

gham, 'to be made to sleep the long or eternal sleep,' i. e. 'to be put to death'), Bālar.

Śāyī-tā, f. (fr. next) the state of lying or reposing or abiding in (ifc.), MBh.; Kathās.

Śāyin, mfn. lying down, reclining, resting, abiding, Br. &c. &c. (mostly ifc.; cf. *adhah-*, *eka-s°* &c.)

Śāyika, mfn. = *śāyayā jīvati*, g. *vetandādi*.

शायणशायन śāyaṇśāyana, m. pl. N. of a partic. association, g. *aishukāry-ādi*. — **bhakta**, mfn. inhabited by the Śāyaṇśāyanas, ib.

शायन śāyana, n. N. of a Sāman, ĀrshBr.

शायस्य śāyasthi, m. N. of a teacher, VBr.

शार śār (also written *sār*; cf. $\sqrt{śr}$) to be weak or feeble, Dhātup. xxxv, 16.

शार I. śārā, mf(ā)n. (in most meanings also written *sāra*; of doubtful derivation) variegated in colour, of different colours (as dark hair mixed with grey), motley, spotted, speckled, Pāṇ. iii, 3, 21, Vārt. 2; yellow, W.; m. variegating or a variegated colour, (esp.) a mixture of blue and yellow, green, ib.; (also *śāraka*) a kind of die or a piece used at chess or at backgammon, Bhāṭṭ.; Daś.; air, wind, L.; hurting, injuring (fr. $\sqrt{śr}$), L.; (ī), f. a chessman &c. (see m.), Naish.; a kind of bird (= *śārī*), ib.; Kuśa grass, L.; n. a variegated colour, MW. — **tā**, f., -**tva**, n. variety of colour, yellowness, ib. — **pada**, m. a kind of bird, Car. (v.l. for *sāra-p°*).

Śāraṅga. See *sāraṅga*.

Śārī, f. (L. also written *śārī* or *sārī*) a partic. bird (= *śārīkā* below), TS.; VS.; an arrow, RV.; an elephant's housings or armour, Śiś.; = *vyavahārāntara* and *kapaṭa*, L.; N. of a daughter of Māthara (wife of Tishya and mother of the first disciple of Gautama Buddha; cf. *śārī-putra*), Buddh.; m. a chessman, piece at chess (or at a kind of draughts), Kād. (written *sārī*); a little round ball (= *gūṭikā*), MW.; a kind of die or small cube used in games with dice, ib. — **kuksha**, mfn. = *sārer iva kukshir asya*, Pāṇ. v, 4, 120, Sch. — **jā**, f., see *pūti-śārījā*. — **paṭṭa**, m. a chequered cloth or board for playing draughts &c., chess-board, MW. — **prastara**, m. N. of a gambler, Kathās. — **phala**, n., -**phalaka**, m. n. = *-paṭṭa*, L. — **putra**, m. N. of one of the two chief disciples (Agra-śrāvaka), of Gautama Buddha (the other being Maudgalyāyana), MW. 47. — **śākā** (of unknown meaning), AV. iii, 14, 5. — **śrīṅkhālā**, f. a chessman or a square on a chess-board, L. — **suta**, m. = *-putra*, Buddh.

Śārīka, m. (prob.) a kind of bird (= next), Vas. xiv, 18; (ā), f., see next.

Śārīkā, f. a kind of bird (commonly called Maina, either the *Gracula Religiosa* or the *Turdus Salica*, also written *sārīkā*, q.v.); playing at chess or draughts, Up. iv, 127, Sch.; a bow or stick used for playing the *Viṇā* or any stringed instrument, L.; a form of *Durgā*, Kathās.; Rājat.; N. of a woman (= *śārī*), Buddh. — **kavaca**, n. N. of a ch. of Rudrayāmala-tantia. — **kūṭa**, n. 'Durgā's peak,' N. of a place, Kathās. — **nātha**, m. N. of an author, Pratāp., Sch. — **pīṭha**, n. 'Durgā's seat,' N. of a place, Kathās. — **stotra**, n. N. of a Stotra.

Śārīta, mfn. variegated, coloured, Hcar.

Śārī. See I. *sāra*.

Śāru. See *kiṃ-śāru*.

Śāruka, mfn. one who injures or destroys (with acc.), Vop.; mischievous, injurious, Pāṇ. iii, 2, 154.

