

performing any propitiatory rite for averting evil (= *grīha*), VarBṛS. — *sarvasva*, n. N. of wk. — *salila*, n. propitiatory water, Hcar. — *sāra*, m., — *sāra-bhāshya*, n. N. of wks. — *sūkta*, n. N. of a hymn, Cat. — *sūri*, m. N. of an author, ib. — *soma*, m. N. of a man, Kathās. — *stava*, m. N. of sev. wks. (cf. *bṛīhac-chānti-st*). — *homa*, m. a propitiatory oblation, Mn.; MBh.; — *mantra*, m. N. of work.

Śāntika, mfn. propitiatory, expiatory, averting evil, Hcat.; producing or relating to ease or quiet, MW.; m. pl. N. of a people, VarBṛS.; MärkP.; n. a propitiatory rite for averting evil, MBh.; VarBṛS. &c. — *karman*, n. a magical rite performed for removing obstacles, MW. **Śāntikādhyāya**, m. N. of work.

Śāntivā, f. N. of a deity, Kauś.

Śāntya, in comp. for *śānti*. — *agni-parīkshādi-grantha*, m. N. of wk. — *ākara*, — *ākara-gupta*, m. N. of poets, Sadukt. — *uda*, n. propitiatory water; — *kumbha*, m. a vessel for holding prop^o water, W. — *udaka*, n. = *uda*, Gaut.; Vait.; Kāv.; — *prayoga*, m. N. of wk. — *uddyota*, m. N. of wk.

Śāntvā, ind. = *śāmitvā*, having become tranquil, Pāṇ.; Vop.

शान्तनव *śāntanava*, mf(i)n. written or composed by Śāntanu, Cat.; m. patr. of Bhīshma (as son of king Śāntanu, the reputed great uncle of the Pāṇḍavas), MBh.; N. of a son of Medhātithi, VP.; of various writers (esp. of the author of the *Phit-sūtras*; cf. *°vācārya*); (ī), f. (scil. *īkā*) the Comm. composed by Śāntanu, Cat.; n. N. of the Dvīpa ruled by Śāntanava, VP. — *śaṭ-sūtra*, n. N. of a Vedānta wk. **Śāntanavācārya**, m. the author of the *Phit-sūtras* (on accentuation).

Śāntanu, m. N. of the father of Bhīshma (in older language *Śāntanu*, q.v.), MBh.; Hariv. &c.; a partic. inferior kind of grain, Suśr. — *tva*, n. the state or condition of (being) Śāntanu, MBh. — *nandana*, m. 'Ś^o's son, patr. of Bhīshma, Dhanañj. **Śāntanū-ja**, m. (m.c. for *°tanu-ja*) id., MBh.

शान्त्व *śāntva* &c. See *√śāntv*.

शान्त्वति *śāntvatī*, f. Clerodendrum Siphonantus, L.

शाय 1. *śāpa*, m. (ifc. f. ā; fr. *√śap*) a curse, malediction, abuse, oath, imprecation, ban, interdiction (acc. with *√vac*, *√dā*, *pra-√yam*, *ny-√as*, *vi-√srij*, *ā-√dis*, 'to pronounce or utter a curse on any one, with dat., gen., loc., or acc. with *prati*), MBh.; Kāv. &c. — *grasta*, mfn. seized by or suffering from a curse, W. — *ja*, mfn. arising from a c^o, ib. — *tā*, f. being under a c^o, Kād. — *nāsana*, m. 'c^o-destroyer, N. of a Muni, Cat. — *parīkshata*, mfn. = *grasta*, R. — *prada*, mfn. uttering a curse, MW. — *pradāna*, n. utterance of a c^o, VP. — *bhāj*, mfn. labouring under a c^o, ib. — *mukta*, mfn. freed from a c^o, W. — *mukti*, f. deliverance from a c^o, Kathās. — *moksha*, m. id., MBh.; uttering of a c^o, R. — *yantrita*, mfn. restrained by a curse, Ragh. — *vimocana*, n. N. of wk. — *samāyukta*, mfn. = *grasta*, R. **Śāpānta**, m. the end of a curse or of the period of its effect, Megh. **Śāpāmbu**, n. water used in formularies of cursing, VP. **Śāpāvasāna**, n. = *śāpānta*, MW. **Śāpāstra**, m. 'having curses for weapons, a saint (whose c^o's are formidable even to deities), L. **Śāpōtsarga**, m. the utterance of a curse, MBh. **Śāpōdaka**, n. = *śāpāmbu*, Mcar. **Śāpōddhāra**, m. deliverance from a curse, R.

