

**व्यापात** *vy-ā-pāta*, m. (√*pat*; a word of unknown meaning), *ĀpŚr.* xiv, 22, 13.

**व्यापीत** *vy-ā-pīta*, mfn. quite yellow, *VarBṛS.*

**व्याप्य** *vy-ā-√2. pṛi*, *Ā.* -*prīyate* or -*prīyate*, to be occupied or engaged in, be busy about (loc.); or with *artham* or *hetos* (ifc.), be employed (in any office), *MBh.*; *Kāv. &c.*: Caus. -*pārayati*, to cause to be employed, set to work, keep busy, employ with or in or for (instr., loc., or *artham* ifc.), ib. (with *karam*, to place or fix the hand, *Ragh.*; with *hastam*, to wave the hand, *Bālar.*; with *vilocanāni*, to fix the eyes upon, direct the glance towards, *Kum.*; with *vāṇīm*, to use or raise one's voice, *Hcar.*)

**व्याप्यपारा**, m. (ifc. f. *ā*) occupation, employment, business, profession, function (*sāyakānāṇi vyāp*°, 'the business of arrows' i.e. 'hitting the mark'; often in comp., e.g. *mānasa-vy*°, 'occupation of mind,' *Vedāntas.*; *vāg-vy*°, 'employment of speech,' talk, *Hit.*; *griha-vy*°, 'occ° with domestic affairs'), *MBh.*; *Kāv. &c.*; doing, performance, action, operation, transaction, exertion, concern (acc. with √*krī*, 'to perform any one's [gen.] business,' *Kathās.*; 'to render good offices in any affair,' *Kum.*; 'to meddle in' [loc.], *Pañcat.*; with √*vraj*, 'to engage in' [loc.], *Vikr.*; with √*yā*, 'to be concerned about,' 'care for' [gen.], *MBh.*; *Kāv. &c.*; N. of the tenth astrol. mansion, *VarBṛS.*; -*kāraka*, mfn. (ifc.) engaging (in contest) with, *Hariv.*; -*kārin*, mfn. (ifc.) performing the function of, being occupied in, exercising or practising, *MBh.*; -*rodhin*, mfn. hindering the operation of, opposed to the ways of (gen.), *Śak.*; -*vat*, mfn. effective, L. (-*vat-tā*, f. the possession of a partic. function, *Sāh.*) **व्याप्यपारा**, mfn. (ifc.) having an occupation or function, *Kusum.*

**व्याप्यपारा**, n. (fr. Caus.) causing to be busy, setting to work, *Pāṇ.* viii, 2, 104, *Sch.* **व्याप्यपारिता**, mfn. (fr. id.) made to be busy, set to work, engaged, occupied, *Kāv.* **व्याप्यपारिन**, mfn. occ° busy, engaged in (comp.), *BrahmavP.*; m. a worker, agent, dealer, trader, ib.

**व्याप्यपारिता**, mfn. occupied, busy, engaged, employed or concerned in or with (loc. or comp.), *MBh.*; *Kāv. &c.*; m. a minister, official, *Yājñ.* **व्याप्यपारिता**, f. occupation, activity, *Car.*

**व्याप्त** *vy-āpta*, *vy-āpti*. See p. 1037.

**व्याप्त** *vy-ā-pva*, m. (√*pū*?) the moon, L.

**व्याबाध** *vy-ā-√bād*, *Ā.* -*bādhayate*, to hurt, injure, *Divyāv.*

**व्याबाध**, n. (or *vy-āvādha*) disease, illness, ib.

**व्याभङ्ग** *vy-ā-bhagna*, mfn. (√*bhañj*) broken to pieces, shattered, *Prab.* (v.l. -*bhugna*).

**व्याभाष** *vy-ā-√bhāsh*, *Ā.* -*bhāshate*, to speak, declare, speak to, address, *MBh.*; to pronounce (see below). **व्याभाषका**, mfn. one who speaks &c., *Pāṇ.* iii, 2, 146, *Sch.* **व्याभाषणा**, n. way or manner of speaking, *R.* **व्याभाषिता**, mfn. spoken &c.; pronounced (see *duḥkha-vy*°); n. a speech, *MBh.*; way or manner of speaking, *R.*

