N. of a disciple of Kaṇva, Śak. (pl., Pravar.); (*ī*), f. N. of a woman, Pāṇ. iv, 1, 73.

शार्ङ्गष्टा *śārṅgashṭā*, f. a tree resembling the Pongamia Glabra, L.; a kind of potherb, Car.

śārṅgeshṭā and °**goshṭhā**, v.l. for prec., L.

शार्दूल *śārdūlá*, m. (of unknown derivation) a tiger, VS. &c. &c.; a lion, L.; a panther, leopard, L.; the fabulous animal Śarabha, L.; a kind of bird, L.; any eminent person, best, excellent, pre-eminent (ifc.; cf. *vyāghra*), MBh.; Kāv. &c.; Plumbago Zeylanica, L.; N. of two metres (cf. below), Col.; of a Rākshasa, R.; pl. N. of a Śākhā or school of the Yajur-veda; (*ī*), f. a tigress (also the mythical mother of tigers and other beasts of prey), MBh.; R. **-karṇa**, m. N. of a son of Tri-śaṅku, Buddh. **-carmán**, n. a tiger's skin, TBr. **-jyeshṭha** (*śārdūlá-*), mfn. having a tiger as superior or chief, ŚBr. **-mṛiga-sevita**, mfn. frequented by tigers and deer, MBh. **-lalita**, n. 'tiger's sport,' N. of a metre (consisting of four Pādas of 19 syllables each), Col. **-lomán**, n. tiger's hair, ŚBr. **-varman**, m. N. of a king, Inscr. **-vāhana**, m. 'riding on a tiger,' N. of Mañju-śrī, L. **-vikrīḍita**, n. 'tiger's play,' N. of a metre (consisting of four Pādas of 19 syllables each), Gīt.; Śrutab.; Chandom. (also mfn. imitating a tiger's play). **-śataka**, n. N. of a poem. **-sama-vikrama**, mfn. having prowess equal to a tiger, as bold as a tiger, MW.

शार्मण *śārmaṇa*, mfn. (fr. *śarman*), Kāś. on Pāṇ. iv, 2, 75.

शार्मण्य *śārmaṇya* or °*ṇya-deśa*, m. the modern N. of Germany.

शार्यात *śāryātá*, m. patr. fr. *śaryāti* (also pl. and *ī*, f.), RV.; Br.; Hariv.; (with *Mānava*) N. of the author of RV. x, 92, AitBr.; Anukr.; n. N. of various Sāmans, ĀrshBr.

śāryātaka, m. = prec., Br.

शार्व *śārva*, mf(*ī*)n. (fr. *śarva*) relating or belonging or sacred to or derived from Śiva, Kāv.; Kathās. (with *diś*, f. the east, VarBṛS.)

śārvavarmika, mfn. written or composed by Śarva-varman, Cat.

शार्वरी *śārvarī*, mf(*ī*)n. (fr. *śarvarī*) belonging to night, nocturnal, Kād.; Hcar.; Vās.; pernicious, murderous, L.; (*ī*), f. night, Vcar.; ŚārṅgP.; n. (L. also m.) darkness, gloom, BhP.

śārvarika, mfn. nocturnal, Vām. v, 2, 52.

śārvarin, m. (cf. *śarvarin*) N. of the 34th year of Jupiter's cycle of 60 years, Cat.

शाल् *śāl* (cf. √*śāḍ*, which in one sense is v.l.), cl. 1. Ā. *śālate*, to shine, be distinguished for or endowed with (instr.), Siṉhâs.; Śiś., Sch.; cl. 1. 10. Ā. *śālate* or *śālayate*, to praise, Dhātup. viii, 37; xxxiii, 18 (Vop.)

śālita, mfn. shining with, beautified by, distinguished for (with instr. or comp.), Siṉhâs.

