

thrown about, broken to pieces (-*brīṣī-maṭha*, mfn. with abandoned seats and cells), MBh.; cast away, rejected, MBh.; pierced, transfixed, MBh.

व्यवृत् *vy-apa-vrij*, Caus. -*varjayati*, to give up entirely, relinquish, Ragh.

व्य-*apavarga*, m. separation, division, difference, Pat.; cessation, termination, Jaim.

व्य-*apavrikta*, mfn. separated, divided, Pat.

व्यवृत् *vy-apa-√vrit*, Ā. -*varṭate*, to turn away, desist from (abl.), Uttarar.

व्यपसंसु *vy-apa-sam-√sri* (only ind. p. -*sritya*), to go through (a series of existences), Divyāv.

व्यपसु *vy-apa-√sri*, P. -*sarati*, to go asunder or in different directions, MBh.; to depart from (abl.), Sarasv. **°*apasāraṇa***, n. (fr. Caus.) driving away, dispelling, Rāghav.

व्यपसृज *vy-apa-√srij*, P. -*srijati*, to hurl, cast, discharge (arrows &c.), MBh.; to take off, relinquish (a garment), ib.

व्यपसृप *vy-apa-√srip*, P. -*sarpati*, to go or creep or run away, escape, MBh.

व्यपस्फुर *vy-apa-√sphur*, Ā. -*sphurate*, to break (intr.) or burst asunder, KātyŚr., Sch. **°*apasphurana***, n. bursting asunder, KātyŚr.

व्यपहन् *vy-apa-√han*, P. -*hanti*, to strike off, R. (B.); to keep off, prevent, Sāh.

व्यपहा *vy-apa-√3. hā* (only ind. p. -*hāya*), to relinquish, abandon, Hariv.

व्यपहृ *vy-apa-√hri*, P. Ā. -*harati*, °*te*, to cut off, MBh.; to take away, remove, destroy, Rājāt.

व्यपाकृत *vy-apā-kṛita*, mfn. (√*I. kri*) free from (comp.), Naish. **°*apākṛiti***, f. driving away, repelling, denial, W.

व्यपाकृष *vy-apā-√krish* (only inf. -*krashṭum*), to drag or draw away, tear off, MBh.

व्यपानुद *vy-apā-√nud* (*apā* m. c. for *apa*), P. -*nudati*, to drive away, remove, MBh.

व्यपात्रि *vy-apā-√sri*, P. Ā. -*śrayati*, °*te*, to go to for refuge, have recourse to (acc.), MBh.; to adhere to any doctrine, confess (acc.), Śaṅk.

2. व्यपāśraya, m. (for *I. seep* 1028, col. 3) going away, secession, MW.; seat, place (ifc. = being in or on), R.; Kām.; Suśr.; place of refuge, shelter, support (ifc. = having recourse to, trusting in), MBh.; R. &c.; expectation, W. **°*apāśrita***, mfn. one who has taken refuge with (acc. or comp.), MBh.; Kathās.; having taken or assumed, MBh.; BhP.

व्यपाहृ *vy-apā-√hri*, P. -*harati*, to withdraw from (abl.), MBh.

व्यपे *vy-apē* (-*apa-√5. i*), P. -*apāṭi*, to go apart or asunder, separate, MBh.; to cease, disappear, Mn.; Prab.

व्य-*apāya*, m. cessation, stop, end, MBh.; R. &c.; absence, want, Kathās.

व्य-*apēta*, mfn. gone apart or asunder, separated, MBh.; passed away, disappeared, ceased, Mn.; MBh. &c.; (ifc.) opposed to, Yājñ.; -*kalmasha*, mfn. having taint or guilt removed, free from sin, Mn. iv, 260; -*ghyina*, mfn. devoid of compassion, pitiless, Amar.; -*dhairya*, mfn. one who has abandoned firmness, MBh.; -*bhaya* or -*bhī*, mfn. free from fear, ib.; -*mada-matsara*, mfn. free from infatuation and selfishness, Yājñ.; -*harsha*, mfn. devoid of joy, R.

