

व्याकृष् *vy-ā-√krish*, P. -*karshati*, to drag apart, separate, remove, alienate, Prab.

Vy-ākarsana, n. drawing to one's self, attracting, alluring, Kuṭṭanīm. °*ākriṣhta*, mfn. drawn or taken off, R.; drawn to one's self, attracted, Ratnāv.

व्याकोच *vy-ā-koca*, mfn. (√*kuc*) fully expanded, blown (as a flower), L.

व्याकोप *vy-ā-kopa*, m. (√*kup*) contradiction, opposition, Śaṅk.

व्याकोश *vy-ā-kośa*, mfn. (also written -*akośha*) fully expanded or blown, opened, MBh.; R. &c.; fully developed, Bhartṛ.; -*kokaṇada*, mfn. having expanded red lotuses (*tā*, f.), Śiṣ.; °*śi-√kri*, P. -*karoti*, to open (the hand), Gobh., Sch.

व्याकुश *vy-ā-√krus*, P. -*krośati*, to cry out aloud, complain, lament, R.

Vy-ākrośa, m. abusing, reviling, Prab. (also *ī*, f., Cat.); screeching, Hcar. °*ākrośaka*, mfn. one who abuses or reviles, Pāṇ. iii, 2, 147, Sch.

व्याक्षिप *vy-ā-√kship*, P. *ā*. -*kshipati*, °*te*, to stretch out (the hand &c.), MBh.; to shoot off (an arrow), ib.; to carry away, captivate (the mind), R.; Pañcat.

Vy-ākshipta, mfn. stretched out &c.; (ifc.) filled with, full of, VarBṛS.; -*manas* (Pañcat.), -*hṛidaya* (R.), mfn. having the mind or heart carried away or captivated or distracted.

Vy-ākshepa, m. invective, abuse, MBh.; distraction (of mind), Hariv.; VarBṛS. &c. (cf. *a-vy*°; *mano-vyākshepārtham*, 'in order to distract the mind,' HPariś.); throwing or tossing about, MW.; obstruction, hindrance, delay, ib. °*ākshepin*, mfn. driving away, removing, Mcar.

व्याक्षोभ *vy-ā-kshobha*, m. (√*kshubh*) commotion, perturbation, disturbance, MW.

व्याख्या *vy-ā-√khyā*, P. -*khyāti*, to explain in detail, tell in full, discuss, ŚBr.; ŚrS.; to relate, communicate, MBh.; Bhaṭṭ.; to name, call, Śrutab.; Desid. -*cikhyāsati*, to wish to explain, Śaṅk.

Vy-ākhyā, f. explanation, exposition, gloss, comment, paraphrase, MaitrUp.; Hariv. &c.; -*kusumāvalī*, f. N. of wk.; -*krīṭ*, m. the author of a Commentary, Cat.; °*gamyā* (°*khyāg*°), n. anything which can only be understood by explanation, a kind of *uttarābhāsa* (q. v.), MW.; indistinct assertion or declaration (said to proceed from grammatical inaccuracy or faulty construction), any obscure statement or passage, W.; °*nanda* (°*khyān*°), m. N. of a Comm. on the Bhaṭṭi-kāvya; -*parimāla*, m., -*pradīpa*, m., °*mṛita* (°*khyām*°), n., -*yukti*, f., -*ratnāvalī*, f. N. of wks.; -*śloka*, m. (= *kārikā*), L.; -*sāra*, m., -*sudhā*, f. N. of wks.; -*sthāna*, n. 'place for explanation,' lecture-room, school-room, Vcar.; -*svara*, m. 'tone of exposition,' the middle tone (in speech), ĀśvSr.

Vy-ākhyāta, mfn. explained, fully detailed, related, told, ŚBr. &c. &c.; conquered, overcome (?), W. °*ākhyātavya*, mfn. to be explained or commented upon, Nir.; Pāṇ.; MBh. °*ākhyātri*, m. an explainer, commentator, expounder, MBh.; Kathās.; &c. (°*trī*, f., Siddh.)