शाल 1. *śālá*, mfn. (fr. *śṛi* for *śri*) being in a house &c., ŚBr. (*ám*, ind. 'at home,' ib.); m. (also written *sāla*), an enclosure, court, fence, rampart, wall, Inscr.; Kāv.; the Śāl tree, Vatica Robusta (a valuable timber tree), MBh.; Kāv. &c.; Artocarpus Locucha, L.; any tree, L.; a kind of fish, Ophiocephalus Wrahl, Vās.; N. of a son of Vṛika, BhP.; of king Śāli-vāhana, L.; of a river, W.; (*ā*), f., see below; n. (ifc.) = *śālā* (col. 2). **-kaṭaṅkaṭa** (also written *śālaṅkaṭaṅk*°), m. N. of a Rākshasa, MBh.; du. N. of two supernatural beings, Yājñ.; (*ī*), f. of a Rākshasī, MBh.; R.; mfn. belonging to Śāl°, R. **-gupta**, m. N. of a man, Pat.; °*tāyani*, m. patr. fr. prec., ib. **-grāma**, m. N. of a village situated on the river Gaṇḍakī and regarded as sacred by the Vaishṇavas (its name comes from the Śāl trees growing near it), Prab.; Pur.; N. of Vishṇu as worshipped at Śāla-grāma or as identified with the Śālgrām stone, MBh.; m. n. a sacred stone worshipped by the Vaishṇavas and supposed to be pervaded by the presence of Vishṇu (it is a black stone which contains a fossil ammonite and is chiefly found near the above village in the Gaṇḍakī), RTL. 69, 1412; (*ī*), f. N. of the river Gaṇḍakī; *-kalpa*, m. N. of wk.; *-kshetra*, n. the district of Ś°, Cat.; *-giri*, m. N. of a mountain producing the Ś° stone, VāmP.; *-tīrtha*, n. N. of a Tīrtha, Cat.; *-dāna-kalpa*, m., *-nirṇaya*, m., *-parîkshā*, f., *-māhātmya*, n., *-lakshaṇa*, n. N. of wks.; *-śilā*, f. the Ś° stone, Cat.; *-stotra*, n. N. of a Stotra. **-ja**, m. a kind of fish (= 1. *śāla*), L. **-niryāsa**, m. the resinous exudation of the Śāl tree, Ragh.; Suśr. **-pattrā**, f. Desmodium Gangeticum, L. **-parṇikā**, f. a kind of fragrant plant (prob. = next), L. **-parṇī**, f. Desmodium or Hedysarum Gangeticum, L. **-pushpa**, n. the flower of the Śāl tree, MBh.; Hibiscus Mutabilis, L.; *-nibha*, mfn. resembling the flowers of the Śāl tree (i.e. reddish-yellow), MBh.; *-bhañjikā*, f. a partic. game, Pāṇ. vi, 2, 74, Sch.; *-maya*, mf(*ī*)n. made of the flowers of the Śāl tree, MBh. **-pota**, m. a young Śāl tree, MBh. **-prâṇśu**, mfn. as high as a Śāl tree, Ragh. **-bhañjikā**, f. an image or figure made of Śāl wood, Kathās.; Rājat.; a kind of game played in the east of India, Uṇ. ii, 32, Sch.; a harlot, courtezan, L.; *-prakhya*, mfn. resembling the above game, MW.; °*kāya*, Nom. Ā. °*yate*, to be like a statue, Nalac. (v.l. *śāli-bh*°). **-bhañjī**, f. a statue (made of Śāl wood), Prab. **-maya**, mf(*ī*)n. made of Śāl wood, Pāṇ. iv, 3, 144, Sch. **-markaṭaka**, w.r. for *śālā-markaṭaka*. **-rasa**, m. = *-niryāsa*, L. **-vaṇśa-nṛipa-muktâvalī**, f. N. of wk. **-vadana**, m. N. of an Asura, Hariv. **-vana**, see *bhadra-śāla-vana*. **-valaya**, m. n. an encircling wall or rampart, Vās. **-vāṇaka**, m. pl. N. of a people, VP. **-vāha**, m. N. of a poet, Cat. **-vāhana**, m. N. of a man, Cat.; = *śāli-v*°, Vīrac. **-veshṭa**, m. = *-niryāsa*, L. **-śṛiṅga**, n. the top of a wall, L. **-saṃkāśa**, mfn. resembling the Śāl tree, MBh. **-sāra**, m. a tree, L.; Asa Fœtida, L. **-skandha** and **-stambha**, m. the trunk of the Śāl tree, MBh. **Śālâṅkī**, f. a doll, puppet, wooden figure (cf. *śāla-bhañjikā*), L. **Śālêndra-rāja**, m. N. of a Buddha, SaddhP.

Śālaka (ifc.) = 1. *śāla* or = *śālā* (see *tri-*, *pīta-*, *priya-ś*°); m. (prob.) a jester, buffoon, Pāṇ. i, 4, 106, Sch.

