

— *mālinī*, f. *Andropogon Aciculatus*, L. — *mitra*, m. N. of a man, Pravar. — *muktā*, f. mother of pearl, R.; pl. shells and pearls, MW. — *mukha*, m. 'shell-faced,' an alligator, L.; N. of a serpent-demon, MBh. — *mudrā*, f. a partic. position of the fingers, Kālac. — *mūla*, n. a partic. esculent root, L. — *mekhala*, m. N. of an ancient sage, MBh. — *mauktika*, m. 'shell-pearl,' a kind of wheat (the husks of which resemble a shell and the grains a pearl), L. — *yūthikā*, f. *Jasminum Auriculatum*, L. — *rāja*, m. the best of shells, MW. — *rāja*, m. N. of a king, Rājat. — *rāvita*, n. a sound of conches, R. — *roman*, m. N. of a serpent-demon, Hariv. — *lakshana*, n. N. of wk. — *likhita*, mfn. perfect in its kind, faultless, flawless (with *vrīṭti*, f. faultless conduct), MBh.; m. a king who practises justice, a just king, MW.; du. the two Rishis Śaṅkha and Likhita (authors of a law-book), IW. 203; — *priya*, m. 'beloved by Ś° and L°,' a friend of strict justice, Kathās.; — *smṛiti*, f. the law-book of Ś° and L°. — *vaṭi-rasa*, m. a partic. mixture, Bhpr. — *vat*, mfn. possessing or having a shell or shells, L. — *valaya*, m. n. a shell-bracelet, Śis. — *viṣa*, n. white arsenic, L. — *śiras*, m. N. of a serpent-demon, MBh. — *śilā*, f. (prob.) a kind of stone, Lalit.; Divyāv. — *śirsha*, m. N. of a serpent-demon, MBh. — *śuktikā*, f. mother of pearl (= *śuktikā*), L. — *śrī-dhara*, m. N. of a writer on Dharma, Cat. — *snāna*, n. N. of a wk. (on bathing the images of gods with libations of water from conch-shells), ib. — *smṛiti*, f. Ś°'s law-book (mentioned by Yājñ. &c. and existing in a Bṛihat, Vṛiddha and Laghu recension). — *svana*, m. = *dhvani*, MW. — *svara*, prob. w. r. for *saṅkasvara* = *saṅkasuka*, Mahāv. — *hrada*, m. N. of a lake, Hariv.; Kathās. *Śaṅkhākhyā*, m. a kind of perfume, MW. *Śaṅkhāntara*, n. 'the space between the temples,' the forehead; — *dyotin*, mfn. shining in the forehead, Kum. *Śaṅkhālu* or *luka*, n. *Dolichos Bulbosus*, L. *Śaṅkhāvatī*, f. (for *śaṅkha-v°*) N. of a river, MārKP. *Śaṅkhāvarta*, m. the convolution of a shell, Bhpr.; a kind of fistula in the rectum, ŚārngP. *Śaṅkhāsura*, m. the Daitya Śaṅkha, MW. *Śaṅkhāhata*, n. a partic. rite in the Gavām-ayana, Lāṭy. *Śaṅkhāhvā*, f. *Andropogon Aciculatus*, L. *Śaṅkhōdaka*, n. the water poured from a conch-shell, MW. *Śaṅkhōddhāra* (or *°ra-tīrtha*), n. N. of a Tīrtha, Cat.; — *māhātmya*, n. N. of wk.

*Śaṅkhaka*, m. n. the conch-shell (also worn as a bracelet), MBh.; m. the temporal bone, forehead, Yājñ.; disease of the head (pain in the forehead with heat and puffiness of the temples), Suśr.; ŚārngS.; (with Jainas) one of the 9 treasures, L.; (*ikā*), f. *Andropogon Aciculatus*, L.; n. a bracelet (cf. above), W. *Śaṅkhaṇa*, m. N. of various men, VP.

*Śaṅkhalikā*, f. N. of one of the Mātṛis attendant on Skanda, MBh.

*Śaṅkhika*, m. N. of a man, Buddh.

*Śaṅkhin*, mfn. possessing a conch (as Vishṇu), MBh.; Hariv.; bearing shells (as water), Āpast.; possessing the treasure called Śaṅkha, MārKP.; possessed by the demon Ś°, ĀpGr.; m. the ocean, L.; a worker in shells, L.; N. of Vishṇu, L.; (*inī*), f., see next.

