

चवक् व्य-ava-√krī, P. -*kirati*, to scatter or pour down or on or about, BhP. °*avakirāṇā*, f. mixing together, mixture, L. °*avakirṇa*, mfn. intermixed or filled or set with (instr.), Kām.

चवक्रोशन व्य-ava-krośana, n. (√*krūś*) mutual altercation or abuse, W.; abuse, reviling (in general), ib.

चवगम् व्य-ava-√gam, Ā. -*gacchate*, to go apart, separate, Kāth.

चवगाह व्य-ava-√gāh, Ā. -*gāhate* (rarely °*ti*), to dive or plunge into, penetrate, MBh.; to set in, begin (as night), ib. °*avagāḍha*, mfn. dived or plunged into, immersed (-*vat*, mfn.), ib.

चवगृहीत व्य-ava-grīhita, mfn. (√*grāh*) brought down, bent down, ŚBr. °*avagrāham*, ind. having taken separately, singly, ŚāṅkhBr.

चवचारयितव्य व्य-ava-cārayitavya, mfn. (√*car*) to be pondered over or considered, Mahāv.

चवच्छिद् व्य-ava-ccid (√*chid*), P. -*ccinatti*, to cut off, separate, ŚBr.; MBh. &c.; to tear asunder, open, sunder, R.; BhP.; to limit, fix, settle, ascertain, BhP.; to resolve on (*prati*), ib.: Pass. -*ccidyate*, to be cut off or separated, ŚBr.

व्य-avacchid, f. limitation, Harav. °*avacchinna*, mfn. cut off, separated &c.; distinguished, distinct, Tarkas.; interrupted (see *a-vyavacchinna*).

व्य-avaccheda, m. cutting one's self off from, separation, interruption (see *ā-vy*); exclusion, Sāh.; (ifc.) getting rid of, BhP.; distinction, discrimination, Sāh.; a division, W.; letting fly (an arrow), R.; -*vidyā*, f. the science of anatomy, MW. °*avacchedaka*, mfn. distinguishing, discriminating (-*tva*, n.), Sāṅkhyak.; excluding (-*tva*, n.), Kull. °*avacchedya*, mfn. to be excluded, Sāh.

चवतिष्ठमान व्य-ava-tiṣṭhamāna. See *vy-ava-√sthā*.

चवदा व्य-ava-√3. dā (or *do*; only ind. p. -*dāya*), to cut in two, divide, Kauś.

चवदीर्घ व्य-ava-dīrgha, mfn. (√*dṛī*) burst asunder, broken to pieces, distracted, R.

चवदै व्य-ava-√dai, Pass. -*dāyate* (p. -*dāyamāna*), to be clearly diffused, Daś. °*avadāta*, mfn. clean, clear, bright, TĀ.

व्य-avadāna, n. purification, Divyāv.

चवद्रु व्य-ava-√dru, P. -*dravati*, to run away, Kāth.

चवधा व्य-ava-√1. dhā, P. Ā. -*dadhāti*, -*dhatte*, to place apart or asunder, ŚāṅkhBr.; to put or place between, interpose, Ragh.; to leave out, omit, Kāth.; to separate, divide, interrupt, BhP.: Pass. -*dhīyate*, to be separated or divided or interrupted, R.; BhP.: Caus. -*dhāpayati*, to separate, Naish.

व्य-avadhā, f. covering or anything that covers, L. °*avadhātavya*, n. (impers.) it is to be separated or divided, MBh. °*avadhātri*, mfn. one who separates or interposes or screens, MW.

व्य-avadhāna, n. intervening, intervention (esp. in gram. 'the intervention of a syllable or letter'), Prāt.; ĀśvŚr. &c. (*ena*, ind. = 'indirectly', Nilak.); obstruction, hiding from view, Ragh.; covering, a cover, screen, Kum.; Śāṅk.; separation, division, BhP.; interruption, ib.; cessation, termination, ib.; interval, space, L.; -*vat*, mfn. (ifc.) covered with, Kum.

व्य-avadhāyaka, mf(ikā)n. intervening, interposing, separating, Prāt.; interrupting, disturbing, Rājat.; concealing, screening, hiding, W. °*avadhāyika*, w.r. for prec.

व्य-avadhi, m. covering, concealing, intervention, Śis.

व्य-avadheya, mfn. to be put in between or interposed, MW.

व्य-avahita, mfn. placed apart or asunder &c.; separated, not contiguous or immediately connected, Prāt.; interrupted, obstructed, disturbed, Śak.; screened from view, concealed, covered, Śāṅk.; hostile, opposed, BhP.; remote, distant, BhP.; passed over, surpassed, excelled, put to shame, W.; done, acted, performed, ib.

चवधाव व्य-ava-√dhāv, P. -*dhāvati*, to run

in different directions, separate, R.; to run away, flee from (abl.), MBh.

