

1. **Vrāja**, m. (for 2. see below) going, movement, motion, MW.

**Vrāji**, f. 'who or what moves (?)', a gale of wind, W. (cf. *dhraji*).

**Vrājika**, n. a kind of fast (subsisting on milk; observed by religious mendicants), L.

**व्रज 2. vrājā**, m. (n. only RV. v, 6, 7; ifc. f. ā; fr. √*vrij*) a fold, stall, cow-pen, cattle-shed, enclosure or station of herdsmen, RV. &c. &c.; m. N. of the district around Agra and Mathurā (the abode of Nanda, of Kṛishṇa's foster-father, and scene of Kṛishṇa's juvenile adventures; commonly called Braj; cf. *vrijā*), Inscr.; a herd, flock, swarm, troop, host, multitude, MBh.; Kāv. &c. (*samgrāmah savrajah*, 'a fight with many,' MārK.P.; *vraja girimayah*, prob. = *giri-vraja*, q.v., Hariv.); a cloud (= *megha*), Naigh. i, 10; N. of a son of Havir-dhāna, Hariv.; VP. — **kisora**, m. 'young herdsman' or 'a young man of Vraja,' N. of Kṛishṇa, MatsyaP. — **kshīt**, mfn. remaining in a (heavenly) station i. e. in the clouds, VS. — **tattva**, n., -**navā-nāgara-candrikā**, f. N. of wks. — **nātha**, m. 'lord of the herds,' N. of Kṛishṇa, MBh.; -**bhaṭṭa**, m. N. of an author, Cat. — **paddhati**, f., -**bhakti-vilāsa**, m. N. of wks. — **bhāshā**, f. the language current around Agra and Mathurā, Col. — **bhū**, mfn. being or produced in Vraja, MW.; m. a variety of the Kadamba, L.; f. the district of Vr°, MW. — **bhūshana**, -**bhūshana-kavi**, -**bhūshana-misra**, m. N. of authors, Cat. — **mandala**, n. the district of Vraja, MatsyaP. — **mohana**, m. 'fascinator of Vraja,' N. of Kṛishṇa, L. — **yuvati**, f. a young cowherdess, young shepherdess, Chandom. — **rāja**, -**rāja-gosvāmin**, -**rāja-dīkshita**, -**rāja-sukla**, m. N. of various authors and other men, Cat. — **rāmā**, f. a cowherdess, shepherdess, Chandom. — **lāla**, m. N. of a king, Cat.; of an author, ib. — **vadhū** (ib.) or -**vanitā** (Chandom.), f. = **rāmā**. — **vara**, m. 'best in Vraja,' N. of Kṛishṇa, MatsyaP. — **vallabha**, m. 'beloved in Vraja,' id., L. — **vilāsa**, m., -**vilāsa-stava**, m., -**vihāra**, m. N. of wks. — **sundarī** (Git.) or -**strī** (Rājat.; BhP.), f. = **rāmā**. **Vrajaṅgana**, n. a cow-yard or station of cowherds, Pañcar.; (ā), f. a cowherdess, Chandom.; Vās. **Vrajaṅgira**, n. a cow-yard, cattle-fold, cow-pen, W. **Vrajaṅvāsa**, m. a settlement of herdsmen, BhP. **Vrajaṅdra**, m. 'lord of Vr°,' N. of Kṛishṇa, Pañcar.; -**carita**, n. N. of wk. **Vrajaṅsvara**, m. = **vrajaṅdra**, Pañcar. **Vrajaṅparodham**, ind. enclosing in a fold or stall, Pāp. iii, 4, 49, Sch. **Vrajaṅkas**, m. a herdsman, Pur.

**Vrajaṅpati**, m. (formed ungrammatically according to the analogy of *brihas-pati*) 'lord of the cow-pen,' N. of Kṛishṇa, BhP.

