

Śātita, mfn. caused to fall, overthrown, destroyed, cut off &c., MBh.

Śātin, mfn. cut off (ifc.), Ragh.

शांत 3. śāta, n. joy, pleasure, happiness, L.; mfn. handsome, bright, happy, W.

शांत 4. śāta, Vṛiddhi form of *śāta*, in comp. — **kumbha**, n. (fr. *śāta-kumbhā*) gold, MBh.; R. &c.; mfn. golden, ib.; m. Nerium Odorum, L.; the thorn-apple, L.; — *drava*, n. melted gold, Ml.; — *maya*, mf(ṛ)n. made or consisting of gold, golden, MBh.; Hariv.; R. — **kaumbha**, mfn. (fr. *śātakumbha*) golden, ib.; n. gold, ib.; — *maya*, mf(ṛ)n. golden, BHP. — **kratava**, mf(ṛ)n. (fr. *śātā-kratu*) relating to Indra (with *śarāsana*, n. a rainbow, Vcar.; with *āsā*, f. the east, Kād.) — **dvāreya**, m. patr. fr. *śāta-dvāra*, g. *śubhrādi*. — **pata**, mfn. (fr. *śāta-pati*), g. *śvapatyādi*. — **pattra**, mfn. (fr. *śāta-pattra*), g. *śarkarādi*. — **patrakā**, m. or **ḥī**, f. (fr. id.) moonlight, L. — **patha**, mf(ṛ)n. relating or belonging to or based upon the Śatapatha-brāhmaṇa, Kās.; Śaṅk.; = *śatapatha-br*, Hcat.; **ḥi-ka**, m. an adherent or teacher of the ŚBr., L. — **parneya**, m. patr. fr. *śāta-parṇa*, ŚBr. — **putraka**, n. (fr. *śāta-putra*) the possession of a hundred sons, g. *manojñādi*. — **bhisha**, mf(ṛ)n. born under the Nakshatra Śāta-bhishaj, Pāṇ. iv, 2, 7, Vārtt. 1, Pat. — **bhishaja**, mf(ṛ)n. id., ib. — **bhīru**, m. (fr. *śāta-bhīru*) a kind of Mallikā or Arabian jasmine, L. — **manyava**, mf(ṛ)n. (fr. *śāta-manyu*) relating or belonging to Indra, Kir. (with *āsā*, f. the eastern quarter, Hcar.) — **māna**, mf(ṛ)n. (fr. *śāta-māna*) bought with the measure of one hundred, Pāṇ. v, 1, 27. — **rātrika**, mfn. (fr. *śāta-rātra*) relating to the ceremony of a hundred nights (or days), KātyŚr., Sch. — **vaneyā**, m. patr. fr. *śāta-vani*, RV. — **śūrpa**, m. (fr. *śāta-śūrpa*) N. of a man, Nid. — **hrada**, mfn. (fr. *śāta-hrada*) relating or belonging to lightning, Ragh.

शातक śātaḥ, m. pl. N. of a people, VarBṛS. (v.1.)

शातकर्ण्य śātakarṇya or **ḥin**, m. (fr. *śāta-karṇa* or *śāta-k*) N. of various kings, Ragh.; Pur.; of an author, Cat.

शातपत्त śātapanta (only du. **ḥntā**; prob. w.r.), RV. x, 106, 5.

शातला śātālā, f., v.1. for *śātālā*, q.v.

शातलेय śātaleya, m. patr. fr. *śātala*, g. *śubhrādi*.

शातवाहन śātavāhana, m. N. of a king (= *śālī-vāhana*), Kathās.

शातातप śātātapa. See under 1. *śāta*.

शाताहर śātāhara, m. N. of a man, g. *śubhrādi*.

Śātahareya, m. patr. fr. prec., ib.

शात्र śātra, n. N. of various Śāmans, ĀrshBr.

शात्रव śātrava, mf(ṛ)n. (fr. *śātru*) belonging to an enemy, hostile, inimical, R.; Ragh.; m. an enemy, MBh.; Kāv.; n. enmity, hostility, L.; a multitude of enemies, L. **Śātravāṅgita**, n. an enemy's intention, MW.

Śātraviya, mfn. relating to an enemy, inimical, Śis.

Śātrumtapi, m. pl. (fr. *śātrum-tapa*) N. of a people or community, g. *dāmanyādi*.

