

**Śalalita**, mfn. furnished with quills, MBh.

**Śalālī**, f. the quill of a porcupine (used in the ceremony of hair-parting and for applying collyrium), TBr.; ŚBr.; GṛŚrS.; a small porcupine. — **piśaṅga**, m. 'variegated as the quills of a porcupine,' N. of a Nava-rātra, ĀśvŚr.

**Śalāka**, m. (rare) = *śalākā*, Kāth.; Nār.; MBh. — **dhūrta**, m. 'one who deceives by employing a *śalākā*,' (perhaps) a bird-catcher (who deceives birds with a twig, see below), MBh. v, 1225.

**Śalākālā**, f. (fr. next) a small stake or peg or splint, AV. (MS. *śalokakā*).

**Śalākā**, f. any small stake or stick, rod (for stirring &c.), twig (smeared with lime for catching birds), rib (of an umbrella), bar (of a cage or window), chip, splinter, splint, pencil (for painting or applying collyrium), ŚBr. &c. &c.; a piece of bamboo (borne as a kind of credential by mendicants and marked with their name), Buddh.; the quill of a porcupine, KātyŚr., Sch.; an oblong quadrangular piece of ivory or bone (used in playing a partic. game), ib.; a peg, pin, arrow-head, needle, a probe (used in surgery and sometimes taken as the N. of this branch of surgery, Suśr.), any pointed instrument, MBh.; R.; ŚārṅgS.; a sprout, sprig, shoot of any kind (see *ratna-s°*); a ruler, W.; a toothpick or tooth-brush, L.; a match or thin piece of wood (used for ignition by friction), W.; a bone, L.; a finger, toe, Vishṇ.; Yājñ.; a porcupine, L.; a partic. thorny shrub, Vangueria Spinosa, L.; the Sārikā bird, Turdus Salica, L.; N. of a town, R.; of a woman, g. *śubhrādi*. — **pari**, ind. a term applied to a partic. throw or movement (said to be unlucky) in the game of Śalākā, Pāṇ. ii, 1, 10. — **puruṣa**, m. pl. (with Jainas) N. of 63 divine personages (viz. the 24 Jainas, 12 Cakra-vartins, 9 Vāsudevas, 9 Bala-devas, and 9 Prati-vāsudevas), L. — **bhrū**, f. N. of a woman, g. *śubhrādi*.

— **yantra**, n. (in surgery) a pointed instrument or probe (cf. above), Suśr.; Vāgbh. — **vat**, mfn., g. *madhv-ādi*. — **vṛitti**, n. famine of a partic. kind, Divyāv. — **stha**, mfn. being at or on a peg, ĀpŚr.

