

*gham*, 'to be made to sleep the long or eternal sleep,' i. e. 'to be put to death'), Bālār.

**Sāyi-tā**, f. (fr. next) the state of lying or reposing or abiding in (ifc.), MBh.; Kathās.

**Sāyin**, mfn. lying down, reclining, resting, abiding, Br. &c. &c. (mostly ifc.; cf. *adhaḥ-*, *eka-s<sup>o</sup>* &c.)

**Sāyyika**, mfn. = *sāyyayā jīvati*, g. *vetanādī*.

**शायराधायन** *sāyanādāyana*, m. pl. N. of a partic. association, g. *aishukāry-ādi*. — **bhakta**, mfn. inhabited by the Sāyāndāyanas, ib.

**शायन** *sāyana*, n. N. of a Sāman, ĀrshBr.

**शायस्थि** *sāyasthi*, m. N. of a teacher, VBr.

**शार्** *sār* (also written *sār*; cf. *✓śrī*) to be weak or feeble, Dhātup. xxxv, 16.

**शार** I. *sārā*, mf(ā)n. (in most meanings also written *sāra*; of doubtful derivation) variegated in colour, of different colours (as dark hair mixed with grey), motley, spotted, speckled, Pān. iii, 3, 21, Vārt. 2; yellow, W.; m. variegating or a variegated colour, (esp.) a mixture of blue and yellow, green, ib.; (also *sāraka*) a kind of die or a piece used at chess or at backgammon, Bhārt.; Das.; air, wind, L.; hurting, injuring (fr. *✓śrī*), L.; (ī), f. a chessman &c. (see m.), Naish.; a kind of bird (= *sāri*), ib.; Kuśa grass, L.; n. a variegated colour, MW. — *tā*, f., -*tva*, n. variety of colour, yellowness, ib. — *pada*, m. a kind of bird, Car. (v.l. for *sāra-p<sup>o</sup>*).

**Sāraṅga**. See *sāraṅga*.

**Sāri**, f. (L. also written *sārī* or *sārī*) a partic. bird (= *sārikā* below), TS.; VS.; an arrow, RV.; an elephant's housings or armour, Śiś.; = *vyavahārāntara* and *kāpaṭa*, L.; N. of a daughter of Māṭhara (wife of Tishya and mother of the first disciple of Gautama Buddha; cf. *sāri-putra*), Buddh.; m. a chessman, piece at chess (or at a kind of draughts), Kād. (written *sāri*); a little round ball (= *gūṭikā*), MW.; a kind of die or small cube used in games with dice, ib. — **kuksha**, mfn. = *sārer iva kukshir asya*, Pān. v, 4, 120, Sch. — *jā*, f., see *pūti-sārijā*.

— *pattā*, m. a chequered cloth or board for playing draughts &c., chess-board, MW. — **prastara**, m. N. of a gambler, Kathās. — **phala**, n., -*phalaka*, m. n. = *patta*, L. — **putra**, m. N. of one of the two chief disciples (Agra-śāvaka), of Gautama Buddha (the other being Maudgalyāyana), MWB. 47. — *sākā* (of unknown meaning), AV. iii, 14, 5. — *śrīṇkhala*, f. a chessman or a square on a chessboard, L. — *suta*, m. = *putra*, Buddh.

**Sārika**, m. (prob.) a kind of bird (= next), Vas. xiv, 18; (ā), f., see next.

**Sārikā**, f. a kind of bird (commonly called Maina, either the Gracula Religiosa or the Turdus Salica, also written *sārikā*, q.v.); playing at chess or draughts, Uṇ. iv, 127, Sch.; a bow or stick used for playing the Viṇā or any stringed instrument, L.; a form of Durgā, Kathās.; Rājat.; N. of a woman (= *sāri*), Buddh. — **kavaca**, n. N. of a ch. of Rudrāyāmala-tantia. — **kūta**, n. 'Durga's peak,' N. of a place, Kathās. — **nātha**, m. N. of an author, Pratāp., Sch. — **pīṭha**, n. 'Durga's seat,' N. of a place, Kathās. — **stotra**, n. N. of a Stotra.