Śālana, n. (also written *sāl*°) the resin of Vatica Robusta, Pañcar.

Śālā, f. (ifc. also *śāla*, n.) a house, mansion, building, hall, large room, apartment, shed, workshop, stable, AV. &c. &c. [cf. Germ. *saal*; Eng. *hall*]; a large branch (cf. *śākhā*), L.; a kind of metre (cf. *śālinī*). **-karkaṭaka**, n. a kind of radish, L. (v.l. *-markaṭaka* and *-śarkaṭaka*). **-karman**, n. house-building, PārGṛ.; °*ma-paddhati*, f. N. of wk. **-°ksha** (*śālâksha*), m. (prob.) 'house-eyed i.e. large-eyed (?),' N. of a man, ĀśvŚr. **-°gni** (*śālâgni*), m. domestic fire, Gaut.; Gobh. (RTL. 365). **-°jira** (*śālâj*°), m. a kind of dish, Hcar. **-tva**, n. the state of (being) a house &c., MārkP. **-dvār**, f. or **-dvāra**, n. a house-door; °*rya*, mfn. being at the door or entrance of a h° (as fire), KātyŚr.; m. a kind of sacrificial fire, Vait. **-pati** (*śālā-*), m. the lord of a house, a house-holder, AV. **-markaṭaka**, see *-karkaṭaka*. **-mukha**, n. the front of a house, L.; m. a kind of rice, Suśr.; °*khīya*, mfn. being at the front of a h° (cf. *-dvārya*); m. a kind of sacrificial fire, ŚrS. **-mṛiga**, m. 'house-animal,' a dog, L.; a jackal (as prowling near h°s?), R. (v.l. *śākhā-mṛiga*). **-vaṇśa**, m. the chief part of a shed, AitĀr. **-vat**, m. N. of a man, Pāṇ. v, 3, 118; (*ī*), f. N. of a wife of Viśvāmitra, Hariv. **-vata**, m. pl. the descendants of Śālāvat, Pāṇ. v, 3, 118; (*ī*), f. a princess of the Śālāvatas, ib. **-vatya**, m. a king of the Śālāvatas, ib.; patr. fr. *śalāvat*, ChUp. (Śaṃk.) **-vṛika**, m. 'h°-wolf,' a dog, cat, jackal &c., L. (cf. *śālāvṛiká*). **-śarkaṭaka**, see *-karkaṭaka*. **-°śraya** (*śālâśr*°), mfn. dwelling in a h° (*-tva*, n.), Baudh. **-sad**, mfn. sitting or being in a h° or stable, AitBr. **-stambha**, m. a house-post, KātyŚr. **-stha**, mfn. standing in a stable (as elephants), MBh.

Śālānī, f. the shrub Hedysarum Gangeticum, L.

1. **Śāli** (for 2. see p. 1068, col. 1), in comp. for *śālin*. **-1. -tā**, f., **-tva**, n. (for 2. see under 2. *śāli*) being connected or furnished or endowed with (comp.), Sarvad.; Suśr.; trust or confidence in, relying upon, W.

1. **Śālika**, mfn. relating or belonging to a hall or room, g. *vrīhy-ādi*; relating or belonging to the Śāl tree, W.; (*ā*), f. a house, shop (see *nāpita-ś*°).

Śālin, mfn. possessing a house or room &c., g. *vrīhy-ādi*; (ifc.) possessing, abounding in, full of, possessed of, amply provided or furnished with, conversant with, distinguished for, MBh.; Kāv. &c.; praiseworthy, BhP. (cf. √*śāl*); m. N. of a teacher, VāyuP.; (*inī*), f. a kind of metre (four times – – – –, – ⏑ – – ⏑ – –), Piṅg.; Chandom.; N. of a woman, Śukas.

Śālī, f. a kind of plant (= *kṛishṇa-jīraka*), W.

Śālīna, mf(*ā*)n. having a fixed house or abode, settled, established, domestic, Āpast.; Baudh.; impotent (in a partic. manner), Nār.; shy, bashful, modest, Kāv.; Pur. (*am*, ind., Naish.); like, resembling, W.; m. an opulent householder, one who devotes himself to household or worldly affairs, ib.; (*ā*), f. Anethum Panmorium or another species, L.; n. bashfulness, modesty, humility, (esp.) taking alms without begging, BhP. **-tā**, f. bashfulness, embarrassment, shyness, modesty, Kāv. **-tva**, n. the having a fixed abode or homestead, Baudh.; bashfulness, Bhaṭṭ.; *-varjita*, mfn. devoid of modesty, immodest, W. **-śīla**, mfn. having a bashful disposition or retiring nature (*-tva*, n.), Uttarar.

