

fices), ŚBr.; BhP.; m. N. of Indra (a h° *Āsva-medhas* elevating the sacrificer to the rank of Indra; cf. Gk. *ἐκάρουβαίος*), MBh.; Kāv. &c.; (cf. *kshiti-sata-kri*); -*prastha*, n. N. of the residence of the Yādavas, MBh. (cf. *indra-pr*); -*smṛiti*, f. N. of wk. - *kri*, mfn. purchased with a h° Lāty. - *khaṇḍa*, n. 'having a h° pieces,' gold, L.; mfn. = -*maya* (°*dam* / *kri*, to break into a h° pieces), Mṛicch.; -*maya*, mf(ā)n. consisting of a h° pieces (in *su-jirna-sata-khaṇḍa-m*); made of gold, MW. - *ga*, mfn. being in the hundredth, VarYogay. - *gu*, mfn. possessed of a hundred cows, Mn.; Gaut. [cf. Gk. *ἐκάρουβη*]. - *guṇa*, mfn. a h°-fold, a h°-fold more valuable &c.; a h° times (*am*, ind. a h° t°, a h° t° more than [abl.]), Mn.; MBh.; R.; Pañcar.; a h°, Pañcar.; °*nādhikā*, m. N. of a man, Cat.; °*nādhikam*, ind. more than a h° times, MBh. - *guṇita*, mfn. increased a h°-fold, a h° times longer (as a night), Vikr. - *guṇi-bhāva*, m. a h°-f° increase, Kathās. - *guṇi- $\sqrt{bhū}$* , P. - *bhavati*, to be multiplied a h° times, Vikr.; Kād. - *guṇi-bhūta*, mfn. mult° a h° times, Kathās. - *guptā*, f. Euphorbia Antiquorum, L. - *go-dāna-paddhati*, f. N. of wk. - *granthi*, f. 'having a h° knots,' Dūrvā grass, L. - *griva*, m. N. of a goblin, Hariv. - *gva*, mf(ā)n. h°-fold, MW. (cf. *daśa-gva*, *nava-gva*). - *gvān*, mfn. h°-f°, consisting of h°s, RV. - *ghaṇṭā*, f. N. of a spear, MBh.; of one of the Mātṛis attending on Skanda, ib. - *ghāta*, w. r. for *śara-gh*°, Hariv. - *ghora*, m. a kind of sugar-cane, L. (prob. w. r. for *pora*). - *ghni*, f. m. c. for *ghni*, Hariv.; VarYogay.; BhP. - *ghnin*, mfn. having the weapon Śata-ghni, MBh. xiii, 1157 (or else perhaps to be taken as one word, *sata-ghni-khadgin*). - *ghni*, f. (cf. *-han*, p. 1050) a partic. deadly weapon (used as a missile, supposed by some to be a sort of fire-arms or rocket, but described by the Comm. on the Mahābhārata as a stone or cylindrical piece of wood studded with iron spikes), MBh.; Hariv.; Kāv. &c.; a deadly disease of the throat, Suśr.; ŚārngS.; *Tragia Involucrata*, L.; *Pongamia Glabra*, L.; a female scorpion, W.; N. of Śiva (m.), MW.; -*pāsa-śakti-mat*, mfn. having a Śata-ghni and a noose and a spear, MBh. xiii, 17, 134 (but *sata-ghni* may also be separate). - *ghnu* (for *-hanu*?), a kind of plant, Śil. - *caakra* (*śatā*-), mfn. hundred-wheeled, RV. - *caṇḍī*, f. a hundred repetitions of Caṇḍī's exploits, Cat.; -*paddhati*, f., -*pūjā-krama*, m., -*vidhāna*, n., -*vidhāna-paddhati*, f., -*vidhī*, m., -*sahasra-caṇḍī-prayoga*, m., -*sahasra-caṇḍī-vidhī*, m., °*ra-caṇḍī-ādi-vidhāna*, n. N. of wks. - *caṇḍra*, mfn. adorned with a h° moons (or moon-like spots), MBh.; BhP.; (scil. *asī* or *carman*) a sword or a shield adorned with a h° m°, BhP.; m. N. of a