

a monkey, MBh.; R.; VarBṛS. &c.; a squirrel, W.; -*gandvuta*, mfn. filled with or possessed of troops of monkeys, MW.; -*tva*, n. the condition or nature of a monkey, R.; °*gānika-pati*, m. 'lord of troops of monkeys,' N. of Sugriva, MW. — °*mlā* (°*khām*), f. a kind of plant (= *vrikshāmlā*), MW. — *raṇḍa*, m. a man who is faithless or a traitor to his Śākhā, i. e. a Brāhmaṇ who has deserted his own Vedic school, L. (cf. *danḍa*). — *rathya*, f. a branch-road, side-road, DevīP. — *vāta*, m. pain in the limbs, Suśr. — *vilina*, mfn. settled or sitting on branches (said of birds), Kathās. — *sihā*, f. 'br°-root,' a root growing from a br° (as in the Indian Banyan tree, = *avaroha*), L.; a creeper growing upwards from the root of a tree (accord. to some), MW. — °*śraya* (°*khās*), m. attachment to a Śākhā, adherence to a partic. school, ib. — *samāna*, N. of wk. — *stha*, mfn. standing or being on br°s (of trees), R. — °*sthi* (°*khās*), n. a bone of the arm or leg, a long bone, L.

*Śākhāla*, m. Calamus Rotang, L.

*Śākhī*, m. pl. N. of a people (= *turushka*; cf. next), L.

*Śākhin*, mfn. provided with branches, Yājñ.; MBh.; Hariv.; separated into schools (said of the Veda), BhP.; adhering to a partic. Vedic school, Kull.; TPrāt., Sch.; m. a tree, Suparṇ.; MBh.; Kāv. &c.; a Veda which exists in various schools, L.; the follower of any Vedic school, Bādar., Sch.; Salvadoria Persica, L.; N. of a king, L.; pl. N. of a people (= *turushka*; cf. *śākhī*), L.

*Śākhila*, m. N. of a man, Kathās.

*Śākhīya*, mfn. (ifc.) belonging to a branch or school of the Veda, BṛĀrUp.

*Śākhya*, mfn. resembling a branch, Pāṇ. v, 3, 103; belonging to the branch of a tree, branching, ramifying (lit. and fig.), W.

*शाखोट śākhōṭa* or °*ṭaka*, m. Trophis Aspera (a small, crooked, ugly tree), Bhpr.

*शांकर śāṅkara*, mf(ī)n. (fr. *śaṅ-kara*) relating or belonging to Śiva, Kathās.; relating to or derived from or composed by Śaṅkarācārya, Sarvad.; Cat.; m. a bull, W.; a follower of Śaṅkarācārya, MW.; (ī), f., see below; n. the Nakshatra Ārdra (presided over by Śiva), VarYogay. — *brāhmaṇa*, n. N. of a Brāhmaṇ.

*Śāṅkari*, m. patr. of Skanda, Bālar.; of Gaṇēśa, L.; fire, W.; a Muni, ib.

*Śāṅkari*, f. Śiva's arrangement of the letters, the Śiva-sūtra, Cat.; the commentary of Śaṅkara-miśra, ib. — *kroḍa*, m., -*ratnamālā*, f. N. of wks.

*Śāṅkariya*, n. N. of wk.

*शाङ्क्य śāṅkya*, m. a patr. fr. *śāṅku*, g. *gargādi* and *kurv-ādi*.

*Śāṅkavyāyanī*, f. of *śāṅkavya*, g. *lohitādi*.

*Śāṅkuka*, m. N. of a poet, Rājat.

*Śāṅkupathika*, mfn. (fr. *śāṅku-patha*), Pāṇ. v, 1, 77, Vārtt. 2.

*Śāṅkurā*, m. (applied to the penis), AV.

*शाङ्कुची śāṅkucī*, f. the skate fish (cf. *śāṅkucī*, *śāṅkucī*), W.

*शाङ्क śāṅkha*, mf(ī)n. (fr. *śāṅkhā*) relating to or made of a conch or any shell; n. the sound of a conch-shell, L.