Vy-ākhyāna, mf(ā)n. explaining, expounding, commenting, Pāṇ. iv, 3, 66, Sch.; (with gen.) reminding of, i. e. resembling, Pāṇ. ib., Vārtt. 4, Pat.; n. explaining, exposition, interpretation, gloss, comment, ŚBr. &c. &c.; narration, ŚBr.; recitation, ib.; -*prakriyā*, f., -*mālā*, f. N. of wks.; -*yogya*, mfn. deserving exposition, MW.; -*ratnāvalī*, f., -*vivaraṇa*, n. N. of wks., -*śālā*, f. 'teaching-hall,' a school, Inscr. °*ākhyānaya*, Nom.P. °*yati*, to communicate, narrate, report, Ratnāv. ii, 8 (in Prakṛit). °*ākhyāyikā*, f. N. of a Comm. on the Vāsavadattā by Vikramardhi. °*ākhyeya*, mfn. to be explained or expounded, Śaṅk.

Vy-ācikyāsita, mfn. (fr. Desid.) wishing to explain. -*grantha*, m. one who is about to explain a book, Śaṅk. °*ācikyāsu*, mfn. intending to explain or comment upon (acc. or gen.), Śaṅk.; ĀpŚr., Sch.

व्याघटन *vy-ā-ghaṭṭana*, n. rubbing, friction, W.; churning, ib.; (ā), f. rubbing, friction, Śiṣ. °*āghaṭṭita*, mfn. rubbed together, rubbed, W.; churned, stirred, ib.

व्याघात *vy-ā-ghāta*, m. (√*han*) striking against, beating, wounding, a stroke, blow, MBh.; R.; Vās.; a defeat, Śiṣ.; commotion, agitation, disturb-

ance, MBh.; Hariv.; an obstacle, impediment, hindrance, R.; VarBṛS.; (in phil.) contradiction, inconsistency of statement, Śaṅk.; Sarvad.; (in rhet.) a partic. figure of speech (in which different or opposite effects are shown to arise from the same cause or by the same agency, e. g. 'the god of love reduced to ashes by the eye [of Śiva] is brought to life again by the eye [of beautiful women]'), Kpr.; Kuval. &c.; (in astron.) N. of the 13th Yoga, Vās.; Cassia Fistula, L. °*āghāṭaka*, mfn. striking against, thwarting, opposing, resisting, W. °*āghātin*, mfn. id., ib. °*āghātima*, m. or n. (with Jainas) spontaneous death by abstinence from food after a mortal injury, Śil.

व्याघुट *vy-ā-√ghuṭ* (only ind. p. -*ghuṭya*), to turn back, return, Pañcat. °*āghuṭana*, n. turning back, return, HPariś.

व्याघुष् *vy-ā-√ghush*, Caus. -*ghoshayati*, to call aloud, shout or proclaim aloud, Hariv. °*āghush-ṭa*, mfn. sounded aloud, loud-sounding, resounding, MBh.

व्याघूर्ण *vy-ā-√ghūrṇ*, P. *ā*. -*ghūrṇati*, °*te*, to whirl or wave about, shake to and fro, MBh. °*āghūrṇita*, mfn. whirled about, rolling about, tottering, reeling, ib.

व्याघृ *vy-ā-√ghṛi*, Caus. -*ghārayati*, to sprinkle round or over, besprinkle, TS.; ŚBr.

Vy-āghāraṇa, n. the act of sprinkling, GrŚrS. (cf. *dig-vy*°); pl. the verses or formulas recited during the act of sprinkling, ĀpŚr. °*āghārita*, mfn. besprinkled, sprinkled with oil or ghee, W.

व्याघ्रा *vy-ā-√ghrā*, P. -*jighrati*, to scent out, scent or smell at (prob. to explain *vyāghra* below), Pat. on Pāṇ. iii, 1, 137, Vārtt. 1.