warrior, MBh. - *caṇḍrita*, mfn. = -*caṇḍra*, Cat. - *caranā*, f. a centipede, ĀpGr., Sch. - *carman*, mfn. made of a h° skins, MBh. - *ochada*, m. a sort of woodpecker, *Picus Bengalensis*, L. - *ochidra*, mf(ā)n. having a h° holes or openings, Nyāyam., Sch. - *jit*, m. a vanquisher of a h° (Vishṇu), R.; N. of a son of Raja or Rajas or Viraja, Pur.; of a son of Sahasra-jit, ib.; of a son of Bhajamāna, BhP. (v. l. *śatā-jit*); of a son of Kṛishṇa, VP.; of a Yaksha, BhP. - *jihva*, mfn. h°-tongued (Śiva), MBh. - *jivin*, mfn. living a h° years, VarBṛS. -  *jyoti* or °*tis*, m. N. of a son of Su-bhrāj, MBh. (accord. to Nilak. 'the moon'). - *m-jayā*, w. r. for *śatrum-jayā*, MBh. - *tanti*, mfn. h°-stringed, KātyŚr., Sch.; ŚBr., Sch. - *tantu*, mfn. id., Kāth.; KātyŚr.; AitĀr.; a h°-fold, Kāsikh. - *tantri* (only f.); ŚāṅkhŚr.) or -*tantrika*, mfn. (TāṇḍyaBr.) = -*tanti*. - *tamā*, mf(ā)n. the hundredth, RV.; MBh.; R. &c. - *tardma*, mfn. having a hundred openings, KātyŚr. - *tarhā*, m. pl. the piercing &c. of a h° (with gen.), TS. - *tārham*, ind. piercing a h° (with gen.), AV. - *tārā*, f. 'having a h° stars,' the constellation Śata-bhishaj (q. v.), L. - *tejas* (*śatā*-), mfn. having a h°-fold vital power &c., ŚBr.; m. N. of a Vyāsa, Cat. - *traya*, n. (MārKP.; Rājat.) or -*trayī*, f. (Rājat.) three h°. - *da*, mfn. giving a h°, MBh. - *dakshina*, mfn. giving a h°-fold reward, AV. (cf. *ś-sata-d*). - *daṇḍāna*, mfn. deserving a fine of a h° (Pañās), Mn. viii, 240. - *dat* (*śatā*-), mfn. having a h° teeth (said of a comb), AV. - *dantikā*, f. *Tiaridium Indicum*, L. - *dala*, n. a lotus-flower, Amar.; (ā), f. a kind of fl°, L.; the Indian white rose, MW. - *dā* (*śatā*-), mfn. giving or granting a h°, SV. - *dātu* (*śatā*-), mfn. h°-fold, RV. - *dāya* (*śatā*- [RV.; AV.; MaitrS.] or -*dāyā* [TBr.]), mfn. = -*dā*; having abundant wealth, MW.; a h°-fold, ib. - *dāruka*,

m. a kind of venomous insect, Suśr. - *dāvan*, mfn. = -*dā*, RV. - *dura* (*śatā*-; prob.) n. a place secured by a h° doors, RV. - *dūshani*, f., -*dūshani-khaṇḍana*, n., -*dūshani-yamata* (for *-yamana*?), -*dūshani-vyākhyā*, f., -*dūshini*, f. N. of wks. - *dyumna* (*śatā*-), m. N. of various men, TBr.; MBh.; Hariv.; Pur. - *dru*, f. 'flowing in a h° (or numerous) branches,' N. of a river now called the Sutlej (it is the most easterly of the five rivers of the Pañjāb, and rises in a lake [prob. Mānasa Sarovar] on the Himālaya mountains; flowing in a south-westerly direction for 550 miles, it unites with the Vipāsā or Beas south-east of Amritsar [see *vipās*], afterwards joining the Chenāb and falling into the Indus below Multan; it is also called *śutu-dri*, *śutu-dru*, *śita-dru* &c.), MBh.; Hariv.; R. &c.; N. of the Ganges, MW.; -*ja*, m. pl. people that dwell near the Sutlej, MārKP. - *drukā*, f. = -*dru*, the Sutlej, MBh. - *druti*, f. N. of