

performing any propitiatory rite for averting evil (= *grīha*), VarBṛS. — **sarvasva**, n. N. of wk. — **salila**, n. propitiatory water, Hcar. — **sāra**, m., — **sāra-bhāshya**, n. N. of wks. — **sūkta**, n. N. of a hymn, Cat. — **sūri**, m. N. of an author, ib. — **soma**, m. N. of a man, Kathās. — **stava**, m. N. of sev. wks. (cf. *brīhad-chānti-sū*). — **homa**, m. a propitiatory oblation, Mn.; MBh.; — **mantra**, m. N. of work.

**Śāntika**, mfn. propitiatory, expiatory, averting evil, Hcat.; producing or relating to ease or quiet, MW.; m. pl. N. of a people, VarBṛS.; MārP.; n. a propitiatory rite for averting evil, MBh.; VarBṛS. &c. — **karman**, n. a magical rite performed for removing obstacles, MW. **Śāntikādhyāya**, m. N. of work.

**Śāntivā**, f. N. of a deity, Kauś.

**Śānti**, in comp. for *śānti*. — **agni-parīkshādigrantha**, m. N. of wk. — **ākara**, — **ākara-gupta**, m. N. of poets, Sadukt. — **uda**, n. propitiatory water; — **kumbha**, m. a vessel for holding prop<sup>o</sup> water, W. — **udaka**, n. = *uda*, Gaut.; Vait.; Kāv.; — **prayoga**, m. N. of wk. — **uddyota**, m. N. of wk.

**Śāntvā**, ind. = *śāmitvā*, having become tranquil, Pāṇ.; Vop.

**Śāntanava** *śāntanava*, mf(ī)n. written or composed by Śāntanu, Cat.; m. patr. of Bhīshma (as son of king Śāntanu, the reputed great uncle of the Pāṇḍavas), MBh.; N. of a son of Medhātithi, VP.; of various writers (esp. of the author of the *Phit-sūtras*; cf. *oḍācārya*); (ī), f. (scil. *īkā*) the Comm. composed by Śāntanu, Cat.; n. N. of the Dvīpa ruled by Śāntanava, VP. — **shaṭ-sūtra**, n. N. of a Vedānta wk. **Śāntanavācārya**, m. the author of the *Phit-sūtras* (on accentuation).

**Śāntanu**, m. N. of the father of Bhīshma (in older language *Śāntanu*, q.v.), MBh.; Hariv. &c.; a partic. inferior kind of grain, Suśr. — **tva**, n. the state or condition of (being) Śāntanu, MBh. — **nandana**, m. 'Ś's son,' patr. of Bhīshma, Dhanañj. **Śāntanū-ja**, m. (m.c. for *tanu-ja*) id., MBh.

**Śāntv** *śāntv* &c. See *śāntv*.

**Śāntvati** *śāntvati*, f. Olerodendrum Siphonantus, L.

**शप 1.** *śāpa*, m. (ifc. f. ā; fr. *√śap*) a curse, malediction, abuse, oath, imprecation, ban, interdiction (acc. with *√vac*, *√dā*, *pra-√yam*, *ny-√as*, *vi-√srij*, *ā-√dī*, 'to pronounce or utter a curse on any one,' with dat., gen., loc., or acc. with *prati*), MBh.; Kāv. &c. — **grasta**, mfn. seized by or suffering from a curse, W. — **ja**, mfn. arising from a c°, ib. — **tā**, f. being under a c°, Kād. — **nāśana**, m. 'c°-destroyer,' N. of a Muni, Cat. — **parīkshata**, mfn. = *grasta*, R. — **prada**, mfn. uttering a curse, MW. — **pradāna**, n. utterance of a c°, VP. — **bhāj**, mfn. labouring under a c°, ib. — **mukta**, mfn. freed from a c°, W. — **mukti**, f. deliverance from a c°, Kathās. — **moksha**, m. id., MBh.; uttering of a c°, R. — **yantrita**, mfn. restrained by a curse, Ragh. — **vimocana**, n. N. of wk. — **samāyukta**, mfn. = *grasta*, R. **Śāpānta**, m. the end of a curse or of the period of its effect, Megh. **Śāpāmbu**, n. water used in formularies of cursing, VP. **Śāpāvasāna**, n. = *śāpānta*, MW. **Śāpāstra**, m. 'having curses for weapons,' a saint (whose c°s are formidable even to deities), L. **Śāpōtsarga**, m. the utterance of a curse, MBh. **Śāpōdaka**, n. = *śāpāmbu*, Mcar. **Śāpōddhāra**, m. deliverance from a curse, R.

