

वृक्ष व्य-√uksh, P. *Ā. -ukshati*, °te, (P.) to sprinkle, pour out, ŚBr.; (Ā.) to besprinkle, wet, RV. x, 90, 3.

वृक्ष व्य-uc-car (-ud-√car), P. *Ā. -carati*, °te, to go forth in different directions, ŚBr.; to go out of the right path, transgress or offend against, be faithless or disloyal towards (acc.), MBh.; to commit adultery with (instr.), ib.

वृक्ष व्य-ucchat &c. See *vi-√2, vas*.

वृक्ष व्य-uc-chid (-ud-√chid), only Pass. (with act. terminations) -chidyati, to be cut off or interrupted or extirpated, become extinct, come to an end, cease, fail, MBh.

वृक्ष व्य-ucchitti, f. cutting off or short, interruption, disturbance, MBh.; MärkP. °ucchinnā, mfn. cut off, extirpated, destroyed, interrupted, ceased, MBh.; Kāv. &c. °ucchettri, mfn. who or what cuts off or destroys (see *a-vyucchettri*). °uccheda, m. = °ucchitti, HPariś.

वृक्ष व्य-ūcya, mfn. (√vac) to be contradicted or contested (n. impers.), TāṇḍBr.

वृक्ष व्य-ūta, mfn. (√ve) interwoven, woven, variegated (as a garment), RV.; ŚBr.; levelled (as a road), RV. iii, 54, 9. °uti, f. weaving, sewing, L. °ūta, mfn. = °uta, HPariś.; KātyŚr., Sch. °ūti, f. = °uti, L.

वृक्ष व्य-ut-√kram, P. -krāmati, to go apart or in different directions, AitBr.; ŚBr.; to overstep, transgress, neglect, Ragh.; to go astray, MW.

वृक्ष व्य-utkrama, m. going astray or out of the right course, inverted order, Śāṇḍ.; Vedāntas.; transgression, offence, VarBṛS.; BhP.; dying, death, L. °utkramaṇa, n. going apart, separation, Pāṇ. viii, 1, 15.

वृक्ष व्य-utkrānta, mfn. gone apart or in different directions &c. (pl. with *dvandvam* = 'paired off'), Pāṇ. ib., Sch.; gone away, departed, removed, ceased (see comp.); transgressed, disregarded, ib.; (ā), f. (scil. *prahelikā*) a kind of riddle, Kāvyaḍ.; -jīvita, mfn. one whose life has departed, lifeless, dead, Daś.; -dharma, mfn. neglectful of duty, MBh.; -rajas, mfn. one whose impurity is removed, free from passion, ib.; -vartman, mfn. one who has gone beyond the right path, Bhaṭṭ.; °taka-samāpatti, f. a partic. stage of concentration, Buddh.

वृक्ष व्य-ut-√tri, Caus. -tārayati, to pour out in different directions, MānŚr.

वृक्ष व्य-ut-√tras, Caus. -trāsayati, to scare or frighten away, disperse, ĀpŚr.

वृक्ष व्य-ut-thā (-ud-√sthā), P. *Ā. -tishthati*, °te, to rise in different directions (as light), RV.; to turn away from (abl.), give up, abandon, ŚBr.; to swerve from duty, forget one's self, MBh.; R.; to come back (from sea, cf. *vy-ut-√pad*), Divyāv.; Caus. -thāpayati, to cause to rise up &c.; to call in question, disagree about (acc.), MBh.; to seduce, win over, ib.; to set aside, remove, depose (from a place), Kathās.; to abandon treacherously, ib.

वृक्ष व्य-utthāvya, n. (impers.) it is to be desisted from (abl.), Śāṅk.

वृक्ष व्य-utthāna, n. rising up, awakening (a partic. stage in Yoga), Vedāntas.; yielding, giving way (in *a-vy*), MBh.; swerving from the right course, neglect of duties, ib.; opposition, L.; independent action, L.; a kind of dancing or gesticulation, MW. °utthāpita, mfn. (fr. Caus.) made to rise up, roused, brought up, ib.

वृक्ष व्य-utthita, mfn. greatly divergent in opinion, MBh.; strongly excited or agitated (see comp.); swerving from duty (with or scil. *dharma*), Hariv.; Sarvad.; -citta, mfn. strongly excited in mind, Sarvad.; °itāśva, m. N. of a prince, VP.; °itēndriya, mfn. greatly agitated in the senses or feelings, Hariv.

वृक्ष व्य-ut-√pad, *Ā. -padyate* (aor. *vy-ud-apādi*), to proceed from, arise, originate, have origin or derivation (esp. in gram.), be derived (from a root &c.), Śiś. x, 23; (P.) to come back (from sea, cf. *vy-utthā*), Divyāv.; to resist (?), ib.; Caus. -pādayati, to cause to arise or come forth, produce, cause, BhP.; (in gram.) to derive, trace back to a root &c., Śāṅk.; to discuss in detail, Hcar.; Desid., see *vy-utpitsu*, col. 2.