**Śalārikā**, f. = *śalākakā*, Kpr.

**Śalākin**, mfn. furnished with awns (as barley), Suśr.; furnished with ribs (*śrīmat-chata-s°*).

**Śalāhaka**, m. the wind, L.

**Śalya**, m. n. (ifc. f. ā) a dart, javelin, lance, spear, iron-headed weapon (cf. *upa-s°*), pike, arrow, shaft (also the point of an arrow or spear and its socket), RV. &c. &c.; anything tormenting or causing pain (as a thorn, sting &c.), or (in med.) any extraneous substance lodged in the body and causing pain (e. g. a splinter, pin, stone in the bladder &c.); also applied to the fetus, and, as a branch of med°, to 'the extraction of splinters or extraneous substances', MBh.; R. &c.; Suśr.; a fault, defect, Hariv. (cf. *karma-s°*); m. a porcupine, BhP.; a kind of fish, L.; a fence, boundary, L.; Vangueria Spinosa, L.; Aegle Marmelos, L.; N. of an Asura, Hariv.; VP.; of a king of Madra (maternal uncle of the sons of Pāṇḍu and esp. of Nakula and Saha-deva, Madri the wife of Pāṇḍu being sister to Śalya), MBh.; Hariv. &c.; of another king, Rājāt.; (ā), f. a kind of dance (mentioned together with *lāsya* and *calita*), Kāvyaḍ. i, 39 (v. l. *sāmya*); n. an iron crow, L.; poison, L.; abuse, defamation, L. — **kaṅṭha**, m. 'quill-throated,' a porcupine, L. — **kartana**, N. of a place, R. — **kartṛi**, m. an arrow-maker, ib.; = next, ib. (cf. *kriyā*). — **kartṛi**, m. 'cutter or remover of splinters,' a surgeon, MBh. — **karshana** and **kirtana**, N. of places, R. — **kṛinta**, m. = *-kartṛi*, Āpast. — **kriyā**, f. the extraction of thorns or other extraneous substances lodged in the body, W. — **jñāna**, n., **-tantra**, n. N. of chs. of medical wks. — **dā**, f. a kind of plant (= *medā*), L. — **parpikā** or **-parpī**, f. a kind of medicinal plant, Bhpr. — **parvan**, n. N. of the ninth book of the Mahā-bhārata (this book describes how, on the death of Karṇa, Śalya, king of Madra, was appointed to the command of the Kuru army, and how a combat with maces took place between Śalya and Bhīma, and another great battle between Śalya and Yudhi-śthira, in which the former was at last killed). — **pīḍita**, mfn. hurt by an arrow or thorn &c., R. — **prōta**, mfn. pierced or transfixed by an arrow, Ragh. — **bhūta**, mfn. being a thorn or sting (fig.), MBh. — **lōman**, n. a porcupine's quill, L. — **vat**, mfn. possessing an arrow, having an arrow-head sticking in it (as a deer), MBh. xii, 4649; or owning the arrow-head (and so owning the animal killed by the arrow), Mn. ix, 44; set with

stakes, hampered or harassed with difficulties, W. — **vāraṅga**, n. 'arrow-handle,' the part by which an arrow or other foreign substance lodged in the body is laid hold of during the operation of extraction, ib. — **śāstra**, n. 'splinter (-extraction) science,' N. of a part of surgery and ch. of medical wks. (cf. *āyur-veda*). — **sraṅsana**, n. the extraction or removal of a thorn, Kauś. — **hartṛi**, m. 'remover of thorns,' a weeder, W.; = next, R.; Kathās. — **hṛit**, m. 'extractor of splinters,' a surgeon, VarBṛS. — **Śalyātmān**, mfn. of a prickly or thorny nature, TS.

**Śalyāpanayaniya**, mfn. treating of the extraction of thorns &c., Suśr. — **Śalyāri**, m. 'enemy of Śalya,' N. of Yudhi-śthira, L. — **Śalyāharana-vidhi**, m. 'method of extracting splinters &c.,' N. of a ch. of the Ashtāṅga-hṛidaya-saṃhitā. — **Śalyōd-dharana**, n., **°ddhāra**, m., **°ddhṛiti**, f. the extraction of arrows and thorns &c. (also as N. of wks.).

**Śalyāka**, m. an arrow, dart, spear, thorn &c. (= *śalya*); a porcupine, VS. &c. &c.; a scaly fish, Vajras. (cf. *sa-śalka*); Vangueria Spinosa, L. — **vat**, mfn. having a pointed mouth; m. (with *ākhu*) a shrew-mouse, MBh.

**Śalyaya**, Nom. P. *°yati*, to pain, torment, injure, Anarghar.

**Śalyāya**, Nom. A. *°yate*, to become a thorn or sting, Harav.

**Salla**, m. (prob. fr. *śalya*) a frog, L.; bark, L.; (ā), f. Boswellia Thurifera, L.

**Sallaka**, m. (fr. *śalyaka*) a porcupine, Baudh.; Yājñ.; MBh. &c.; Bignonia Indica, L.; (*ikā*), f. a kind of ship or boat (v. l. *jhillikā*), Hariv.; (*akī*), f., see below; n. bark, L. — **Sallakāṅga-ja**, mfn. grown on the body of a porcupine, Suśr.

