

व्यवृ vy-ava-√krī, P. -kirati, to scatter or pour down or on or about, BhP. °avakiraṇā, f. mixing together, mixture, L. °avakīrṇa, mfn. intermixed or filled or set with (instr.), Kām.

व्यवक्रोशन vy-ava-krośana, n. (√kruś) mutual altercation or abuse, W.; abuse, reviling (in general), ib.

व्यवगम vy-ava-√gam, Ā. -gacchate, to go apart, separate, Kāth.

व्यवगाह vy-ava-√gāh, Ā. -gāhate (rarely °ti), to dive or plunge into, penetrate, MBh.; to set in, begin (as night), ib. °avagāḍha, mfn. dived or plunged into, immersed (-vat, mfn.), ib.

व्यवगृहीत vy-ava-grihīta, mfn. (√grah) brought down, bent down, ŚBr. °avagrāham, ind. having taken separately, singly, ŚāṅkhBr.

व्यवचारयितव्य vy-ava-cārayitavya, mfn. (√car) to be pondered over or considered, Mahāv.

व्यवच्छिद् vy-ava-ccid (√chid), P. -ccinatti, to cut off, separate, ŚBr.; MBh. &c.; to tear asunder, open, sunder, R.; BhP.; to limit, fix, settle, ascertain, BhP.; to resolve on (prati), ib.: Pass. -ccidyate, to be cut off or separated, ŚBr.

व्य-avacchid, f. limitation, Harav. °avacchinna, mfn. cut off, separated &c.; distinguished, distinct, Tarkas.; interrupted (see a-vyavacchinna).

Vy-avaccheda, m. cutting one's self off from, separation, interruption (see a-vy°); exclusion, Sāh.; (ifc.) getting rid of, BhP.; distinction, discrimination, Sāh.; a division, W.; letting fly (an arrow), R.; -vidyā, f. the science of anatomy, MW. °avacchedaka, mfn. distinguishing, discriminating (-tva, n.), Sāṅkhyak.; excluding (-tva, n.), Kull. °avacchedya, mfn. to be excluded, Sāh.

व्यवतिष्ठमान vy-ava-tiṣṭhamāna. See vy-ava-√sthā.

व्यवदा vy-ava-√3. dā (or do; only ind. p. -dāya), to cut in two, divide, Kauś.

व्यवदीर्ण vy-ava-dīrṇa, mfn. (√dri) burst asunder, broken to pieces, distracted, R.

व्यवदे vy-ava-√dai, Pass. -dāyate (p. -dāyamāna), to be clearly diffused, Daś. °avadāta, mfn. clean, clear, bright, TĀr.

Vy-avadāna, n. purification, Divyāv.

व्यवद्रु vy-ava-√dru, P. -dravati, to run away, Kāth.

व्यवधा vy-ava-√I. dhā, P. Ā. -dadhāti, -dhatte, to place apart or asunder, ŚāṅkhBr.; to put or place between, interpose, Ragh.; to leave out, omit, Kāth.; to separate, divide, interrupt, BhP.: Pass. -dhīyate, to be separated or divided or interrupted, R.; BhP.: Caus. -dhāpayati, to separate, Naish.

Vy-avadhā, f. covering or anything that covers, L. °avadhātavya, n. (impers.) it is to be separated or divided, MBh. °avadhātṛi, mfn. one who separates or interposes or screens, MW.

Vy-avadhāna, n. intervening, intervention (esp. in gram. 'the intervention of a syllable or letter'), Prāt.; ĀśvŚr. &c. (ena, ind. = 'indirectly,' Nilak.); obstruction, hiding from view, Ragh.; covering, a cover, screen, Kum.; Śāṅk.; separation, division, BhP.; interruption, ib.; cessation, termination, ib.; interval, space, L.; -vat, mfn. (ifc.) covered with, Kum.

Vy-avadhāyaka, mf(ikā)n. intervening, interposing, separating, Prāt.; interrupting, disturbing, Rājat.; concealing, screening, hiding, W. °avadhāyika, w.r. for prec.

Vy-avadhi, m. covering, concealing, intervention, Śiś.

Vy-avadheya, mfn. to be put in between or interposed, MW.

Vy-avahita, mfn. placed apart or asunder &c.; separated, not contiguous or immediately connected, Prāt.; interrupted, obstructed, disturbed, Śak.; screened from view, concealed, covered, Śāṅk.; hostile, opposed, BhP.; remote, distant, BhP.; passed over, surpassed, excelled, put to shame, W.; done, acted, performed, ib.

व्यवधाव् vy-ava-√dhāv, P. -dhāvati, to run

in different directions, separate, R.; to run away, flee from (abl.), MBh.

