -*yauti* (only 2. du. pr. -*yutas*), to unite mutually, mix together, mingle, Bhaṭṭ.

व्यतिक्रम व्य-ति-√*rā*, Ā. -*rāte*, Siddh. (*vy-aty-are*, Pāṇ. vi, 4, 64, Sch.)

व्यतिक्रम व्य-ति-√*ric*, Pass. -*ricyate*, to reach far beyond, leave behind, surpass, excel (acc. or abl.), Hariv.; Ragh.; to be separated from (abl.), BhP.; to differ from, ib.; Śaṃk.

Vy-atirikta, mfn. reaching beyond, excessive, immoderate (ifc. = abundantly furnished with), MBh.; separate, different or distinct from, other than (abl. or comp.), Mn.; MBh. &c.; (ifc.) free from, Sarvad. left remaining from, Ragh., Sch. (v.l.); withdrawn, withheld, W.; excepted, ib.; (*am*), ind. with the exception of, except, without (e.g. *svāra-v*°, 'except the accent'), MW.; -*tā*, f. (BhP.), -*tva*, n. (Sarvad.) distinction, difference. °**atiriktaka**, n. a partic. manner of flying, MBh.

Vy-atireka, m. distinction, difference, separateness, separation, exclusion, Lāṭy.; Kāv.; Pur. &c. (*bhāvo vyatireka-ias*, a separate or particular existence; *vīta-vyatireka*, not separate or particular; *ena* or *āt*, ind. [or *vyatireka* ibc.], with exception of, without); negation, Kap.; contrariety, contrast to (comp.), Kām. (*e*, ind., on the contrary supposition); logical discontinuance (opp. to *anvaya*, q.v.), Bhāshāp.; (in rhet.) a partic. figure of speech (the contrasting of things compared in some respects with each other), Kāv. &c.; Sāh. &c.; N. of wk.; -*ias*, ind., see above; -*vyāpti*, f. 'pervasion of difference or dissimilitude,' a comprehensive argument derived from negation or non-existence of certain qualities, MW.; °*kālamkāra*, m. the rhetorical figure called Vyatireka, ib.; °*kāvali*, f. N. of wk.

Vy-atireki, in comp. for °**atirekin**; -*pūrvapakṣa-rahasya*, n., -*rahasya*, n. N. of wks.; -*līnga*, n. an exclusive mark, negative property (excluding its subject from the class possessing the corresponding positive property), MW.; -*siddhānta-rahasya*, n. N. of wk.; °*ky-udāharaṇa*, n. illustration by contrast or negation (of certain properties), W.

Vy-atirekin, mfn. distinguishing, excluding, excepting, negative, Tarkas.; different, reverse, W.

Vy-atirecana, n. contrasting, pointing out a contrast or difference (in a comparison), Sāh.

व्यतिक्रम व्य-ति-√*ruh*, P. -*rohati*, to grow, MBh.; to attain to (another state, acc.), ib.

Vy-atiropita, mfn. (fr. Caus.) ejected, expelled, dispossessed, ib.

व्यतिक्रम व्य-ति-√*laṅghin*, mfn. (√*laṅgh*) falling or slipping away, Ragh.

व्यतिक्रम व्य-ति-√*lū*, Ā. -*lunīte* (or P. -*lunāti*, if joined with *itarētaraśya* or *anyo'nyasya*), to cut mutually, Pāṇ. i, 3, 14; 16, Sch.

व्यतिक्रम व्य-ति-√*vah*, Ā. -*vahate*, to bear mutually or reciprocally, Vop.

व्यतिक्रम व्य-ति-√*vidha*, mfn. (√*vyadh*) pierced, transfixed, MBh. (B.); put through, entwined, Śiś.

व्यतिक्रम व्य-ति-√*vrī*, Ā. -*varate*, to go over, pass through, R.; to escape, avoid, MBh.; to glide or pass away, elapse, ib.; R.; Hariv.; to depart from (abl.), leave, quit, abandon, R.

व्यतिक्रम व्य-ति-√*vraj*, P. -*vrajati*, to go past, Āpast.; to stride over, overstep, Pañcat. (v.l.)

व्यतिक्रम व्य-ति-√*śaṅkita*, mfn. (√*śaṅk*) 'suspecting' or 'suspected' (in *mithyā-v*°), Hariv.

व्यतिक्रम व्य-ति-√*śī*, Ā. -*śete*, to extend or pass beyond, surpass, Kāth.

व्यतिक्रम व्य-ति-√*śrī*, P. -*śīryate* (pr. p. -*śīryat*), to burst into many pieces, MBh.