शार 2. śāra, Vṛiddhi form of *sāra*, in comp. — **talpika**, mfn. (spoken by a dying warrior) from a bed of arrows, MBh. — **daṇḍāyani**, m. patr. fr. *sāra-daṇḍa*, ib. — **daṇḍāyani** or **ṽyini**, f. the wife of Śāra-daṇḍāyani, ib. (Nīlak.) — **lomī**, m. patr. fr. *sāra-loman*, Pāṇ. iv, 1, 85, Vārt. 8, Pat. — **lomyā**, f. a patr., Pāṇ. iv, 1, 75, Vārt. 3, Pat.

शारणिक śāraṇika, mfn. in need of protection, going for protection or refuge, a refugee, MBh.

शारद śārada, mf(ī) or *śārādī*n. (fr. *śarad*) produced or growing in autumn, autumnal, mature, AV. &c. &c.; (prob.) that which offers a shelter in autumn (against the overflowings of rivers; applied to *purā*s or 'castles'; others 'rich in years,' 'old'), RV. i, 131, 4; 174, 2; vi, 20, 10; new, recent, L. (perhaps Bhāṭṭ. i, 47 in *salilam śāradam*; cf. also *rajju-śārada* and *drishac-chārada*); modest, shy, diffident, L.; m. a year, L.; a cloud, L.; N. of various plants (a yellow kind of *Phaseolus Mungo*;

Mimusops Elengi &c.), L.; autumnal sickness, W.; autumnal sunshine, ib.; N. of a teacher of Yoga (v.l. *śābara*), Cat.; (ā), f., see below; (ī), f. (only L.) the day of full moon in the month Kārttika (or Āśvina); Jussiea Repens; Alstonia Scholaris; n. corn, grain, fruit (as ripening in autumn), VarBṛS.; the white lotus, L. — **bhūruh**, m. Alstonia Scholaris, Dharmas. — **śarvarī**, f. N. of a poem. **Śārādōl-lāsa**, m. N. of a Comm. on the *Laghu-candrikā*.

Śārataka, mfn. = *śaradam adhite veda vā*, g. *vasantādi*.

Śārādaka, m. a kind of *Darbha* grass, L.; (*ikā*), f. *Mimusops Elengi*, L.; *Cucumis Utilissimus*, L.

Śārādā, f. a kind of *Viṇā* or lute, L.; N. of two plants (= *brāhmī* and *sārīvā*), L.; N. of a Sarasvatī, Śukas.; of *Durgā*, BhP.; of a daughter of Devavāthā, Cat.; = *śārādā-tilaka*, ib. — **kalpa**, m., -**kalpa-latā**, f. N. of wks. — **kāra** (°*dāk°*), m. N. of a poet, Cat. — **krama-dīpikā**, f. N. of a Tāntric wk. — **tanaya**, m. N. of an author, Pratāp., Sch. — **tilaka**, n. N. of a Bhāṇa (q.v.) by Śaṅkara and of a mystical poem by Lakshmanācārya (cf. RTL. 207); -**tantra**, n. the Tantra called *Śārādā-tilaka*.

— **di-kalpa** (°*dād°*), m., -**devī-māhātmya-paṭala**, n. N. of wks. — **nanda** (°*dān°*), m. N. of a teacher of Yoga, Cat.; (prob.) n. N. of a Stotra. — **nandana** (°*dān°*), m. N. of a man, Singhās. — **purāṇa**, n., -**pūjā**, f., -**māhātmya**, n. N. of wks. — **mbā** (°*dāmbā*), f. the goddess Ś°, Cat. — **sahasra-nāman**, n., -**stava**, m., -**stotra**, n. N. of wks.

Śārādika, mfn. autumnal (only applied to certain substantives, as *śrāddha*, *āṭapa*, *roga*), Pāṇ. iv, 3, 12; 13; (ā), f., see *śārādaka*.

Śārādīn, mfn. autumnal, belonging to autumn, W.

Śārādīna, mfn. autumnal, kept or taking place in autumn, Nalac.

Śārādīya, mf(ā)n. id. — **mahā-pūjā**, f. the autumnal great worship (of *Durgā*), Tithyād. **Śārādīyākhyā-nāma-mālā**, f. N. of a glossary by Harsha-kīrti (printed in Benares A.D. 1874).

Śārādya, n. autumnal corn or grain, VarBṛS.