*Śāṅkhamitra*, m. patr. fr. *śāṅkha-mitra*, Pravar.

*Śāṅkhamitri*, m. (patr. fr. id.) N. of a grammarian, APrāt., Sch.

*Śāṅkhalikhita*, mfn. composed by Śāṅkha and Likhita (q. v.), Parāś.

*Śāṅkhāyana*, m. (patr. fr. *śāṅkha*), N. of a teacher (author of a Brāhmaṇa and two Sūtras, pl. his descendants or followers), TPrāt.; mfn. relating &c. to Śāṅkhāyana, Cat.; n. Ś°'s work, ĀśvGr. — *grihya-sūtra*, n. the Grihya-sūtras ascribed to Ś°. — *carāṇa*, m. or n. N. of a Carāṇa of the Rīgveda. — *brāhmaṇa*, n. the Brāhmaṇa of Ś° (also called Kaushītaki-br°). — *śrauta-sūtra*, n. the Śrauta-sūtra of Ś°. *Śāṅkhāyanāranyaka*, n., °*kōpanishad*, f. N. of wks. *Śāṅkhāyanāhnikā*, n. N. of a wk. by Acala.

*Śāṅkhāyanin*, m. pl. the pupils of Śāṅkhāyana, MW.

*Śāṅkhāyanya*, m. patr. fr. *śāṅkhāyana*, g. *kuñjādi*.

*Śāṅkhika*, mf(ī)n. made from or relating to a

conch-shell or to any shell, shelly, W.; m. a shell-blower or player on the conch-shell, Śiś.; a shell-cutter, worker or dealer in shells (constituting a partic. caste called Śāṅkhāri), L.

*Śāṅkhina*, m. patr. fr. *śāṅkhin*, Pāṇ. vi, 4, 166, Sch.

*Śāṅkhya*, mfn. made or prepared from shells, Suśr.; born in Śāṅkha, g. *śāṅdikādi*; m. patr. fr. *śāṅkha*, g. *gargādi*.

*शाङ्गुष्ठा śāṅgushṭhā*, v. l. for *sāṅgushṭhā*.

*शाचि 1. śāci*, m. pl. (perhaps connected with 2. *śāka*) barley or other grain which has the husk removed and is coarsely ground, VS. (Mahidh.)

*शाचि 2. śāci* (prob. fr. √*śac* = *śak*), and having the sense of 'strong' in the following compounds. — *gu*, mfn. (prob.) going or advancing strongly (fr. *gu* = *ga* [cf. *adhri-gu*]; Śāy. 'having strong cattle or clearly manifested rays,' fr. *gu* = *go*), RV. viii, 17, 12. — *pūjana*, mfn. (prob.) having earnest worship, ib.

*शाट śāṭa*, m. (fr. √*śaṭ*?) a strip of cloth, a kind of skirt or petticoat, a partic. sort of garment or gown, Vas.; Cāṇ.; (ī), f., see below.

*Śāṭaka*, m. n. = *śāṭa*, Kāv.; Kathās. &c.; (*ikā*), f. id., Divyāv.

*Śāṭi*, f. id., SaddhP.

*Śāṭi*, f. id., MBh.; Kāv. &c. — *paṭira*, n., -*paṭika*, n., -*picchaka*, n., -*pracchada*, n., g. *gavāsvādi*.

*Śāṭiya*. See *tāmra-s°*.

*शाट्य śāṭya*, mfn. born in Śāṭa, g. *śāṅdikādi*; patr. fr. *śāṭa*, g. *gargādi*.

*Śāṭyāyana*, m. (patr. fr. *śāṭya*) N. of a teacher and author of various wks. (see below); pl. 'the followers of Śāṭyāyana,' ĀśvGr.; R. &c.; (ī), f. N. of an Upanishad; n. an oblation for remedying anything wrong in the performance of an act or rite (cf. *-homa*); mf(ī)n. of or belonging to Ś° or the Ś°-brāhmaṇa, MW. — *gotra*, n. the family of Ś°, R. — *brāhmaṇa*, n. the Brāhmaṇa of Ś°, ŚrS. — *smṛiti*, f. the law-book of Ś°, Hcat. — *homa*, m. N. of a partic. oblation (cf. above), Tithyād.