व्यवधू vy-ava-√dhū, P. Ā. -dhūnoti, °nute, to shake off, ward off, remove, Kāth.; Hariv.; R.; to shake about, treat roughly or rudely, MBh.; to reject, repel, ib. °avadhūta, mfn. one who has shaken off all worldly desires, indifferent in regard to life, resigned, MBh.

व्यवधृ vy-ava-√dhri, P. -dhārayati, to fix, settle, establish, ĀpŚr. °avadhāraṇa, n. accurate determination, Nyāyam., Sch.

व्यवन vyavana (a word used to explain vy-oman), Nir. xi, 40.

व्यवनी vy-ava-√nī (only ind. p. -nīya), to pour in separately, ŚBr.

व्यवपद् vy-ava-√pad, Ā. -padyate, to fall down or asunder, ŚBr.

व्यवभक्ष vy-ava-√bhaksh, P. -bhakshayati, to swallow down or eat (in the interval of certain religious rites), PañcavBr.

व्यवभास vy-ava-√bhās, Caus. -bhāsayati, to cause to shine out brightly, to illuminate beautifully, Kathās. °avabhāsita, mfn. brightly illuminated, ib.

व्यवमुच् vy-ava-√muc (only ind. p. -mucya), to unloose, unfasten, take off, R.

व्यवरुह vy-ava-√ruh, P. Ā. -rohati, °te, to ascend, mount, get upon (acc.), MBh.: Caus. -ropayati (Pass. -ropyate; p. p. -ropita), to displace, remove, deprive of (abl.), MBh.; Kāv. &c.

व्यवलम्बित् vy-ava-lambin. See a-vy°.

व्यवली vy-ava-√lī, Ā. -līyate, to recline, lie or cower down, MBh.; Hariv.

व्यवलोकन vy-ava-lokana, n. (√lok) the act of taking a view of, Divyāv. °avalokita, mfn. looked upon, viewed, beheld, ib.

व्यववद् vy-ava-√vad, P. Ā. -vadati, °te, to speak ill of, decry, PañcavBr.; to begin to speak, break silence, ChUp. (Śāṅk.) °avavadya, mfn. to be spoken ill of or decried, PañcavBr.

व्यवविद् vy-ava-√I. vid, P. -vetti, to discern, discriminate, ŚBr.

व्यवव्री vy-ava-√vli, P. -vlināti, to sink down, collapse, MaitrS.

व्यवशद् vy-ava-√sad (only pf. -śasāda, -śeduh), to fall off or down, ŚBr. °avasādā, m. falling off or down, ib.

व्यवश्रुत् vy-ava-√scut, P. -scotati, to ooze, drip off, ŚBr.

व्यवसद् vy-ava-√sad, P. -sīdati, to sit down, sink or fall down, MBh.; to pine or waste away, perish, ib.

व्यवसाय vy-avasāya. See col. 3.

व्यवसृज् vy-ava-√srij, P. Ā. -srijati, °te, to throw, cast, hurl upon (gen.), MBh.; to put or lay down, ib.; to dismiss, send away, ŚBr.; to distribute, bestow (see vy-avasarga), to hang on, fasten to (loc.), MBh. viii, 959 (prob. w. r. for vyava-√sāñj).

Vy-avasargā, m. setting free, liberation, ŚBr.; distributing, bestowing, Pāṇ. v, 4, 2; renunciation, resignation, L.

व्यवसृप् vy-ava-√srip, P. -sarpati, to creep or steal in, AV.; TS.; Br.

व्यवसो vy-ava-√so, P. -syati (ep. also -syate [with act. and pass. meaning]; I. sg. pr. -sāmi; Pot. -seyam, -set; fut. -sishyati), to settle down or dwell separately, ŚBr.; to differ (in opinion), contest, quarrel, ib.; to separate, divide (opp. to sam-√as), RPrāt.; to determine, resolve, decide, be willing to (acc., dat., artham, ifc., or inf.), TBr. &c. &c.; to settle, ascertain, be convinced or persuaded of, take for (acc.), MBh.; Kāv. &c.; to ponder, reflect, consider, MBh.; Śak.; to make strenuous effort, labour or seek after, make an attempt upon (acc.), MW.: Pass. -siyate, to be settled or ascertained or fixed on or determined or decided (often impers.), MBh.; Kāv. &c.: Caus. -sāyayati,

to cause to resolve, encourage to undertake, embolden, VS.; TS.; to incite or instigate to (inf.), Kir.

