

1. **Vrāja**, m. (for 2. see below) going, movement, motion, MW.

Vrāji, f. 'who or what moves (?)', a gale of wind, W. (cf. *dhraji*).

Vrājika, n. a kind of fast (subsisting on milk; observed by religious mendicants), L.

ब्रज 2. vrājā, m. (n. only RV. v, 6, 7; ifc. f. ā; fr. √*vrij*) a fold, stall, cow-pen, cattle-shed, enclosure or station of herdsmen, RV. &c. &c.; m. N. of the district around Agra and Mathurā (the abode of Nanda, of Kṛishṇa's foster-father, and scene of Kṛishṇa's juvenile adventures; commonly called Braj; cf. *vrijā*), Inscr.; a herd, flock, swarm, troop, host, multitude, MBh.; Kāv. &c. (*saṅgrāmaḥ savrajāḥ*, 'a fight with many,' MārKP.; *vrajo giri-mayah*, prob. = *giri-vraja*, q.v., Hariv.); a cloud (= *megha*), Naigh. i, 10; N. of a son of Havir-dhāna, Hariv.; VP. — **kiśora**, m. 'young herdsman' or 'a young man of Vraja,' N. of Kṛishṇa, MatsyaP. — **kshīt**, mfn. remaining in a (heavenly) station i. e. in the clouds, VS. — **tattva**, n., — **nava-nāgaracandrikā**, f. N. of wks. — **nātha**, m. 'lord of the herds,' N. of Kṛishṇa, MBh.; — **bhaṭṭa**, m. N. of an author, Cat. — **paddhati**, f., — **bhakti-vilāsa**, m. N. of wks. — **bhāshā**, f. the language current around Agra and Mathurā, Col. — **bhū**, mfn. being or produced in Vraja, MW.; m. a variety of the Kaṇḍamba, L.; f. the district of Vr^o, MW. — **bhūshana**, — **bhūshana-kavi**, — **bhūshana-misra**, m. N. of authors, Cat. — **maṇḍala**, n. the district of Vraja, MatsyaP. — **mohana**, m. 'fascinator of Vraja,' N. of Kṛishṇa, L. — **yuvati**, f. a young cowherdess, young shepherdess, Chandom. — **rāja**, — **rāja-gosvāmin**, — **rāja-dikshita**, — **rāja-sukla**, m. N. of various authors and other men, Cat. — **rāmā**, f. a cowherdess, shepherdess, Chandom. — **lāla**, m. N. of a king, Cat.; of an author, ib. — **vadhū** (ib.) or — **vanitā** (Chandom.), f. = **rāmā**. — **vara**, m. 'best in Vraja,' N. of Kṛishṇa, MatsyaP. — **vallabha**, m. 'beloved in Vraja,' id., L. — **vilāsa**, m., — **vilāsa-stava**, m., — **vihāra**, m. N. of wks. — **sundarī** (Git.) or — **strī** (Rājat.; BhP.), f. = **rāmā**. **Vrajāngana**, n. a cow-yard or station of cowherds, Pañcar.; (ā), f. a cowherdess, Chandom.; Vās. **Vrajājira**, n. a cow-yard, cattle-fold, cow-pen, W. **Vrajāvāsa**, m. a settlement of herdsmen, BhP. **Vrajendra**, m. 'lord of Vr^o,' N. of Kṛishṇa, Pañcar.; — **carita**, n. N. of wk. **Vrajēśvara**, m. = **vrajendra**, Pañcar. **Vrajōparodham**, ind. enclosing in a fold or stall, Pān. iii, 4, 49, Sch. **Vrajānkas**, m. a herdsman, Pur. **Vrajas-pati**, m. (formed ungrammatically according to the analogy of *brihas-pati*) 'lord of the cow-pen,' N. of Kṛishṇa, BhP. **Vrajīn**, mfn. being in the stall, RV. v, 45, 1; herded or grouped together, MW. **Vrājya**, mfn. belonging to a fold or pen, VS. 2. **Vrajyā**, f. division, group (= *varga*), Sāh. 2. **Vrājā**, m. (for 1. see above) = 2. **vrājā**, a troop, host, band (*am*, ind. in troops), AV.; a domestic cock, L. — **patī** (or *vrājā-p^o*), m. the lord of a troop or host, RV.; AV. — **bāhu**, m. du. outstretched arms (lit. 'arms that form an enclosure'), ŚākhBr. **Vrājīn**. See *viśṭhā-vrājīn*, p. 999, col. 1. **व्रद्धिमान् vrādhiman**, m. (fr. *vrīdhā*, see under √1. 2. *brih*), g. *drīdhādi*. **ब्रज 1. vran** (also written *bran*), cl. 1. P. *vrānati*, to sound, Dhātup. xiii, 8. **ब्रज 2. vran** (rather Nom. fr. *vraṇa* below), cl. 1. P. *vrānati*, to wound, Suśr.; cl. 10. P. (Dhātup. xxxv, 82) *vrānayati*, id., Kāv.; Kathās. &c. **Vraṇa**, m. (exceptionally n.) a wound, sore, ulcer, abscess, tumour, cancer, boil, scar, cicatrix, crack, Mn.; MBh. &c.; a flaw, blemish (also in inanimate objects), MBh.; Hariv.; VarBrS. — **kārin**, mfn. making or causing a sore, wounding, L. — **kṛit**, mfn. id., L.; corroding, W.; m. *Semecarpus Anacardium*, L. — **ketu-gṇī**, f. a kind of small shrub, L. — **granthi**, m. a scar, cicatrix, Mear. — **ghna-gaja-dāna-vidhi** (with *vriddha-gautamōkta*), m., — **ghna-ratna-dāna-vidhi**, m. N. of wks. — **ghnī**, f. *Erythraea Centaureoides* or *Pharmaceum Mollugo*, L. — **cikitsā**, f. 'cure of sores,' N. of wk. — **cintaka**, m. 's^o-curer,' a surgeon, Car. — **jitā**, f. *Schœnanthus Indicus*, Dhanv. — **tā**, f. the state of a sore, Suśr. — **dvish**, mfn. (nom. *dvī*) 'hating i. e. healing sores,' MW.; m. *Clerodendrum Siphonanthus*, L. — **dhūpa-**