Śāpāyana, m. patr. fr. *śāpa*, g. *āśvādi*.

Śāpita, mfn. (fr. Caus. of *√śap*) made to take an oath, one to whom an oath has been administered, sworn, Mn.; MBh. &c.

Śāpīya, m. N. of a school, PratiññāS. (v. l. *śāpīya*).

Śāpeya, m. N. of a teacher (pl. his school), g. *śaunakādi*.

Śāpeyin, m. N. of a disciple of Yājñavalkya, Vāyup.; m. the followers of Śāpeya, g. *śaunakādi*.

शाय 2. śāpa, m. (of doubtful derivation) floating wood or other substances, RV.; AV.

Śāpeṭa, m. or n. (?) floating reed &c., Kauś.

शायटिक *śāpaṭika* or *śāpaṭhika*, m. a peacock, L.

शायरिक *śāparika*, m. (fr. *śāpara*) a fisherman, Pāṇ. iv, 4, 35, Sch.

शायिक *śāpāhiki*, m., patr. fr. *śāpāhika*, Pravar.

शायिक *śāpheyā*, m. N. of a school of the Yajur-veda (cf. *śāpeya*).

शाय *śāba*. See 1. *śāva*.

शाय *śābara*, mfn. (fr. *śābara*) wicked, malicious, L.; m. injury, offence, L.; Symplocos Racemosa, Bhpr. (cf. *śāvara*); N. of a teacher and of various wks. (cf. below); (ī), f. the dialect of the Śābaras, Sāh.; Mṛicch., Introd.; Carpopogon Pruriens, L.; n. copper, L.; darkness, L.; a kind of sandal (cf. *śāmbāra*), L. — *kaustubha*, m. or n., — *cintāmaṇi*, m., — *tantra*, n., — *tantra-śarvasva*, n. N. of wks. — *bhāshya*, n. N. of Śābara's commentary on the Mīmāṃsā-sūtras. — *bhedākhyā*, n. copper, L. — *mahā-tantra*, n. N. of a Tantra by Śrī-kaṇṭha-śiva Paṇḍita. **Śābarōtsava**, m. a partic. festival of the Mlecchas, KālP. **Śābarōpanishad**, f. N. of an Upanishad.

Śābaraka, m. (w. r. *śāv*) Symplocos Racemosa, L.; (*īkā*), f. a kind of leech, Suśr.

Śābarajambuka, mfn. (fr. *śābara-jambu*), Pāṇ. iv, 2, 119, Sch.

Śābarāyana, m. patr. fr. *śābara*, g. *haritādi*.

Śābari, m. N. of a man, Buddh.

शायलीय *śābaliya*, mfn. (fr. *śābala*), g. *krīśāśvādi*.

Śābalya, n. a mixture, medley, BhP.; (ā), f. (prob.) a female buffoon, VS. (TS. *śābulyā*).

शायस्त *śābasta*, m. N. of a son of Yuva-nāśva (and founder of the city Śābastī), BhP.; (ī), f. N. of a city, ib.

Śābasti, m. patr. fr. *śābasta*, BhP.

शायीय *śābiya*. See *śāpiya*.

शायुल्या *śābulyā*. See *śābalyā*.