Śātrumtapīya, m. a king or chief of the Śātrumtapis, ib.

शाखल śākhala, m. pl. N. of a Śākhā or Vedic school, MW.

शाद śāda, m. (fr. $\sqrt{2}$. *śād*, cf. 2. *śāta*) falling off, dropping (see *parṇa-ś*); young grass, RV.; VS.; mud, slime, L.; = *rakshas*, Śāy. on RV. ix, 15, 6; (*ā*), f. a brick, Gobh. — **harita**, mfn. green or fresh with young grass, L.

Śādvala, mfn. (often written *śādvala*; cf. Pāṇ. iv, 2, 88) abounding in fresh or green grass, grassy, verdant, green; n. sg. and pl. (L. also m.; ifc. f. *ā*) a place abounding in young grass, grassy spot, turf, GṛS.; Yājñ.; MBh. &c.; m. a bull, L. (written *śādvala*). — **vat**, mfn. covered with grass, grassy, PārGṛ. — **sthalī**, f. a grassy spot, grass-plot, MW. **Śādvalābha**, m. a partic. green insect, Suśr.

Śādvalita, n. the being covered with grass, BHP.

Śādvalin, mfn. covered with grass, grassy, green, R.

शान् *śān* (for $\sqrt{śo}$), only in Desid. A. *śīsānsate*, to whet, sharpen, Dhātup. xxiii, 26 (cf. Pāṇ. iii, 1, 6).

Śāna, m. (cf. 1. *śāna*) a whetstone, grindstone, touchstone, L.; (*ī*), f. a sort of cucumber or colocynth, L. — **pāda**, m. N. of the Pāripātra mountain, MW.; a stone for grinding sandal, ib.

Śāni, f., Siddh.

Śānita, mfn. (cf. *śānita*) whetted, sharpened (compar. *-tara*), Kāv.

Śāniya, mfn. to be whetted or sharpened, Pat.

1. **Śānta**, mfn. (perhaps always w. r. for 1. *śāta*, q. v.) = *śānita*, L.; thin, slender, Hariv.; R. (Sch.) **Śāntōdara**, mfn. (for *śātōdara*, q. v.) slender-waisted (*-tva*, n.), Hariv.; VarBṛS.

शानच् *śānac*, (in gram.) a technical term for the Kṛit affixes *āna* or *amāna* (used in forming present participles *Ātmane-pada* when the radical syllable is accentuated, or for *āna* substituted for *hi*, the affix of the 2. sg. Impv.)

शानिल *śānila*, m. N. of a man, Cat.

शानैश्चर *śānaiścara*, mfn. (fr. *śānaiś-cara*) relating to Saturn or to his day, falling on a Saturday, Vet.