*Śāṭyāyanaka*, n. the Brāhmaṇa of Śāṭyāyana or a passage from it, ŚrS.

*Śāṭyāyani*, m. patr. of the author of a law-book, ŚBr. (cf. g. *tikādi*).

*Śāṭyāyanin*, m. pl. the followers of Śāṭyāyana (N. of a Śākhā of the Yajur-veda), Lāty.; Śāy.

*Śāṭyāyanīyōpanishad*, f. N. of an Upanishad.

*Śāṭyāyanīyōpanishad*, f. id.

*शाठ śāṭha*, m. (prob. patr. fr. *śāṭha*), see *katha-s°*.

*Śāṭhāyana*. See next.

*Śāṭhāyanya*, m. patr. fr. *śāṭha* (pl. °*yanāḥ*), g. *kuñjādi*.

*Śāṭhin*. See *kāṭha-s°*.

*Śāṭhya*, n. wickedness, deceit, guile, roguery, dishonesty, MBh.; Kāv. &c. — *vat*, mfn. deceitful, wicked, dishonest, VarBṛS.

*Śāṭhyāyaniya*, m. pl. N. of a Śākhā or school, MW. (prob. w. r. for *śāṭy°*).

*शाठर śāṭhara*, m. a patr., Śaṅkārak.

*शाड śād*, cl. I. Ā. *śādāte*, to praise, Dhātup. viii, 37.

*शाडव śādava*, m. = *shādava*, Harav. (cf. *phala-s°*).

*शाडुल śāḍbala* or *śāḍvala*. See *śāḍvala*.

*शाण 1. śāṇa*, m. (or ā, f.; fr. √*śo*, cf. *śāna*) a whetstone, grindstone, touchstone, Kāv.; Rājat.; a saw, L. *Śāṇājīva*, m. 'living by a whetstone,' an armourer, L. *Śāṇāsmaka* or *śāṇāsmān*, n. a whetstone, grindstone, touchstone, Kāv.; °*śma-ghar-shāṇa*, n. rubbing (anything) on a touchstone, ib. *Śāṇōpala*, m. a whetstone, ib.

*Śāṇita*, mfn. sharpened on a grindstone, whetted, ground, L.

*शाण 2. śāṇa*, m. (or ā, f.) a weight of four Māshas, Hariv.; Bhpr. — *pāḍa*, m. a quarter of a Śāṇa (i. e. a Māsha), Car. — *pramāṇa*, mfn. weighing a Śāṇa, Hariv.

*Śāṇika*, mfn. weighing a Śāṇa, Bhpr.

*Śāṇya*. See *dvi-s°*.

*शाण 3. śāṇā*, mf(ī)n. (fr. *śāṇa*) made of hemp or Bengal flax, hempen, flaxen, ŚBr. &c. &c.; m. or n. a hempen garment, Gaut.; (ī), f., see below. — *vāsa* or -*vāsika*, m. N. of an Arhat, L.

*Śāṇaka*, m. or n. a hempen cloth or garment, Lalit. — *vāsa*, m. = *śāṇa-vāsa*, Buddh.

*Śāṇavatya*, m. pl. N. of a people, MBh.

*Śāṇi*, m. Corchorus Olitorius (a plant from the fibres of which a coarse cloth or cordage is prepared), L.

*Śāṇī*, f. a hempen cloth or garment, MBh.; ragged or torn raiment, the tattered clothes of a Jain ascetic, L.; a single breadth of cloth given to a student at his investiture, W.; a small tent or screen, ib.; gesture, gesticulation, ib.

*शाणीर śāṇīra*, n. = *śāṇīra*, L.

*शाण्ड śāṇḍa*, m. (patr. fr. *śāṇḍa*) N. of a man, RV.; of the father of Lakshmi-dhara, Cat. — *dūrvā*, f. a kind of plant, AV. (v. l. *pāka-dūrvā*).

*शाण्डाकी śāṇḍākī*, f. a kind of animal, Car.