**Sallaki**, f. (m. c.) = next, Suśr.

**Sallakī**, f. (also written *sallakī*) a porcupine, R.; Pañcar.; Boswellia Thurifera, MBh.; R. &c.; incense, olibanum, Suśr. — **tvac**, f. the bark of Boswellia Thurifera, Suśr. — **drava**, m. 'Sallaki-essence,' a kind of incense, olibanum, L.

**Sallakīya**, m. = *sallakī-drava*, MBh. (B. and C. *sallakīya*).

**शल 2. śāl**, onomat. (an exclamation used to express anything sudden), AV. xx, 135, 2.

**शलकटकुत śalakaṭāṅkata**, m. N. of Skanda, AV. Paris.

**शलकुट śalankāṭa**, m. N. of a man (in *uttara-salankāṭāh*, the descendants of Uttara and Śalankāṭa), g. *tika-kitavādi*.

**शलकु m. N. of a man, g. naḍādi.**

**शलङ्ग śalaṅga**, m. a king, sovereign, L.; a kind of salt, L.

**शलभ śalabha**, m. (cf. *śarabha*) a grasshopper, locust (fabled to be the children of Pulastya or of Tārksya and Yāminī), a kind of moth (such as is attracted by a lighted candle?), MBh.; Kāv. &c.; N. of a Deva-gandharva, MBh.; of an Asura, ib.; (ṛ), f. N. of one of the Mātṛis attendant on Skanda, ib. — **tā**, f. (Mcar.), **-tva**, n. (Kum) the state or condition of a grasshopper or moth. — **Śalābhāsura**, m. the Asura Salabha, MBh. — **Śalābhāstra**, n. a bow decorated with golden locusts, MBh. iii, 11967 (cf. iv, 1329).

**शलभāya**, Nom. P. *°yate*, to be or act like a grasshopper or moth (i. e. to fly recklessly into fire, run into certain death), Kāv.; Kathās.

**शलल śalala**, *śalākā* &c. See p. 1058, col. 3, and col. 1 above.

**शललट śalāṭa**, m. a cart-load (= 20 times 100 Palas), L. (cf. 2. *śakāṭa*).

**शललटु śalātu**, m. n. (cf. *śalātu* and *saṭātu*) the unripe fruit of a tree (accord. to some 'mfn. unripe'), Gobh.; Suśr.; m. Aegle Marmelos, L.; a kind of root, L.

**शललतुर śalātura**, N. of the abode of the ancestors of Pāṇini (cf. *śalāturiya*).

**शललथल śalāthala**, m. N. of a man (pl. his descendants), g. *upakādi*.

**शललभोलि śalābholi**, m. a camel, L. (prob. w. r.)

**शलललु śalālu**, n. a sort of perfume or fra-

grant substance (*°luka*, mf[ī]n. dealing in it), Pāṇ. iv, 4, 54 (Siddh.); = *śalātu*, ĀpGr.

**शललवत śalāvāt**, m. N. of a man, Śamk. (cf. *śalāvāt*, *śalāvātya*).

**शललपुत्र śali-putra**, v. l. for *śala-putra*, q. v.

**शललुन śalūna**, m. a kind of insect, AV.

**शललक śalka**, m. n. (cf. *śakala*, *śakla*, *śalāka*) a chip, shaving, piece, bit, portion, TS.; Kāth.; Br.; m. meal, flour, L.; n. a fish-scale, Mn.; MBh. &c.; bark, L. — **maya**, mf[ī]n. scaly, flaky, MW. — **yuta**, mfn. id., L.

**शललकाल śalkala**, n. = *śalka*, n., W.

**शललकालिन śalkalin**, mfn. having scales (see *mahā-s°*); m. a fish, L.

**शललकालिन śalkin**, m. 'having scales,' a fish, L.

**शलल्य śalpa**, *°paka*, *°pa-dā* &c., w. r. *śalya* &c.

**शललभ śalbha**, cl. 1. A. *śalbhate*, to praise, boast, Dhātup. x, 30.

**शललमलि śalmali**, m. (cf. *śalmali*) the silk-cotton tree, Salmalia Malabarica, RV.; VS.; Br.; Gobh.

**शललमलि śalmali**, f. id., VarBṛS. (v. l.); L.

**शलल्य śalya** &c. See col. 1.

**शललल śalla**, *śallaka*. See col. 2.

**शललल śalva**, m. pl. N. of a people, L. (cf. *sālva*); a kind of plant, L.

**शललव śav** (prob. artificial), cl. 1. P. to go, Dhātup. xvii, 76 (cf. Naigh. ii, 14); to alter, change, transform, Dhātup. ib. (Vop.)

