

**व्यापात्** *vy-ā-pāta*, m. ( $\sqrt{pat}$ ; a word of unknown meaning), ĀpSr. xiv, 22, 13.

**व्यापीत्** *vy-ā-pīta*, mfn. quite yellow, VarBrS.

**व्याप्** *vy-ā-*  $\sqrt{2}$ . *pri*, Ā. -priyate or -priyute, to be occupied or engaged in, be busy about (loc.; or with *artham* or *hetos* ifc.), be employed (in any office), MBh.; Kāv. &c.: Caus. -pārayati, to cause to be employed, set to work, keep busy, employ with or in or for (instr., loc., or *artham* ifc.), ib. (with *karam*, to place or fix the hand, Ragh.; with *hastam*, to wave the hand, Bālar.; with *virocānāni*, to fix the eyes upon, direct the glance towards, Kum.; with *vāṇīm*, to use or raise one's voice, Hcar.)

**व्यापारा**, m. (ifc. f. *ā*) occupation, employment, business, profession, function (*sāyakānām vyāp*, 'the business of arrows' i.e. 'hitting the mark'; often in comp., e.g. *mānasa-vy*, 'occupation of mind,' Vedāntas.; *vāg-vy*, 'employment of speech,' talk, Hit.; *grīha-vy*, 'occ<sup>o</sup> with domestic affairs'), MBh.; Kāv. &c.; doing, performance, action, operation, transaction, exertion, concern (acc. with  $\sqrt{kṛi}$ , 'to perform any one's [gen.] business,' Kathās.; 'to render good offices in any affair,' Kum.; 'to meddle in' [loc.], Pañcat.; with  $\sqrt{vraj}$ , 'to engage in' [loc.], Vikr.; with  $\sqrt{yā}$ , 'to be concerned about,' 'care for' [gen.]), MBh.; Kāv. &c.; N. of the tenth astrol. mansion, VarBrS.; -kāraka, mfn. (ifc.) engaging (in contest) with, Hariv.; -kārin, mfn. (ifc.) performing the function of, being occupied in, exercising or practising, MBh.; -roḍhin, mfn. hindering the operation of, opposed to the ways of (gen.), Śak.; -vat, mfn. effective, L. (-vat-tā, f. the possession of a partic. function, Sāh.) *āpāraka*, mfn. (ifc.) having an occupation or function, Kusum.

**व्यापारा**, n. (fr. Caus.) causing to be busy, setting to work, Pān. viii, 2, 104, Sch. *āpārita*, mfn. (fr. id.) made to be busy, set to work, engaged, occupied, Kāv. *āpārin*, mfn. occ<sup>o</sup>, busy, engaged in (comp.), BrahmavP.; m. a worker, agent, dealer, trader, ib.

**व्याप्रिता**, mfn. occupied, busy, engaged, employed or concerned in or with (loc. or comp.), MBh.; Kāv. &c.; m. a minister, official, Yājñ. *āpriti*, f. occupation, activity, Car.

**व्याप्त** *vy-āpta*, *vy-āpti*. See p. 1037.

**व्याप्ति** *vy-ā-pva*, m. ( $\sqrt{pū?}$ ) the moon, L.

**व्यावाध्** *vy-ā-*  $\sqrt{bādh}$ , Ā. -bādhayate, to hurt, injure, Divyāv.

**व्याबाधा**, n. (or *vy-āvādha*) disease, illness, ib.

**व्याभग्न** *vy-ā-bhagna*, mfn. ( $\sqrt{bhāñj}$ ) broken to pieces, shattered, Prab. (v.l. -bhugna).

**व्याभाष्** *vy-ā-*  $\sqrt{bhāsh}$ , Ā. -bhāshate, to speak, declare, speak to, address, MBh.; to pronounce (see below). *ābhāshaka*, mfn. one who speaks &c., Pān. iii, 2, 146, Sch. *ābhāshana*, n. way or manner of speaking, R. *ābhāshita*, mfn. spoken &c.; pronounced (see *dukkha-vy*); n. a speech, MBh.; way or manner of speaking, R.