**Sārita**, mfn. variegated, coloured, Hcar.

**Sāri**. See I. *sāra*.

**Sāru**. See *kim-sāru*.

**Sāruka**, mfn. one who injures or destroys (with acc.), Vop.; mischievous, injurious, Pān. iii, 2, 154.

**शारू** 2. *sāra*, Vṛiddhi form of *sāra*, in comp. — *talpika*, mfn. (spoken by a dying warrior) from a bed of arrows, MBh. — *dāndāyani*, m. patr. fr. *sāra-dānda*, ib. — *dāndāyani* or *yinī*, f. the wife of Sāra-dāndāyani, ib. (Nilak.) — *lomī*, m. patr. fr. *sāra-loman*, Pān. iv, 1, 85, Vārtt. 8, Pat. — *lomyā*, f. a patr., Pān. iv, 1, 75, Vārtt. 3, Pat.

**शारणिक** *sāranika*, mfn. in need of protection, going for protection or refuge, a refugee, MBh.

**शारद्** *sāradā*, mf(ī or *sārādi*)n. (fr. *sārad*) produced or growing in autumn, autumnal, mature, AV. &c. &c.; (prob.) that which offers a shelter in autumn (against the overflowings of rivers; applied to *puras* or 'castles'; others 'rich in years,' 'old'), RV. i, 131, 4; 174, 2; vi, 20, 10; new, recent, L. (perhaps Bhārt. i, 47 in *salilam sāradam*; cf. also *raju-sārada* and *drishac-chārada*); modest, shy, diffident, L.; m. a year, L.; a cloud, L.; N. of various plants (a yellow kind of Phaseolus Mungo;

Mimusops Elengi &c.), L.; autumnal sickness, W.; autumnal sunshine, ib.; N. of a teacher of Yoga (v.l. *sābara*), Cat.; (ā), f., see below; (ī), f. (only L.) the day of full moon in the month Kārttika (or Āśvina); Jussiæa Repens; Alstonia Scholaris; n. corn, grain, fruit (as ripening in autumn), VarBrS.; the white lotus, L. — **bhūruh**, m. Alstonia Scholaris, Dharmā. — **śarvarī**, f. N. of a poem. **Sāradol-** *lāsa*, m. N. of a Comm. on the Laghu-candrikā.

**Sāratka**, mfn. = *śaradam adhīte veda vā*, g. *vasantādī*.

**Sāradaka**, m. a kind of Darbha grass, L.; (ī), f. Mimusops Elengi, L.; Cucumis Utilissimus, L.

**Sāradā**, f. a kind of Viṇā or lute, L.; N. of two plants (= *brāhmī* and *sārivā*), L.; N. of a Sarasvatī, Śukas.; of Durgā, BhP.; of a daughter of Devāratha, Cat.; = *sāradā-tilaka*, ib. — **kalpa**, m., -*kalpa-latā*, f. N. of wks. — *śāra* (*°dāk<sup>o</sup>*), m. N. of a poet, Cat. — **krama-dipikā**, f. N. of a Tāntric wk. — **tanaya**, m. N. of an author, Pratāp., Sch. — **tilaka**, n. N. of a Bhāṇa (q.v.) by Śāmkara and of a mystical poem by Lakshmaṇācārya (cf. RTL. 207); — **tantra**, n. the Tantra called Sāradā-tilaka.

