

a monkey, MBh.; R.; VarBrS. &c.; a squirrel, W.; *-gandhyuta*, mfn. filled with or possessed of troops of monkeys, MW.; *-tva*, n. the condition or nature of a monkey, R.; *gānīka-pati*, m. 'lord of troops of monkeys,' N. of Sugriva, MW. — *mlā* (*°khām*), f. a kind of plant (= *vrikshāmlā*), MW. — *raṇḍa*, m. a man who is faithless or a traitor to his Śākhā, i. e. a Brāhman who has deserted his own Vedic school, L. (cf. *-danḍa*). — *rathya*, f. a branch-road, side-road, DevIP. — *vāta*, m. pain in the limbs, Suśr. — *vilīna*, mfn. settled or sitting on branches (said of birds), Kathās. — *siphā*, f. 'br^o-root,' a root growing from a br^o (as in the Indian Banyan tree, = *avaroha*), L.; a creeper growing upwards from the root of a tree (accord. to some), MW. — *śraya* (*°khās*), m. attachment to a Śākhā, adherence to a partic. school, ib. — *samāna*, N. of wk. — *stha*, mfn. standing or being on br^os (of trees), R. — *sthi* (*°khās*), n. a bone of the arm or leg, a long bone, L. **Śākhāla**, m. Calamus Rotang, L. **Śākhī**, m. pl. N. of a people (= *turushka*; cf. next), L.

Śākhīn, mfn. provided with branches, Yājñ.; MBh.; Hariv.; separated into schools (said of the Veda), BhP.; adhering to a partic. Vedic school, Kull.; TPrāt., Sch.; m. a tree, Suparn.; MBh.; Kāv. &c.; a Veda which exists in various schools, L.; the follower of any Vedic school, Bādar., Sch.; Salvadora Persica, L.; N. of a king, L.; pl. N. of a people (= *turushka*; cf. *śākhī*), L.

Śākhīla, m. N. of a man, Kathās.

Śākhīya, mfn. (ifc.) belonging to a branch or school of the Veda, BrĀrUp.

Śākhya, mfn. resembling a branch, Pāṇ. v, 3, 103; belonging to the branch of a tree, branching, ramifying (lit. and fig.), W.

शाखोट *śākhota* or *°taka*, m. Trophis Aspera (a small, crooked, ugly tree), Bhpr.

शांकर *śāṅkara*, mf(ī)n. (fr. *śam-kara*) relating or belonging to Śiva, Kathās.; relating to or derived from or composed by Śaṅkarācārya, Sarvad.; Cat.; m. a bull, W.; a follower of Śaṅkarācārya, MW.; (ī), f. see below; n. the Nakshatra Ārdra (presided over by Śiva), VarYogay. — **brāhmaṇa**, n. N. of a Brāhmaṇa.

Śāṅkari, m. patr. of Skanda, Bālar.; of Gaṇeśa, L.; fire, W.; a Muni, ib.

Śāṅkari, f. Śiva's arrangement of the letters, the Śiva-sūtra, Cat.; the commentary of Śaṅkara-miśra, ib. — **krōḍa**, m., **-ratnamālā**, f. N. of wks.

Śāṅkariya, n. N. of wk.

शाङ्कव्य *śāṅkavya*, m. a patr. fr. *śāṅku*, g. *gargādi* and *kurv-ādi*.

Śāṅkavyāyanī, f. of *śāṅkavya*, g. *lohitādi*.

Śāṅkuka, m. N. of a poet, Rājat.

Śāṅkupathika, mfn. (fr. *śāṅku-patha*), Pāṇ. v, 1, 77, Vārtt. 2.

Śāṅkura, m. (applied to the penis), AV.

शाङ्कुची *śāṅkucī*, f. the skate fish (cf. *śāṅkucī*, *sāṅkucī*), W.

शाङ्क *śāṅkha*, mf(ī)n. (fr. *śāṅkhā*) relating to or made of a conch or any shell; n. the sound of a conch-shell, L.