शाय *śābdā*, mf(i)n. (fr. *śabda*) sonorous, sounding, W.; relating to sound (as opp. to *ārtha*, q.v.), Sāh.; based on sounds, expressed in words, oral, verbal, (esp.) resting on or enjoined by sacred sound (i.e. on the Veda; with *brahman*, n. = 'the Veda'), ŚBr. &c.; nominal (as inflection), W.; m. a philologist, grammarian, RPrāt.; pl. a partic. sect, Hcar.; (ī), f. Sarasvatī (as goddess of speech and eloquence), W. — *tva*, n. the being based on sounds or words &c., Sāh. — *bodha*, m. 'verbal knowledge, apprehension of the meaning of words, perception of the verbal or literal sense (of a sentence &c.); — *taramgīnī*, f. a modern grammar by Īśvarī-datta. — *prakriyā*, f. a philosophical grammar by Rāma-kṛishṇa. — *vyañjanā*, f. (in rhet.) suggestion or insinuation founded on mere words (as opp. to *ārtha-°* or suggestion dependent upon the meaning of words), MW.

Śābdika, mfn. sonorous, uttering a sound, Pāṇ. iv, 4, 34; relating to sounds or words, verbal, W.; m. 'conversant with words, a grammarian, lexicographer, Sindhās.; ĀpastŚr., Sch. — *cintāmaṇi*, m. N. of a gram. wk. — *narasiṅha*, m. N. of a grammarian, Cat. — *rakshā*, f. N. of a gram. wk. — *vidvatka-vipramodaka*, m. or n. a list of words formed by Uṇādi suffixes (by Veṅkaṭeśvara who lived at the end of the 17th century). **Śābdikābharāṇa**, n. N. of a grammar by Dharmā-kīrti.

शाय *śāma*, mfn. (*√i. śam*) appeasing, curing, having curative properties, MW. — *datta*, m. (with *paṇḍita*) N. of an author, Cat.

Śāman, n. (cf. *sāman*) appeasing, reconciling, conciliation, W.

Śāmana, mfn. extinguishing, destroying, Pañcat. iii, 31 (v. l. for *śamana*); m. N. of Yama (= *śamana*), W.; (ī), f. the southern quarter, L.; n. a sedative, Car.; tranquillity, peace, W.; killing, slaughter, ib.; end (*°naṃ √yā*, to go to an end, be destroyed), MW.

Śāmanam. See *√i. śam*.

Śāmala-dāsa or **Śāmala-bhaṭṭa**, m. N. of a modern poet, MW.

Śāmāyana, m. a patr.; pl., Pravar.

Śāmāyaniya, m. pl. N. of a school, Cat.

Śāmika, m. patr. fr. *śāmika*, g. *bidādi*.

Śāmitra, mfn. (fr. *śamitri*) relating to the official who cuts up the sacrificial victim (see *-karman*), BhP.; m. (scil. *agni*) the fire for cooking the

sacrificial flesh, GṛŚrS.; n. the place for the above fire, ŚrS.; any place of immolation, shambles, Vait.; Mṛicch.; = next, MBh. — *karman*, n. the office of the above official, BhP.

Śāmīla, mf(i)n. made of the wood of the Śāmī tree (*Prosopis Spicigera*), KātyŚr.; Gobh. (cf. Pāṇ. iv, 3, 142; 155, Sch.); n. ashes, MW.; (ī), f. a chaplet, garland, ib.

Śāmīvata, m. pl. (fr. *śamī-vat*) N. of a tribe or race, Pāṇ. v, 3, 118; (ī), f. a princess of the Śāmīvatas, ib.

Śāmīvatya, m. a prince of the Śāmīvatas, ib.

Śāmēya, m. a patr.; pl., Pravar.

Śāmīya, mfn. relating to peace, peaceful, MBh.; n. peace, reconciliation, ib. — *tā*, f. id., ib. — *prāsa*, m. a kind of sacrifice, Divyāv. — *vākā*, f. N. of a plant, Kauś.