शान्त 2. śāntā, mfn. (fr. $\sqrt{1}$. *śam*) appeased, pacified, tranquil, calm, free from passions, undisturbed, Up.; MBh. &c.; soft, pliant, Hariv.; gentle, mild, friendly, kind, auspicious (in augury; opp. to *dīpta*), AV. &c. &c.; abated, subsided, ceased, stopped, extinguished, averted (*śāntam* or *dhik śāntam* or *śāntam pāpam*, may evil or sin be averted! may God forbid! Heaven forbid! not so!), ŚBr.; MBh.; Kāv. &c.; rendered ineffective, innoxious, harmless (said of weapons), MBh.; R.; come to an end, gone to rest, deceased, departed, dead, died out, ib.; Ragh.; Rājat.; purified, cleansed, W.; m. an ascetic whose passions are subdued, W.; tranquillity, contentment (as one of the Rasas, q. v.); N. of a son of Day, MBh.; of a son of Manu Tāmasa, MārK.P.; of a son of Śambara, Hariv.; of a son of Idhma-jihva, BHP.; of a son of Āpa, VP.; of a Deva-putra, Lalit.; (*ā*), f. (in music) a partic. Śruti, Samgīt.; Emblica Officinalis, L.; Prosopis Spicigera and another species, L.; a kind of Dūrvā grass, L.; a partic. drug (= *renukā*), L.; N. of a daughter of Daśa-ratha (adopted daughter of Loma-pāda or Roma-pāda and wife of Rishya-ṣiṅga), MBh.; Hariv.; R.; (with Jainas) of a goddess who executes the orders of the 7th Arhat, L.; of a Śakti, MW.; n. tranquillity, peace of mind, BHP.; N. of a Varsha in Jambu-dvīpa, ib.; N. of a Tīrtha, W. — **karna**, m. (with prefixed *śrī*) N. of a king, BHP. — **krodha**, mfn. one whose anger is appeased, MW. — **guṇa**, mfn. one whose virtues are destroyed, i. e. deceased, R. — **ghora-vimūḍhatva**, n. calmness and vehemence and infatuation, BHP. — **cetas**, mfn. tranquil-minded, Kāv.; composed in mind, calm, Pañcat.; Hit. &c. — **jvara**, mfn. one whose fever or grief is alleviated, MBh. — **tā**, f. quietness, calmness, freedom from passion, Kathās. — **toya**, mfn. having calm or still waters, gently flowing, MW. — **tva**, n. = *-tā*, MaitrUp.; BHP. — **devatya**, mfn. who or what appeases a god, that by which a divinity is appeased, MW. — **pura**, n. (W.) or **ḥri**, f. (Buddh.) N. of a town. — **bhaya**, m. N. of a son of Medhātithi, VP.; n. N. of the Varsha ruled by him, ib. (v.1. *śāntanava*). — **mati**, m. 'composed in mind,' N. of a Deva-putra, Lalit. — **manas**, mfn. composed in mind, MBh.; Sak.; VarBṛS. — **mala**, mfn. having all defilement removed, W. — **moha**, n. 'having delusion dispelled,' (with Jainas) N. of the 11th of the 14 stepstowards supreme happiness, Cat. — **yonī** (*śāntā*), mfn. one whose birth-place is auspicious, TBṛ. — **rajas**, mfn. dustless or passionless (lit. 'having dust or passion allayed'), Bhag. — **rayā**, mfn. slackened in speed, W.; m. N. of a son of Dharmasārathi, BHP. — **rava**, mfn. uttering auspicious sounds, VarBṛS. — **raśmi**, mfn. one whose rays are extinguished or dimmed (as the sun), R. — **rasa**, m. the sentiment of quietism or tranquillity, MW.; — **nāṭaka**, n. N. of a drama. — **rūpa**, mfn. having a tranquil appearance, tr^o, calm, Pañcat. — **lābha**, mfn. that which has ceased to bear interest, Brihasp. — **vivāda**, mfn. having disputes allayed, reconciled, appeased, W.

— **vīra-desikēndra**, m. N. of an author, Cat.

— **śrī**, m. N. of Pracānda-deva, W. — **sumati**, m. N. of a Deva-putra, Lalit. (cf. *śānta-mati*). — **sūri**, m. N. of a scholiast, Cat. — **senā**, m. N. of a son of Subāhu, BHP. — **haya**, m. N. of a son of Manu Tāmasa, VP. — **hrīdaya**, mfn. tranquil-hearted, ChUp. **Śāntātman**, mfn. calm-minded, composed, MaitrUp. **Śāntāntakara**, m. N. of a son of Śambara, Hariv. **Śāntārcis**, mfn. whose flame is extinguished, gone out (as fire), MBh.

Śāntaka, mfn. allaying, appeasing (see *roga-ś*).

śāntaya, Nom. P. *yati*, to calm any one, Śak.