Vy-avasāya, m. strenuous effort or exertion, Car.; settled determination, resolve, purpose, intention to (loc., acc. with prati, or comp.; °yam-√krī, to make up one's mind, resolve, determine), MBh.; Kāv. &c.; Resolution (personified), R.; Pur.; trade, business, Campak.; an act, action, performance, R.; first impression or perception, Nilak.; state, condition, MBh.; artifice, stratagem, trick, W.; boasting, ib.; N. of Viṣṇu, MW.; of Śiva, ib.; of a son of Dharma by Vapus (daughter of Dakṣha), ib.; -dvitīya, mfn. doubled or attended by (i.e. possessing) resolution, BhP.; -buddhi, mfn. having a resolute mind, ib.; -vat, mfn. full of resoluteness or perseverance, MBh.; Hariv.; -vartin, mfn. acting resolutely, resolute, Kām.; °yātṃaka, mfn. full of resolve or energy, energetic, laborious, MBh. °avasāyin, mfn. one who acts resolutely or energetically, resolute, energetic, enterprising, industrious, MBh.; Kāv. &c.; engaged in trade or business, MW.; m. a tradesman, handicraftsman, ib.

Vy-avasita, mfn. finished, ended, done, Kāth.; decided, determined, resolved, undertaken (also n. impers.; with dat. or inf.), MBh.; Kāv. &c.; one who has resolved upon or is determined or willing to (loc., dat., or inf.), Kāv.; Pur.; settled, ascertained, known (n. impers.), convinced or sure of anything (with samyak, 'one who has ascertained what is right; with acc., 'one who has acknowledged anything as true'), MBh.; BhP.; deceived, tricked, cheated, disappointed, L.; energetic, persevering, making effort or exertion, W.; n. resolution, determination, Kāv.; Pur.; an artifice, contrivance, Mṛicch. °avasīti, f. ascertainment, determination, resolution, Subh. °avaseya, n. (impers.) it is to be settled or determined, Pat.

Vy-avasta, mfn. = vy-avasita, Divyāv.; bound(?), ĀśvŚr. (Sch.)

व्यवस्तुभ् vy-ava-√stuh, P. -stobhati, to interpose certain sounds or interjections in chanting the Sāma-veda, Lāṭy.

व्यवस्था vy-ava-√sthā, Ā. -tiṣṭhate, to go apart, separate from (abl.), ŚāṅkhŚr.; to differ respectively, Śāṅk.; to halt, stop, stay, R.; to prepare or make ready for (dat.), ib.; to be settled, be (logically) true or tenable, MBh.; Sarvad.; to appear as (nom.), Nir.; Sāṅkhyak.: Caus. -sthāpayati, to put down, place, VarBṛS.; Vās.; to fix on, direct towards (loc.), Kum.; to charge with, appoint to (artham), Hit.; to stop, hold up, prevent from falling, MBh.; Rājat.; to restore, re-establish, Kum.; Jātakam.; to settle, arrange, establish, determine, prove to be (logically) tenable, Daś.; Sarvad.; to give a name, Divyāv.; to perform, MW.

Vy-avatishṭhamāna, mfn. standing apart, W.

Vy-avasthā, f. respective difference (āyam, loc. in each single case), ŚrS.; Kap.; Śāṅk.; abiding in one place, steadiness, Kathās.; fixity, perseverance, constancy, MBh.; R. &c.; a fixed limit, Śiś.; settlement, establishment, decision, statute, law, rule (ayā, instr. according to a fixed rule), BhP.; Pāṇ., Sch.; Kull.; legal decision or opinion (applied to the written extracts from the codes of law or adjustment of contradictory passages in different codes), W.; conviction, persuasion, R.; fixed relation of time or place, Pāṇ. i, 1, 34; rate, proportion, Bhpr.; state, condition, Kāv.; Rājat.; case, occasion, opportunity, Rājat.; W.; an engagement, agreement, contract, ib.; °tikrama (°sthāt°), m. transgression or violation of the law or settled rule, breaking an agreement or contract, W.; °tivartana (°sthāt°), n. id., ib.; °tivartin (°sthāt°), mfn. transgressing the law, breaking an agreement or contract, ib.; -darpaṇa, m., -prakāśa, m. N. of wks.; -pattra, n. a written deed, document, L.; -raṇa-mālā, f., -rṇava (°thārn°), m., -sāra-saṃgraha, m., -sāra-saṃcaya, m., -setu, m. N. of wks. °avasthātṛi, mfn. one who settles or determines, Pañcar. °avasthāna, mfn. persistent (applied to Viṣṇu), MBh. xiii, 699I; n. steadiness, perseverance, continuance in (loc.), MBh.; R.; firmness, constancy, MBh.; state, condition (pl. 'circumstances'), GopBr.; Rājat.; regular arrangement or distribution, MW.; -prajñāpti, f. a partic. high number, Buddh.

Vy-avasthāpaka, mfn. (fr. Caus.) settling, arranging, deciding, establishing (-tva, n.), Hāsy.; Nyāyam., Sch. °avasthāpana, n. supporting, en-