na, n. the fumigation of a sore (with vapour &c.), Suśr.

— **paṭṭa**, m. (Bālar.; Rājat.) or **ṭṭaka**, m. (Kathās.) or **ṭṭikā**, f. (ib.) a bandage on a wound (ifc. f. *ikā*).

— **bhṛit**, mfn. wounded, Śiś. — **maya**, mf(ī)n., see *śāstra-vraṇa-m^o*. — **yukta**, mfn. wounded (-*tva*, n.), R. — **vat**, mfn. sore, wounded, MBh.; Śiś. — **vas-tu**, n. the place or seat of a wound, Suśr.; a part liable to ulcerate (as skin, flesh &c.), W. — **viro-paṇa**, mfn. cicatrizing sores, healing sores, Śak. (v. l. *viśoṣhaṇa*); n. the healing of a sore, Daś. — **vedanā**, f. the pain of a sore, Suśr. — **śodhana**, n. the cleansing or cicatrizing of a sore, W. — **śośhin**, mfn. pining away with wounds or ulcers, Suśr. — **saṃrohaṇa**, n. the cicatrization or healing of a wound, R. — **sā-mānya-karma-prakāśa**, m. N. of a section of the Jñāna-bhāskara. — **ha**, mfn. destroying or removing sores, L.; m. the castor-oil tree, L.; (ā), f. *Cocculus Cordifolius*, L. — **hṛit**, mfn. removing sores, L.; m. *Methonica Superba*, L. **Vraṇāyāma**, m. the pain of a sore or ulcer, SārīgS. **Vraṇāri**, m. 'enemy of sores,' Agati Grandiflora, L.; myrrh, L. **Vraṇā-srāva**, m. discharge from wounds or ulcers, Suśr.

Vraṇana, n. piercing, perforating, Bālar.

Vraṇayita, mfn. becoming sore or ulcerated, Hcat.

Vraṇita, mfn. wounded, sore, ulcerated, R.; Suśr.; Kathās. &c. — **hṛidaya**, mf(ā)n. heart-stricken, MW.

Vraṇin, mfn. having a sore or wound, ulcerated, Suśr.; Bhartṛ.; Hcat.

Vraṇila, mfn. wounded, injured (said of a tree), ShaḍvBr.

Vraṇiya. See *dvi-v^o*.

Vraṇya, mfn. beneficial for wounds or sores, Suśr.