**व्याभुग्न** *vy-ā-bhugna*, mfn. ( $\sqrt{1. bhuj}$ ) bent down or awry, Hariv.; Prab. (v.l. for -bhugna).

**व्याभुष्टि** *vy-ābhuy-ukshī*, f. ( $\sqrt{uksh}$ ; cf. *vy-ātuy-ukshī*) splashing about in water, bathing for pleasure, W.

**व्याम** *vy-āma*, m. (prob. for *vi-yāma*, q.v.; cf. *vy-āyāma*, *sam-āma*) the measure of the two extended arms (= 5 Aratnis), a fathom, AV.; ŚBr.; GrSrS. &c.; diagonal direction, AV.; disregard, disrespect (?), W.; smoke (?), L.; pl. N. of a class of deceased ancestors, VP.; Costus Speciosus or Arabicus, VarBrS. -mātra, mf(*i*).n. measuring a fathom, ŚBr.

**व्यामाना**, n. a fathom (= *vy-āma*), L.

**व्याम्या**, mfn. going across, AV.

**व्यामर्श** *vy-ā-marśa*, m. ( $\sqrt{mrīś}$ ) rubbing out, erasure, W. (wrongly written *vy-ā-marsha*).

**व्यामित्र** *vy-ā-miśra*, mfn. mixed together, blended (*e*, ind. 'when both cases are combined,' Pat. on Pān. iii, 2, 111); manifold, of various kinds, MBh.; R. &c.; mingled with, accompanied by, provided with (instr. or comp.; -tā, f.), MBh.; Hariv.; Suṣr. &c.; troubled, distracted, inattentive, MBh.

**व्यामृश्टा**. See col. 2.

**व्यामोल्** *vy-ā-*  $\sqrt{mīl}$  (only ind. p. -mīlya), to close and open the eyes, twinkle, Amar.

**व्यामुच्** *vy-ā-*  $\sqrt{muc}$ , P. -muñcati, to emit, discharge, Pañcar.

**व्यामोका**, m. release or freeing from, getting rid of, MW.

**व्यामुह्** *vy-ā-muh*, Ā. -muhyate, to become stupefied or bewildered, become confused in (loc.), Kād.: Caus. -mohayati, to stupefy, bewilder, confuse, infatuate, bewitch, MBh.

**व्यामुद्धा**, mfn. entirely stupefied or confused or infatuated, Rājat.

**व्यामोहा**, m. loss of consciousness, mental confusion, bewilderment, embarrassment, MBh.; Kāv. &c.; (ifc.) error or uncertainty regarding, Kāvyād.; Kull.; ĀpSr., Sch.; -vidrāvana, n. 'removal of error,' N. of a phil. wk. *āmohita*, mfn. (fr. Caus.) bewildered, infatuated, Pañcat.; -citta, mfn. confused or perplexed in mind, ib. *āmohin*, mfn. (ifc.) perplexing, bewildering, Hāsy.

**व्यामृष्ट** *vy-ā-mṛishṭa*, mfn. ( $\sqrt{mṛij}$ ) rubbed out or off, erased (-tilaka, mfn. having the Tilaka mark rubbed off), R.

**व्यायम्** *vy-ā-*  $\sqrt{yam}$ , P. Ā. -yacchati,  $\circ te$ , (P.) to pull or drag or draw asunder, extend, Lāty.; to sport or dally with (loc.), Suṣr.; Ā. (P. only m. c.) to struggle or contend about (loc.), fight together, make efforts, strive, endeavour, TS.; Br.; MBh. &c.: Caus. -yāmayati, to cause to stretch out or struggle, make great effort or exertion, take exercise (ind. p. -yāmya, having taken exercise), Mn. vii, 216.

**व्यायाच्छना**. See *prāṇa-vy*.

**व्यायाता**, mfn. drawn asunder, separated (in *a-zy*), RPrāt.; opened, expanded (see comp.); long, wide, distant, far (see comp.); hard, firm, strong, R.; Kām. &c.; excessive, intense (see comp.; *am*, ind. excessively, in a high degree, R.); occupied, busy (= *vyāpīta*), L.; -tā, f. the being open, openness, gaping (of the mouth), Mṛicch., Sch.; -tva, n. firmness, strength, Śak.; -pātam, ind. while flying from afar, Kum.; -pātin, mfn. running far and wide (as horses), Prab.