*Śāṇḍika*, m. an animal living in holes, ib. (v. l. *śāṭuka*).

*शाण्डिक्य śāṇḍikya*, mfn. born in Śāṇḍika, Pāṇ. iv, 3, 92.

*शाण्डिल śāṇḍila*, mfn. derived from or enjoined by Śāṇḍilya &c., ŚBr.; Lāty.; m. pl. the descendants of Śāṇḍila, TĀr.; ĀśvŚr. (cf. g. *kaṇvādi*); (sg.) w. r. for *śāṇḍila* or *śāṇḍilya*; (ī), f., see next.

*Śāṇḍilī*, f. N. of a Brāhmaṇi (worshipped as the mother of Agni), MBh.; Hariv. — *pūtra* (*śāṇḍilī-*), m. N. of a teacher, ŚBr.; (prob.) of Agni, Cat. — *mātri*, f. the mother of Śāṇḍilī, Pañcat.

*Śāṇḍileya*, m. metron. fr. *śāṇḍilī*, (prob.) N. of Agni, Cat.

*Śāṇḍilya*, mfn. derived from or composed by Śāṇḍilya &c., Cat.; m. patr. fr. *śāṇḍila*, g. *gargādi*; N. of various teachers, authors &c. (esp. of a Muni or sage from whom one of the three principal families of the Kanouj or Kānyakubja Brāhmaṇs is said to be descended; he is the author of a law-book and of the Bhakti-sūtra or aphorisms enjoining 'love or devotion to God' as one of the three means of salvation—a doctrine said to have been formulated in the 12th century; see *bhakti*, RTL. 63); of Agni, Hariv.; Aegle Marmelos, Bhpr.; n. N. of various wks. of Śāṇḍilya (esp. = *-sūtra* and = *lyōpanishad*). — *grihya*, n. the Grihya-sūtra of Ś°, ĀpŚr., Sch. — *gotra*, n. the family of Ś°, MW. — *putra*, m. N. of a teacher, ĀrshBr. — *lakshmaṇa*, m. N. of a Commentator, Sch. — *vidyā*, f. the doctrine of Ś° (in the ChUp.) — *sūtra*, n. the aphorisms of Ś° (see above); -*pravacana*, n., -*bhāshya*, n., -*vyākhyā*, f.; °*trī-bhāshya*, n. N. of Comms. on the above wk.; °*trīya*, mfn. relating to it, Cat. — *smṛiti*, f. the law-book of Ś°. *Śāṇḍilyōpanishad*, f. N. of an Upanishad.

*Śāṇḍilyāyana*, m. (patr. fr. *śāṇḍilya*) N. of a teacher, ŚBr.; Lāty.

*Śāṇḍilyāyanaka*, mfn. (fr. prec.), g. *arīhanādi*.

*शात 1. śātā*, mfn. (fr. √*śo*; cf. *śita*) sharpened, whetted, sharp, Kathās.; Rājat.; thin, feeble, slender, emaciated, Hariv.; Kāv.; VarBṛS.; n. the thorn-apple, MW. — *śikha*, mfn. sharp-pointed, W. — *śringin*, m. N. of a mountain, MärkP. *Śātātapa*, m. N. of a lawgiver (cf. *vṛiddha-s°*); -*smṛiti*, f. Ś°'s law-book; °*pīya*, mfn. composed by Ś°, Cat. *Śātōdara*, mf(ī)n. thin-waisted, slender, Kāv.; VarBṛS.; -*tva*, n. thinness, slenderness, Hariv.

1. *Śātana*, n. the act of sharpening or wetting, MW.; sharpness, thinness, ib.

*शात 2. śāta*, m. (fr. √*śad*) falling out or decaying (of nails, hair &c.), Suśr.

2. *Śātana*, mf(ī)n. causing to fall or decay, falling, destroying, hewing or cutting off, Nir.; Kāv.; Kathās.; n. the act of causing to fall &c.; cutting or plucking off, L.; destroying, ruining, MärkP.; polishing, planing, MärkP.; a means of removing or destroying, Suśr.; ŚārṅS. (cf. *garbha-s°*).