व्रत vratā, n. (ifc. f. ā; fr. √2. *vri*) will, command, law, ordinance, rule, RV.; obedience, service, ib.; AV.; ĀśvGr.; dominion, realm, RV.; sphere of action, function, mode or manner of life (e.g. *śuci-vr^o*, 'pure manner of life,' Śak.), conduct, manner, usage, custom, RV. &c. &c.; a religious vow or practice, any pious observance, meritorious act of devotion or austerity, solemn vow, rule, holy practice (as fasting, continence &c.; *vrātām* √*car*, 'to observe a vow,' esp. 'to practise chastity'), ib.; any vow or firm purpose, resolve to (dat., loc., or comp.; *vrātāt* or *vrata-vaśāt*, 'in consequence of a vow'; cf. *asi-dhārā-vrata* and *āsīdhāraṇ vrātam*), MBh.; Kāv. &c.; the practice of always eating the same food (cf. *madhu-vr^o*), L.; the feeding only on milk (as a fast or observance according to rule; also the milk itself), VS.; Br.; KātyŚr.; any food (in a *yācita-vr^o*, q.v.); = *mahā-vrata* (i.e. a partic. Stotra, and the day for it), Br.; ŚrS.; (with gen. or ifc.) N. of Sāmans, ĀrshBr. (L. also 'month; season; year; fire'; = Vishṇu; 'N. of one of the seven islands of Antara-dvīpa'); (*vrāta*), m. (of unknown meaning), AV. v, 1, 7; ĀpŚr. xiii, 16, 8; N. of a son of Manu and Naḍvalā, BhP.; (pl.) N. of a country belonging to Prācyā, L.; mfn. = *veda-vrata*, one who has taken the vow of learning the Veda, Gṛihyās. ii, 3 (Sch.) — **kamalākara**, m., — **kalpa**, m., — **kalpa-druma**, m., — **kāla-nirṇaya**, m., — **kāla-viveka**, m., — **kośa**, m., — **kaumudī**, f., — **khaṇḍa**, n. N. of wks. — **grahaṇa**, n. the taking upon one's self of a religious vow, becoming a monk, Pañcat.; HPariś. — **caryā**, f. the practice of any religious observance or vow, ŚBr.; Mn.; MBh. &c.; (*rya*), m. a rel^o student, MW. — **cārin**, mfn. vow-performing, engaged in any religious observance or practice ('in honour of,' with gen.; *ri-tā*, f.), RV.; ĀśvGr.; MBh. &c. — **cūdāmaṇi**, m. N. of wk. — **tattva**, n. N. of a ch. of the Smṛiti-tattva. — **daṇḍin**, mfn. bearing a staff in accordance with a vow, Hariv. — **dāna**, n. the imposing of a vow, Pañcat.; a donation made in consequence of a vow, AgP. — **duḡha**, n. Vrata-milk, KātyŚr., Sch. — **duḡhā** (ŚBr.; KātyŚr.) or — **duh** (ĀpŚr.; ib., Sch.), f. a cow which gives the Vrata-milk. — **dhara** (ifc.), see *daṇḍa*, *nagna-v^o* &c. — **dhāraṇa**, n. the fulfilling of a religious observance, f^o of duties towards (with gen. or comp.), Kām.; BrĀrUp., Sch.; BhP. — **dhārin**, mfn. fulfilling a rel^o obs^o &c., Sāmkhyak., Sch. (cf. *mauna-v^o*). — **nimitta**, mf(ā)n. caused by a vow, MW. — **nirṇaya**, m. N. of wk. — **nī**, mfn. 'obedient' or 'bearing the Vrata-milk,' RV. x, 65, 6. — **paksha**, m. du. (with *prajā-pater*) N. of two Sāmans, ĀrshBr.; Lāty. — **pañjī**, f. N. of wk. — **pati** (*vrātā*-), m. 'lord of religious observances' &c.; N. of Agni, AV.; VS.; TS. &c. — **patnī**, f. mistress of religious obs^o &c., Kauś. — **pā**, mfn. upholding or observing religious ordinances or duties,

