

a partic. Dvi-rātra, ib.; -tri-rātra, m., g. *yuktārōhyādi* (cf. *vyushita-tr*); -mat, mfn. bringing reward, MBh.; endowed with grace or beauty, ChUp.

व्युषित 2. vy-ushita, mfn. (fr. *vi-√5. vas*; for 1. see p. 1040, col. 3) absent from home, BhP.; 'one who has passed (e.g. *rātrim*, a night), MBh. (n. impers.); inhabited by (comp.), R.; °*lāsva*, m. N. of a king descended from Daśa-ratha, MBh.; Hariv.

3. **Vy-ushṭa**, mfn. one who has passed or spent (*rajanīm*, a night), MBh. (= *pary-ushita*, L.)

2. **Vy-ushṭi**, f. taking food only every eighth day, L. (cf. *upa-√5. vas*).

व्यूक व्यूका, m. N. of a people, MBh.

व्यूत व्यूता, व्यूति. See *vy-uta*, p. 1040, col. 1.

व्यूण्य व्यूण्य (cf. *vi-√1. vri*), P. *Ā. -ūr-ṇoti, -ūr-ṇute*, to uncover, open, display, RV.

व्यूह व्यूह (cf. *vi-√1. ūh*, P. *-ūhati* (ep. also °*te*, impf. *avyūhata*, °*hanta* as if fr. a *√vyūh*), to push or move apart, place asunder, divide, distribute, TS.; ŚBr.; ŚrS.; ĪsUp.; to arrange, place in order, draw up in battle-array, Mn.; MBh. &c.; to shift, transpose, alter, AitBr.; ŚBr.; ĀśvŚr.; to separate, resolve (vowels, Saṃdhi &c.), RPrāt.

2. **Vy-ūḍha** or **vy-ūḥa** (for 1. *vy-ūḍha* see p. 987, col. 3), mfn. pushed or moved apart, divided, distributed, arranged, Mn.; MBh. &c.; transposed, altered (see comp.); expanded, developed, wide, broad, large, MBh.; Kāv. &c.; compact, firm, solid, L.; = *-chandas* below, TāṇḍBr., Sch.; -*kaṅkaṭa*, mfn. one who has arranged or put on armour, accoutred, mailed, L.; -*cchandas* (*vyūḍha*- or *vyūḥa*-), mfn. having the metres transposed, ŚBr.; AitBr.; -*jānu*, mfn. having the knees separated, ŚāṅkhGr.; -*nava-rātra*, m.; °*dhāhina-dvādasāha-pariśiṣṭa*, n., °*dhāhina-dvādasāha-prayoga*, m. N. of wks.; °*dhōras*, mfn. = next (cf. °*dhōru*); °*dhōraska*, mfn. broad-chested, MBh.; R. &c. (cf. Pat. on Pāṇ. i, 3, 2); °*dhōru*, mfn. having thick thighs, MBh. (B. °*dhōras*).

Vy-ūḍhi, f. orderly arrangement or disposition, array, W.

1. **Vy-ūhā**, m. placing apart, distribution, arrangement, R.; VarBṛS. &c.; orderly arrangement of the parts of a whole (cf. *carana-vy*), disposition, Nyāyas.; military array, an army, host, squadron (various arrays are *danḍa*-, 'staff-like array'; *śakaṭa*-, 'cart array'; *varāha*-, 'boar array'; *maṅḍala*-, 'circular ar'; *a-saṃhata*-, 'loose ar'; *ākṣeta-vyūha*-, 'hunting array' &c.), Mn. vii, 187; MBh. &c.; shifting, transposition, displacement, ŚBr.; ŚrS.; separation, resolution (of vowels, syllables &c.), RPrāt.; detailed explanation or description, SaddhP.; a section, division, chapter, Sarvad.; form, manifestation (esp. the quadruple manifestation of Purushōttama as Vāsudeva, Saṃkarshaṇa, Pradyumna, and Aniruddha), appearance (often ifc. after numerals, cf. *catur-trir-vy*), MBh.; BhP.; Sarvad.; formation, structure, manufacture, L.; an aggregate, flock, multitude, Vās.; Śatr.; the body, W.; breathing, Nyāyas.; -*pārshni*, m. or f., -*prishtha*, n. the rear of an army, L.; -*bhaṅga*, m., -*bheda*, m. the breaking of an array, throwing into disorder, W.; -*racanā*, f. arrangement of troops (°*nām vi-√dhā*, 'to assume a warlike attitude'), Pañcat.; -1. -*rāja*, m. the chief or best form of military array, MBh.; °*hāntara*, m. a different arrangement or position, MW.