**Vrajaṅ**, mfn. being in the stall, RV. v, 45, 1; herded or grouped together, MW.

**Vrajaṅ**, mfn. belonging to a fold or pen, VS.

2. **Vrajaṅ**, f. division, group (= *varga*), Sāh.

2. **Vrājā**, m. (for 1. see above) = 2. **vrājā**, a troop, host, band (*am*, ind. in troops), AV.; a domestic cock, L. — **patī** (or *vrājā-p*), m. the lord of a troop or host, RV.; AV. — **bāhu**, m. du. outstretched arms (lit. 'arms that form an enclosure'), ŚākhBr.

**Vrājīn**. See *viśthā-vrājīn*, p. 999, col. 1.

**व्रद्धिम् vrādhimān**, m. (fr. *vriḍha*, see under √1. 2. *briḥ*), g. *drīḍhādi*.

**व्रण 1. vran** (also written *bran*), cl. 1. P. *vranati*, to sound, Dhātup. xiii, 8.

**व्रण 2. vran** (rather Nom. fr. *vraṇa* below), cl. 1. P. *vranati*, to wound, Suśr.; cl. 10. P. (Dhātup. xxxv, 82) *vranayati*, id., Kāv.; Kathās. &c.

**Vraṇa**, m. (exceptionally n.) a wound, sore, ulcer, abscess, tumour, cancer, boil, scar, cicatrix, crack, Mn.; MBh. &c.; a flaw, blemish (also in inanimate objects), MBh.; Hariv.; VarBrS. — **kārin**, mfn. making or causing a sore, wounding, L. — **kṛit**, mfn. id., L.; corroding, W.; m. Semecarpus Anacardium, L. — **ketu-ghnī**, f. a kind of small shrub, L. — **granthi**, m. a scar, cicatrix, Mcar. — **ghna-gaja-dāna-vidhi** (with *vriḍḍha-gautamōkta*), m., -**ghna-ratna-dāna-vidhi**, m. N. of wks. — **ghnī**, f. Erythraea Centaureoides or Pharmaceum Mollugo, L. — **cikitsā**, f. 'cure of sores,' N. of wk. — **cintāka**, m. 's<sup>o</sup>-curer,' a surgeon, Car. — **jitā**, f. Schoenanthus Indicus, Dhauv. — **tā**, f. the state of a sore, Suśr. — **dvish**, mfn. (nom. *dvī*) 'hating i. e. healing sores,' MW.; m. Clerodendrum Siphonanthus, L. — **dhūpa-**

**na**, n. the fumigation of a sore (with vapour &c.), Suśr. — **paṭṭa**, m. (Bālar.; Rājat.) or **ṭṭaka**, m. (Kathās.) or **ṭṭikā**, f. (ib.) a bandage on a wound (ifc. f. *ikā*). — **bhṛit**, mfn. wounded, Śis. — **maya**, mf(ā)n., see *śastra-vraṇa-m*. — **yukta**, mfn. wounded (-*tva*, n.), R. — **vat**, mfn. sore, wounded, MBh.; Śis. — **vas-tu**, n. the place or seat of a wound, Suśr.; a part liable to ulcerate (as skin, flesh &c.), W. — **viro-pāna**, mfn. cicatrizing sores, healing sores, Śak. (v. l. *viśoshana*); n. the healing of a sore, Daś. — **vedanā**, f. the pain of a sore, Suśr. — **śodhana**, n. the cleansing or cicatrizing of a sore, W. — **śoshin**, mfn. pining away with wounds or ulcers, Suśr. — **samrohana**, n. the cicatrization or healing of a wound, R. — **sā-mānya-karma-prakāśa**, m. N. of a section of the Jñāna-bhāskara. — **ha**, mfn. destroying or removing sores, L.; m. the castor-oil tree, L.; (ā), f. Cocculus Cordifolius, L. — **hṛit**, mfn. removing sores, L.; m. Methonica Superba, L. **Vraṇāyama**, m. the pain of a sore or ulcer, ŚārngS. **Vraṇāri**, m. 'enemy of sores,' Agati Grandiflora, L.; myrrh, L. **Vraṇā-srēva**, m. discharge from wounds or ulcers, Suśr.