*Śaṅkhinī*, f. of prec.; mother of pearl, Bālar.; a partic. plant, Suśr.; Car.; ŚārngS. (accord. to L. *Andropogon Aciculatus*, *Cissampelos Hexandra*, = *sveta-cukrā*, *sveta-puṁnāga*, and *sveta-vṛindā*); a partic. vein (*nāḍī*), Cat.; N. of one of the four classes into which females are divided (the other three being *citrinī*, *padminī*, and *hastinī*), RTL. 389; N. of a Śakti worshipped by Buddhists, Kālac.; a kind of semidivine being or fairy (*upadevatā-viśeṣa*), W.; N. of a Tīrtha, MBh. — *phala*, m. *Acacia Sirissa*, L. — *vāsa*, m. *Trophis Aspera*, L.

शंग *śaṅ-ga*, *śaṅ-gaya* &c. See p. 1054, col. 3.

शच् *śac*, cl. I. Ā. *śacate*, to be strong &c. (in this sense a collateral form of *śak*); to speak out, speak, say, tell, Dhātup. vi, 4.

Śaci (L.), Śacikā (VarBṛS.), f. N. of the wife of Indra (= *śacī*).

Śacīśhṭha, mf(ā)n. most powerful or helpful, RV.

Śacī, f. the rendering of powerful or mighty help, assistance, aid (esp. said of the deeds of Indra and the Aśvins, instr. *śacyā* and *śacībhis*, often = 'mightily' or 'helpfully'), RV.; kindness, favour, grace, ib.; AV.;

AitBr.; skill, dexterity, RV.; VS.; speech, power of speech, eloquence, Naigh.; N. of the wife of Indra (derived fr. *śacī-patī*, q.v.), ŚāṅkhGr.; MBh. &c.; of the authoress of RV. x, 159 (having the patr. Paulomī), Anukr.; *Asparagus Racemosus*, L.; a kind of coitus, L. — *tīrtha*, n. N. of a Tīrtha, Śak. — *nandana*, m. metron. of Vishṇu, Cat. — *nara*, m. N. of a king of Kāsmīra, Rājat. — *pāti* (*śacī-*), m. lord of might or help (applied to Indra and the Aśvins), RV.; AV.; N. of Indra, MBh.; Kāv. &c. (cf. *kshilī-s°*). — *bala*, m. an actor who dresses like Śakra, L. — *ramaṇa*, m. 'lover or husband of Śaci,' N. of Indra, Bālar. — *vat* (*śacī-*), mfn. mighty or helpful (often in voc. -*vas*), RV. — *vasu*, mfn. (only in voc.), id., ib. *Śacīśa*, m. 'lord of Śaci,' N. of Indra, L.

Śacoka, m. N. of a poet, Cat.

शच् *śaṅc*, cl. I. Ā. *śaṅcate*, to go, L.

शट् *śaṭ* (prob. artificial), cl. I. P. *śaṭati*, to be sick; to divide, pierce; to be dissolved; to be weary or dejected; to go, Dhātup. ix, 12; cl. 10. Ā. *śaṭayate*, Dhātup. xxxiii, 18, v.1. for *√I. śaṭh*.

Śaṭa, mfn. sour, astringent, acid, L.; m. N. of a man, g. *gargādi*; of a son of Vasu-deva, Hariv. (prob. w. r. for *śaṭha*); of a country, g. *śaṅḍikādi*.

Śaṭi, f. the plant *Curcuma Zedoaria*, L.; a partic. kind of ginger (the fresh root of which is scented like a green mango), W.

Śaṭī, f. *Curcuma Zedoaria*, Suśr. (often written *śaṭhī*). — *karna*, g. *suṅvāstv-ādi* (Kās.; cf. *śakaṭī-k°*).

शटा *śaṭā*, f. (= *saṭā*, *jaṭā*) an ascetic's clotted hair, W.

शट्टक *śaṭṭaka*, n. flour of rice mixed with water and ghee, Bhpr.

शट् 1. *śaṭh* (cf. *√saṭ*, *śal*), cl. 10. Ā. *śaṭhayate*, to praise, flatter, Dhātup. xxxiii, 18.

शट् 2. *śaṭh* (cf. *√I. śvaṭh*), cl. 10. P. *śaṭhayati*, to speak ill (according to others 'to speak well'); to be true, Dhātup. xxxv, 4.

शट् 3. *śaṭh* (cf. *√2. śvaṭh*, *saṭh*, *svaṭh*), cl. 10. P. *śaṭhayati*, to accomplish, adorn (others 'to leave unfinished or unornamented'); to go, move, Dhātup. xxxii, 28.

शट् 4. *śaṭh*, cl. I. P. *śaṭhati*, to deceive; to hurt; to suffer pain, Dhātup. ix, 65; cl. 10. P. *śaṭhayati* (cf. *√śuṭh*), to be idle or lazy, ib.