व्यतिक्रम व्य-ति-√*śaṅj* (√*śaṅj*), P. Ā. -*śajati*, °*te*, (P.) to join or unite in opposite places, connect mutually, intertwine, TBr.; Uttarar.; to implicate, involve in (a game), Daś.; (Ā.) to change, MW.; Pass. -*śajyate*, to be mutually connected, ib.

Vy-atishakta, mfn. mutually connected or joined or related, intertwined, mixed together, TBr. &c. &c.; intermarried, intermarrying, MW.

Vy-atishāṅga, m. mutual connection, reciprocal junction or relation, PañcavBr.; KātyŚr.; entanglement, Śiś. v, 61; hostile encounter, MBh.; exchange, barter, BhP.; absorption, MW.; -*vat*, mfn. having mutual connection, connected, united, mixed, ib.

Vy-atishāṅgam, ind. so as to join or connect mutually, ŚBr. °**atishāṅgin**, mfn. (ifc.) hanging or sitting on, Śiś. °**atishajya**, ind. seizing each other by the hand, PañcavBr.

Vy-atishāṅjita, mfn. = *vy-atishakta*, Śiś., Sch.

व्यतिक्रम व्य-ति-√*saṃ-√dah*, P. -*dahati*, to burn up entirely, ChUp.

व्यतिक्रम व्य-ति-√*sri*, only ind. p. -*sṛitya*, prob. 'in each case,' 'on every occasion,' MBh. xii, 4402 (*gurum anu-sṛitya*, Nilak.); Caus. -*sārayati* (with *kathām*), to converse, Divyāv.

व्यतिक्रम व्य-ति-√*srip*, P. -*sarpati* (Pāṇ. i, 3, 15), to move to and fro, fly in every direction (as arrows), MBh.

व्यतिक्रम व्य-ति-√*sev*, Pass. -*sevate*, to be well furnished or provided with (instr.), MBh. vii, 7297.

व्यतिक्रम व्य-ति-√*han*, P. -*hanti*, to strike back or in return, MBh.; Bhaṭṭ.; to strike each other, fight together, Pāṇ. i, 3, 15; to kill together, Pat.

व्यतिक्रम व्य-ति-√*has*, P. -*hasati*, to laugh at each other, Pāṇ. i, 3, 15, Vārtt. 1, Pat.

व्यतिक्रम व्य-ति-√*hins*, P. -*hinsati*, to hurt or injure each other, Pāṇ. i, 3, 15, Sch.

व्यतिक्रम व्य-ति-√*hri*, Ā. -*harate* (Vop.), to transpose mutually, Gobh.

Vy-atihāra, m. interchange, alternation, reciprocity, Pāṇ.; Vop.; exchange, barter, Kāth.; exchange of blows or abuse, W.

व्यती व्य-ति (ati-√*5. i*), P. -*atyeti*, to pass away, elapse, MBh.; R. &c.; to take an irregular course, PañcavBr.; to depart or deviate or swerve from (abl.), R.; Ragh.; to go past or beyond or through (acc.), MBh.; Kāv. &c.; to surpass, overcome, conquer, MBh.; to disregard, neglect, Bhag.

Vyatita, mfn. passed away, gone, Mn.; MBh. &c.; departed, dead, MBh.; left, abandoned, Prab.; (ifc.) having disregarded or neglected, R.; tardy, negligent, ib.; -*kāla*, mfn. one whose time is past, unseasonable, inopportune, Ragh.

Vy-atyaya, m. transposition, transmutation, change, reverse, inverted order, contrariety (with *karmanām*, inverted or reverse occupation; *e*, in the opposite case; *am*, alternately; *āt* and *ena*, against the usual rule or order), Lāṭy.; Yājñ.; Kāv. &c.; -*ga*, mfn. moving in the opposite direction, VarBṛS.

व्यतीकार व्य-ति-√*kāra*, m. = 1. *vy-atikara*, contact, hostile encounter, Hariv.

व्यतीक्षा व्य-ति-√*ikshā*, f. (*vy-ati-ikshā*), Pāṇ. iii, 3, 43, Vārtt. 4.

व्यतीपात व्य-ति-√*pāta*, m. = *vy-ati-pāta*, Āryabh. (here also = *vaidhṛita*); Hcat.; a great calamity or any portent indicating it, L.; disrespect, contempt, W.; the day of new moon (when it falls on Ravi-vāra or Sunday, and when the moon is in certain Nakshatras), ib.

व्यतीहा व्य-ति-√*ihā*, f. (fr. *vy-ati-√ih*), Pāṇ. iii, 3, 43, Vārtt. 4.