Vy-ūhaka (ifc.), form, manifestation (= 1. *vy-ūha*), AgP. °*ūhana*, mfn. pushing apart, separating, displacing (said of Śiva), Hariv. (= *jagat-kshobhaka*, Nilak.); n. shifting, displacement, separate disposition, KātyŚr.; Suśr.; development (of the fetus), Yājñ.; arrangement, array (of an army), MW.

Vy-ūhita, mfn. arranged in order of battle, Hariv.; Pañcat.

Vyūhi-√kṛi, P. *-karoti*, to draw up in battle-array, Kām.

व्यूह व्यूह (cf. *vi-√2. ūh*, *Ā. -ohate*, to forebode, perceive (accord. to others 'despise'), RV. ii, 23, 16.

2. **Vy-ūha**, m. reasoning, logic (= *tarka*), L.; -*mati*, m. N. of a Deva-putra, Lalit.; -2. -*rāja*, m. a partic. Saṃdhi, SaddhP.; N. of a Bodhi-sattva, ib. (°*jēndrā*, f. N. of a Kiṃ-nari, Kāraṇḍ.)

व्यू व्यू (cf. *vi-√ri*, P. *-riṇoti, -riṇvati* (3. pl. *vy-riṇvire*; pf. *vy-āra*), to open (intr.), go apart or asunder, RV.; to open (trans.), spread abroad, display, ib.

व्यू व्यू (cf. *vy-√rich*, P. *-ricchati* (only impf. *vy-ārchat*), to go apart or asunder, ŚBr.

व्यू व्यू (cf. *vy-√ridh*, Pass. *-ridhyate*, to be unfortunate or unsuccessful, be excluded or deprived of (instr.), ŚBr.; Caus. *-ardhayati* (Pass. *-ardhyate*), to exclude from, deprive of (instr.), AitBr.; ŚBr.; Desid. *vīrtsati*, to wish to nullify or render vain, AV. (cf. *vīrtsā*, p. 1007, col. 1).

Vy-ṛiddha, mfn. unsuccessful, failed, miscarried, defective, imperfect, ŚBr.; Nir. (cf. *a-vy*); sinful, criminal, Āpast.; -*bhāj*, mfn. receiving a defective oblation as a share, ib.

Vy-ṛiddhi, f. ill-luck, want of success, loss, failure, miscarriage, exclusion, VS.; AV.; Br.; Gaut.; want of prosperity, scarcity (of grain &c.), Pāṇ. ii, 1, 6.

व्यू व्यू (cf. *vy-√1. rish*, P. *-arshati*, to flow through (acc.), RV.

व्यू व्यू (cf. *vy-√2. rish*, P. *-rishati*, to pierce, penetrate, RV.

व्ये व्ये, cl. 1. P. *Ā. (Dhātup. xxiii, 38) vyāyati, °te* (pf. P. *vivyāya*, 2. sg. *vivyayitha*, Gr.; 2. du. *vivyathus*, RV.; *Ā. vivyé*, ib.; -*vyayām cakāra*, ŚBr.; aor. *avyat, avyata*, RV.; *avyāsīt, avyāsta*, Gr.; Prec. *vīyāt, vyāsishta*, ib.; fut. *vyātā*, ib.; *vyāyati, °te*, ib.; *vyayishye*, Gr.ŚrS.; ind. p. -*vīya*, Br. &c.; -*vāya*, Gr.), to cover, clothe, wrap, envelop (*Ā.* also 'one's self'), RV.; TS.; TBr.: Pass. *vīyāte* (pr. p. *vīyāmāna*), to be covered &c., TS.; Caus. *vyāyayati*, Gr.; Desid. *vivyāsati, °te*, ib.; Intens. *vevīyate, vāvryeti, vāvryāti*, ib.

Vita. See 3. *vita*, p. 1004, col. 2.

व्येक व्येका, व्येनास &c. See p. 1029, col. 1.

व्येमान व्येमान, pr. p. of *vy-√am*, Kās. on Pāṇ. vi, 4, 120.

व्योकार व्योकार, m. (prob.) 'making the sound *vyo*,' a blacksmith, Hcar.