Śaṭha, mf(ā)n. false, deceitful, fraudulent, malignant, wicked, Āpast.; Mn.; MBh. &c.; m. a cheat, rogue (esp. a false husband or lover, who pretends affection for one female while his heart is fixed on another; one of the four classes into which husbands are divided), W.; a fool, blockhead, ib.; an idler, ib.; a mediator, umpire, L.; the thorn-apple, L.; white mustard seed, L.; N. of an Asura, MBh.; of a son of Vasu-deva, Hariv. (v. l. *gada* and *suta*); (*ī*), f., w. r. for *śaṭī*, Car.; n. saffron, L.; *Tabernaemontana Coronaria*, L.; steel, L.; tin, L. — *kopa*, m. (with *ācārya*) N. of an author, Cat.; — *viśhaya*, m., — *śaḥasra-nāman*, n. N. of wks. — *tā*, f. (L.). — *tva*, n. (Sāh.) roguery, depravity, malice, wickedness (*-lācaraṇa*, n. wicked or roguish conduct, MW.) — *dhī* (Mṛicch.), — *buddhi* (Prasaṅg.; — *tā*, f., R.), — *mati* (VP.), mfn. wicked-minded, malicious. — *vairi-vaibhava-dīpikā*, f., — *vairi-vaibhava-prabhākara*, m. N. of wks. *Śaṭhāmbā*, f. *Clypea Hernandifolia*, L. *Śaṭhāri*, m. 'enemy of the wicked,' (with *munī*) N. of an author, Cat.; — *vyut-patti-dīpikā*, f. N. of a poem. *Śaṭhōdarka*, mfn. deceitful or wicked in the end, MBh.

शट्टी *śaṭṭī*, f. (cf. *śaṭī*) a kind of plant, L.

शण् *śaṇ*, cl. I. 10. P. *śaṇati*, *śaṇayati*, to give; to go, Dhātup. xix, 35.

शण् *śaṇā*, m. (L. also n.) a kind of hemp, *Cannabis Sativa* or *Crotolaria Juncea*, AV. &c. &c., an arrow, L. — *kulāyā*, n. a texture of hemp, hempen cloth, ŚBr. — *gaura*, mfn. yellowish like h°, R. — *ghaṅṭikā*, f. *Crotolaria* of various species, L. — *cūrṇa*, n. the refuse of hemp (after it has been crushed), L. — *tantu*, m. thread or string made of the fibre of the *Crotolaria Juncea*, MW. — *tāntava*, mf(ā)n. made of hempen string, Mn. ii, 42. — *tūla*,

n. fibres of h°, Suśr. — *paṭṭa*, m. a hempen bandage, R. — *parṇī*, f. *Pentaptera Tomentosa*, L. — *push-pikā* or *-pushpī*, f. *Crotolaria Verrucosa*, Car.; Bhpr. — *phalā*, f. (prob.) a species of plant, Pāṇ. iv, 1, 64, Vārtt. 2, Pat. — *maya*, mf(ā)n. made of hempen threads, KātyŚr., Sch. — *rajju*, f. a hempen cord or rope, Kauś. — *valka*, m. n. the bark of h°, R. — *śakala*, m. a piece of h°, Kauś. — *śāka*, m. pulse of h°, Cāṇ. — *śulba*, n. a hempen cord or string, Kauś. — *sūtra*, n. id., GṛŚrS.; a net made of h°, W.; — *maya*, mf(ā)n. consisting of hempen threads or cord, Mn. ii, 44. *Śaṇālu* or *luka*, m. *Cathartocarpus* or *Cassia Fistula*, L.

Śaṇaka, m. N. of a man; — *bābhṛava*, pl., g. *kārta-kaujapādi* (Kās. *śaṇaka-b°*); (*ikā*), f. *Crotolaria* of various species, L.

शण्णिर *śaṇṇira*, n. a bank or alluvial island in the middle of the river Śoṇā, L.; an island enclosed by the branches of the river Sarayū at the point where it falls into the Ganges above Chupra (this spot is also called Dardarī-taṭa, 'D°-bank'), L.

शण्ण *śaṇṇa*, mfn. = *śaṭha*, L.; m. an unmarried or an impotent man, Uṇ. iv, 104, Sch. (cf. *śaṇḍha*).

शण्ण *śaṇḍ*, cl. I. Ā. *śaṇḍate*, 'to hurt' or 'to collect' (*rujāyām saṅghāte ca*), Dhātup. viii, 27.