**व्याभुङ्ग** *vy-ā-bhugna*, mfn. (√*I. bhuj*) bent down or awry, *Hariv.*; *Prab.* (v.l. for -*bhagna*).

**व्याभुञ्जी** *vy-ābhuj-ukshī*, f. (√*uksh*; cf. *vy-āty-ukshī*) splashing about in water, bathing for pleasure, *W.*

**व्याम** *vy-āma*, m. (prob. for *vi-yāma*, q. v.; cf. *vy-āyāma*, *sam-āma*) the measure of the two extended arms (= 5 Aratnis), a fathom, *AV.*; *ŚBr.*; *GṛŚrS.* &c.; diagonal direction, *AV.*; disregard, disrespect (?), *W.*; smoke (?), *L.*; pl. N. of a class of deceased ancestors, *VP.*; *Costus Speciosus* or *Arabicus*, *VarBṛS.* - **व्यामत्रा**, mf(ā)n. measuring a fathom, *ŚBr.*

**व्यामाना**, n. a fathom (= *vy-āma*), *L.*

**व्याम्या**, mfn. going across, *AV.*

**व्यामर्श** *vy-ā-marśa*, m. (√*mṛś*) rubbing out, erasure, *W.* (wrongly written *vy-ā-marsha*).

**व्यामिश्र** *vy-ā-miśra*, mfn. mixed together, blended (e, ind. 'when both cases are combined,' *Pat.* on *Pāṇ.* iii, 2, 111); manifold, of various kinds, *MBh.*; *R. &c.*; mingled with, accompanied by, provided with (instr. or comp.; -*tā*, f.), *MBh.*; *Hariv.*; *Suśr. &c.*; troubled, distracted, inattentive, *MBh.*

**व्यामृशिता**. See col. 2.

**व्यामिल** *vy-ā-mīl* (only ind. p. -*mīlya*), to close and open the eyes, twinkle, *Amar.*

**व्यामुच** *vy-ā-√muc*, P. -*muñcati*, to emit, discharge, *Pañcar.*

**व्यामोका**, m. release or freeing from, getting rid of, *MW.*

**व्यामुह** *vy-ā-muh*, *Ā.* -*muhyate*, to become stupefied or bewildered, become confused in (loc.), *Kād.*: Caus. -*mohayati*, to stupefy, bewilder, confuse, infatuate, bewitch, *MBh.*

**व्यामूढा**, mfn. entirely stupefied or confused or infatuated, *Rājat.*

**व्यामोहा**, m. loss of consciousness, mental confusion, bewilderment, embarrassment, *MBh.*; *Kāv. &c.*; (ifc.) error or uncertainty regarding, *Kāv. &c.*; *Kull.*; *ĀpŚr.*, *Sch.*; -*vidrāvāṇa*, n. 'removal of error,' N. of a phil. wk. **व्यामोहिता**, mfn. (fr. Caus.) bewildered, infatuated, *Pañcat.*; -*citta*, mfn. confused or perplexed in mind, ib. **व्यामोहिन**, mfn. (ifc.) perplexing, bewildering, *Hasy.*

**व्यामृष्ट** *vy-ā-mṛṣṭa*, mfn. (√*mṛj*) rubbed out or off, erased (-*tilaka*, mfn. having the Tilaka mark rubbed off), *R.*

**व्यायम्** *vy-ā-√yam*, P. *Ā.* -*yacchati*, °*te*, (P.) to pull or drag or draw asunder, extend, *Lāṭy.*; to sport or dally with (loc.), *Suśr.*; *Ā.* (P. only m. c.) to struggle or contend about (loc.), fight together, make efforts, strive, endeavour, *TS.*; *Br.*; *MBh. &c.*: Caus. -*yāmayati*, to cause to stretch out or struggle, make great effort or exertion, take exercise (ind. p. -*yāmya*, having taken exercise), *Mn.* vii, 216.

**व्यायच्छाना**. See *prāṇa-vy*°.

**व्यायता**, mfn. drawn asunder, separated (in *avy*°), *RPrāt.*; opened, expanded (see comp.); long, wide, distant, far (see comp.); hard, firm, strong, *R.*; *Kām. &c.*; excessive, intense (see comp.); *am*, ind. excessively, in a high degree, *R.*; occupied, busy (= *vyāpṛita*), *L.*; -*tā*, f. the being open, openness, gaping (of the mouth), *Mṛicch.*, *Sch.*; -*tva*, n. firmness, strength, *Śak.*; -*pātam*, ind. while flying from afar, *Kum.*; -*pātin*, mfn. running far and wide (as horses), *Prab.*