**Śāpāyana**, m. patr. fr. *śāpa*, g. *āśvādī*.

**Śāpita**, mfn. (fr. Caus. of *√śap*) made to take an oath, one to whom an oath has been administered, sworn, Mn.; MBh. &c.

**Śāpiya**, m. N. of a school, PratiñāS. (v. l. *śāpiya*).

**Śāpeya**, m. N. of a teacher (pl. his school), g. *śaunakādī*.

**Śāpeyin**, m. N. of a disciple of Yājñavalkya, VāyuP.; m. the followers of Śāpeya, g. *śaunakādī*.

**शप 2.** *śāpa*, m. (of doubtful derivation) floating wood or other substances, RV.; AV.

**Śāpeṭa**, m. or n. (?) floating reed &c., Kauś.

**शापटिक** *śāpaṭika* or *śāpaṭhika*, m. a peacock, L.

**शाफरिक्** *śāpharika*, m. (fr. *śāphara*) a fisherman, Pāṇ. iv, 4, 35, Sch.

**शाफरिक्** *śāphākshi*, m., patr. fr. *śāphāksha*, Pravar.

**शाफेय** *śāpheya*, m. N. of a school of the Yajur-veda (cf. *śāpeya*).

**शाव** *śāba*. See *r. śāva*.

**शाबर** *śābara*, mfn. (fr. *śābara*) wicked, malicious, L.; m. injury, offence, L.; Symplocos Racemosa, Bhpr. (cf. *śāvāra*); N. of a teacher and of various wks. (cf. below); (ī), f. the dialect of the Śābaras, Sāh.; Mricch., Introd.; Carpopogon Pruriens, L.; n. copper, L.; darkness, L.; a kind of sandal (cf. *śāmbāra*), L. — **kaustubha**, m. or n., — **cintāmani**, m., — **tantra**, n., — **tantra-śarvasva**, n. N. of wks. — **bhāshya**, n. N. of Śābara's commentary on the *Mīmāṃsā-sūtras*. — **bhedākhyā**, n. copper, L. — **mahā-tantra**, n. N. of a Tantra by Śrī-kaṅṭha-siva Paṇḍita. **Śābarōtsava**, m. a partic. festival of the Mlecchas, Kālp. **Śābarōpanishad**, f. N. of an Upanishad.

