

*sañcayah*, *śar° avasthitiḥ*; prob. w. r. for *-niś-caya* certainty about the body, MBh. — *nipāta*, m. collapse of the b°, falling down dead, Gaut. — *nyāsa*, m. casting off the b°, death, Āpast. — *pakti*, f. purification of the b°, MBh. — *patana*, n. = *-pāta*, MW. — *pāka*, m. 'ripening of the b°', decline of bodily strength, decay, MW. — *pāta*, m. collapse of the b°, death, VarBr.; Kum. &c. — *pīdā*, f. bodily pain or suffering, VarYogay. — *puruṣa*, m. a soul possessed with a b°, AitĀr. — *pradhānatā*, f. the character or nature of the b° (*ayā*, ind. in virtue of the b°), Vedāntas. — *prabhava*, m. a begetter, father, R. — *prahlādāna*, m. N. of a king of the Gandharvas, Kāraṇḍ. — *baddha*, mf(ā)n. endowed or invested with a b°, Kum. — *bandha*, m. the fetters of the b°, being fettered by the b°, BhP.; assumption of a (new) body, rebirth, Ragh.; (*ena*), ind. in bodily form, bodily, ib. — *bandhaka*, m. 'personal pledge, a hostage, W. — *bhāj*, mfn. having a body, embodied, L.; m. an embodied being, BhP. — *bhūta*, mf(ā)n. become or being a body, MW. — *bhrit*, mfn. 'containing the (future) body' and 'endowed with a body' (said of seed and the soul), MBh. — *bhedā*, m. dissolution of the body, death, AitUp.; Gaut. &c. — *mātra*, n. the mere body or person, the body only, MW. — *yaṣṭi*, f. 'stick-like body,' a slender b°, slim figure, Ragh. — *yātrā*, f. means of bodily subsistence, subs°, Bhag.; Kathās. — *yoga*, m. bodily union; -*ja*, mfn. produced from bod° contact, Ragh. — *rakshaka*, m. a body-guard, L. — *rakshā*, f. defence of the body, protection of the person, Ragh. — *ratna*, n. a jewel of a body, i. e. an excellent body, Mālatim. — *reshaṇa*, n. hurting or injuring the b°, sickness and death, ĀpGr. — *lakshana*, n. N. of wk. — *vat*, mfn. provided with a b°, Sarvad.; substantial, TBr.; m. an embodied being, MBh.; -*tva*, n. the being provided with a b°, Sarvad. — *vāda*, m., -*vinīścayādhikāra*, m. N. of wks. — *vimokshaṇa*, n. liberation from body, death, Baudh.; Mn. — *vṛitta*, mfn. occupied about bodily state, Kathās. — *vṛitti*, f. maintenance of the body, support of life, Ragh. — *vaikalya*, n. imperfection or indisposition of the body, Hit. — *śūśrūṣhā*, f. attendance on the b°, personal att°, Mn.; Pañcat. — *śoṣhaṇa*, n. drying up i. e. mortification of the b°, Sarvad.; Pañcat. — *samskāra*, m. purification of the body (by the ceremonies at conception, birth, initiation &c.; see *samsk°*), Mn. ii, 26; n. decoration or adorning of the person, W. — *sandhi*, m. a joint of the body, BhP. — *sampatti*, f. health or prosperity of body, MW. — *sambandha*, m. 'bodily connection,' relation by marriage, ib. — *sāda*, m. exhaustion of body, Ragh. — *stha*, mfn. existing in the b°, Bhartṛ. — *sthāna*, n. the doctrine about the human b°, Cat.; -*bhāshya*, n. N. of wk. — *sthiṭi*, f. = *-vṛitti*, Hcar.; Kād. — *homa*, m. pl. N. of partic. oblations, ĀpŚr. *Śarīrākāra*, m. (Mālatim.) or *śarīrākṛiti*, f. (Pat.) bodily gesture or mien. *Śarīrātman*, m. 'the bodily soul' (as distinguished from *antarātman*, q. v.), Pat. *Śarīrānta*, m. (ifc. f. ā) the hairs on the body, Pañcat.; -*kara*, mfn. making an end of or destroying the b°, MBh.; R. *Śarīrāntara*, n. another body; -*cārin*, mfn. acting in another b°, MBh. *Śarīrābhyadhika*, mfn. dearer than one's own person, Kathās. *Śarīrārdha*, m. the half of the body, Kum. *Śarīrāvayava*, m. a part of the b°, member, limb, Pān. v, 1, 6. *Śarīrāvaraṇa*, n. 'body-covering,' a shield, MBh.; the skin (?), L. *Śarīrāsthī*, n. bones of the body, a skeleton, L. *Śarīraka*, n. a small or tiny body, Śiś.; a wretched b°, Pañcat.; Kād.; Kathās. &c.; (m. c. for *śarīra*; ifc. f. *ikā*) the body, Yājñ.; Hcat.; m. the soul, A. *Śarīrin*, mfn. having a body, embodied, corporeal, Mn.; Kāv. &c.; (ifc.) having anything as a body, Mn. iv, 243 (cf. *kha-s°*); covered with bodies, MBh.; (ifc.) exercising one's own b°, BhP.; living, MW.; m. an embodied being, creature, (esp.) a man, Mn.; Yājñ.; MBh. &c.; the soul, Bhag.; Ragh. &c. (n., W.); an embodied spirit, MW.