— *di-kalpa* (*°dād<sup>o</sup>*), m., -*devī-māhātmya-patāla*, n. N. of wks. — *nanda* (*°dān<sup>o</sup>*), m. N. of a teacher of Yoga, Cat.; (prob.) n. N. of a Stotra. — *nandana* (*°dān<sup>o</sup>*), m. N. of a man, Sīhās. — *purāṇa*, n., -*pūjā*, f., -*māhātmya*, n. N. of wks. — *mbā* (*°dāmbā*), f. the goddess Š<sup>o</sup>, Cat. — **saha-sra-nāman**, n., -*stava*, m., -*stotra*, n. N. of wks.

**Sāradika**, mfn. autumnal (only applied to certain substantives, as *śrāddha*, *ātapa*, *roga*), Pān. iv, 3, 12; 13; (ā), f., see *sāradaka*.

**Sāradin**, mfn. autumnal, belonging to autumn, W.

**Sāradīna**, mfn. autumnal, kept or taking place in autumn, Nalac.

**Sāradīya**, mf(ā)n. id. — **māhā-pūjā**, f. the autumnal great worship (of Durgā), Tīthyād. **Sāradīyākhyā-nāma-mālā**, f. N. of a glossary by Harsha-kīrti (printed in Benares A.D. 1874).

**Sāradya**, n. autumnal corn or grain, VarBrS.

**Sāradvata**, m. patr. fr. *sārad-vat*, g. *bidādi*; N. of Kṛipa, MBh.; BhP.; of Gautama, Hariv. (pl. = *gautamāḥ*, Pravar.); of a disciple of Kanva, Śak.; (ī), f., see below.

**Sāradvata-yana**, m. patr. fr. *sāradvata*, Pān. iv, 1, 102 (also pl., Samṣkārak.)

**Sāradvatī**, f. patr. of Kṛipi, MBh.; N. of an Apsaras, ib.; Hariv. — **putra**, m. = *sāri-putra*, Buddh. — **suta**, m. a son of Kṛipi, MBh.

**शाराव** *sārāva*, mf(ī)n. (from *sārāva*) placed on a shallow dish (as rice), Pān. iv, 2, 14, Sch.

**शारिवा** *sārivā*. See *sārivā*.

**शारीटक** *sāriṭaka*, m. N. of a village, Rājat.

**शारीर** *sārīrā*, mf(ī)n. (fr. *sārīra*) bodily, corporeal, relating or belonging to or being in or produced from or connected with the body (with *dāṇḍa*, m. corporal punishment), ŚBr. &c. &c.; made of bone, Suśr.; n. bodily constitution, MBh.; VarBrS.; (in med.) the science of the body and its parts, anatomy, Suśr.; Car.; the feces, excrement, Mn. xi, 202; the embodied soul or spirit, W.; = *vṛisha* (?), L. — **brāhmaṇa**, n. (= *bṛihā-āraṇyaka*), -*lakṣaṇa*, n., -*vidyā*, f., -*valdyā*, n. N. of wks. — *vrāṇa*, m. a bodily ulcer or tumour, Suśr. — *sthāna*, n., see *vāgbhaṭa-sārīra-sth*. **Sāri-** *rōpanishad*, f. N. of an Upanishad (cf. *sārīrakōp*).

**Sārīraka**, mfn. bodily, corporeal &c. (= *sārīra*); n. the soul or embodied spirit or the doctrine inquiring into its nature, MW.; = *sūtra*, Vedāntas.; N. of an Upanishad (cf. *°kōpanishad*) and of a medical wk. by Śrī-mukha; du. bodily joy and pain, BhP.

— *tīkā*, f. N. of wk. by Vācas-pati. — *nyāya*, m. N. of a Vedānta wk.; — *nirṇaya*, m. a Comm. on Śāmkarācārya's Sārīraka-bhāṣya by Ānanda-tīrtha; — *mani-mālā*, f. N. of wk.; — *rakṣā-māṇi*, m. a Comm. on Śāmkarācārya's Sārīraka-bhāṣya by Appaya Dīkṣita; — *samgraha*, m. an abridgment in verse of Rāmānuja's Comm. on the Brahma-sūtra by Bādhūla Śrī-nivāsācārya. — **pradīpikā**, f. N. of a Mimānsā wk. — **bhāṣya**, n. N. of Śāmkara's Comm. on the Brahma-sūtra; — *tyāga*, f. N. of Comms. on it. — *mīmāṇsā*, f. 'inquiry into the embodied spirit,' N. of the Brahma-sūtra; — *nyāya-samgraha*, m., -*bhāṣya*, n., -*vyā-*