व्योमन् 2. vyōman, m. (for 1. see p. 1029, col. 1; accord. to Uṇ. iv, 150 fr. *√vye*, accord. to others fr. *vi-√av* or *√ve*) heaven, sky, atmosphere, air (*vyomnā, vyoma-mārgena* or *-vartmanā*, 'through the air'), RV. &c. &c.; space, Kap.; ether (as an element), Kāv.; Pur.; Suśr.; wind or air (of the body), BhP.; water, L.; talc, mica, L.; a temple sacred to the sun, L.; a partic. high number, L.; the 10th astrol. mansion, VarBṛS.; preservation, welfare, TS. (= *rakshaṇa*, Sch.); m. a partic. Ekāha, ŚrS.; N. of Prajā-pati or the Year (personified), TS.; VS. (Mahidh.); of Viṣṇu, Viṣṇ.; of a son of Daśārha, Hariv.; Pur. (v.l. *vyoma*).

1. **Vyoma** (for 2. see col. 3), in comp. for 2. *vyoman*. - *keśa* (ŚatarUp.; MBh.) or -*keśin* (L.), m. 'sky-haired,' N. of Śiva. - *ga*, mfn. moving through the air, flying, Kathās.; m. a being that moves in the air, a divine being, Śiś. - *gaṅgā*, f. the heavenly Ganges, MBh.; Kāv. - *gamanī*, f. (with *vidyā*) the magic art of flying, Kathās. - *gāmin*, mfn. = -*ga*, ib. - *guṇa*, m. 'quality of the air,' sound, L. - *cara*, mfn. id., Kāv.; m. a planet, Gol. - *cārin*, mfn. = -*ga*, VarBṛS.; Kathās.; a bird, L.; a divine being, god, Rājat.; = *cira-jīvin* and *dvi-jāta* (prob. 'a bird'), L.; a saint, W.; a Brāhman, W.; a heavenly body, A.; (°*ri*)-*pura*, n. 'sky-floating city,' the city of Hari-ścandra (supposed to be suspended between heaven and earth), L. - *deva*, m. N. of Śiva, MW. - *dhāraṇa*, m. mercury, L. - *dhūma*, m. 'sky-smoke,' smoke or a cloud, L. - *dhvani*, m. a sound coming from the sky (°*ni-patī*), Hcat. (cf. -*śabda*). - *nāsikā*, f. a quail, L.; a sort of quail, W. - *pañcaka*, n. (prob.) the five apertures in the body, Cat. - *pāda*, mfn. one whose foot stands in the air (Viṣṇu), Pañcat. - *pushpa*, n. a flower in the air (i.e. any impossibility or absurdity), HParīś. (cf. *kha-p*). - *mañjara*, n. ('sky-cluster') or -*maṅḍala*, n. ('sky-circle') a flag, banner, L. - *madhye*, ind. in the middle of the sky, in mid-air, Vikr. - *māya*, mf(ā)n. 'sky-measuring,' reaching to the sky, high as the heaven, W. - *mudgara*, m. 'sky-hammer,' a gust of wind, L. - *mṛiga*, (prob.) m. N. of one of the Moon's ten horses, L. (cf. *vyomin*). - *yāna*, n. 'sky-vehicle,' a celestial car, chariot of the gods, Cat. - *ratna*, n. 'sky-jewel,' the sun, L. - *vatī*, f. N. of a Comm. - *vartman*, n. the path of the sky (°*manā*, through the air or sky), Kathās.

- *vallikā*, f. *Cassya Filiformis*, L. - *vistṛita*, n. the expanse of heaven, the sky, firmament, W.

- *vyāpin*, mfn. filling the sky, Śiś. - *śabda*, m. = -*dhvani*, Hcat. - *śivācārya*, m. N. of an author, Cat. - *sād*, mfn. dwelling in the sky, RV.; VS.; m. a deity, W.; a Gandharva, MW.; a spirit, W. - *sambhavā*, f. a spotted cow, L. - *sarit*, f. = -*gaṅgā*, Kathās. - *stha*, mfn. being on or in the sky, Śiś. - *sthalī*, f. 'ground of the sky,' the earth (?), L. - *sprīś*, mfn. sky-touching, reaching to the sky, Śiś. **Vyomākhyā**, n. talc, mica, L.; original germ (= *mūla-kāraṇa*), L. **Vyomādhipa**, m. 'lord of the heaven,' N. of Śiva, Hcat. **Vyomābha**, m. 'heaven-like,' a Buddha, L. **Vyomāri**, m. N. of a being reckoned among the Viśve Devāḥ, MBh. **Vyomākānta-vihārin**, mfn. moving exclusively in the air (as a bird), Pañcat. ii, 21 (v.l.) **Vyomōdaka**, n. 'sky-water,' rain-water, L.