*Śarīri*-√*bhū*, P. -*bhavati*, to become embodied, assume bodily shape (pp. -*bhūta*), Kathās.

शरेफ *śarepha*, m. N. of a poet, Subh.

शरोगृहीत *śarogṛhīta*. See *śaras*, p. 1056.

शर्कर *śarkara*, mf(ā)n. consisting of gravel or grit, gritty, ŚBr.; KātyŚr.; m. a pebble, small stone, Kauś.; (m. c.) = *śarkarā* (see comp.); a kind of drum, Saṅgīt.; N. of a fabulous aquatic being,

PañcavBr.; (pl.) N. of a people, MärkP.; (*ā* and *ī*), f., see below. — *karshin*, mfn. = *śarkarā-k°*, Hariv. — *jā*, f. ground or candied sugar, MW. — *tvā*, n. the condition or nature of grit or gravel, TS. — *varshin*, mfn. = *śarkarā-v°*, MBh.

*Śarkaraka*, mfn. (fr. *śarkarā*), g. *riśyādi*; m. a species of sweet citron or lime, L.; (*ikā*), f. ground or candied sugar, Param.

*Śarkarā*, f. (ifc. f. ā) gravel, grit, pebbles, shingle, gravelly mould or soil (mostly pl.), AV. &c. &c.; gravel (as a disease), Suśr.; hardening of the flesh, ib.; hardening of the ear-wax, ib.; ground or candied sugar, Kāv.; VarBrS.; Suśr.; a fragment or piece of broken earthenware, potsherd, Naish. — *karshin*, mfn. attracting or carrying along gravel, ŚāṅkhGr. — *°ksha* (*°rāksha*), m. N. of a man, g. *gargādi* (*°kshya* [prob. w. r.], Śaṅk. on ChUp. v, 11, 1). — *°cala* (*°rāc°*), m. 'sugar-hill,' a sugar-loaf (shaped like a conical hill), Cat.; -*dāna*, n. the gift of the above, ib. — *dhenu*, f. a gift of sugar moulded in the shape of a cow, ib. — *pushpa*, m. a white Calotropis, L. (cf. *śaṅkara-p°*). — *prabhā*, f. 'gravel-resemblance,' N. of the second of the Jaina hells, L. — *°mbu* (*°rāmbu*), n. sugared water, Suśr. — *°rbu-da* (*°rār°*), m. n. a kind of tumour, Suśr. — *vat*, mfn. full of stony particles, gritty, gravelly, L. — *°vartā* (*°rāv°*), f. N. of a river, BhP. — *varshin*, mfn. raining gravel, ŚāṅkhGr. — *saptamī*, f. a partic. observance on the 7th day of the light half of the month Vaiśākha, Cat. — *°sava* (*°rās°*), m. spirituous liquor distilled from sugar, rum, R. *Śarkarōdaka*, n. sugared water, Bhpr.

*Śarkarāla*, mfn. impregnated with gritty or gravelly particles (as wind &c.), Venīs.

*Śarkarika*, mfn. (g. *kumudādi*) gritty, stony, gravelly, W.