**Vraṇana**, n. piercing, perforating, Bālar.

**Vraṇayita**, mfn. becoming sore or ulcerated, Hcat.

**Vraṇita**, mfn. wounded, sore, ulcerated, R.; Suśr.; Kathās. &c. — **hṛidaya**, mf(ā)n. heart-stricken, MW.

**Vraṇin**, mfn. having a sore or wound, ulcerated, Suśr.; Bhartṛ.; Hcat.

**Vraṇila**, mfn. wounded, injured (said of a tree), ShaḍvBr.

**Vraṇiya**. See *dvi-v*.

**Vraṇya**, mfn. beneficial for wounds or sores, Suśr.

**व्रतं vratā**, n. (ifc. f. ā; fr. √2. *vri*) will, command, law, ordinance, rule, RV.; obedience, service, ib.; AV.; ĀśvGr.; dominion, realm, RV.; sphere of action, function, mode or manner of life (e.g. *śuci-vr°*, 'pure manner of life,' Śak.), conduct, manner, usage, custom, RV. &c. &c.; a religious vow or practice, any pious observance, meritorious act of devotion or austerity, solemn vow, rule, holy practice (as fasting, continence &c.; *vratām* √*car*, 'to observe a vow,' esp. 'to practise chastity'), ib.; any vow or firm purpose, resolve to (dat., loc., or comp.; *vratāt* or *vrata-vaśāt*, 'in consequence of a vow,' cf. *asi-dhārā-vrata* and *āsīdhāram vratam*), MBh.; Kāv. &c.; the practice of always eating the same food (cf. *madhu-vr°*), L.; the feeding only on milk (as a fast or observance according to rule; also the milk itself), VS.; Br.; KātyŚr.; any food (in *a-yācīta-vr°*, q.v.); = *mahā-vrata* (i.e. a partic. Stotra, and the day for it), Br.; ŚrS.; (with gen. or ifc.) N. of Sāmāns, ĀrshBr. (L. also 'month; season; year; fire'; = Vishṇu; 'N. of one of the seven islands of Antara-dvīpa'); (*vratā*), m. (of unknown meaning), AV. v, 1, 7; ĀpŚr. xiii, 16, 8; N. of a son of Manu and Nāḍvalā, BhP.; (pl.) N. of a country belonging to Prācyā, L.; mfn. = *veda-vrata*, one who has taken the vow of learning the Veda, Gṛihyās. ii, 3 (Sch.). — **kamalākara**, m., -**kalpa**, m., -**kalpa-druma**, m., -**kāla-nirṇaya**, m., -**kāla-viveka**, m., -**kośa**, m., -**kaumudī**, f., -**khaṇḍa**, n. N. of wks. — **grahana**, n. the taking upon one's self of a religious vow, becoming a monk, Pañcat.; HPariś. — **caryā**, f. the practice of any religious observance or vow, ŚBr.; Mn.; MBh. &c.; (*rya*), m. a rel<sup>o</sup> student, MW. — **cārin**, mfn. vow-performing, engaged in any religious observance or practice ('in honour of,' with gen.; *ri-tā*, f.), RV.; ĀśvGr.; MBh. &c. — **cūdāmani**, m. N. of wk. — **tattva**, n. N. of a ch. of the Smṛiti-tattva. — **dandin**, mfn. bearing a staff in accordance with a vow, Hariv. — **dāna**, n. the imposing of a vow, Pañcat.; a donation made in consequence of a vow, AgP. — **duḡdha**, n. Vrata-milk, KātyŚr., Sch. — **duḡhā** (ŚBr.; KātyŚr.) or -**duh** (ĀpŚr.; ib., Sch.), f. a cow which gives the Vrata-milk. — **dhara** (ifc.), see *danda*, *nagna-v°* &c. — **dhāraṇa**, n. the fulfilling of a religious observance, f<sup>o</sup> of duties towards (with gen. or comp.), Kām.; BrĀrUp., Sch.; BhP. — **dhārin**, mfn. fulfilling a rel<sup>o</sup> obs<sup>o</sup> &c., Sāmkhyak., Sch. (cf. *mauna-v°*). — **nimitta**, mf(ā)n. caused by a vow, MW. — **nirṇaya**, m. N. of wk. — **nī**, mfn. 'obedient' or 'bearing the Vrata-milk,' RV. x, 65, 6. — **paksha**, m. du. (with *prajā-pater*) N. of two Sāmāns, ĀrshBr.; Lāṭy. — **pañjī**, f. N. of wk. — **pati** (*vratā*), m. 'lord of religious observances' &c.; N. of Agni, AV.; VS.; TS. &c. — **patnī**, f. mistress of religious obs<sup>o</sup> &c., Kauś. — **pā**, mfn. upholding or observing religious ordinances or duties,