चवधू व्य-ava-√dhū, P. Ā. -*dhūnoti*, °*nute*, to shake off, ward off, remove, Kāth.; Hariv.; R.; to shake about, treat roughly or rudely, MBh.; to reject, repel, ib. °*avadhūta*, mfn. one who has shaken off all worldly desires, indifferent in regard to life, resigned, MBh.

चवधु व्य-ava-√dhri, P. -*dhārayati*, to fix, settle, establish, ĀpŚr. °*avadhāraṇa*, n. accurate determination, Nyāyam., Sch.

चवन व्यavana (a word used to explain *vy-oman*), Nir. xi, 40.

चवनी व्य-ava-√nī (only ind. p. -*nīya*), to pour in separately, ŚBr.

चवपद् व्य-ava-√pad, Ā. -*padyate*, to fall down or asunder, ŚBr.

चवभक्ष व्य-ava-√bhaksh, P. -*bhakshayati*, to swallow down or eat (in the interval of certain religious rites), PañcavBr.

चवभास् व्य-ava-√bhās, Caus. -*bhāsayati*, to cause to shine out brightly, to illuminate beautifully, Kathās. °*avabhāsita*, mfn. brightly illuminated, ib.

चवमुच् व्य-ava-√muc (only ind. p. -*mucya*), to unloose, unfasten, take off, R.

चवरुह व्य-ava-√ruh, P. Ā. -*rohati*, °*te*, to ascend, mount, get upon (acc.), MBh.: Caus. -*ropayati* (Pass. -*ropyate*; p. p. -*ropita*), to displace, remove, deprive of (abl.), MBh.; Kāv. &c.

चवलम्बिन् व्य-ava-lambin. See *a-vy*.

चवली व्य-ava-√lī, Ā. -*liyate*, to recline, lie or cower down, MBh.; Hariv.

चवलोकन व्य-ava-lokana, n. (√*lok*) the act of taking a view of, Divyāv. °*avalokita*, mfn. looked upon, viewed, beheld, ib.

चववद् व्य-ava-√vad, P. Ā. -*vadati*, °*te*, to speak ill of, decry, PañcavBr.; to begin to speak, break silence, ChŪp. (Śāṅk.) °*avavadya*, mfn. to be spoken ill of or decried, PañcavBr.

चवविद् व्य-ava-√1. vid, P. -*vetti*, to discern, discriminate, ŚBr.

चवव्री व्य-ava-√vli, P. -*vināti*, to sink down, collapse, MaitrS.

चवशद् व्य-ava-√śad (only pf. -*śasāda*, -*śeduh*), to fall off or down, ŚBr. °*avasādā*, m. falling off or down, ib.

चवश्रुत् व्य-ava-√ścut, P. -*ścotati*, to ooze, drip off, ŚBr.

चवसद् व्य-ava-√sad, P. -*sīdati*, to sit down, sink or fall down, MBh.; to pine or waste away, perish, ib.

चवसाय व्य-avasāya. See col. 3.

चवसृज व्य-ava-√srij, P. Ā. -*srijati*, °*te*, to throw, cast, hurl upon (gen.), MBh.; to put or lay down, ib.; to dismiss, send away, ŚBr.; to distribute, bestow (see *vy-avasarga*), to hang on, fasten to (loc.), MBh. viii, 959 (prob. w.r. for *vyava-√sāñj*).

व्य-avasargā, m. setting free, liberation, ŚBr.; distributing, bestowing, Pāṇ. v, 4, 2; renunciation, resignation, L.

चवसृप व्य-ava-√srip, P. -*sarpati*, to creep or steal in, AV.; TS.; Br.

चवसो व्य-ava-√so, P. -*syati* (ep. also -*syate* [with act. and pass. meaning]; 1. sg. pr. -*sāmi*; Pot. -*seyam*, -*set*; fut. -*sishyati*), to settle down or dwell separately, ŚBr.; to differ (in opinion), contest, quarrel, ib.; to separate, divide (opp. to *sam-√as*), RPrāt.; to determine, resolve, decide, be willing to (acc., dat., *artham*, ifc., or inf.), TBr. &c. &c.; to settle, ascertain, be convinced or persuaded of, take for (acc.), MBh.; Kāv. &c.; to ponder, reflect, consider, MBh.; Śak.; to make strenuous effort, labour or seek after, make an attempt upon (acc.), MW.: Pass. -*siyate*, to be settled or ascertained or fixed on or determined or decided (often impers.), MBh.; Kāv. &c.: Caus. -*sāyayati*,

to cause to resolve, encourage to undertake, embolden, VS.; TS.; to incite or instigate to (inf.), Kir.