Śālīnī, in comp. for *śālīna*. **-karaṇa**, n. the making humble, humiliation, Pāṇ. i, 3, 70; abuse, reproach, MW. **-√kṛi**, P. *-karoti*, to make humble, humiliate, ib.

Śālīnya, m. patr. fr. *śālīna*, g. *kurv-ādi*.

Śālīya, mfn. 'belonging to a house,' g. *utkarâdi*; m. N. of a teacher, Pur.

शाल 2. *śāla*, m. (for 1. see col. 1) = *śala*, g. *jval-ādi*; m. n. (also written *sāla*), g. *ardharcâdi*.

शालग्राम *śāla-grāma* &c. See 1. *śāla*, col. 1.

शालङ्क *śālaṅka*, m. pl. the disciples of Śālaṅki, Pat.

Śālaṅkāyana, m. (also written *sāl*°) patr. fr. *śalaṅka*, g. *nadâdi*; N. of a Ṛishi (son of Viśvāmitra; pl. = Ś°'s descendants), ĀśvŚr.; MBh.; Pañcat.; of one of Śiva's attendants, L. **-gotra**, n. the family of the Śālankāyanas, MW. **-jā**, f. 'Ś°'s daughter,' N. of Satyavatī, L. **-bāshkala**, m. pl. the Ś°s and the Bāshkalas, Hariv. **-sauśrava**, m. pl. the Ś°s and the Sauśravas, ib.

Śālaṅkāyani, m. a patr. (perhaps w.r. for °*yana*), Pravar.

Śālaṅkāyanin, m. pl. the school of Śālaṅkāyana, Lāṭy.

Śālaṅkāyanī-pútra, m. N. of a teacher, ŚBr.

Śālaṅki, m. patr. of Pāṇini, L.

शालङ्कटङ्कट *śālaṅkaṭaṅkaṭa*. See *śāla-k*°, on col. 1.

शालङ्कृत्य *śālaṅkṛitya*, m. pl. N. of a family, VP.

शालभ *śālabha*, mfn. (fr. *śalabha*) belonging to a moth or grasshopper; m. (with *vidhi*) the way of the moth (to fly into fire, i.e. 'rushing inconsiderately into danger'), Mudr. (cf. *pataṃga-vṛitti*).

शालव *śālava*, m. Symplocos Racemosa, L.

शालाक *śālāká*, m. (fr. *śalāka*) a collection of chips or brush-wood, ŚBr.; KātyŚr.; m. (scil. *agni*) a fire of brush-wood, ĀśvŚr.

Śālākābhreya, m. patr. fr. *śalākā-bhrū*, g. *śubhrâdi*.

Śālākin, m. (prob. w.r. for *śalākin*) a surgeon, barber, W.; a spearman, ib.

Śālākeya, m. metron. fr. *śalākā*, g. *śubhrâdi*.

Śālākya, m. an oculist who uses sharp instruments, VarBṛS.; n. employment of pointed instruments as a branch of surgery (cf. *āyur-veda*), Suśr.; metron. fr. *śalākā*, g. *kurv-ādi*. **-śāstra**, n. the science of using sharp instruments for diseases of the eye &c., ib.

शालाञ्चि *śālāñci*, v.l. for next.

शालाञ्जि *śālāñji*, f. Achyranthes Triandra, L. (v.l. *śālañca*, °*lāñci*, °*liñca*).

शालातुरीय *śālāturīya*, mfn. born in Śalātura, Pāṇ. iv, 3, 94; m. N. of Pāṇini, Gaṇar. 2.

शालाथल *śālāthala*, m. patr. fr. *śalāthala*, Pravar.

Śālāthaleya, m. patr. fr. id., g. *śubhrâdi*.

शालार *śālāra*, n. (perhaps connected with *śālā*; only L.) a bird-cage; a ladder, flight of stairs; the claw of an elephant; (also written *sālāra*) a pin or peg projecting from a wall, bracket, shelf (cf. *śalāka*).