Vyāghra, m. a tiger (not in RV., but in AV., often mentioned with the lion; accord. to R. iii, 30, 26, Śārdūlī is the mythical mother of tigers; but in Vahni-Purāṇa they are said to be the offspring of Kaśyapa's wife Daṅshtrā; cf. *citra-vy*°), AV. &c. &c.; any pre-eminently strong or noble person, 'a tiger among men' (cf. *riṣabha*, *siṅha*); Pongamia Glabra, L.; a red variety of the castor-oil plant, L.; N. of a Rākshasa, VP.; of a king, Rājat.; of various authors (also abridged fr. *vyāghra-pad*), Cat.; (ī), f., see col. 3. -*ketu*, m. N. of a man, MBh.; Hcar.; Vās., Introd. -*gaṇa*, m. N. of a poet, Subh. -*giri*, m. N. of a mythical mountain, Virac. -*grīva*, m. pl. N. of a people, MärkP. -*carman*, n. a tiger's skin, AitBr.; KātyŚr.; Pañcat.; °*ma-māya*, w. r. for °*ma-cchada*, MBh. -*jāmbhana*, mfn. killing or destroying tigers, AV. -*tala*, m. a red variety of the castor-oil plant, L. (cf. *dala*). -*tā*, f., -*tva*, n. the state or condition of a tiger, MBh.; Hit. -*daṅshtra*, m. Tribulus Lanuginosus, L. -*datta*, m. N. of a man, MBh. -*dala*, m. Ricinus Communis, L. -*nakha*, m. a tiger's claw, W.; Tithymalus or Euphorbia Antiquorum, L.; m. n. a root or a partic. root, L.; m. or n. a kind of perfume, Unguis Odoratus, Suśr.; VarBṛS.; Bhpr.; (in this sense also *ī*, f., W.); n. = next, L. -*nakhaka*, n. a kind of medicinal herb or vegetable perfume, L.; a scratch of a partic. form made with finger-nails, L. -*nāyaka*, m. 'tiger-leader,' a jackal, L. (cf. *sevaka*). -*pad* (nom. -*pād*), mfn. tiger-footed, Laghuk.; m. Flacourtia Cataphracta, L.; N. of the author of RV. ix, 97, 16-18 (having the patr. Vāsishṭha); of various other authors, Cat. (-*pat-smṛiti*, f. = *vyāghra-sm*°). -*pada*, m. a species of plant, VarBṛS. -*padya*, w. r. for *vaiyāghrapadya*, m., ChUp. -*parākrama*, m. N. of a man, Kathās. -*pād*, see *pad*. -*pāda*, m. 'tiger-footed,' Flacourtia Sapida, L.; Asteracantha Longifolia, L.; N. of various men, MBh. &c.; -*smṛiti*, f. = *vyāghra-sm*°; -*stotra*, n. N. of a Stotra. -*puccha*, m. a tiger's tail, MW.; the castor-oil tree, Ricinus Communis, Bhpr. -*puchaka*, m. id., L.; Palma Christi, L. -*pura*, n. 'tiger's town,' N. of a town, Cat. -*pushpi*, m. N. of a man, Pravar. -*pratika* (*vyāghrā*), mfn. having a tiger-like appearance, AV. -*bala*, m. N. of a king, Kathās.; of a mythical person, Virac. -*bhaṭa*, m. N. of an Asura, Kathās.; of a warrior, ib. -*bhūti*, m. N. of various authors, Cat. -*mārin*, m. N. of a man, Inscr. -*mukha*, m. N. of a king, Jyot.; of a mountain, MärkP.; pl. N. of a people, VarBṛS. -*rāja*, m. N. of a king, Buddh. -*rūpā*, f. a kind of Momordica, Dhanv. -*lomān*, n. a tiger's hair, VS.; ŚBr.; KātyŚr. -*vaktra*, mfn.

tiger-faced, L.; m. N. of one of Śiva's attendants, Hariv.; (ā), f. (with Buddhists) N. of a goddess, Kālac. -*vadhū*, f. a tigress, MBh. -*śvan*, m. a tiger-like dog, Vop. -*śveta*, m. N. of a Yātudhāna, VP. -*sena*, m. N. of a man, Kathās. -*sevaka*, m. 'tiger's servant,' a jackal (being said to lead the t° to the deer), L. -*smṛiti*, f. N. of wk. **Vyāghrāksha**, mfn. tiger-eyed, L.; m. N. of one of Skanda's attendants, MBh.; of an Asura, Hariv. **Vyāghrājina**, m. N. of a man, Pāṇ. v, 3, 82, Sch. **Vyāghrāta**, m. a skylark, L. **Vyāghrādāni** or °*dinī*, f. Ipomoea Turpethum, L. **Vyāghrāsya**, n. the mouth or face of a tiger, MW.; mfn. tiger-faced, L.; m. a cat, L.; (ā), f. (with Buddhists) N. of a goddess, Kālac. (cf. *vyāghra-vaktrā*). **Vyāghrēvara**, n. N. of a Liṅga, Cat.