a daughter of the sea-god and wife of Barhi-shad, BhP. - *drū*, f. = -*dru*, the Sutlej, R.; VarBṛS. - *dvaya*, n. two h°, VarBṛS.; (ā), f. id., Rājat.; °*yī-prāyaścitta*, n. N. of wk. - *d-vasu* (*śatā*-), mfn. (accord. to Sāy.) = *sata-vasu*, having hundreds of treasures, containing much wealth, RV. - *dvāra*, n. a h° doors, MW.; mf(ā)n. h°-gated, having a h° outlets, MBh.; Hit.; m. N. of a man, cf. *subhrādi*. - *dhanu* (BhP.) or °*anus* (Pur.; Pāṇ., Sch.), m. N. of various men. - *dhanya*, mfn. worth the price of a hundred, RV. - *dhanvan* (*śatā*-), mfn. having a h° bows, VS.; m. N. of various kings, Hariv.; Pur. - *dhara*, m. N. of a king, Vāyup.; Kād. - 1. -*dhā*, f. Dūrvā grass, L. - 2. -*dhā*, ind. in a h° ways, W.; a h°-fold, into a h° parts or pieces (with  $\sqrt{bhū}$ , to be divided into a h° parts), ŚBr.; Up. &c. - *dhāman*, m. 'having a h° forms,' N. of Vishṇu, L. - *dhāya*, v. l. for -*dāya*, Kāth. - *dhāra* (*śatā*-), mf(ā)n. having a h° streams, RV.; VS.; having a h° (i. e. numberless) points or edges, RV.; m. 'h°-edged,' the thunderbolt, Vās.; -*vana*, n. (prob.) N. of a hell, Pāṇ. viii, 4, 4, Sch. - *dhāraka*, m. 'h°-edged,' Indra's thunderbolt, L. - *dhriti*, m. 'having a h° sacrifices,' N. of Brahmā, BhP.; of Indra, ib.; = *svarga*, L. - *dhenu-tantra*, n. N. of wk. - *dhatu*, mfn. cleansed a h°-fold, perfectly clean, Suśr.; Car. - *nir-hrāda*, mf(ā)n. emitting manifold sounds, MBh. - *nītha* (*śatā*-), mfn. having a hundred tricks, RV. - *netrikā*, f. Asparagus Racemosus, L. - *pati* (*śatā*-), m. a lord of a h°, TBr. - *pattra*, n. (ibc.) a h° leaves, DhyānabUp.; a h° vehicles, Śiś.; (*śatā*-), mfn. having a h° (i. e. numberless) feathers or leaves, RV.; having a h° wings, borne by numerous conveyances (said of Bṛihaspati), MW.; m. a woodpecker, MBh.; Hariv.; R. &c.; a peacock, BhP.; Vās.; the Indian crane, Jātakam. (?); L.; a kind of parrot, L.; a kind of tree, VarBṛS.; (ā), f. a woman, W.; (ī), f. a kind of rose, Dhanv.; n. a lotus which opens by day, MBh.; Hariv.; R. &c.; -*nivāsa*, mfn. abiding in a lotus, MW.; m. N. of Brahmā, Kavik.; -*yoni*, m. 'lotus-born,' N. of Brahmā, Kum.; °*trāyatēkshana*, mfn. having long lotus-like eyes, MBh. - *patraka*, m. a woodpecker, Suśr.; a kind of venomous insect, ib.; N. of a mountain, Śatr.; (*ikā*), f. a kind of rose, L.; Anethum Sowa, L.; n. a lotus which opens by day, Cat. - *patha*, mfn. having a h° (i. e. numerous) paths, very many-sided, MBh.; Cat.; proceeding in a h° ways, Singhās.; m. = next; -*brāhmana*, n. 