व्यपेक्ष *vy-apēksh* (-*apa-√iksh*), Ā. -*apēkshate*, to look about, look for, regard, mind, pay regard or attention to (acc.), R.; Ragh. **°*apēksha*** (ifc.), see **°*apēkshā*** below. **°*apēkshaka***, mfn. mindful of (comp.), MBh. **°*apēkshana***, n. looking for, expectation, regard, consideration, W. **°*apēkshaniya***, mfn. to be looked for or expected, ib. **°*apēkshā***, f. regard, consideration (ifc. regarding, minding), MBh.; R. &c.; looking for, expectation (ifc. expectant of), BhP.; Kathās.; requisite, supposition (see *sa-vy*); application, use, W.; (in gram.) rection, Pāṇ. ii, 1, 1, Sch.; the mutual application of two rules, W. **°*apēkshita***, mfn. looked for, expected, MW.; mutually expected or looked to, ib.; mutually related; employed, applied, ib.

°*apēkshya*, mfn. to be looked for or expected, ib.

व्यपोहृ *vy-apōh* (-*apa-√I. ūh*), P. -*apōhati* (ep. also °*te*), to drive away, keep off, remove, destroy, TUp.; Mn.; MBh. &c.; to atone for, expiate (guilt), Mn. ii, 102 &c.; to heal, cure (sickness), Suśr. **°*apōdha***, mfn. driven away, removed, destroyed (**°*dhābhra***, mfn. having the clouds driven away), MBh.; manifested, displayed, exhibited, ib.; opposite, contrary, reverse, W. **°*apōha***, m. driving away, keeping off, removal, destruction, MBh.; Suśr.; denial, negation, Sāh.; sweepings, rubbish, MBh.; -*stava*, m. N. of a ch. of the LingaP. **°*apōhaka***, mfn. driving away, removing, Car. **°*apōhana-stotra***, n. N. of a Stotra (prob. = *vyapōha-stava*). **°*apōhya***, mfn. deniable (see *a-vy*).

व्यभिचर *vy-abhi-√car*, P. Ā. -*carati*, to act in an unfriendly way towards (acc. or gen.), sin against, offend, injure, MBh.; Kathās.; to bewitch, practise sorcery (pl. 'against each other'), Lāty.; Kathās.; to come to naught, fail, Bijag.; BhP.; to go beyond, transgress, deviate from (acc.), Kir.; Pāṇ., Sch. **°*abhicarāṇa***, n. uncertainty, doubt (see *sa-vyabhicarāṇa*).

व्य-*abhicāra*, m. going apart or astray, deviating, not falling or fitting together, being separated or isolated, Kap.; Bhāshāp. &c. (cf. *a-vy*); trespass, transgression, crime, vice, sin (esp. infidelity of a wife), Mn.; MBh. &c.; violation, disturbance, confusion, Mn. x, 24 &c.; change, mutation (in *a-vy*), mfn.), Bhag.; (in phil.) wandering from an argument, erroneous or fallacious reasoning, the presence of the *hetu* (q. v.) without the *sādhya* (q. v.), MW.; (in gram.) deviation from or exception to a rule, irregularity, anomaly, ib.; -*kṛit*, mfn. committing adultery, Rājāt.; -*tas*, ind. in consequence of straying or erring, Sāh.; (in phil.) from the Vyabhicāra involved in the other supposition, MW.; -*tā*, f., -*tva*, n. error, ib.; -*nirūpaṇa-khaṇḍa*, N. of wk.; -*bhāva*, w. r. for *vyabhicāri-bh*, Cat.; -*vat*, mfn., see *a-vyabhicāra-vat*; -*vivarjita*, mfn. free from extravagance or debauchery, Hit.; **°*rārtham***, ind. for the sake of (committing) adultery, Pāṇ. iv, 1, 127, Sch.