**शललव śava**, m. n. (ifc. f. ā; prob. fr. √ 1. *śū* or *śvi* and orig. = 'swollen') a corpse, dead body, ŚBr. &c. &c.; n. water, L. — **karman**, n. the burning of a corpse, obsequies, Baudh. — **kāmya**, m. 'fond of or feeding on corpses,' a dog, L. — **kṛit**, m. 'c°-maker,' N. of Kṛishṇa, Pañcar. — **gandhin**, mfn. smelling of c°, Cat. — **dahyā**, f. cremation of a corpse, ŚBr. — **dāha**, m. id., W. — **dāhaka** or **-dāhin**, m. a c°-burner, ib. — **dhara**, mfn. carrying a c°, MBh. — **dhāna**, m. pl. N. of a people, MārKp. (cf. *śara-dh°*). — **nabhya**, n. a piece of the nave of a wheel of a vehicle used as a bier, KātyŚr. — **pannaga**, m. a dead serpent, MBh. — **bhasman**, n. the ashes of a c°, MW. — **bhūta**, mfn. become a c° or like a c°, ib. — **mandira**, n. a place for cremating corpses, MārKp. — **yāna**, n., **-ratha**, m. 'c°-vehicle,' a bier, litter, L. — **rūpa**, n. 'corpse-like,' a kind of animal, ŚāṅkhGṛ. — **loka-dhātu**, w. r. for *saha-l°*. — **vāha** or **-vāhaka**, m. a c°-carrier, MBh. — **visha**, n. c°-poison, the poison of a dead body, Suśr. — **sata-maya**, mf[ī]n. covered with a hundred corpses, Daś. — **śayana**, n. place (prepared) for (the cremation of) corpses, BhP. (accord. to Sch. also 'a lotus-flower'). — **śibikā**, f. 'corpse-litter,' a bier, Hcar. — **siras**, n. the head or skull of a c°, Mn. xi, 72; **°ro-dhvaja**, mfn. carrying the skull (of a slain enemy) as an ensign, Āpast. — **śirshaka**, m. 'c°-head,' the 7th cubit from the bottom or the 11th from the top of the sacrificial post, L. — **sādhana**, n. 'c°-rite,' a magical ceremony performed with a c°, Cat. — **sparsa**, m. touching a c°, MW. — **spṛiś**, mfn. one who has touched a corpse (and is consequently defiled), Mn. v, 64. — **śavāgni**, m. a funeral fire, ĀpŚr. — **śavācchādana**, n. 'c°-covering,' a shroud, MW. — **śavāna**, n. funeral food, PārGṛ. — **śavāsa**, m. a c°-eater, Bhaṭṭ. — **śavāsthi-mālika**, mfn. wearing a garland of bones, Jain. — **śavōd-vahā**, m. a corpse-carrier, ŚBr.

**शललव śavas**, n. (orig. 'swelling, increase') strength, power, might, superiority, prowess, valour, heroism (*°sā*, ind. mightily, with might), RV.; AV.; water, L.; a dead body (= *śava*), L.; m. N. of a teacher, Cat.

**शललव śavasāna**, mfn. strong, vigorous, powerful, violent, RV.; m. a road, Uṇ. ii, 86, Sch.

**शललव śavasāvat**, mfn. mighty, powerful, RV.

**शललव śavasin**, mfn. id., ib.

**शललव śavasī**, f. 'the strong one,' N. of Indra's mother, ib.

**शललव śavya**, n. cremation of a corpse, funeral, ChUp.

**शललव śavara**, *śavala*. See *śab°*.

**शलल शश śas** (prob. invented as a root for *śasa*)