RV.; VS.; Br. — **pārāna**, n. (Ragh.; Rājat. &c.) or **ṇā**, f. (MW.) conclusion of a fast, the first eating or drinking after a fast. — **pustaka** (?), -**prakāśa**, m. N. of wks. — **pratishtā**, f. the performance of a voluntary religious act; -*prayoga*, m. N. of wk. — **pradā**, mfn. presenting the Vrata-milk, Br.; ŚrS. — **pradāna**, n. the vessel wherein the Vrata-m<sup>o</sup> is presented, ŚrS.; the imposing of a vow, Pañcat. — **bandha-paddhati**, f. N. of wk. — **bhākshana**, n. the feeding on Vrata-milk (-*kāle*), KātyŚr., Sch. — **bhaṅga**, m. the breaking of a vow, Cat.; br<sup>o</sup> of a promise, A. — **bhikshā**, f. soliciting alms (as one of the ceremonies at investiture with the sacred thread), W. — **bhṛit**, mfn. bearing the ordinance or oblation &c. (said of Agni), TS.; Br.; ŚrS. (cf. *samāna-v°*). — **mayūkha**, m., -**mālā**, f. N. of wks. — **misra**, mfn. mixed with Vrata-milk, KātyŚr. — **mīmāṅsā**, f. inquiry into or discussion about religious observances, ŚBr. — **ratnāvalī**, f., -**rāja**, m. N. of wks. — **ruci**, mfn. delighting in religious observances, devout, Bhartṛ. — **lupta**, mf(ā)n. one who has broken a vow, MW. — **lopa**, m. violation of a vow or rel<sup>o</sup> obligation, Vait.; Yājñ. (cf. *snātaka-v°*). — **lopana**, n. id., Mn.; Yājñ. — 1. -**vat** (*vratā*), mfn. fulfilling or performing a rel<sup>o</sup> vow &c., Kauś.; MBh.; Hariv. &c.; connected with the Vrata called Mahā-vrata, ŚrS.; containing the word *vratā*, ŚBr. — 2. -**vat**, ind. like (in or with) the Vrata-milk, KātyŚr. — **vallī**, f., -**vidhi**, m., -**viveka-bhāskara**, m. N. of wks. — **visarga**, m. conclusion of any vow or observance, Pañcat. (cf. *vratādesana*). — **visarjana**, mf(ā)n. concluding a religious observance, Kauś.; Vait. — **visarjanīyōpayoga**, mfn. belonging to the conclusion of an obs<sup>o</sup>, ŚBr. — **vai-kalya**, n. imperfection or incompleteness of a vow or religious obs<sup>o</sup>, Pañcat. — **śayyā-griha**, n. a sleeping-room set apart for the fulfilling of a rel<sup>o</sup> vow or observance, Kathās. — **śānti**, f. (with *nānā-vidhā*) N. of wk. — **śeṣa**, m. the remainder of a rel<sup>o</sup> obs<sup>o</sup>, MW. — **śrapana**, n. boiling Vrata-milk, ŚākhBr.; ŚākhŚr. — **samrakshana**, n. the keeping of a vow or penance, MW. — **samgraha**, m. the undertaking of any rel<sup>o</sup> obligation, L.; N. of wk. — **sam-āpana**, mf(ā)n. concluding