**Śābaraka**, m. (w. r. *śāv*) Symplocos Racemosa, L.; (īkā), f. a kind of leech, Suśr.

**Śābarajambuka**, mfn. (fr. *śābara-jambu*), Pāṇ. iv, 2, 119, Sch.

**Śābarāyana**, m. patr. fr. *śābara*, g. *haritādī*.

**Śābari**, m. N. of a man, Buddh.

**शाबलीय** *śābalīya*, mfn. (fr. *śābala*), g. *krīśāvādī*.

**Śābalya**, n. a mixture, medley, BhP.; (ā), f. (prob.) a female buffoon, VS. (TS. *śābulyā*).

**शाबस्त** *śābasta*, m. N. of a son of Yuva-nāśva (and founder of the city Śābastī), BhP.; (ī), f. N. of a city, ib.

**Śābasti**, m. patr. fr. *śābasta*, BhP.

**शाबीय** *śābīya*. See *śāpiya*.

**शाबुल्या** *śābulyā*. See *śābalyā*.

**शब्द** *śabdā*, mf(ī)n. (fr. *śabda*) sonorous, sounding, W.; relating to sound (as opp. to *ārtha*, q.v.), Sāh.; based on sounds, expressed in words, oral, verbal, (esp.) resting on or enjoined by sacred sound (i.e. on the Veda; with *brahman*, n. = 'the Veda'), ŚBr. &c.; nominal (as inflection), W.; m. a philologist, grammarian, RPrāt.; pl. a partic. sect, Hcar.; (ī), f. Sarasvatī (as goddess of speech and eloquence), W. — **tva**, n. the being based on sounds or words &c., Sāh. — **bodha**, m. 'verbal knowledge,' apprehension of the meaning of words, perception of the verbal or literal sense (of a sentence &c.); — **tarānginī**, f. a modern grammar by Īśvarīdatta. — **prakriyā**, f. a philosophical grammar by Rāma-kriṣṇa. — **vyañjanā**, f. (in rhet.) suggestion or insinuation founded on mere words (as opp. to *ārtha-v* or suggestion dependent upon the meaning of words), MW.

**Śābdika**, mfn. sonorous, uttering a sound, Pāṇ. iv, 4, 34; relating to sounds or words, verbal, W.; m. 'conversant with words,' a grammarian, lexicographer, Sindhās.; ĀpastŚr., Sch. — **cintāmani**, m. N. of a gram. wk. — **narasiṅha**, m. N. of a grammarian, Cat. — **rakshā**, f. N. of a gram. wk. — **vidvatka-vipramodaka**, m. or n. a list of words formed by Uṇādi suffixes (by Veṅkaṭēśvara who lived at the end of the 17th century). **Śābdikābharāṇa**, n. N. of a grammar by Dharma-kīrti.

**शाम** *śāma*, mfn. (√*i. śam*) appeasing, curing, having curative properties, MW. — **ḍatta**, m. (with *paṇḍita*) N. of an author, Cat.

**Śāman**, n. (cf. *śāman*) appeasing, reconciling, conciliation, W.

**Śāmana**, mfn. extinguishing, destroying, Pañcat. iii, 31 (v. l. for *śāmana*); m. N. of Yama (= *śāmana*), W.; (ī), f. the southern quarter, L.; n. a sedative, Car.; tranquillity, peace, W.; killing, slaughter, ib.; end (°*nam* √*yā*, to go to an end, be destroyed), MW.

**Śāmam**. See *√i. śam*.

**Śāmala-dāsa** or **Śāmala-bhaṭṭa**, m. N. of a modern poet, MW.

**Śāmāyana**, m. a patr.; pl., Pravar.

**Śāmāyaniya**, m. pl. N. of a school, Cat.

**Śāmika**, m. patr. fr. *śāmika*, g. *bidādī*.

**Śāmitra**, mfn. (fr. *śāmitri*) relating to the official who cuts up the sacrificial victim (see *karman*), BhP.; m. (scil. *agnī*) the fire for cooking the

sacrificial flesh, GrŚrS.; n. the place for the above fire, ŚrS.; any place of immolation, shambles, Vait.; Mricch.; = next, MBh. — **karman**, n. the office of the above official, BhP.

**Śāmīla**, mf(ī)n. made of the wood of the Śāmī tree (*Prosopis Spicigera*), KātyŚr.; Gobh. (cf. Pāṇ. iv, 3, 142; 155, Sch.); n. ashes, MW.; (ī), f. a chaplet, garland, ib.

**Śāmīvata**, m. pl. (fr. *śāmīvat*) N. of a tribe or race, Pāṇ. v, 3, 118; (ī), f. a princess of the Śāmīvatas, ib.

**Śāmīvatya**, m. a prince of the Śāmīvatas, ib.

**Śāmeya**, m. a patr.; pl., Pravar.

**Śāmya**, mfn. relating to peace, peaceful, MBh.; n. peace, reconciliation, ib. — **tā**, f. id., ib. — **prāsa**, m. a kind of sacrifice, Divyāv. — **vākā**, f. N. of a plant, Kauś.