Śāṅkhamitra, m. patr. fr. *śāṅkha-mitra*, Pravar. **Śāṅkhamitri**, m. (patr. fr. id.) N. of a grammarian, APrāt., Sch.

Śāṅkhalikhita, mfn. composed by Śāṅkha and Likhita (q. v.), Parās.

Śāṅkhāyana, m. (patr. fr. *śāṅkha*), N. of a teacher (author of a Brāhmaṇa and two Sūtras, pl. his descendants or followers), TPrāt.; mfn. relating &c. to Śāṅkhāyana, Cat.; n. Ś^o's work, ĀsvGr. — **grihya-sūtra**, n. the Grihya-sūtras ascribed to Ś^o. — **carāṇa**, m. or n. N. of a Carāṇa of the R̥gveda. — **brāhmaṇa**, n. the Brāhmaṇa of Ś^o (also called Kaushītaki-br^o). — **śranta-sūtra**, n. the Śranta-sūtra of Ś^o. **Śāṅkhāyanāraṇyaka**, n., **°kōpanishad**, f. N. of wks. **Śāṅkhāyanāhnikā**, n. N. of a wk. by Acala.

Śāṅkhāyanin, m. pl. the pupils of Śāṅkhāyana, MW.

Śāṅkhāyanya, m. patr. fr. *śāṅkhāyana*, g. *kuñjādi*.

Śāṅkhika, mf(ī)n. made from or relating to a

conch-shell or to any shell, shelly, W.; m. a shell-blower or player on the conch-shell, Śis.; a shell-cutter, worker or dealer in shells (constituting a partic. caste called Śāṅkhāri), L.

Śāṅkhina, m. patr. fr. *śāṅkhin*, Pāṇ. vi, 4, 166, Sch.

Śāṅkhya, mfn. made or prepared from shells, Suśr.; born in Śāṅkha, g. *śāṅdikādi*; m. patr. fr. *śāṅkha*, g. *gargādi*.

शाङ्गुष्ठा *śāṅgushthā*, v.l. for *sāṅgushthā*.

शाचि 1. *śāci*, m. pl. (perhaps connected with 2. *śāka*) barley or other grain which has the husk removed and is coarsely ground, VS. (Mahidh.)

शाचि 2. *śāci* (prob. fr. $\sqrt{\text{śac}} = \text{śak}$), and having the sense of 'strong' in the following compounds. — **gu**, mfn. (prob.) going or advancing strongly (fr. *gu = ga* [cf. *adhv-gu*]; Sāy. 'having strong cattle or clearly manifested rays,' fr. *gu = go*), RV. viii, 17, 12. — **pūjana**, mfn. (prob.) having earnest worship, ib.

शाट *śāṭa*, m. (fr. $\sqrt{\text{śaṭ}}$?) a strip of cloth, a kind of skirt or petticoat, a partic. sort of garment or gown, Vas.; Cāṇ.; (ī), f., see below.

śāṭaka, m. n. = *śāṭa*, Kāv.; Kathās. &c.; (*ikā*), f. id., Divyāv.

śāṭi, f. id., SaddhP.

śāṭi, f. id., MBh.; Kāv. &c. — **paṭīra**, n., **-paṭīka**, n., **-picchaka**, n., **-pracchada**, n., g. *gavāsvādi*.

śāṭiya. See *tāmra-s*.

शाट्य *śāṭya*, mfn. born in Śāṭa, g. *śāṅdikādi*; patr. fr. *śāṭa*, g. *gargādi*.

Śāṭyāyana, m. (patr. fr. *śāṭya*) N. of a teacher and author of various wks. (see below); pl. 'the followers of Śāṭyāyana,' ĀsvGr.; R. &c.; (ī), f. N. of an Upanishad; n. an oblation for remedying anything wrong in the performance of an act or rite (cf. *-homa*); mf(ī)n. of or belonging to Ś^o or the Ś^o-brāhmaṇa, MW. — **gotra**, n. the family of Ś^o, R. — **brāhmaṇa**, n. the Brāhmaṇa of Ś^o, ŚrS. — **smṛiti**, f. the law-book of Ś^o, Hcat. — **homa**, m. N. of a partic. oblation (cf. above), Tithyād.