Śānti, f. tranquillity, peace, quiet, peace or calmness of mind, absence of passion, averting of pain (*śānti śānti! śānti!* may the three kinds of pain be averted!), indifference to objects of pleasure or pain, KathUp.; MBh. &c.; alleviation (of evil or pain), cessation, abatement, extinction (of fire &c.), AV. &c. &c.; a pause, breach, interruption, Hcat.; any expiatory or propitiatory rite for averting evil or calamity, Br. &c. (cf. RTL. 346); 'peace, welfare, prosperity, good fortune, ease, comfort, happiness, bliss, MBh.; R. &c.; destruction, end, eternal rest, death, Kāv.; Kathās.; BHP.; = *śānti-kalpa*, BHP.; Tranquillity &c. personified (as a daughter of Śrad-dhā, as the wife of Atharvan, as the daughter of Daksha and wife of Dharmā), Hariv.; Prab.; Pur.; m. N. of a son of Indra, MBh.; of Indra in the tenth Manv-antara, Pur.; of a Tushita (son of Vishṇu and Dakshīṇā), ib.; of a son of Kṛishṇa and Kāṅdī, ib.; of a Rishi, MBh.; of a son of Āngiras, ib.; of a disciple of Bhūti, MārK.P.; of a son of Nīla and father of Su-śānti, VP.; (with Jainas) of an Arhat and Cakra-vartin, L.; of a teacher (also called *rat-nākara-ś*), Buddh. — **kamālākara**, m. N. of part of wk. — **kara**, mfn. causing peace or prosperity, VarBṛS.; m. N. of a man, Kathās. — **karāṇa**, n. the averting of evil, KātyŚr. — **karṭri**, mfn. causing tranquillity, calming, allaying, MW.; m. any divinity who averts evil or suffering, ib. — **karman**, n. any action for averting evil, ĀsvGr.; N. of wk. — **kalpa**, m., — **kalpa-dīpikā**, f., — **kalpa-pra-dīpa**, m., — **kalpa-latā**, f., — **kalyāṇī**, f. N. of wks. — **kēma**, m. desire of tranquillity, W.; mfn. desirous of tr^o, ib. — **kārin**, mfn. soothing, pacifying, A. — **kṛit**, mfn. removing evil or causing alleviation by reciting texts &c., MBh. — **khaṇḍa**, — **gana-pati**, m. N. of wks. — **gupta** (Buddh.), — **guru** (Cat.), m. N. of men. — **griha** (VarBṛS.) or **ḥaka** (L.), n. a room for the performance of propitiatory rites to avert evil. — **grantha**, m., — **candrikā**, f., — **caritra**, n., — **caritra-nāṭaka**, n., — **cintāmani**, m. N. of wks. — **jala**, n. = *śānty-uda*, W. — **tattvāmṛita**, n. N. of wk. — **da**, mfn. causing tranquillity or prosperity, VarBṛS.; N. of Vishṇu, RTL. 106, n. 1. — **dīpikā**, f. N. of wk. — **deva**, m. N. of a man, Buddh.; (*ā* [Hariv.; Pur.] or *ī* [VP.]), f. N. of a daughter of Devaka (and one of Vasu-deva's wives). — **nātha**, m. N. of an Arhat (with Jainas; = *śānti*), Śatr.; — **caritra**, n., — **pūṣāna**, n. N. of wks. — **nirṇaya**, m., — **paṭāla**, — **pad-dhati**, f. N. of wks. — **parvan**, n. 'Tranquillizing-section,' N. of the 12th book of the Mahā-bhārata (the longest in the whole poem and consisting chiefly of stories, discourses and episodes narrated for the tranquillizing of the troubled spirit of Yudhi-śthīra after the termination of the war and the slaughter of his relatives). — **pāṭha**, m. N. of wk. — **pātra**, n. a vessel for propitiatory water, ŚaṅkhGr. — **pārī-jāta**, m. N. of wk. — **pura**, n. N. of a town, Kshitīś. — **purāna**, n., — **pustaka**, m., — **prakaraṇa**, n., — **prakāra**, m., — **prakāsa**, m. N. of wks. — **pra-bha**, m. N. of a man, Buddh. — **prayoga**, m. N. of wk. — **bhājana**, n. = *pātra*, ŚaṅkhGr. — **bhā-shya**, n., — **mantra**, m., — **mayūkha**, m. N. of wks. — **yukta**, mfn. connected with welfare or prosperity, auspicious, R. — **rakshita**, m. N. of a man, Buddh. — **ratna**, n. or — **ratnākara**, m. N. of wk. — **vara-varman**, m. or — **varman**, m. N. of a king, Inscr. — **vācana**, n. the reciting of a text for averting evil &c., g. *purāyāha-vācandī* on Pāṇ. v, 1, 111, Vārtt. 3; mfn. = *śānti-vācanam prayojanam asya*, ib. — **vāda**, m. N. of wk. — **vāhana**, m. N. of a king, Buddh. — **vidhāna**, n., — **vidhi**, m., — **vilāsa**, m., — **viveka**, m. N. of wks. — **vrata**, n. N. of a partic. religious observance, RāmatUp. — **śataka**, n., — **śata-taka-saṅgraha** (?), m. N. of wks. — **śarman**, m. N. of a Brāhman, Inscr. — **śīla**, m. 'quiet-tempered,' N. of a man, Vet. — **sadman**, n. a room for