**शामा** *śāmā*, f. (prob.) a kind of plant (used for curing leprosy), AV. i, 24, 4 (Paipp. *śyāmā*).

**शामाक** *śāmāka*, incorr. for *śyāmāka*.

**शामुपाल** *śāmu-pāla* (?), m. N. of a king, Buddh.

**शामुल्य** *śāmulyā*, n. (perhaps connected with *śāmala*) a woollen shirt, RV.

**Śāmūla**, n. id., Kauś.; Lāty.

**शाम्ब** *śāmba*, m. N. of a king, Daś. (also w. r. for *sām̐ba*, q.v.)

**शाम्बर** *śāmbarā*, mf(ī)n. relating or belonging or peculiar to Śāmbāra, RV.; Hariv. &c.; coming from the deer called Ś°, Bhpr.; (ī), f. jugglery, sorcery, illusion (as practised by the Daitya Ś°), Naish.; a sorceress, W.; n. the fight with Ś°, RV.; a kind of sandal, L. (cf. *śābara*). — **silpa**, n. the art of jugglery, magic, Naish.

**Śāmbavika**, m. a juggler, Cat.

**शाम्बालाम्बावर्मन्** *śāmbalāmbā-varma-ratna*, n. N. of a ch. of the Saubhāgya-lakshmi-tantra.

**शाम्बव** *śāmbava*, m. (fr. *śāmbu*), see next.

**Śāmbavānanda-kalpa**, m. N. of wk.

**Śāmbavika**, m. a worker or dealer in shells, W.

**Śāmbavya**, m. N. of a teacher, Cat.

**Śāmbu**, m. N. of a man, AV.

**Śāmbuka**, m. a bivalve shell, W.

**Śāmbuvi**, m. pl. N. of a Śākhā or school, Anup.

**Śāmbūka**, m. = *śāmbuka*, L.

**शाम्भर** *śāmbhara*, m. patr. fr. *śāmbāra*, Pravar.; (prob. n.) N. of a lake in Rājputāna (commonly called Śāmbhar, where a kind of fossil salt is found), MW. — **nagara**, n. a town near S°, ib.

**Śāmbharāyīṇī**, f. (patr. fr. *śāmbhara*) N. of a woman, Cat. (v. l. *śāmbh°*). — **vrata**, n. a partic. observance, ib.

**शाम्भव** *śāmbhava*, mf(ī)n. (fr. *śam-bhu*) coming or derived from Śiva, relating or belonging or sacred to him, Kāv.; Kathās.; m. (only L.) a worshipper of Śiva; a son of Śāmbhu; Sesbana Grandiflora; camphor; a sort of poison; bdellium; (ī), f. see below; n. Pinus Deodora, L. — **dīplakā**, f. N. of a Tantra. — **deva**, m. N. of a poet, Cat.

**Śāmbhavāha**, m. a patr., Pravar.

**Śāmbhavī**, f. N. of Durgā, Tantras.; a kind of blue-flowering *Dūrvā* grass, L. — **tantra**, n. N. of a Tantra.

**Śāmbhavīya**, mfn. relating or belonging to Śiva, Mcar.

**Śāmbhavya**, m. N. of a teacher, GopBr.

**शाम्मद** *śāmmada*, n. (fr. *śam-mada*) N. of two Śāmans, ĀrshBr.

**शाम्य** *śāmya*. See above.

**शाम्याक** *śāmyāka*, mf(ī)n. (fr. *śāmyāka*) derived or made from (the wood of) *Cathartocarpus Fistula*, Kauś.

**शाय** *śāya*, mfn. (fr. *√śī*) lying, sleeping, abiding (see *kāṅka-s°*).

**Śāyaka**, mf(ī)n. id., Vishṇ. (cf. *koṣa*-, *vṛiksha-sāyikā*); (īkā), f. sleeping, lying ('manner of lying' or 'one's turn to rest'), Pāṇ. iii, 3, 108, Vārtt. i; ii, 2, 15, Sch.; w. r. for *śāyaka*, arrow.

**Śāyayitavya**, mfn. (fr. Caus.) to be made to lie upon (loc.), Kād.; to be made to sleep (with *dīr-*