शामा *śāmā*, f. (prob.) a kind of plant (used for curing leprosy), AV. i, 24, 4 (Paipp. *śyāmā*).

शामाक *śāmāka*, incorr. for *śyāmāka*.

शामुपाल *śāmu-pāla* (?), m. N. of a king, Buddh.

शामुल्य *śāmulyā*, n. (perhaps connected with *śamala*) a woollen shirt, RV.

Śāmūla, n. id., Kauś.; Lāṭy.

शाम्ब *śāmba*, m. N. of a king, Daś. (also w. r. for *sāmba*, q. v.)

शाम्बर *śāmbarā*, mf(i)n. relating or belonging or peculiar to Śāmbāra, RV.; Hariv. &c.; coming from the deer called Ś^o, Bhpr.; (ī), f. jugglery, sorcery, illusion (as practised by the Daitya Ś^o), Naish.; a sorceress, W.; n. the fight with Ś^o, RV.; a kind of sandal, L. (cf. *śābara*). — *silpa*, n. the art of jugglery, magic, Naish.

Śāmbarika, m. a juggler, Cat.

शाम्बलाम्बावर्मरत्न *śāmbalāmbā-varma-ratna*, n. N. of a ch. of the Saubhāgya-lakshmi-tantra.

शाम्बव *śāmbava*, m. (fr. *śambu*), see next.

Śāmbavānanda-kalpa, m. N. of wk.

Śāmbavika, m. a worker or dealer in shells, W.

Śāmbavya, m. N. of a teacher, Cat.

Śāmbu, m. N. of a man, AV.

Śāmbuka, m. a bivalve shell, W.

Śāmbuvi, m. pl. N. of a Śākhā or school, Anup.

Śāmbūka, m. = *śāmbuka*, L.

शाम्भर *śāmbhara*, m. patr. fr. *śāmbāra*, Pravar.; (prob. n.) N. of a lake in Rājputāna (commonly called Śāmbhar, where a kind of fossil salt is found), MW. — *nagara*, n. a town near S^o, ib.

Śāmbharāyīnī, f. (patr. fr. *śāmbhara*) N. of a woman, Cat. (v. l. *śāmbh*). — *vrata*, n. a partic. observance, ib.

शाम्भव *śāmbhava*, mf(i)n. (fr. *śam-bhu*) coming or derived from Śiva, relating or belonging or sacred to him, Kāv.; Kathās.; m. (only L.) a worshipper of Śiva; a son of Śāmbhu; Sesbana Grandiflora; camphor; a sort of poison; bdellium; (ī), f., see below; n. Pinus Deodora, L. — *dīpikā*, f. N. of a Tantra. — *deva*, m. N. of a poet, Cat.

Śāmbhavāha, m. a patr., Pravar.

Śāmbhavī, f. N. of Durgā, Tantras.; a kind of blue-flowering Dūrvā grass, L. — *tantra*, n. N. of a Tantra.

Śāmbhavīya, mfn. relating or belonging to Śiva, Mcar.

Śāmbhavya, m. N. of a teacher, GopBr.

शाम्भद *śāmbhada*, n. (fr. *śam-mada*) N. of two Śāmans, ĀrshBr.

शाम्य *śāmya*. See above.

शाम्याक *śāmyāka*, mf(i)n. (fr. *śamyāka*) derived or made from (the wood of) Cathartocarpus Fistula, Kauś.

शाय *śāya*, mfn. (fr. *√śī*) lying, sleeping, abiding (see *kaṅka-ś*).

Śāyaka, mf(i)n. id., Vishṇ. (cf. *kośa*, *vṛiksha-sāyikā*); (*īkā*), f. sleeping, lying ('manner of lying' or 'one's turn to rest'), Pāṇ. iii, 3, 108, Vārtt. I; ii, 2, 15, Sch.; w. r. for *śāyaka*, arrow.

Śāyayitavya, mfn. (fr. Caus.) to be made to lie upon (loc.), Kād.; to be made to sleep (with *dīr-*