RV.; VS.; Br. — **pāraṇa**, n. (Ragh.; Rājat. &c.) or **ṇā**, f. (MW.) conclusion of a fast, the first eating or drinking after a fast. — **pustaka** (?), — **prakāśa**, m. N. of wks. — **pratiśṭhā**, f. the performance of a voluntary religious act; — *prayoga*, m. N. of wk. — **pradā**, mfn. presenting the Vrata-milk, Br.; ŚrS. — **pradāna**, n. the vessel wherein the Vratam^o is presented, ŚrS.; the imposing of a vow, Pañcat. — **bandha-paddhati**, f. N. of wk. — **bhakshana**, n. the feeding on Vrata-milk (-*kāle*), KātyŚr., Sch. — **bhaṅga**, m. the breaking of a vow, Cat.; br^o of a promise, A. — **bhikshā**, f. soliciting alms (as one of the ceremonies at investiture with the sacred thread), W. — **bhṛit**, mfn. bearing the ordinance or oblation &c. (said of Agni), TS.; Br.; ŚrS. (cf. *samāna-v^o*). — **mayūkha**, m., — **mālā**, f. N. of wks. — **miśra**, mfn. mixed with Vrata-milk, KātyŚr. — **mimāṃsā**, f. inquiry into or discussion about religious observances, ŚBr. — **ratnāvalī**, f., — **rāja**, m. N. of wks. — **ruci**, mfn. delighting in religious observances, devout, Bhartṛ. — **lupta**, mf(ā)n. one who has broken a vow, MW. — **lopa**, m. violation of a vow or rel^o obligation, Vait.; Yājñ. (cf. *snātaka-v^o*). — **lopana**, n. id., Mn.; Yājñ. — 1. — **vat** (*vrātā*-), mfn. fulfilling or performing a rel^o vow &c., Kauś.; MBh.; Hariv. &c.; connected with the Vrata called Mahā-vrata, ŚrS.; containing the word *vrātā*, ŚBr. — 2. — **vat**, ind. like (in or with) the Vrata-milk, KātyŚr. — **vallī**, f., — **vidhi**, m., — **viveka-bhāskara**, m. N. of wks. — **visarga**, m. conclusion of any vow or observance, Pañcat. (cf. *vrātādeśana*). — **visarjana**, mf(ī)n. concluding a religious observance, Kauś.; Vait. — **visarjanīyōpayoga**, mfn. belonging to the conclusion of an obs^o, ŚBr. — **vai-kalya**, n. imperfection or incompleteness of a vow or religious obs^o, Pañcat. — **sayyā-griha**, n. a sleeping-room set apart for the fulfilling of a rel^o vow or observance, Kathās. — **sānti**, f. (with *nānā-vidhā*) N. of wk. — **śeṣa**, m. the remainder of a rel^o obs^o, MW. — **śrapaṇa**, n. boiling Vrata-milk, ŚākhBr.; ŚākhŚr. — **samrakshana**, n. the keeping of a vow or penance, MW. — **samgraha**, m. the undertaking of any rel^o obligation, L.; N. of wk. — **samāpana**, mf(ī)n. concluding a religious observance, Kauś. — **samāyana**, w. r. for prec., Daś. — **sampāta**, m. N. of wk. — **sampādana**, n. fulfilling a rel^o obligation or vow, Vikr. — **sahyādri**, m., — **sāra**, m. N. of wks. — **stha**, mf(ā)n. engaged in a vow or rel^o observance &c., Mn.; MBh.; Kathās.; BhP. (cf. *kanyā-vrata-sthā*). — **sthita**, mfn. engaged in religious observances (as a Brahma-cārin), VarBrS. — **snāta**, mfn. one who has bathed after completing a religious vow, R.; MārKP. — **snātaka**, mfn. id., GṛS. — **snāna**, n. bathing after the completing of a vow, R.; Rājat.; BhP. — **hāni**, f. relinquishment of a rel^o observance or vow, ŚākhGr. **Vratācaraṇa**, n. the act of observing a vow or rel^o obligation (esp. that of continence), MW. **Vratācāra**, m. N. of wk. **Vratātipattī**, f. omission of a rel^o observance, ĀśvŚr. **Vratādāna**, n. undertaking a religious vow or obligation, HPariś. **Vratādāniya**, mfn. relating to the undertaking of a rel^o vow, Kauś. **Vratādeśa**, m. direction for undertaking a Vrata, imposition of a vow &c. (esp. that of a Brahma-cārin), R.; Yājñ.; investiture with the sacred cord, MW. **Vratādeśana**, n. imposing or undertaking a vow, GṛS.; Mn.; — **visarga**, m. pl. the undertaking and concluding of a vow, PārGr. **Vratārka**, m., **tāvalī**, f., **tāvalī-kalpa**, m. N. of wks. **Vratāsa**, mfn. = *mitam hitam medhyaṇ cāsnāti*, MBh. (Nīlak.) **Vratāsa**, m. 'lord of observances,' N. of Śiva, MBh. **Vratōddyota**, m., **tōdyāpana**, n., **tōdyāpana-kaumudī**, f., **tōdyāpana-vidhi**, m. N. of wks. **Vratōpanāyana**, n. initiation into a rel^o vow &c., TBr. **Vratōpavāsa**, m. fasting as a religious obligation, R.; BrahmaP.; — **samgraha**, m. N. of wk. **Vratōpasād**, f. pl. the Vrata-milk and the ceremony Upasād, ŚBr. **Vratōpaha**, w. r. for *vrātōpōha*. **Vratōpāyanā**, n. entering on a religious observance &c. (-*vat*, ind.), ŚBr.; KātyŚr.; presents of cakes &c. (to be eaten during a religious feast = *vāyana*), MW. **Vratōpāyaniya**, mfn. belonging to the Vratōpāyana &c., ŚBr.; ŚrS.; ĀpŚr., Sch. **Vratōpōha**, m. (with *Āngirasām*) N. of a Sāman, ĀrshBr. **Vratāka**, n. a religious observance &c. (= *vrātā*), Hariv. **Vrataya**, Nom. P. *vrātāyati*, to drink the (hot) Vrata-milk (also with *payas* &c.), TS.; Kāth.; ŚBr.; to eat or drink after a fast, TāṇḍyaBr.; AitĀr., Sch.