*Śarkarin*, mfn. suffering from the disease called 'gravel,' Car.

*Śarkarila*, mfn. gravelly (= *śarkarā-vat*), Pān. v, 2, 105.

*Śarkarī*, f. (only L.) a river; a belt; = *lekhanī*; a kind of metre (cf. *śakvari*). — *dhāna*, n. N. of a village, Kās. on Pān. iv, 2, 109.

*Śarkarī-kṛita*, mfn. made into gravel or grit, L. *Śarkariya*, mfn., Pān. iv, 2, 84.

शर्कर *śarkāra* (and *ī*, f.), g. *gaurādi*.

शर्कु *śarku*, m. N. of an evil demon, AV.

*Śarkura*, mfn. young, tender, L.

*Śarkotā*, m. N. of a partic. snake, ib. (cf. *śarkoṭa* and *karkoṭaka*).

शर्कचापिलि *śarñacāpili* (?), m. N. of a man, Pravar.

शर्दिस *śardīs* or *śardīs* (of unknown meaning), AV. xviii, 3, 16.

शर्ध *śardha*, mfn. (√*śridh*) defiant, bold (orig. 'breaking wind against another'), RV.; m. breaking wind, flatulence, Vop.; a (defiant or bold) host, troop (esp. the host of the Maruts), RV. — *m-jaha*, mfn. (*jaha* fr. √*3. hā*) causing flatulence, Pān. iii, 2, 28, Vārtt. I, Pat.; m. beans or any leguminous grain, pulse, W. — *nīti* (*śardha-*), mfn. 'acting boldly' or 'leading the host (of Maruts),' RV. — *vat*, mfn. containing (the word) *śardha*, ĀpŚr. *Śardhat*, mfn. (pr. p.) defiant, mocking, bold, daring, RV.

*Śardhana*, n. the act of breaking wind, Kull.

*Śardhas*, mfn. = *śardhat* (only in compar. *śardhas-tara*, more daring or defiant), RV.; n. a troop, host, multitude (cf. *śardha*), ib.

*Śardhin*. See *bāhu-s°*.

*Śardhya*, mfn. bold, strong, RV. i, 119, 5.

शर्पणा *śarpanā*, f., g. *madhv-ādī* (Kās.) — *vat*, mfn., ib. (cf. *śarpanā-vat*).

शर्ब *śarb* (cf. √*śarv*, *samb*, *sarb*, *sarv*), cl. I. P. *śarbatī*, 'to go' or 'to kill,' Dhātup. xi, 29.

शर्मन् *śarman*, n. (prob. fr. √*śri* and connected with I. *śaraṇa*, *śarīra*) shelter, protection, refuge, safety, RV. &c. &c.; a house, Naigh. iii, 4; joy, bliss, comfort, delight, happiness (often at the end of names of Brāhmins, just as *varman* is added to the names of Kshatriyas, and *gupta* to those of Vaiśyas), Yājñ.; MBh.; Kāv. &c.; N. of partic.

formulas, VarYogay.; identified with *śarva* (Kauś.) and with *vāc* (AitBr.); mfn. happy, prosperous, W.

1. *Śarma*, n. = *śarman*, L.

2. *Śarma*, in comp. for *śarman*. — *kāma*, mfn. desirous of happiness, Yājñ. iii, 328. — *kārin* (Dhūrtan.), -*kṛit* (BhP.), mfn. causing h°, blessing. — *da* (ŚārngP.), -*dātṛi* (BhP.), -*prada* (Bhartṛ.), mfn. conferring h°, making prosperous, propitious. — *lābha*, m. obtaining h° or joy, Suśr. — *vat*, mfn. containing the word *śarman*, Mn. ii, 32; possessed of h°, lucky, auspicious, W. — *varma-gaṇa*, m. N. of a partic. Gaṇa of verses in the Atharva-veda, AV. Paris. — *sād*, mfn. sitting behind a shelter or screen, RV. *Śarmōpāya*, m. a means of obtaining happiness, Kathās.

*Śarmaka*, m. pl. N. of a people, MBh.

*Śarmanya*, mfn. sheltering, protecting, TS.

*Śarmaya*, Nom. P. *°yati* (only in pr. p. *°yāt*, = prec.), RV.