Śāṭyāyanaka, n. the Brāhmaṇa of Śāṭyāyana or a passage from it, ŚrS.

Śāṭyāyani, m. patr. of the author of a law-book, ŚBr. (cf. g. *tikādi*).

Śāṭyāyanin, m. pl. the followers of Śāṭyāyana (N. of a Śākhā of the Yajur-veda), Lāṭy.; Śāy.

Śāṭyāyanīyōpanishad, f. N. of an Upanishad. **Śāṭyāyanīy-upanishad**, f. id.

शाठ *śāṭha*, m. (prob. patr. fr. *śāṭha*), see *kāṭha-s*.

Śāṭhāyana. See next.

Śāṭhāyanya, m. patr. fr. *śāṭha* (pl. *°yanāḥ*), g. *kuñjādi*.

Śāṭhin. See *kāṭha-s*.

Śāṭhya, n. wickedness, deceit, guile, roguery, dishonesty, MBh.; Kāv. &c. — **vat**, mfn. deceitful, wicked, dishonest, VarBrS.

Śāṭhyāniya, m. pl. N. of a Śākhā or school, MW. (prob. w.r. for *śāṭy*).

शाठर *śāṭhara*, m. a patr., Samskāra.

शाड *śād*, cl. I. Ā. *śādāte*, to praise, Dhātup. viii, 37.

शाडव *śādava*, m. = *shādava*, Harav. (cf. *phala-s*).

शाडुल *śādūla* or *śādūla*. See *śādūla*.

शाण 1. *śāṇa*, m. (or *ā*, f.; fr. $\sqrt{\text{śo}}$, cf. *śāna*) a whetstone, grindstone, touchstone, Kāv.; Rājat.; a saw, L. **Śāṇājīva**, m. 'living by a whetstone,' an armourer, L. **Śāṇāsmaka** or **śāṇāśman**, n. a whetstone, grindstone, touchstone, Kāv.; *śma-ghar-shana*, n. rubbing (anything) on a touchstone, ib. **Śāṇōpala**, m. a whetstone, ib.

Śāṇita, mfn. sharpened on a grindstone, whetted, ground, L.

शाण 2. *śāṇa*, m. (or *ā*, f.) a weight of four Māshas, Hariv.; Bhpr. — **pāda**, m. a quarter of a Śāṇa (i. e. a Māsha), Car. — **pramāṇa**, mfn. weighing a Śāṇa, Hariv.

Śāṇika, mfn. weighing a Śāṇa, Bhpr.

Śāṇya. See *dvi-s*.

शाण 3. *śāṇā*, mf(ī)n. (fr. *śāṇa*) made of hemp or Bengal flax, hempen, flaxen, ŚBr. &c. &c.; m. or n. a hempen garment, Gaut.; (ī), f., see below. — **vāsa** or **-vāsika**, m. N. of an Arhat, L.

Śāṇaka, m. or n. a hempen cloth or garment, Lalit. — **vāsa**, m. = *śāṇa-vāsa*, Buddh.

Śāṇavatya, m. pl. N. of a people, MBh.

Śāṇi, m. Corchorus Olitorius (a plant from the fibres of which a coarse cloth or cordage is prepared), L.

Śāṇī, f. a hempen cloth or garment, MBh.; ragged or torn raiment, the tattered clothes of a Jain ascetic, L.; a single breadth of cloth given to a student at his investiture, W.; a small tent or screen, ib.; gesture, gesticulation, ib.

शाणीर *śāṇīra*, n. = *śāṇīra*, L.

शाण्ड *śāṇḍa*, m. (patr. fr. *śāṇḍa*) N. of a man, RV.; of the father of Lakshmi-dhara, Cat. — **dūrvā**, f. a kind of plant, AV. (v.l. *pāka-dūrvā*).

शाण्डकी *śāṇḍakī*, f. a kind of animal, Car.

Śāṇḍika, m. an animal living in holes, ib. (v.l. *śāṭuka*).