**व्यायामा**, m. dragging different ways, contest, strife, struggle, *AV.*; *MBh.*; exertion, manly effort, athletic or gymnastic exercise (e.g. 'playing with heavy clubs,' 'drawing a bow with a chain' &c.), *MBh.*; *Kāv. &c.*; (ifc.) exercise or practise in, *MBh.*; *R.*; *Suśr.*; (with Buddhists) right exercise or training, *MWB.* 44 (cf. *Dharmas.* 119); 'drawing out, extending,' a partic. measure of length, fathom (= *vi-yāma* and *vy-āma*), *Sulbas.*; a difficult passage, any difficulty (?), *L.*; -*kārita*, mfn. emaciated through bodily exercise, *MBh.*; -*kalaha*, m. du. contest and strife, ib.; -*prayoga*, m. N. of wk.; -*bhūmi*, f. exercising ground, gymnasium, *Kām.*; -*vat*, mfn. taking bodily exercise, *g. balādi*; -*vid*, mfn. skilled in gymnastics, *Rājat.*; -*vidyā*, f. the science of g°, ib.; -*sālā*, f. an exercising hall, *Kād.*; -*sīla*, mfn. accustomed to or fond of exercise, active, robust, athletic, *W.* **व्यायामिका**, mf(ā)n. relating to exercise, active, athletic, *BhP.*, *Sch.* **व्यायामिन**, mfn. = *āyāma-vat*, *VarBṛS.*; *Vāgbh.*

**व्यायुक्** *vy-āyuka*, mfn. (√*5. i*) running away, escaping, *MaitrS.*; *Kapishṭh.*

**व्यायुज्** *vy-ā-√yuj* (only ind. p. -*yujya*), to disjoin or separate, *MārKP.*

**व्यायुगा**, m. a kind of dramatic representation or composition in one act (belonging to the *Prakaraṇa* class, and describing some military or heroic exploit from which the sentiment of love is excluded), *Bhar.*; *Daśar. &c.*

**व्यायोजिमा**, mfn. separated, loose (applied to a faulty bandage), *Suśr.*

**व्यायव** *vy-ā-rabdha*, mfn. (√*rabh*) held on every side, properly upheld or maintained, *AitBr.*

**व्यायव** *vy-ā-rosha*, m. (√*rush*) anger, wrath, *L.*

**व्यायव** *vy-ārta*, mfn. (√*rī*) pained, distressed, *Divyāv.*

**व्यायव** *vyāla*, mfn. (prob. connected with *vyāda*, q. v.) mischievous, wicked, vicious, *AV.*; *Kāv.*; *Kathās.*; prodigal, extravagant, *L.*; m. (ifc. f. *ā*) a vicious elephant, *Kāv.*; a beast of prey, *Gaut.*; *MBh. &c.*; a snake, *MBh.*; *Kāv. &c.*; a lion, *L.*; a tiger, *L.*; a hunting leopard, *L.*; a prince, king, *L.*; *Plumbago Ceylanica*, *L.*; the second *drikāṇa*

(q. v.) in Cancer, the first in Scorpio, and the third in Pisces, *VarBṛS.*; a kind of metre, *Col.*; N. of the number 'eight,' *Gaṇit.*; N. of a man (cf. *vyāda*), *Cat.*; (ē), f. a female snake, *MBh.*; *R. &c.*; n. N. of one of the three retrograde stages in the motion of the planet Mars, *VarBṛS.* - **व्यायव** - *kara-ja* (*Npr.*) or -*khadga* (*L.*), m. = -*nakha*. - **व्यायव** - *gandhā*, f. the ichneumon plant, *L.* - **व्यायव** - *grāha*, m. a snake-catcher, *Mn.*; *MBh.* - **व्यायव** - *grāhin*, m. id., *Hit.*; *Mudr.* (in *Prākṛit*) &c.; (*inī*), f. a female snake-c°, *Kāśikh.* - **व्यायव** - *grīva*, m. pl. N. of a people, *VarBṛS.* - **व्यायव** - *jihvā*, f. a kind of plant, *L.* - **व्यायव** - *tama*, mf(ā)n. very fierce or cruel, *W.* - **व्यायव** - *tva*, n. the state of a vicious elephant, *Mudr.* - **व्यायव** - *daṇṣṭra* (*L.*) or °*traka* (*Dhanv.*), m. *Asteracantha Longifolia* or *Tribulus Lanuginosus*. - **व्यायव** - *dreshkāṇa*, m. the second *drikāṇa* (q. v.) in Cancer &c. (= *vyāla*), *VarBṛS.*, *Sch.* - **व्यायव** - *nakha*, m. a kind of herb (*Unguis Odoratus*), *L.* - **व्यायव** - *patra*, f. *Cucumis Utilissimus*, *L.* - **व्यायव** - *pāni-ja*, m. or -*praharāṇa*, n. = -*nakha*, *Npr.* - **व्यायव** - *bala*, m. id., *MW.* - **व्यायव** - *mṛiga*, m. a fierce animal, *W.*; a beast of prey, *MBh.*; *R.*; *VarBṛS.*; a partic. beast of prey, *MBh.* (a hunting leopard, *MW.*) - **व्यायव** - *rūpa*, m. N. of Śiva, ib. - **व्यायव** - *vat*, mfn. inhabited by beasts of prey or by snakes, *Hcat.* - **व्यायव** - *vat*, ind. like a serpent; like a b° of pr°, *MW.* - **व्यायव** - *varga*, m. (either = *vyāla*) the second *drikāṇa* (q. v.) in Cancer &c., (or) the two first in Cancer and in Scorpio and the third in Pisces, *VarBṛ.* (*Sch.*) - **व्यायव** - *vala*, m. = -*nakha*, *L.* - **व्यायव** - *śikshā*, f. N. of wk. **व्यायव** - *vyālayudha*, m. (!) n. = *vyāla-nakha*, *L.*