*Śarmara*, m. a sort of garment or cloth, L.; Curcuma Aromatica or another species, L.

*Śarmin*, mfn. possessing happiness, lucky, auspicious, MBh.; m. N. of a Ṛishi, ib.

*Śarmilā*. See *pāṇḍu-s°*.

*Śarmishthā*, f. 'most fortunate,' N. of one of the wives of Yayāti (she was the daughter of Vṛishaparvan and mother of Druhya, Anu, and Puru; cf. under *yayāti* and *deva-yāni*), MBh.; Kāv. &c. — *yayāti*, n. N. of a Nāṭaka (mentioned in Sāh.)

शर्य *śarya*, *śaryāna*, *śaryāna*. See p. 1056, col. 3, and p. 1057, col. 1.

शर्यात *śaryāta*, m. N. of a man, RV.; ŚBr. (cf. next and *śaryāta*).

*Śaryāti*, m. N. of a son of Manu Vaivaśvata, MaitrUp.; MBh. &c.; of a son of Nahusha, VP.

शर्व *śarv* (cf. √*śarb*, *sarv*), cl. I. P. *śarvati*, to hurt, injure, kill, Dhātup. xv, 76.

शर्व *śarva*, *śarvaka* &c. See p. 1057, col. 1.

शर्वर *śarvara*, mfn. variegated, spotted (= *karvara*; cf. also *śabara*, *śabala*), L.; (*ī*), f., see below; n. darkness, L.; the god of love (?), L.

*Śarvarin*, m. (fr. next) the 34th year in Jupiter's cycle of 60 years, VarBrS. (cf. *śarvarin*).

*Śarvarī*, f. the (star-spangled) night, RV.; evening, twilight, L.; turmeric or Curcuma Longa, L.; a woman, L.; N. of the wife of Dosha and mother of Śiśu-māra, BhP.; pl. the spotted steeds of the Maruts, RV. — *pati*, m. 'lord of night,' the Moon, L.; N. of Śiva, Śivag. *Śarvarīśa* (Rājat.), *°rīśvara* (Dhūrtan.), m. the Moon.

शर्वरीक *śarvarīka*, w. r. for *śarśarīka*.

शर्वला *śarvalā*, °*lī*. See *sarv°*.

शर्शरीक *śarśarīka*, mfn. (fr. Intens. of √*śri*) hurtful, mischievous, Up. iv, 19, Sch.

शर्शका *śarśhikā*, f. (cf. *śarśhikā*) a kind of metre, Nidānas.

शल I. *śal*, cl. I. Ā. *śalate*, 'to shake' or 'to cover,' Dhātup. xiv, 19; cl. I. P. *śalati*, to go, move, ib. xix, 13 (only found in comp. with prep., cf. *uc-chal*, *prōc-chal*, *sam-uc-chal*); cl. 10. Ā. *śalayate*, to praise, Dhātup. xxxiii, 18, Vop.

*Śalā*, mfn. (connection with above very doubtful) = *dravaṇa-samartha*, Nir., Sch.; m. a staff, TBr.; a dart, spear, L.; a kind of animal, Pañcar. (accord. to L. 'a camel' or 'an ass'); = *kshetra-bhid*, L.; = *vidhī*, L.; N. of Bhṛiṅgi (one of Śiva's attendants), L.; of Brahmā, W.; of a serpent-demon, MBh.; of a son of Dhṛita-rāshṭra, ib.; of a son of Soma-datta, ib.; of a son of Parīkshit, ib.; of a son of Śuna-hotra, Hariv.; m. or n. the quill of a porcupine, L.; a partic. measure of length (cf. *vī-*, *pañca-s°* &c.); (*ī*), f., see below. — *kara*, m. N. of a serpent-demon, MBh. — *dā*, f. N. of a daughter of Raudrāśva, L. — *putra*, N. of a place, Buddh. (v. l. *śali-p°*).

*Śalaka*, m. a spider, L.; a bird, L.; (*ā*), f., w. r. for *śalākā*, Pañcat.

*Śalala*, n. the quill of a porcupine (prob. also = a boar's bristle), MBh.; Bhartṛ.; m. a porcupine, L.; (*ī*), f., see below. — *cañcu*, m. or n. the quill of a porcupine (used for writing), L.