**व्यायामा**, m. dragging different ways, contest, strife, struggle, AV.; MBh.; exertion, manly effort, athletic or gymnastic exercise (e.g. 'playing with heavy clubs,' 'drawing a bow with a chain' &c.), MBh.; Kāv. &c.; (ifc.) exercise or practise in, MBh.; R.; Suṣr.; (with Buddhists) right exercise or training, MWB. 44 (cf. Dharmas. 119); 'drawing out, extending,' a partic. measure of length, fathom (= *vi-yāma* and *zy-āma*), Śulbas.; a difficult passage, any difficulty (?), L.; -karṣita, mfn. emaciated through bodily exercise, MBh.; -kalaha, m. du. contest and strife, ib.; -prayoga, m. N. of wk.; -bhumi, f. exercising ground, gymnasium, Kām.; -vat, mfn. taking bodily exercise, g. *balāddi*; -vid, mfn. skilled in gymnastics, Rājat.; -vidyā, f. the science of g°, ib.; -śālā, f. an exercising hall, Kād.; -śīla, mfn. accustomed to or fond of exercise, active, robust, athletic, W. *āyāmika*, mf(*i*).n. relating to exercise, active, athletic, BhP., Sch. *āyāmin*, mfn. = *āyāma-vat*, VarBrS.; Vāgh.

**व्यायुक्** *vy-āyuka*, mfn. ( $\sqrt{5. i}$ ) running away, escaping, MaitrS.; Kapishṭh.

**व्यायुञ्** *vy-ā-*  $\sqrt{yuj}$  (only ind. p. -yujya), to disjoin or separate, MärkP.

**व्यायोगा**, m. a kind of dramatic representation or composition in one act (belonging to the Prakarana class, and describing some military or heroic exploit from which the sentiment of love is excluded), Bhar.; Daśar. &c.

**व्यायोजिमा**, mfn. separated, loose (applied to a faulty bandage), Suṣr.

**व्यारभ** *vy-ā-rabdhā*, mfn. ( $\sqrt{rabh}$ ) held on every side, properly upheld or maintained, AitBr.

**व्यारोप** *vy-ā-rosha*, m. ( $\sqrt{rush}$ ) anger, wrath, L.

**व्यार्ता** *vy-ārta*, mfn. ( $\sqrt{ri}$ ) pained, distressed, Divyāv.

**व्याल** *vyāla*, mfn. (prob. connected with *vyāda*, q.v.) mischievous, wicked, vicious, AV.; Kāv.; Kathās.; prodigal, extravagant, L.; m. (ifc. f. *ā*) a vicious elephant, Kāv.; a beast of prey, Gaut.; MBh. &c.; a snake, MBh.; Kāv. &c.; a lion, L.; a tiger, L.; a hunting leopard, L.; a prince, king, L.; Plumbago Ceylanica, L.; the second *drikāna*