'the Brāhmana with a h° paths or sections,' N. of a well-known Brāhmana attached to the Vājasaneyi-samhitā or White Yajur-veda, (like the Samhitā, this Brāhmana is ascribed to the Rishi Yājñavalkya; it is perhaps the most modern of the Brāhmanas, and is preserved in two Śākhās or schools, Mādhyamīna and Kāṇva; the version belonging to the former is best known, and is divided into fourteen Kāṇḍas or books which contain one hundred Adhyāyas or lectures [or according to another arrangement into sixty-eight Prapāthakas]; the whole work is regarded as the most systematic and interesting of all the Brāhmanas, and though intended mainly for ritual and sacrificial purposes, is full of curious mythological details and legends; cf. *yajur-veda*, *vājasaneyi-samhitā*, *brāhmana*), IW. 25 &c.; -*śruti*, f. N. of wk. - *pathika*, mf(ā)n. (fr. *-patha*), Pāṇ. iv, 2, 60, Vārtt. 9; following numberless paths or doctrines, W. - *pathiya*, mfn. belonging to the Śata-patha-brāhmana, Cat. - *pad* or (strong form) -*pād* (*śatā*-), mf(ā)n. having a h° feet, RV.; ShadvBr.; Lāty.; MaitrS. (accord. to Padap. -*pād*); having a h° wheels, MW.; m. a centipede, Tulus, Suśr.; (ādī), f. id., ib.;

Car.; Kathās.; Asparagus Racemosus, L.; a kind of disease peculiar to horses, MBh., Sch. - *pada*, n. (with *cakra*) an astronomical circle with a h° divisions for exhibiting the various div° of the Nakshatras, L.; -*cakra*, n. id., Gobh., Sch. - *padī*, see under -*pad* above. - *padma*, n. the flower of the white lotus, L.; a l° with a h° petals, A. - *payas* (*śatā*-), mfn. containing a h° fluids &c., VS. - *parivāra*, m. a kind of Samādhi, Kāraṇḍ.; (ā), f. N. of a Nāga female, ib. - *parva*, m. N. of a man (see *sata-parneya*). - *parva*, n. vegetable perfume, L.; (ā), f. 'h°-jointed,' Dūrvā grass, (or) white D° g°, L.; a kind of Helleborus, L.; a kind of root, = *vacā*, L.; the night of full moon in the month Āśvina, L.; N. of the wife of Śukra, MBh.; °*vāśa*, m. 'lord or husband of Śata-parvā,' the planet Venus, L. - *parvaka*, m. or n. (?) white-flowering Dūrvā grass, Suśr.; (*ikā*), f. D° g°, L.; barley, L.; a kind of root (= *vacā*), Bhpr. - *parvan* (*śatā*-), mfn. having a hundred knots or joints, RV.; AV.; Hariv. &c.; m. a bamboo, Bhpr.; a kind of sugar-cane, ib.; the thunderbolt (see comp.); n. a hole, L.; °*va-dhrīk*, m. 'bearer of the th°,' N. of Indra, BhP. - *pavitra* (*śatā*-), mf(ā)n. purifying a h°-fold, RV. - *pāka*, mfn. boiled a h° times; n. (with or scil. *taila*) a partic. unguent, MBh.; Suśr. - *pākyā*, mfn. = prec.; (with *snēha*), m. a kind of oil, Car. - *pātin*, mfn. (?), MBh. ii, 51, 25. - *pād*, see -*pad*. - *pādaka*, m. a centipede, Suśr.; (*ikā*), f. id., L.; a kind of medicinal plant, L. - *pādī*, f. a centipede, L.; a kind of plant (= *sita-katābhā*), L. - *pāla*, m. an overseer of a h° (villages, gen.), MBh. - *puṣa*, m. a partic. part of the body (= *adhyū-dhni*), KātyŚr., Sch. - *putra*, mfn. having a h° sons, MBh.; -*ī*, f. the possession of a h° s°, ib. - *pushkara*, mf(ā)n. consisting of a h° blue lotus-flowers, ĀśvŚr.; R. - *pushpa*, mf(ā)n. having a