व्य-*abhicāri*, in comp. for **°*cārin***; -*tā*, f., -*tva*, n. the state of going apart or astray, deviation, alteration, change, variability, Śaṅk.; Bhāshāp.; (-*tva*, in gram.) the having a secondary meaning or several meanings, Pāṇ., Sch.; -*bhāva*, m. a transitory state (of mind or body, opp. to *sthāyī-bh* [q. v.], and said to be thirty-four in number, viz. *nirveda*, *glāni*, *śaṅkā*, *asūyā*, *mada*, *śrama*, *ālaya*, *dāinya*, *cintā*, *moha*, *smṛiti*, *dhṛiti*, *vriḍā*, *capalatā*, *harsha*, *āvega*, *jaḍatā*, *garva*, *vishāda*, *autsukya*, *nidrā*, *apasmāra*, *sūpta*, *vibodha*, *amarsha*, *ava-hiṭhā*, *ugratā*, *matī*, *upālabha*, *vyādhi*, *un-māda*, *marāṇa*, *trāsa*, *vitarka*, qq. vv.), Daśar.; Kpr. &c.

व्य-*abhicārin*, mfn. going astray, straying or deviating or diverging from (abl.), Hariv.; Kāv.; Kathās. &c.; following bad courses, doing what is improper, profligate, wanton, unchaste (esp. said of women), faithless towards (gen.), MBh.; Kāv. &c.; changeable, inconstant (opp. to *sthāyin*; cf. **°*ri-ḥkāva*** above), MBh.; Sāh.; Pratāp.; (ifc.) transgressing, violating, breaking (see *samaya-vy*); irregular, anomalous, MW.; (a word) having a non-primitive or secondary meaning, having several meanings, ib.; (in *ī*), f. a wanton woman, unchaste wife, adulteress, W.; n. anything transitory (as feelings &c.), ib.

व्य-*abhicāra*, m. transgression, offence, MBh.; change, alteration, ib.

व्यभिमान *vy-abhi-māna*, m. (√*man*) a false apprehension or notion, erroneous view, Nyāyas.

व्यभिहास *vy-abhi-hāsa*, m. (√*has*) derision, ridicule, Āpast.

व्यभ्र *vy-abhra*, *vy-amlā*. See p. 1028, col. 3.

व्यय *I. vyay*, cl. 1. P. Ā. *vyayati*, °*te* (rather Nom. fr. *vyaya* below), to expend, spend, waste, Bhāṭṭ.; Hit.; Subh.; cl. 10. P. *vyayayati*, id., Dhātup. xxxv, 78; to go, move, ib.

व्यया, mfn. (or *vy-aya*, fr. 3. *vi* + √*5. 2*) passing away, mutable, liable to change or decay (only as opp. to or connected with *a-vyaya*), Mn.; MBh.; Pur.; m. (ifc. f. *ā*) disappearance, decay, ruin, loss,

MBh.; Kāv. &c.; spending, expense, outlay, disbursement (opp. to *āya*, 'income,' and often with *kośasya*, *vittasya*, *dhānasya* &c.; without a gen. = 'extravagance, waste, prodigality;' with loc. or ifc. = 'outlay for or in'), Mn.; MBh. &c.; cost, sacrifice of (gen. or comp.); *vyayena*, ifc. = 'at the cost of', R.; Kālid.; wealth, money, Yājñ. ii, 276; (in gram.) inflection, declension, Nir.; N. of the 20th (or 54th) year of Jupiter's cycle, VarBṛS.; of a serpent-demon, MBh.; of Pradhāna, MW.; m. or n. = *-griha*, VarBṛS. = *kara*, mf(ē)n. one who makes payments, Kām. = *karāṇa* or *-karāṇaka*, m. a paymaster, Pañcad. = *karman*, n. the business of a paymaster, Yājñ.; R. = *gata*, mfn. (v. l. for next). = *guṇa*, mfn. prodigal, spendthrift, one who spends all his money, impoverished, MBh. = *griha*, n. (in astron.) N. of the 12th house from the Lagna, VarBṛS. = *parāṇmukha*, mf(ē)n. averse from expenditure, parsimonious, Yājñ. i, 83. = *bhavana*, n. = *-griha*, VarBṛS. = *vat*, mfn. liable to change, not complete, RPrāt.; spending much, prodigal, Yājñ.; inflected, VPrāt. = *sālin* (Rājāt.), -*śīla* (Kāv.), mfn. disposed to prodigality, wasteful, spendthrift. = *saha*, mfn. 'bearing waste,' inexhaustible (as a treasure), Kām. = *sahishṇu*, mfn. bearing loss of money patiently, ib. = *sthāna*, n. = *-griha*, Cat. **व्ययया**, mfn. expending, making payments, Kām.