a religious observance, Kauś. — **samāyana**, w. r. for prec., Daś. — **sampāta**, m. N. of wk. — **sampādana**, n. fulfilling a rel<sup>o</sup> obligation or vow, Vikr. — **sahyādri**, m., -**sāra**, m. N. of wks. — **stha**, mf(ā)n. engaged in a vow or rel<sup>o</sup> observance &c., Mn.; MBh.; Kathās.; BhP. (cf. *kanyā-vrata-sthā*). — **sthita**, mfn. engaged in religious observances (as a Brahma-cārin), VarBrS. — **snāta**, mfn. one who has bathed after completing a religious vow, R.; MārK.P. — **snātaka**, mfn. id., GṛS. — **snāna**, n. bathing after the completing of a vow, R.; Rājat.; BhP. — **hāni**, f. relinquishment of a rel<sup>o</sup> observance or vow, ŚākhGr. **Vratācāraṇa**, n. the act of observing a vow or rel<sup>o</sup> obligation (esp. that of continence), MW. **Vratācāra**, m. N. of wk. **Vratātipattī**, f. omission of a rel<sup>o</sup> observance, ĀśvŚr. **Vratādāna**, n. undertaking a religious vow or obligation, HPariś. **Vratādāniya**, mfn. relating to the undertaking of a rel<sup>o</sup> vow, Kauś. **Vratādeśa**, m. direction for undertaking a Vrata, imposition of a vow &c. (esp. that of a Brahma-cārin), R.; Yājñ.; investiture with the sacred cord, MW. **Vratādeśana**, n. imposing or undertaking a vow, GṛS.; Mn.; -*visarga*, m. pl. the undertaking and concluding of a vow, PārGr. **Vratārka**, m., **tā-valī**, f., **tāvalī-kalpa**, m. N. of wks. **Vratāsa**, mfn. = *mitam hitam medhyam cāsnāti*, MBh. (Nīlak.) **Vratēsa**, m. 'lord of observances,' N. of Śiva, MBh. **Vratōddyota**, m., **tōdyāpana**, n., **tōdyāpana-kaumudī**, f., **tōdyāpana-vidhi**, m. N. of wks. **Vratōpanāyana**, n. initiation into a rel<sup>o</sup> vow &c., TBr. **Vratōpavāsa**, m. fasting as a religious obligation, R.; BrahmaP.; -*samgraha*, m. N. of wk. **Vratōpasād**, f. pl. the Vrata-milk and the ceremony Upasād, ŚBr. **Vratōpaha**, w. r. for *vratōpōha*. **Vratōpāyanā**, n. entering on a religious observance &c. (-*vat*, ind.), ŚBr.; KātyŚr.; presents of cakes &c. (to be eaten during a religious feast = *vāyana*), MW. **Vratōpāyaniya**, mfn. belonging to the Vratōpāyana &c., ŚBr.; ŚrS.; ĀpŚr., Sch. **Vratōpōha**, m. (with *Āngirasām*) N. of a Sāman, ĀrshBr.

**Vratāka**, n. a religious observance &c. (= *vratā*), Hariv.

**Vrataya**, Nom. P. *vratāyati*, to drink the (hot) Vrata-milk (also with *payas* &c.), TS.; Kath.; ŚBr.; to eat or drink after a fast, TāndyaBr.; AitĀr., Sch.