Śāradvata, m. patr. fr. *śarad-vat*, g. *bidādi*; N. of Kṛipā, MBh.; BhP.; of Gautama, Hariv. (pl. = *gautamāḥ*, Pravar.); of a disciple of Kaṇva, Śak.; (ī), f., see below.

Śāradvatāyana, m. patr. fr. *śaradvata*, Pāṇ. iv, 1, 102 (also pl., Samskāra).

Śāradvatī, f. patr. of Kṛipī, MBh.; N. of an Apsaras, ib.; Hariv. — **putra**, m. = *śārī-putra*, Buddh. — **suta**, m. a son of Kṛipī, MBh.

शाराव śārāva, mf(ī)n. (from *śārāva*) placed on a shallow dish (as rice), Pāṇ. iv, 2, 14, Sch.

शारिवा śārīvā. See *sārīvā*.

शारीटक śārītaka, m. N. of a village, Rājat.

शारीर śārīrā, mf(ī)n. (fr. *śārīra*) bodily, corporeal, relating to or belonging to or being in or produced from or connected with the body (with *daṇḍa*, m. corporal punishment), ŚBr. &c. &c.; made of bone, Suśr.; n. bodily constitution, MBh.; VarBṛS.; (in med.) the science of the body and its parts, anatomy, Suśr.; Car.; the feces, excrement, Mn. xi, 202; the embodied soul or spirit, W.; = *vṛška* (?), L. — **brāhmaṇa**, n. (= *brīhaa-āraṇyaka*), -**lakshana**, n., -**vidyā**, f., -**vaidyā**, n. N. of wks. — **vraṇa**, m. a bodily ulcer or tumour, Suśr. — **sthāna**, n., see *vāgbhata-śārīra-sth°*. **Śārīrōpanishad**, f. N. of an Upanishad (cf. *śārīrakōp°*).

Śārīraka, mfn. bodily, corporeal &c. (= *śārīra*); n. the soul or embodied spirit or the doctrine inquiring into its nature, MW.; = *-sūtra*, Vedāntas.; N. of an Upanishad (cf. *°kōpanishad*) and of a medical wk. by Śrī-mukha; du. bodily joy and pain, BhP. — **ṭikā**, f. N. of wk. by Vācas-pati. — **nyāya**, m. N. of a Vedānta wk.; -**nirṇaya**, m. a Comm. on Śaṅkarācārya's Śārīraka-bhāshya by Ānanda-tīrtha; -**manī-mālā**, f. N. of wk.; -**rakshā-manī**, m. a Comm. on Śaṅkarācārya's Śārīraka-bhāshya by Appaya Dīkshita; -**saṅgraha**, m. an abridgment in verse of Rāmānuja's Comm. on the Brahma-sūtra by Bādhūla Śrī-nivāsācārya. — **pradīpikā**, f. N. of a Mīmāṃsā wk. — **bhāshya**, n. N. of Śaṅkara's Comm. on the Brahma-sūtra; -**ṭikā**, f., -**nyāya-vārttika**, n., -**vārttika**, n., -**vibhāga**, m., -**vyākhyā**, f. N. of Comms. on it. — **mīmāṃsā**, f. 'inquiry into the embodied spirit,' N. of the Brahma-sūtra; -**nyāya-saṅgraha**, m., -**bhāshya**, n., -**vyā-**

kyā, f. N. of Comms. on it. — **śāstra-darpaṇa**, m. N. of wk. — **saṅkshepa**, m. = *saṅkshepa-śārīraka*, q.v. — **saṅgraha**, m., -**sambandhōkti-saṅkshepa**, m. N. of wks. — **sūtra**, n. the aphorisms on the Vedānta philosophy (= *brahma-sūtra*); -**sārārtha-candrikā**, f. N. of wk. **Śārīrākōpanishad**, f. N. of an Upanishad.

Śārīrakiya, mfn. corporeal, psychological (as a book treating of the embodied soul), MW.

Śārīrika, mfn. relating to the body, corporeal, personal, material, contained in the body, incorporate, psychological, ib.

शारु śāru, *śārūka*. See col. 1.

शार्क śārka, m. = *śarkarā*, ground or candied sugar, L.

Śārka, m. (only L.) id.; a lump of sugar; a lump or ball of meat; the froth of milk, cream.

Śārka, mf(ī)n. (fr. *śarkarā*) gravelly, stony, Pāṇ. v, 2, 105; made of sugar, sugary, Suśr.; m. a stony or gravelly place, MW.; the froth or skim of milk, L.; n. N. of two Sāmans, ĀrshBr. (also w. r. for *sākarā*).