व्यययाना, n. going apart, separation, RV.

व्यययमāna, mfn. expending, wasting, W.

व्यययि, in comp. for *vyayin*. = *tā*, f., -*tva*, n. prodigality, wastefulness, MW.

व्यययिता, mfn. expended, spent, dissipated, dispersed, Hit.; gone away, declined, fallen into decay, W.

व्यययितव्या, mfn. to be expended or spent, Camp.

व्यययिन, mfn. declining, decaying, falling (in *udaya-vy*, 'rising and falling'), Hit.; expending, spending, prodigal (in *bahu-vy*, q. v.)

व्यययि, in comp. for *vyaya*. = *karāṇa*, n. the act of expending or disbursing, wasting, W. = √*kṛi*, P. Ā. -*karoti*, -*kurute*, to waste, expend, Kathās. = *kṛita*, mfn. expended, spent, lavished, Kām.; Rājāt. = *bhūta*, mfn. spent, squandered, wasted, W.

व्यय 2. vyay (v. l. for *vyay*), cl. 10. P. *vyāyayati*, to throw, Dhātup. xxxii, 95.

व्ययर्का *vy-arka*. See p. 1028, col. 3.

व्ययर्ण *I. 2. vy-arṇa*. See ib. and below under *vy-√ard*.

व्ययर्थ *vy-artha*, mf(ā)n. (fr. 3. *vi* + *artha*) useless, unavailing, unprofitable, vain, MBh. &c. &c.; deprived or devoid of property or money, Pañcat.; excluded from, having no right (instr.), Āpast.; unmeaning, inconsistent, Hariv.; Kāv. &c.; = *°*tha-nāmaka** below, MBh.; (am), ind. uselessly, in vain, without having effected one's object, Kāv.; Pañcat. &c.; -*tā*, f. uselessness (*°*tāṃ* √*yā* or √*gam**, to become useless), Pañcat.; Kusum.; absence of meaning, nonsense, R.; falseness, MBh.; inoffensiveness, MW.; -*tva*, n. absence of meaning, contradictoriness, Kāv. &c., Sch.; -*nāmaka* or -*nāman*, mfn. having a name inconsistent with one's character, MBh.; -*yatna*, mfn. useless in its efforts, Hit.; **°*thi-√kṛi***, P. -*karoti*, to make useless or superfluous, Prab.; Kād.; **°*thi-√bhū***, P. -*bhavati*, to become useless, Naish.; Kād. **°*arthaka***, mfn. useless, vain, R.; -*tā*, f. (Śis.) or -*tva*, n. (MW.) uselessness.

व्ययर्थया, Nom. P. *°yati*, to make useless or superfluous, Campak.

व्ययर्द *vy-√ard*, P. -*ardati*, to flow away, ŚBr.; to oppress, harass, pain (see *a-vyarna*): Caus. -*ardayati*, to cause to be scattered or dissolved, destroy, annihilate, RV.

2. व्ययर्णा or **व्ययर्णा**, mfn. (cf. Pāṇ. vii, 2, 24) oppressed, harassed (see *a-vyarna*).

व्ययर्धुक् *vy-ārdhuka*, mfn. (√*ridh*) being deprived of (instr.), Maitr.; ĀpŚr.

व्ययर्णा *vy-arṇāṇa*, f. (of unknown meaning), Mahāv. y.

व्ययर्लीक *vy-alīka* &c. See p. 1028, col. 3.

व्ययर्कलन *vy-ava-kalana*, n. (√*2. kal*) separation, subtraction, deduction, Col. **°*avakalita***, mfn. subtracted, deducted, Lil.; n. subtraction, deduction, ib.

व्ययर्कृष *vy-ava-√krish*, P. -*karshati*, to draw or tear away, alienate, MBh. (v. l. *vy-apa-k*).