2. **Vyoma**, m. (for 1. see col. 2) N. of a son of Daśārha, Pur. (v.l. for *vyoman*).

Vyomaka, (gender doubtful) a kind of ornament, Buddh.

Vyomin, m. N. of one of the Moon's ten horses, VP. (cf. *vyoma-mṛiga*).

Vyomnika. See *parama-vy*.

व्योष व्योष (cf. *vi-√1. ush*; cf. *√vyush*) burning, scorching, AV.; m. a species of elephant, L.; n. the three hot substances (viz. dry ginger, long pepper, and black pepper), Suśr.

व्र व्र, m. (a formula of unknown meaning), AV. xi, 7, 3. For the form *vrā*, see p. 1043, col. 1.

व्रक्षस् व्रक्षस, w. r. for *vakshas*, Cat.

व्रज व्रज, cl. 1. P. (Dhātup. viii, 79) *vrā-jati* (m.c. also °*te*; pf. *vavrāja*, RV. &c. &c.; aor. *avrājīt*, Br.; Up.; fut. *vrajitā*, Gr.; *vrajishyati*, Br. &c.; inf. *vrajitum*, MBh.; ind. p. *vrajitvā, -vrājya, -vrājam*, Br. &c.), to go, walk, proceed, travel, wander, move (also applied to inanimate objects; with acc. or instr. of the road, acc. of the distance, and acc., rarely loc. or dat., of the place or object gone to; with or scil. *padbhyām*, 'to go on foot'; with *upānadbhyām*, id., lit. 'with shoes'; with *dhuryais*, 'to travel by means of beasts of burden'; with *paramāṇ gatim*, 'to attain supreme bliss'; with *śaraṇam* and acc., 'to take refuge with'; with *mūrdhnā pādau* and gen., 'to prostrate one's self at any one's feet'; with *antam* and gen., 'to come to the end of'; with *anyena, anyatra* or *anyatas*, 'to go another way or elsewhere'; with *adhās*, either 'to sink down [to hell]' or 'to be digested [as food]'; with *punar*, 'to return to life'), RV. &c. &c.; to go in order to, be going to (dat., inf. or an adj. ending in *aka* [e.g. *bhojako vrajati*, 'he is going to eat']), Pāṇ. ii, 3, 15; iii, 3, 10 &c.; to go to (a woman), have sexual intercourse with (acc.), Mn.; Suśr.; to go against, attack (an enemy; also with *vidvisham, dvishato bhimukham, abhy-ari* &c.), Mn.; Yājñ.; Kām.; to go away, depart from (abl.), go abroad, retire, withdraw, pass away (as time), MBh.; Kāv. &c.; to undergo, go to any state or condition, obtain, attain to, become (esp. with acc. of an abstract noun, e.g. with *vināsam*, 'to go to destruction, become destroyed'; with *chattratām*, 'to become a pupil'; with *nirvṛitim*, 'to grow happy' [cf. *√gam, yā* &c.]; with *sukham*, 'to feel well'; with *jīvan*, 'to escape alive'), ib.; Caus. or cl. 10. P. (Dhātup. xxxii, 74) *vrājayati*, to send, drive, AitĀr.; to prepare, decorate, Dhātup.: Desid. *vivrajishati*, Gr.; Intens. *vāvrajyate, vāvrajīti*, to go crookedly, Pāṇ. iii, 1, 23, Sch.

1. **Vraja**, m. (for 2. see p. 1042, col. 1) a way, road, L.; n. wandering, roaming, W.

Vrajaka, m. a wandering religious mendicant, L.

Vrājana, n. going, travelling (*anyatra*, 'elsewhere'), Pañcat. ii, 22; going into exile, ib. iii, 268 (v.l. *pra-vrajana*); a road, way, RV. vii, 3, 2; m. N. of a son of Aja-miḍha and brother of Jahnu (considered as one of the ancestors of Kuśika), MBh.

Vrajitā, mfn. gone, proceeded (*anyena*, by another road), ŚBr.; n. going, roaming, W.

1. **Vrajyā**, f. (for 2. see next page, col. 1) travelling, wandering, gait, Nir.; Pāṇ.; Nyāyas., Sch.; march, attack, invasion, L.; N. of a poem by Kavī-candra. - *mālā*, f. N. of a poem by Sarvānanda. - *vat*, mfn. having a graceful gait, Bhāṭṭ.; addicted to wandering or roaming, wandering, roaming, W.