**व्यायव** - *vyāla*, m. a vicious elephant, *L.*; a beast of prey, or a serpent, *MBh.*

**व्यायव** - *vyāli*, in comp. for *vyāla*. - **व्यायव** - *bhūta*, mfn. become or being a snake, *MBh.*

**व्यायव** - *vyāliya*, Nom. P. °*yati*, to be like a snake, *Vās.*, *Introd.*

**व्यायव** *vy-ā-√lamb*, *Ā.* -*lambate*, to hang down, *Megh.*; to hang down on all sides, *Hcar.*

**व्यायव** - *ālamba*, mfn. hanging down, pendent, *VarBṛS.*; -*hastā*, mfn. (an elephant) having its trunk hanging down, *MBh.*; m. the red Ricinus or castor-oil plant, *L.* **व्यायव** - *ālambin*, mfn. hanging down, pendulous, *MBh.*; *Kāv. &c.*

**व्यायव** *vyāli*. See *vyādi*.

**व्यायव** *vy-ā-√likh*, P. -*likhati*, to scratch at or upon, scrape against, touch, graze, *Kir.*; to draw lines, write, *Cat.*

**व्यायव** - *ālīna*, mfn. (√*lī*) clinging or sticking close together, clustering, dense, thick, *W.*

**व्यायव** *vy-ā-√lup*, P. -*lumpati*, to take away, remove, *Megh.*: *Pass.* -*lupyate*, to be broken asunder or destroyed or removed, disappear, *MBh.*

**व्यायव** *vy-ā-lūna*, mfn. (√*lū*) cut off, *Hariv.* 9539 (v.l. for *nyālūna*).

**व्यायव** - *lōdita*, mfn. (fr. Caus. of √*lud*) = *mathita*, *L.* (*vy-ā-lōdayat*, *Hariv.* 9091, w.r. for *vy-a-lōdayat*; see *vi-√lud*).

**व्यायव** *vy-ā-lola*, mfn. (√*lul*) rolling about, quivering, tremulous, shaking, waving, *Kāv.*; *Kathās. &c.*; -*kuntala-kalāpa-vat*, mfn. having dishevelled locks of hair, *Caurap.* **व्यायव** - *lōlana*, n. moving to and fro, *Veṇis.*

**व्यायव** *vyāli*. See *vyādi*, p. 1036, col. 3.

**व्यायव** - *āva-kalana*, °*lita* = *vy-āva-k*°, *W.*

**व्यायव** - *āva-krośi*, f. (√*krus*) mutual abuse or vituperation or imprecation, *Hcar.* (cf. *Pāṇ.* iii, 3, 43, *Sch.*)

**व्यायव** - *āva-carci*, f. (√*car*) mutual or general repetition, *Pāṇ.* iii, 3, 43, *Vārtt.* 3.

**व्यायव** - *āva-corī*, f. (√*cur*) mutual or common theft, ib.

**व्यायव** *vy-ā-√vap*, only in pr. Subj. -*va-pāti*, w.r. in *Pāṇ.* iii, 1, 34, *Sch.* (*Kāś.* and *TS.* *cyāvayāti*).

**व्यायव** - *āva-bhāshī*, f. (√*bhāsh*) mutual or general abuse, *L.* (accord. to some also *vy-āva-bhāshī*).

**व्यायव** *vy-āvarga*. See *vy-ā-√vrj*.