व्य-avasāya, m. strenuous effort or exertion, Car.; settled determination, resolve, purpose, intention to (loc., acc. with *prati*, or comp.; °*yam-√kri*, to make up one's mind, resolve, determine), MBh.; Kāv. &c.; Resolution (personified), R.; Pur.; trade, business, Campak.; an act, action, performance, R.; first impression or perception, Nilak.; state, condition, MBh.; artifice, stratagem, trick, W.; boasting, ib.; N. of Viṣṇu, MW.; of Śiva, ib.; of a son of Dharma by Vapus (daughter of Dakṣa), ib.; -*dvitīya*, mfn. doubled or attended by (i.e. possessing) resolution, BhP.; -*buddhi*, mfn. having a resolute mind, ib.; -*vat*, mfn. full of resoluteness or perseverance, MBh.; Hariv.; -*vartin*, mfn. acting resolutely, resolute, Kām.; °*yātmaka*, mfn. full of resolve or energy, energetic, laborious, MBh. °*avasāyin*, mfn. one who acts resolutely or energetically, resolute, energetic, enterprising, industrious, MBh.; Kāv. &c.; engaged in trade or business, MW.; m. a tradesman, handicraftsman, ib.

व्य-avasita, mfn. finished, ended, done, Kāth.; decided, determined, resolved, undertaken (also n. impers.; with dat. or inf.), MBh.; Kāv. &c.; one who has resolved upon or is determined or willing to (loc., dat., or inf.), Kāv.; Pur.; settled, ascertained, known (n. impers.), convinced or sure of anything (with *samyak*, 'one who has ascertained what is right'; with acc., 'one who has acknowledged anything as true'), MBh.; BhP.; deceived, tricked, cheated, disappointed, L.; energetic, persevering, making effort or exertion, W.; n. resolution, determination, Kāv.; Pur.; an artifice, contrivance, Mṛicch. °*avasiti*, f. ascertainment, determination, resolution, Subh. °*avaseya*, n. (impers.) it is to be settled or determined, Pat.

व्य-avasta, mfn. = *vy-avasita*, Divyāv.; bound(?), ĀśvŚr. (Sch.)

चवस्तुम् व्य-ava-√stuh, P. -*stobhati*, to interpose certain sounds or interjections in chanting the Sāma-veda, Lāṭy.

चवस्था व्य-ava-√sthā, Ā. -*tiṣṭhate*, to go apart, separate from (abl.), ŚāṅkhŚr.; to differ respectively, Śāṅk.; to halt, stop, stay, R.; to prepare or make ready for (dat.), ib.; to be settled, be (logically) true or tenable, MBh.; Sarvad.; to appear as (nom.), Nir.; Sāṅkhyak.: Caus. -*sthāpayati*, to put down, place, VarBṛS.; Vās.; to fix on, direct towards (loc.), Kum.; to charge with, appoint to (*artham*), Hit.; to stop, hold up, prevent from falling, MBh.; Rājat.; to restore, re-establish, Kum.; Jātakam.; to settle, arrange, establish, determine, prove to be (logically) tenable, Daś.; Sarvad.; to give a name, Divyāv.; to perform, MW.

व्य-avatiṣṭhamāna, mfn. standing apart, W.

व्य-avasthā, f. respective difference (*āyām*, loc. in each single case), ŚrS.; Kap.; Śāṅk.; abiding in one place, steadiness, Kathās.; fixity, perseverance, constancy, MBh.; R. &c.; a fixed limit, Śis.; settlement, establishment, decision, statute, law, rule (*ayā*, instr. according to a fixed rule), BhP.; Pāṇ., Sch.; Kull.; legal decision or opinion (applied to the written extracts from the codes of law or adjustment of contradictory passages in different codes), W.; conviction, persuasion, R.; fixed relation of time or place, Pāṇ. i, 1, 34; rate, proportion, Bhpr.; state, condition, Kāv.; Rājat.; case, occasion, opportunity, Rājat.; W.; an engagement, agreement, contract, ib.; °*tikrama* (°*sthāt*), m. transgression or violation of the law or settled rule, breaking an agreement or contract, W.; °*tivartana* (°*sthāt*), n. id., ib.; °*tivartin* (°*sthāt*), mfn. transgressing the law, breaking an agreement or contract, ib.; -*darpaṇa*, m., -*prakāśa*, m. N. of wks.; -*patra*, n. a written deed, document, L.; -*ratna-mālā*, f., -*rṇava* (°*thārn*), m., -*sāra-saṃgraha*, m., -*sāra-saṃcaya*, m., -*setu*, m. N. of wks. °*avasthātri*, mfn. one who settles or determines, Pañcar. °*avasthāna*, mfn. persistent (applied to Viṣṇu), MBh. xiii, 6991; n. steadiness, perseverance, continuance in (loc.), MBh.; R.; firmness, constancy, MBh.; state, condition (pl. 'circumstances'), GopBr.; Rājat.; regular arrangement or distribution, MW.; -*prajñapti*, f. a partic. high number, Buddh.

व्य-avasthāpaka, mfn. (fr. Caus.) settling, arranging, deciding, establishing (-*tva*, n.), Hāsy.; Nyāyam., Sch. °*avasthāpana*, n. supporting, en-