(q.v.) in Cancer, the first in Scorpio, and the third in Pisces, VarBrS.; a kind of metre, Col.; N. of the number 'eight,' Gaṇit.; N. of a man (cf. *vyāḍa*), Cat.; (*ī*), f. a female snake, MBh.; R. &c.; n. N. of one of the three retrograde stages in the motion of the planet Mars, VarBrS. -kara-ja (Npr.) or -khadga (L.), m. = -nakha. -gandhā, f. the ichneumon plant, L. -grāha, m. a snake-catcher, Mn.; MBh. -grāhin, m. id., Hit.; Mudr. (in Prākṛit) &c.; (*ī*), f. a female snake-c<sup>o</sup>, Kāshik. -grīva, m. pl. N. of a people, VarBrS. -jihvā, f. a kind of plant, L. -tama, mf(*i*).n. very fierce or cruel, W. -tva, n. the state of a vicious elephant, Mudr. -danshṭra (L.) or  $\circ$ traka (Dhanv.), m. Asteracantha Longifolia or Tribulus Lanuginosus. -dresh-kaṇa, m. the second *drikāna* (q. v.) in Cancer &c. (= *vyāla*), VarBrS., Sch. -nakha, m. a kind of herb (Unguis Odoratus), L. -patrā, f. Cucumis Utilissimus, L. -pāṇi-ja, m. or -praharana, n. = -nakha, Npr. -bala, m. id., MW. -mṛiga, m. a fierce animal, W.; a beast of prey, MBh.; R.; VarBrS.; a partic. beast of prey, MBh. (a hunting leopard, MW.) -rūpa, m. N. of Śiva, ib. -1.-vat, mfn. inhabited by beasts of prey or by snakes, Hcat. -2.-vat, ind. like a serpent; like a b<sup>o</sup> of pr<sup>o</sup>, MW. -varga, m. (either = *vyāla*) the second *drikāna* (q.v.) in Cancer &c., (or) the two first in Cancer and in Scorpio and the third in Pisces, VarBr. (Sch.) -vala, m. = -nakha, L. -śikshā, f. N. of wk. *Vyālāyudha*, m. (!) n. = *vyāla-nakha*, L. **व्यालाका**, m. a vicious elephant, L.; a beast of prey, or a serpent, MBh. **व्याली**, in comp. for *vyāla*. -bhūta, mfn. become or being a snake, MBh. **व्यालिया**, Nom. P.  $\circ$ yati, to be like a snake, Vās., Introd. **व्यालम्** *vy-ā-*  $\sqrt{lamb}$ , Ā. -lambate, to hang down, Megh.; to hang down on all sides, Hcar. **व्यालम्बा**, mfn. hanging down, pendent, VarBrS.; -hasta, mfn. (an elephant) having its trunk hanging down, MBh.; m. the red Ricinus or castor-oil plant, L. *ālambin*, mfn. hanging down, pendulous, MBh.; Kāv. &c.

**व्यालि** *vyāli*. See *vyādi*.

**व्यालिख** *vy-ā-*  $\sqrt{likh}$ , P.-likhati, to scratch at or upon, scrape against, touch, graze, Kir.; to draw lines, write, Cat.

**व्यालीन** *vy-ā-lina*, mfn. ( $\sqrt{lī}$ ) clinging or sticking close together, clustering, dense, thick, W.

**व्यालुप्** *vy-ā-*  $\sqrt{lup}$ , P. -lumpati, to take away, remove, Megh.: Pass. -lupyate, to be broken asunder or destroyed or removed, MBh.

**व्यालून** *vy-ā-lūna*, mfn. ( $\sqrt{lū}$ ) cut off, Hariv. 9539 (v.l. for *nyālūna*).

**व्यालोदित** *vy-ā-lodīta*, mfn. (fr. Caus. of *lu*) = *mathita*, L. (*vy-ā-lodayat*, Hariv. 9091, w.r. for *vy-a-lodayat*; see *vi-* *lu*).

**व्यालोल** *vy-ā-lola*, mfn. ( $\sqrt{lul}$ ) rolling about, quivering, tremulous, shaking, waving, Kāv.; Kathās. &c.; -kuntala-kalāpa-vat, mfn. having dishevelled locks of hair, Caurap. *ālolana*, n. moving to and fro, Venīs.

**व्याळि** *vyāli*. See *vyādi*, p. 1036, col. 3.

**व्यावकलन** *vy-āva-kalana*,  $\circ$ lita = *vy-ava-k*, W.

**व्यावक्रोशी** *vy-āva-krośī*, f. ( $\sqrt{kruś}$ ) mutual abuse or vituperation or imprecation, Hcar. (cf. Pān. iii, 3, 43, Sch.)

**व्यावचर्ची** *vy-āva-carci*, f. ( $\sqrt{car}$ ) mutual or general repetition, Pān. iii, 3, 43, Vārtt. 3.

**व्यावचोरी** *vy-āva-corī*, f. ( $\sqrt{cur}$ ) mutual or common theft, ib.

**व्यावप्** *vy-ā-*  $\sqrt{vap}$ , only in pr. Subj. -vapāti, w.r. in Pān. iii, 1, 34, Sch. (Kāś. and TS. *cyāvayātī*).

**व्यावभाषी** *vy-āva-bhāshī*, f. ( $\sqrt{bhāsh}$ ) mutual or general abuse, L. (accord. to some also *vy-āva-bhāstī*).

**व्यावर्ग** *vy-āvarga*. See *vy-ā-* *vrij*.