वृक्ष व्य-utpatti, f. production, origin, derivation (esp. in gram.), etymology, Nyāyam.; Sāh.; Vop.; development, perfection, growth (esp. in knowledge), proficiency (esp. in literature or science), comprehensive learning or scholarship, Nyāyam.; Kap.; Bālar. &c.; difference of tone or sound (fr. 3. *vi* denoting variation), VarBṛS.; -dīpikā, f. N. of a wk. (also called *prākṛita-prakriyā-vṛitti*); -paksha, ind. on the side of derivation or etymology (an expression used by Vedic commentators when the accentuation is settled by the affixes and not accord. to the meanings of the words); -mat, mfn. learned, cultured, Śāṅk.; -ratnākara, m., -rahasya, n. N. of wks.; -rahita, mfn. destitute of (clear) derivation, not to be explained etymologically, Kusum.; -vāda, m., -vāda-kroḍa-pattra, n., -vāda-tīkā, f., -vāda-pattra, n., vāda-paryāya-pattra, n., -vāda-rahasya, n., -vādārtha, m. N. of wks.

वृक्ष व्य-utpanna, mfn. arisen, originated, derived (esp. in gram.), to be explained etymologically (see *a-vy*); learned, accomplished, experienced, versed in (instr.), Bhartṛ.; BhP.; Nyāyam., Sch.

वृक्ष व्य-utpādaka, mfn. (fr. Caus.) giving rise to, producing, productive, MW.; tracing back (a word to its root &c.), explaining etymologically, L. °utpādāna, n. etymological explanation, derivation from (abl.), Madhus.; teaching, instruction, VarBṛS., Sch. °utpādya, mfn. capable of being traced back to its root, derivable, Śāṅkhyak.; to be explained or discussed, Nyāyam.

वृक्ष व्य-utpitsu, mfn. (fr. Desid.) desirous of making proficiency (in any science), MW.

वृक्ष व्य-ut-√sad, P. -sīdati, to go out or away, AitBr.; to be unsettled, MW.; to be upset or overthrown, ib.

वृक्ष व्य-ut-√sic, P. -sīcati, to pour out or sprinkle in different directions, ĀpŚr.

वृक्ष व्य-utseka, m. pouring out in different directions, ĀpŚr., Sch.

वृक्ष व्य-ut-√srij, P. -srijati, to give away, give up, leave, abandon, ĀpŚr.; BhP.

वृक्ष व्य-utsarga, m. renunciation, resignation, HYog.

वृक्ष व्य-ut-√srip, P. -sarpati, to go out (of a place), AitBr.

वृक्ष व्य-√ud (or *und*), P. -unatti, to spring or gush forth, RV.; to sprinkle thoroughly, wet, drench, ib.; AV.

वृक्ष व्य-ūta, mfn. well sprinkled or wetted, drenched, TS.

वृक्ष व्य-ūdana, n. the act of well moistening or wetting, VS.

वृक्ष व्य-ud-√2. as, P. -asyati, to throw about, scatter, Kauś.; MBh.; to discharge, emit, Gaut.; to cast off, reject, give up, abandon, MBh.; Kāv. &c.

वृक्ष व्य-udasta, mfn. thrown or scattered about, cast off, thrown aside, MBh.; Kāv. &c.

वृक्ष व्य-udāsa, m. throwing away, giving up, abandonment, MBh.; rejection, exclusion, Sāh.; Kull.; disregard for, indifference to, W.; destruction (of an enemy), Śiś. xv, 37; cessation, end, Nalōd.

वृक्ष व्य-udita, mfn. (√vad) disputed, debated, discussed, contested, ŚāṅkhBr.

वृक्ष व्य-ud-√1. ūh, P. -ūhati (Pot. -uhyāt), to push apart or asunder, move away or out, TS.; to sweep out or away, ŚBr.; KātyŚr.

वृक्ष व्य-ud-grantha, n. (√grath) binding up with several strings, KātyŚr.

वृक्ष व्य-ud-√2. dhāv, Caus. -dhāvayati, to cause to be rubbed off or polished or cleansed, Lāṭy.

वृक्ष व्य-uddhri (-ud-√hri), P. -harati (ind. p. -uddhāram), to distribute in drawing up or taking out, TS.; ŚrS.; Nyāyam.; to extract, draw out of (abl.), BhP.

वृक्ष व्य-un-misra, mfn. intermingled or mixed with, soiled or adulterated with (instr.), MBh. (v. l. *vi-misra*).

वृक्ष व्य-uyupa (?), m. one who eats out of his own hands, L.

वृक्ष व्य-upa-kāra, m. (√1. kri) completely observing or accomplishing or satisfying (duty &c.), R.

वृक्ष व्य-upa-jāpa, m. (√jap; less correct *vy-upa-jāva*) whispering aside or apart, telling in a whisper, Āpast.