शाण्डिक्य *śāṇḍikya*, mfn. born in Śāṇḍika, Pāṇ. iv, 3, 92.

शाण्डिल *śāṇḍila*, mfn. derived from or enjoined by Śāṇḍilya &c., ŚBr.; Lāṭy.; m. pl. the descendants of Śāṇḍila, TĀr.; ĀsvŚr. (cf. g. *kaṇvādi*); (sg.) w.r. for *śāṇḍila* or *śāṇḍilya*; (ī), f., see next.

Śāṇḍilī, f. N. of a Brāhmaṇī (worshipped as the mother of Agni), MBh.; Hariv. — **pūtra** (*śāṇḍilī-*), m. N. of a teacher, ŚBr.; (prob.) of Agni, Cat. — **mātri**, f. the mother of Śāṇḍilī, Pañcat.

Śāṇḍileya, m. metron. fr. *śāṇḍilī*, (prob.) N. of Agni, Cat.

Śāṇḍilya, mfn. derived from or composed by Śāṇḍilya &c., Cat.; m. patr. fr. *śāṇḍila*, g. *gargādi*; N. of various teachers, authors &c. (esp. of a Muni or sage from whom one of the three principal families of the Kanouj or Kānyakubja Brāhmanas is said to be descended; he is the author of a law-book and of the Bhakti-sūtra or aphorisms enjoining 'love or devotion to God' as one of the three means of salvation—a doctrine said to have been formulated in the 12th century; see *bhakti*, RTL. 63); of Agni, Hariv.; Aegle Marmelos, Bhpr.; n. N. of various wks. of Śāṇḍilya (esp. = *-sūtra* and = *°lyb-panishad*). — **grihya**, n. the Grihya-sūtra of Ś^o, ĀpŚr., Sch. — **gotra**, n. the family of Ś^o, MW. — **putra**, m. N. of a teacher, ĀrshBr. — **lakshmana**, m. N. of a Commentator, Sch. — **vidyā**, f. the doctrine of Ś^o (in the ChUp). — **sūtra**, n. the aphorisms of Ś^o (see above); *-pravacana*, n., *-bhāshya*, n., *-vyākhyā*, f.; *°tri-bhāshya*, n. N. of Comms. on the above wk.; *°trīya*, mfn. relating to it, Cat. — **smṛiti**, f. the law-book of Ś^o. **Śāṇḍilyōpanishad**, f. N. of an Upanishad.

Śāṇḍilyāyana, m. (patr. fr. *śāṇḍilya*) N. of a teacher, ŚBr.; Lāṭy.

Śāṇḍilyāyanaka, mfn. (fr. prec.), g. *arīha-ṇādi*.

शात 1. *śātā*, mfn. (fr. $\sqrt{\text{śo}}$; cf. *śita*) sharpened, whetted, sharp, Kathās.; Rājat.; thin, feeble, slender, emaciated, Hariv.; Kāv.; VarBrS.; n. the thorn-apple, MW. — **śikha**, mfn. sharp-pointed, W. — **śrīṅgin**, m. N. of a mountain, MärkP. **Śātātapa**, m. N. of a lawgiver (cf. *vṛiddha-s*); *-smṛiti*, f. Ś^o's law-book; *°piya*, mfn. composed by Ś^o, Cat. **Śātōdara**, mf(ī)n. thin-waisted, slender, Kāv.; VarBrS.; *-tva*, n. thinness, slenderness, Hariv.

1. **Śātana**, n. the act of sharpening or wetting, MW.; sharpness, thinness, ib.

शात 2. *śāta*, m. (fr. $\sqrt{2}$. *śad*) falling out or decaying (of nails, hair &c.), Suśr.

2. **Śātana**, mf(ī)n. causing to fall or decay, falling, destroying, hewing or cutting off, Nir.; Kāv.; Kathās.; n. the act of causing to fall &c.; cutting or plucking off, L.; destroying, ruining, MärkP.; polishing, planing, MärkP.; a means of removing or destroying, Suśr.; ŚārngS. (cf. *garbha-s*).