Śārkaraka, mfn. gravelly, stony, W. (cf. Pāṇ. iv, 2, 83); m. a place abounding in stones or gravel, ib.

Śārkarāksha, m. a patr., BhP., Sch.; pl., see *°kshya*.

Śārkarākshasa (?), m. N. of a section of the *Hāridravīyas*, L.

Śārkarākshi, m. patr. fr. *śarkarāksha*, ĀśvŚr.

Śārkarākshya, m. (g. *gargādī*) patr. fr. id., ŚBr.; ChUp.; Tār. (pl. *°kshāḥ* or *°kshyāḥ*).

Śārkarākshyāyānī, f. a patr., Pāṇ. iv, 1, 73, Vārt. 2, Pat.

Śārkarika, mfn. (fr. *śarkara*), Pāṇ. iv, 2, 84.

Śārkarin, mfn. suffering from gravel or stone, Car. (prob. w. r. for *śarkarin*).

Śārkarīdhāna, mfn. (fr. *śarkarī-dhāna*), Kās. on Pāṇ. iv, 2, 109.

Śārkarīya, w. r. for *śarkarīya*.

शार्कोट śārkoṭa, mfn. coming from the serpent Śarkoṭa, AV.

शार्ग śārgā, m. a kind of bird, Maitr.; n. N. of various Sāmans (prob. w. r. for *śārga*, q.v.)

शार्गाल śārgāla, more correctly *sārgāla*, q.v.

शार्ङ्गलतोदि śārṅghalatodī, m. patr. fr. *śrīṅghalata-dīn*, g. *bāhv-ādi*.

शार्ङ्ग śārṅga, mf(ī)n. (fr. *śrīṅga*) made of horn, horny, corneous, Suśr.; derived or taken from the plant *Śrīṅga* (as poison), Yājñ.; armed with a bow, Bhāṭṭ.; m. a kind of bird, MBh. (cf. *śārga*); patr. of various Vedic Rishis, RAnukr.; (ī), f. the female of the bird Śārṅga, MBh.; n. a bow (esp. that of Vishṇu), MBh.; Hariv.; Pur.; fresh ginger, L.; N. of various Sāmans, ĀrshBr. — **jagdhā**, mf(ī)n. one who has eaten Śārṅga birds, Pāṇ. ii, 2, 36, Vārt. 1, Pat. — **datta**, m. N. of the author of the *Dhanurveda*, Cat. — **deva**, m. N. of the author of the *Samgīta-ratnākara*, ib. — **dhanus**, m. 'armed with the bow Śārṅga,' N. of Vishṇu-Krishṇa, Nalac. (°*nur-dhara*, m. id., Vishṇu.) — **dhanvan**, m. = *-dhanus*, MBh.; Kāv. &c. — **dhanvin**, m. id., MārKP. — **dhara**, m. (also with *śesha* and *miśra*) N. of various authors; -**paddhati** or -**vrajyā**, f. N. of a poetical anthology; -**saṃhitā**, f. N. of a medical wk.; °*rīya*, n. N. of a Nāṭaka. — **pakshin**, m. the bird Ś°, MBh. — **pāṇī**, m. 'holding (the bow) Ś° in the hand,' N. of Vishṇu-Krishṇa, Kāv.; Kathās. &c.; of the father of Vishṇu Sarva-jña (who was Śāyana's Guru), Sarvad.; of a Vaishṇava, Cat.; -**stotra**, n. N. of a Stotra. — **bhṛit**, m. 'carrying (the bow) Ś°,' N. of Vishṇu-Krishṇa, Kathās. **Śārṅgāyudha**, m. 'armed with (the bow) Ś°,' id., Hariv.

Śārṅgaka, m. a kind of bird (= *śārṅga*), MBh.; (*ikā*), f. the female of that bird.

Śārṅgavata, n. (fr. *śrīṅga-vat*) N. of the country Kuru-varsha, L.

Śārṅgi, in comp. for *śārṅgin*. — **deva**, m. (in music) a kind of time or measure, Saṃgīt.; N. of an author, ib., Introd. (cf. *śārṅga-deva*).

Śārṅgika, m. = *śārṅgaka*, MBh.

Śārṅgin, m. 'bowman, archer,' N. of Vishṇu-Krishṇa, Śiś.; of Śiva, MW.

शाङ्करव śāṅgarava, m. (fr. *śrīṅga-rava*?)