h° flowers, many-flowered, MW.; m. Anethum Sowa, Suśr.; VarYogay.; N. of the poet Bhāravi, L.; of a mountain, Buddh.; (ā), f. Anethum Sowa, Suśr.; Var.; Andropogon Aciculatus, L.; = *adhak-pushpī*, *priyangu*, *śukla-vacā*, L.; N. of a Gandharva female, Kāraṇḍ. - *pushpikā*, f. Anethum Sowa, L. - *pona*, m. (for *pavana*?) a sieve, W. - *ponaka*, m. fistula in ano, Suśr.; ŚārngS. - *pora* or °*raka*, m. (prob. fr. *parvan*) a kind of sugar-cane, Suśr. (cf. *ghora* and *nīla-pora*). - *prāda*, mfn. giving a h°, Nir. - *prabhedana*, m. N. of the author of the hymn Rig-veda x, 113 (having the patr. Vairūpa). - *prasava* or -*prasūti*, m. N. of a son of Kambala-barhiś, Hariv. - *prasūnā*, f. Anethum Sowa, L. - *prāyaścitta-vājapeya*, N. of wk. - *prāsa*, m. Nerium Odorum, L. - *phalin*, m. a bamboo, Bhpr. - *badā*, mfn. pl. united in a h°, Hariv. - *bala*, m. N. of a monkey, R.; (ā), f. N. of a river, MBh.; VP.; °*laksha*, m. (with the patr. *maudgalya*) N. of a grammarian, Nir. - *balāka*, m. N. of a teacher, Vāyup. - *bali*, m. a kind of fish, Āpast.; N. of a monkey, R.; (prob. more correct *-vali*). - *balsā* (*śatā*-), mf(ā)n. = *śatā-valsā*, AV. - *bāhū* (?), mfn. having a h° arms (a boar), TĀr.; m. a partic. small animal of a noxious kind, Suśr.; N. of an Asura, BhP.; of an evil demon (*māra-putra*), Lalit.; (u), f. N. of a goddess, Cat.; of a Nāga female, Kāraṇḍ. - *buddhi*, mfn. h°-witted; m. N. of a fish, Pañcat. - *bradhna* (*śatā*-), mfn. h°-pointed, RV. - *brāhmana-ghāta-ja*, mfn. resulting from (i. e. equal to the guilt of) the murder of a h° Brāhmanas, Ml. - *bhaṅgi- $\sqrt{bhū}$* , P. - *bhavati*, to be varied in a h° ways, Bālar. - *bhāga*, m. the 100th part, SvetUp. - *bhisha*, m. = *śatā-bhishaj*, N. of a Nakshatra, L.; (*śatā-bhishajam* *nakshatram*, MaitrS. ii, 13, 20, w. r. for *śatā-bhishajam* *nakshatram*). - *bhishaj* (*śatā*-); m. f. 'requiring a h° physicians,' N. of the 22nd or 24th Nakshatra (containing 100 stars, one of which is  $\lambda$  Aquarii; its name is said to denote that Dhanvantari himself cannot cure a person affected with disease whilst the moon is in this asterism), AV.; TS.; TBr.; m. N. of a man, Pāṇ. iv, 3, 36; °*shak-sena*, m. N. of a man, ib. viii, 3, 100, Sch. - *bhishā*, f. = *śatā-bhishaj*, N. of a Nakshatra, MBh.; Hariv. &c. - *bhīru*, f. *Jasminum Sambac*, L. (correct *sita-bh°*). - *bhūji* (*śatā*-), mf(ā)n. h°-fold, RV.; having a h° enclosures or fortifications, MW. - *bhrishti* (*śatā*-), mfn. having a hundred points or spikes, TS. - *makha*, m. 'having a h° sacrifices,' N. of Indra, Kāv.; Kathās. &c. (cf. *-kratu*); an owl, A. - *man-yu* (*śatā*-), mfn. having h°-fold wrath, RV.; VarBṛS.; Rājat.; receiving a h° sacrifices, MW.; very spirited, v° zealous, ib.; m. N. of Indra, Rājat.; BhP.; Bhaṭṭ.; an owl, A.; -*kanthi* or °*thin*, a kind of plant,