वृक्ष व्य-upa-toda, m. (√tud) striking against, ib.

वृक्ष व्य-upa-deśa, m. (√dis) pretext, pretence, W. (prob. w. r. for *vy-apa-deśa*).

वृक्ष व्य-upa-√nī, P. -nayati, to lead or bring (sacrificial victims) separately or one by one, ŚBr.

वृक्ष व्य-upa-patti, f. (√pad) re-birth, Divyāv.

वृक्ष व्य-upa-√yuj, *Ā. -yujkte*, to be concerned about or intent upon (acc.), MBh. v, 992 (v. l.)

वृक्ष व्य-upa-√ram, *Ā. -ramate* (ep. also °ti; ind. p. -ramam; in augmented forms not separable from *vy-upa-√ram* below), to leave off or pause variously, ĀśvŚr.; to come to an end, cease, MBh.; Hariv.; to desist from (abl.), MBh.

वृक्ष व्य-uparata, mfn. rested, stopped, ceased, desisted, MBh.; Mṛicch.

वृक्ष व्य-uparama, m. pause, cessation, interruption, MBh.; Hariv.; Kāv.; end, close (of day), Hariv.; (am), ind., see *vy-upa-√ram* above.

वृक्ष व्य-upa-√viś, P. -visati, to sit down at different places, ŚBr.

वृक्ष व्य-upavīta. See p. 1029, col. 1.

वृक्ष व्य-upa-√sam, P. -sāmyati (ep. also °te), to become quiet, be allayed, cease, MBh.

2. **वृक्ष व्य-upasama**, m. (for 1. see p. 1029, col. 1) cessation, end, Mālatim. (v. l. for *vy-uparama*), Sāh.; relief, Divyāv.

वृक्ष व्य-upasānta, mfn. calmed, allayed, ceased (as pain), Kāraṇḍ.; desisting, Divyāv.

वृक्ष व्य-upa-√ram, P. -ramati, to desist from, leave off, cease, Hariv. (cf. *vy-upa-√ram* above).

वृक्ष व्य-upās (-upa-√2. as), P. -upāsyati, to throw about, distribute, ŚBr.

वृक्ष व्य-upē (-upa-√3. i), P. -upāti, to extend or be distributed (intr.) in or over, Kath.

वृक्ष व्य-ūpta, mfn. (p. p. of *vi-√1. vap*) shaved, shorn; -keśa, mfn. one whose hair is shorn, MaitrS.

2. **वृक्ष व्य-upta**, mfn. (p. p. of *vi-√2. vap*) scattered about, disordered, dishevelled; -keśa, mfn. having dishevelled hair, BhP.; m. N. of Rudra and of Fire (as identified with R°), MW.; -jatā-kalāpa, mfn. having a dishevelled mass of hair, BhP.

वृक्ष व्य-√ubj, P. -ubjati, to uncover, open, display, AV.

वृक्ष व्य-ush (also read *pyush*), cl. 4. P. *vyushati*, to burn (in this sense perhaps = *vy-√1. ush*), Dhātup. xxvi, 7; to divide, distribute (in this sense also written *pyus*, *push*, *byus*, *bus*), ib. 108; cl. 10. P. *vyushayati*, to reject, discharge, emit (in this sense also written *pus*), ib. xxxii, 92.

1. **वृक्ष व्य-ushṭa**, mfn. (perhaps rather *vy-ushṭa*, fr. √1. *ush*; cf. above) burnt, W.

वृक्ष व्य-usha. See s. v.

2. **वृक्ष व्य-ūsh**, f. (fr. *vi-√2. vas*) dawn, daybreak, AV. xiii, 3, 21 (loc. *vy-ūshī*, as inf., RV. v, 35, 8 &c.; cf. also *ā-vyusham* and *upa-vyushām*).

वृक्ष व्य-ushasa. See *upa-vyushasam*.

1. **वृक्ष व्य-ushita**, n. daybreak (only in loc.), ŚāṅkhBr.

2. **वृक्ष व्य-ūshṭa**, mfn. dawned, become daylight, grown bright or clear, ŚBr.; MBh. &c.; n. daybreak, L.; fruit, result (= *phala*), L.; m. Daybreak personified (as a son of Kalpa, or as a son of Push-pārṇa and Doshā, or as a son of Vibhā-vasu and Ushas), BhP.; -trirātra, m., g. *yuktārohy-ādī*, Kās. (v. l. *vyushṭi-tr*°).

1. **वृक्ष व्य-ūshṭi**, f. the first gleam or breaking of dawn, daybreak, RV.; AV.; Br.; consequence, fruit, reward for (gen., loc. or comp.), requital (of good or evil), MBh.; Kāv. &c.; grace, beauty, ChUp. iii, 13, 4; increase, prosperity, felicity, W.; a hymn, praise (= *stuti*), L.; N. of partic. bricks, ĀpŚr.; of