Vyāghraka, m. endearing form for *vyāghrājina*, Pāṇ. v, 3, 82, Sch.

Vyāghrāna, n. the act of smelling at, Nir. (used to explain *vyāghra*).

Vyāghrīnī, f. (with Buddhists) N. of a being attendant on the Mātṛis, W.

Vyāghrī, f. of *vyāghra*, a tigress, Śiksh.; MBh.; Kāv. &c.; Solanum Jacquini, Bhpr.; (with Buddhists) N. of a goddess, Kālac.

Vyāghryā, mfn. relating or belonging to a tiger, AV.

व्याङ्गि *vyāngi*, patr. fr. *vy-aṅga*, g. *svāgatādi*.

व्याचक्ष *vy-ā-√caksh*, *ā*. -*cashte*, to recite, rehearse, ŚBr.; to explain, comment upon, ib.; KenUp.; Kās.

व्याचिख्यासित *vy-ācikyāsita* &c. See col. 1.

व्याचिन् *vy-ā-√cint* (only 3. sg. impf. *vyācintayat*, w. r. for *vy-a-c*°), Pañcat.

व्याज *vy-āja*, m. (rarely n., ifc. f. *ā*; fr. *vy-√añj*, to smear over; cf. √*ac*) deceit, fraud, deception, semblance, appearance, imitation, disguise, pretext, pretence (ibc. 'treacherously, falsely,' also = ifc. 'having only the appearance of, appearing as, simulated, deceitful, false;'; instr. and abl. 'treacherously, deceitfully,' 'under the pretext or guise of'), MBh.; Kāv. &c.; an artifice, device, contrivance, means, Ragh.; wickedness, W. -*kheda*, m. feigned weariness, Kathās. -*guru*, m. only in appearance a teacher, ib. -*tapodhana*, m. a feigned or false ascetic, ib. -*nidrita*, mf(ā)n. feigning sleep, Rājat. -*nindā*, f. (in rhet.) artful or ironical censure, Kuval. -*pūrva*, mfn. having only the appearance of anything, Ragh. -*bhānu-jit*, m. N. of a man, Cat. -*maya*, mf(ā)n. simulated, hypocritical, Kathās. -*vishṇu*, m. a feigned or false Vishṇu, ib. -*vya-vahāra*, m. artful conduct or behaviour, Dhūrtas. -*sakhī*, f. a feigned or false (female) friend, Kathās. -*supta*, mf(ā)n. feigning sleep, ib.; n. feigned sleep, ib. -*stuti*, f. (in rhet.) 'artful praise,' praise or censure conveyed in language that expresses the contrary, indirect eulogy, ironical commendation, Vām.; Sāh. &c. -*haṅsāvalī*, f. a false or feigned Haṅsāvalī (N. of a woman), Kathās. -*hata*, mfn. killed treacherously, R. **Vyājābhīprāya**, m. a feigned intention or opinion, Kathās. **Vyājāhvaya**, m. a false name, BhP. **Vyājōkti**, f. (in rhet.) dissimulating statement (a figure of speech in which the effect of one cause is ascribed to another, or where a feeling is dissembled by being attributed to a different cause), Sāh.; Kpr. &c.

Vyājaya, Nom.P. -*yati*, to cheat, deceive, Kathās.

Vyājī, in comp. for *vy-āja*. -*karana*, n. fraud, deception, Dhātup. -*√kri*, P. -*karoti*, to hold out as a pretence or pretext (ind. p. -*krītya* = *apadiṣya*), MW.

व्याजिह्व *vy-ā-jihva*, mfn. bent crooked or awry, Nāg.

व्याजृम्भ *vy-ā-√jṛimbh*, *ā*. -*jṛimbhate*, to open wide, gape, Prasannar.

व्याड *vyāda*, mfn. (said to be fr. 3. *vi+√ad*; cf. *vyāla*) malicious, mischievous, L. (with loc., g. *śaunḍādi*); m. a beast of prey, MBh.; R.; MärkP.; a snake, L.; 'a rogue' or 'a jackal' (= *vaiś-caka*), L.; N. of Indra, L. -*yaksha* (?), Dīvyāv. **Vyādāyudha**, n. Unguis Odoratus, L.

व्याडि *vyādi* or *vyāli* or *vyāli*, m. (patr. fr. *vyāda*, g. *svāgatādi*) N. of various men (esp. of a