Śaṇḍa, m. thick sour milk, curds, L.; N. of an Asura priest (son of Śakra), VS.; MaitrS. (later N. of a Yaksha); w. r. for *śaṇḍha*, q. v. *Śaṇḍā-mārka*, du. Śaṇḍa and Mārka (two demons), TS.; Br. &c. (cf. g. *vanas-paty-ādi*).

Śaṇḍika, m. a descendant of Śaṇḍa, RV. ii, 30, 8 (Sāy.); N. of a country, Pāṇ. iv, 3, 92; (*ikā*), f. = *yuddha* (in the language of the Draviḍas), Nilak.

Śaṇḍilā, m. N. of a man (pl. his descendants), ĀśvŚr.; TĀr. (cf. *śaṇḍila*, *°lya*); (*ī*), f. N. of Parvatī, L.

शण्ण *śaṇḍha*, w. r. for *śaṇḍha*.

शत् *śat*, *śatayati*. See *√2. śad*, p. 1051.

शत *śatā*, n. (rarely m.; ifc. f. *ī*) a hundred (used with other numerals thus, *ekādhiḥ śatam* or *eka-s°*, a h° + one, 101; *viṅśaty-adhiḥ śatam* or *viṅśam s°*, a h° + twenty, 120; *śate* or *dve śate* or *dvi-śatam* or *śata-dvayam*, 200; *trīṇi śatāni* or *tri-śatāni* or *śata-trayam*, 300; *śaṭ-śatam*, 600; or the comp. becomes an ordinal, e. g. *dvi-śata*, the 200th; *dvikaṁ, trikaṁ śatam* = 2, 3 per cent; *śatāt para*, 'beyond a h°, exceeding 100,' the counted object is added either in the gen., or in the same case as *śata*, or ibc., e. g. *śatam pitarāḥ* or *śatam pitṛīṇām* or *pitṛī-śatam*, 'a h° ancestors,' sometimes also ifc., see comp. below; rarely *śatam* is used as an indecl. with an instr., e. g. *śatām rāthebhīḥ*, 'with a h° chariots,' RV. i, 48, 7; rarely occurs a masc. form in pl., e. g. *pañca-śatān rathān*, MBh. iv, 1057; and *śata*, n. rarely in comp. of the following kind, *catur-varsha-śatam* or *°tāni*, '400 years'), RV. &c. &c.; any very large number (in comp. as *śata-pattra* &c. below). [Cf. Gk. *é-karón*, 'one' hundred; Lat. *centum*; Lith. *szimtas*; Got. (*twa*) *hunda*; Germ. *hund-ert*; Eng. *hund-red*.] — *m-hima* (*śatā-*), mfn. = *śatā-hima*, AV. xix, 55, 4 (MSS.) — *kaṅṭaka*, m. *Zizyphus Xylopyrus*, L. — *kapālēśa*, m. 'lord of a hundred skulls,' (prob.) a form of Śiva, Rājat. — *karnācārya*, m. N. of an author, Cat. (w. r. *-karaṇ°*). — *karman*, m. the planet Saturn, L. — *kāṇḍa* (*śatā-*), mfn. having a h° sections, AV. — *kiraṇa*, m. a kind of Samādhi, Kāraṇḍ. — *kīrti*, m. N. of the 10th Arhat of the future Utsarpiṇī, L. — *kunta* (Bhpr. [MS.]) or *-kunda* (L.), m. *Nerium Odorum*. — *kumbha*, m. *Nerium Odorum*, Bhpr.; N. of a mountain, L.; (*ā*), f. *Phylis Flexuosa*, W.; N. of a river, MBh.; n. gold, W. — *kulīraka*, m. a kind of crustaceous animal, Suśr. — *kusumā*, f. *Anethum Sowa*, Car. — *kṛitvas*, ind. a h° times, Kāv.; Kathās.; BhP. — *kṛishṇala* (*śatā-*), mf(ā)n. rewarded with a h° gold pieces, TS.; Kāth. — *kesara*, m. N. of a mountain, BhP. — *koṭi*, f. pl. 100 krores, a thousand millions, Pañcar.; Vās.; mfn. having a h° edges, MW.; m. Indra's thunderbolt, Vās.; Bhām.; N. of wk.; n. a diamond, Dharmasarm.; — *khaṇḍana*, n., — *maṇḍana*, n., — *vyākhyā*, f. N. of wks. — *kratu* (*śatā-*), mfn. having h°-fold insight or power or a h° counsels &c., RV.; AV.; VS. &c.; containing a h° sacrificial rites (*ekōna-śata-kr°*, one who has made 99 sacri-