*khyā*, f. N. of Comms. on it. — **sāstra-darpaṇa**, m. N. of wk. — **samkshepa**, m. = *samkshepa-* *sārīraḥ*, q.v. — **samgraha**, m., -*sambandhōkti-samkshepa*, m. N. of wks. — **sūtra**, n. the aphorisms on the Vedānta philosophy (= *brahma-sūtra*); — *sārīrīha-candrikā*, f. N. of wk. **Sārīrakōpanishad**, f. N. of an Upanishad.

**Sārīrakīya**, mfn. corporeal, psychological (as a book treating of the embodied soul), MW.

**Sārīrika**, mfn. relating to the body, corporeal, personal, material, contained in the body, incorporate, psychological, ib.

**शारु** *sāru*, *sāruka*. See col. I.

**शार्क** *sārka*, m. = *śarkarā*, ground or candied sugar, L.

**Sārkaka**, m. (only L.) id.; a lump of sugar; a lump or ball of meat; the froth of milk, cream.

**Sārkara**, mf(ī)n. (fr. *śarkara*) gravelly, stony, Pān. v, 2, 105; made of sugar, sugary, Suśr.; m. a stony or gravelly place, MW.; the froth or skim of milk, L.; n. N. of two Sāmans, ĀrshBr. (also w.r. for *śākvara*).

**Sākaraka**, mfn. gravelly, stony, W. (cf. Pān. iv, 2, 83); m. a place abounding in stones or gravel, ib.

**Sākarāksha**, m. a patr., BhP., Sch.; pl., see *okshya*.

**Sākarākshasa** (?), m. N. of a section of the Hāridraviyas, L.

**Sākarākshi**, m. patr. fr. *śarkarāksha*, ĀśvSr.

**Sākarākshya**, m. (g. *gargāḍī*) patr. fr. id., ŚBr.; ChUp.; Tār. (pl. *okshāḥ* or *okshyāḥ*).

**Sākarākshyāyanī**, f. a patr., Pān. iv, 1, 73, Vārtt. 2, Pat.

**Sākarika**, mfn. (fr. *śarkara*), Pān. iv, 2, 84.

**Sākarin**, mfn. suffering from gravel or stone, Car. (prob. w.r. for *śarkarin*).

**Sākarīdhāna**, mfn. (fr. *śarkari-dhāna*), Kāś. on Pān. iv, 2, 109.

**Sākariya**, w.r. for *śarkariya*.

**शार्कोट** *sārkoṭa*, mfn. coming from the serpent Śarkoṭa, AV.

**शार्गी** *sārgā*, m. a kind of bird, Maitr.; n. N. of various Sāmans (prob. w.r. for *śāringa*, q.v.)

**शार्गाल** *sārgāla*, more correctly *sārgāla*, q.v.

**शार्हलतोदि** *sārīkhālatodi*, m. patr. fr. *śrī-* *khala-todī*, g. *bāhv-ādi*.

**शार्णि** *sārīnga*, mf(ī)n. (fr. *śrīnga*) made of horn, horny, corneous, Suśr.; derived or taken from the plant Śrīnga (as poison), Yājñ.; armed with a bow, Bāṭṭ.; m. a kind of bird, MBh. (cf. *śārīga*); patr. of various Vedic Rishis, Rānukr.; (ī), f. the female of the bird Śāringa, MBh.; n. a bow (esp. that of Vishnu), MBh.; Hariv.; Pur.; fresh ginger, L.; N. of various Sāmans