

Śineyu, m. N. of a son of Uśat, Hariv.; of Uśanas, VP. (v.l. *sīteyu*).

शिनीवाली *śinīvālī*, w. r. for *sin*°.

शिपद *śipada*. See *a-śipadā*.

शिपवित्नुक *śipavitnukā*, m. a kind of worm, AV.

शिपविष्ट *śipavishṭa*, m. = *śipiv*°, L.

शिपाटक *śipāṭaka*, m. N. of a man, Rājat.

शिपि *śipī*, m. a ray of light, Nir. v, 8; = *paśu*, TS.; = *prāṇin*, L.; f. skin, leather, W. — *vishtā*, mfn. (accord. to Sāy.) pervaded by rays (applied to Rudra-Śiva and Vishṇu; cf. RTL. 416), RV. &c. &c.; bald-headed, Āpast.; ‘leprous’ or ‘having no prepuce,’ L.; superfluous, Kāṭh.; -*vat*, mfn. containing the word *śipivishṭa*, TS.; Br.; (*vati*), f. a verse containing the above word, Br.; ĀpSr. — *vishtakā*, mf(ā)n. (prob.) smooth, TS.

Śipitā, mfn. (prob.) superfluous, ŚBr.

शिप्र *śipra*, m., see *sipra*; (ibc.) = *śiprā*, f. (see below). — *vat* (*śipra-*), mfn. having full cheeks, full-cheeked, RV. vi, 17, 2.

Śipraka, m. N. of the murderer of Su-śarman, VP.; of the first king of the Āndhras, MW.

Śiprā, f. (du.) the cheeks, RV.; (pl.) the visors (of a helmet), ib.; (sg.) the nose, Nir. vi, 17.

Śipriṇī-vat and **śiprīn**, mfn. full-cheeked, RV.

शिफ *śipha*, m. (derivation unknown) = *śiphā* (which is the more usual form; see below), L.

Śiphā, f. a fibrous or flexible root (used for making whips &c.), Mn. ix, 230; a lash or stroke with a whip or rod, ib. viii, 369; N. of a river, RV. (L. also ‘a branch; a river; a mother; a tuft of hair on the crown of the head; the root of a water-lily; spikenard; turmeric; a sort of dill or fennel’). — *kanda*, m. n. the root of a water-lily, L. — *dharā*, m. ‘possessing fibres,’ a branch, L. — *ruha*, m. ‘growing from fibres which descend to the ground,’ the Banyan tree, L.

Śiphāka, m. the root of a water-lily, L.

शिबि *śibi*, m. (also written *sivi*) N. of a Rishi (having the patr. Auśinara and supposed author of RV. x, 179), Anukr.; of a king (renowned for his liberality and unselfishness, and said to have saved Agni transformed into a dove from Indra transformed into a hawk by offering an equal quantity of his own flesh weighed in a balance), MBh.; Hariv.; Pur.; (pl.) a people descended from Śibi, MBh.; Hariv.; VarBrS.; N. of a son of Indra, MBh.; of Indra in the fourth Manv-antara (v.l. *śikhin*), VP.; of a son of Manu Cākshusha, BhP.; of a Daitya (son of Samṛhāda), MBh.; a king of the Śibis, VarBrS.; a beast of prey, L.; the birch tree (= *bhūrja*), L.; Typha Angustifolia, L. — *kāla*, m. N. of a Daitya, Hariv. — *carita* or *-caritra*, n. the story of Śibi (occurring as an episode of the MBh. iii, 10560–10596 and 13275–13300).

Śibika, m. N. of a king (= *śibi*), Buddh.; pl. N. of a people in the south of India, VarBrS.; (ā), f., see next.

Śibikā, f. (also written *śivikā*) a palanquin, palkee, litter, bier, MBh.; R. &c.; a partic. weapon of Kubera (god of wealth), VP.; a stage or platform erected for exhibitions, MW.; a proper N., ib. — *dāna*, n. or *-dāna-vidhi*, m. ‘the gift of a litter &c.’ N. of a ch. of the VahniP.

Śibira, n. (also written *śivira*) a royal camp or residence, tent in a royal camp, any tent, MBh.; R. &c.; an entrenchment for the protection of an army, MW.; a sort of grain, L.; m. N. of a tribe (?), MW.; (prob.) w.r. for *divira*, Rājat. v, 176. — *giri*, m. N. of a mountain, VarBrS.

Śibī-ratha, m. a palanquin, litter, L.

शिभ्र *śibhrā*, mfn. (prob.) desirous of sexual intercourse, AV.

शिम *śim* (= √ I. *śam*), cl. 4. P. *śimyati*, to cut up, prepare (a sacrificial victim), TS.; Kāṭh.

Śima, m. a cutter up or preparer (of sacrificial food), TS.

Śimi, f. = *śamī*, a legume, pod, L.; work, labour = *śimī* (see *a-śimi-dvīsh*). — *jāvarī*, f. growing

wild, TĀr. (Sāy.) — *dā* (*śimī*), f. N. of a female demon, AV.; ŚBr.

Śimī, f. = *śamī*, effort, labour, work, industry, TS.; Kāṭh. — *vat* (*śimī*), mfn. effective, mighty, strong, RV.

Śimyu, mfn. (prob.) strenuous, vigorous, aggressive, RV. i, 100, 18; m. pl. N. of a people, ib. vii, 18, 5.

शिमिका *śimikā*, f. N. of a place, Rājat.

शिमिद्वत् *śimidvat*, mfn. (applied to a partic. wind), MaitrS.

शिमिशिमाय *śimiśimāya*, °*yati* (onomat.; cf. *simisim*°), to simmer, bubble or boil with a murmuring sound, VarYogay.

शिमिधीपद् *śimishī-pada*, m. (cf. *śamanī-shada*) a Rākshasa, L.

शिमृडी *śimṛidī*, f. a kind of shrub, L.

शिम्बू *śimba*, m. (also written *simba*) a pod, legume, Suśr.; Cassia Tora, L.; (ā), f. (also written *simbā*) a pod, L.

Śimbalā, m. a small pod or kind of flower (accord. to Sāy. ‘the flower of the Śalmalī tree’), RV. iii, 53, 22; a kind of plant, Kaus.

Śimbi, f. (also written *simbi*) a pod, legume, Mālatīm.; Car. — *jā*, f. ‘pod-born,’ any pulse or grain growing in pods, MW. — *parṇikā* or *-parṇī*, f. Phaseolus Trilobus, L.

Śimbika, m. a black variety of Phaseolus Mungo, L.; (ā), f. a pod, legume, L.

Śimbī, f. a pod, legume, Suśr.; Phaseolus Trilobus, L.; Mucuna Pruritus, L.; = *nishvāpi*, L. — *dhānya*, n. leguminous grain, Car.; Bhrp. — *phala*, n. Tabernæmontana Coronaria, L.

शिम्बात् *śimbāta*, mfn. (accord. to Naigh. iii, 6) = *sukha*, RV. x, 106, 5.

शिम्यु *śimyu*. See above.

शिम्बीडी *śimṛidī*, (prob.) w. r. for *śimṛidī*.

शिर् *śir* (nom. *śir*; √*śri*), hurting, injuring, wounding (only ifc., e.g. *śasīśa-śisū-śiḥ*), Kir. xv, 5.

शिरस् *śiras*, n. (prob. originally *śaras* = *karas*; and connected with *karainka*, q.v.) the head, skull (acc. with √*dā*, ‘to give up one’s head i.e. life;’ with √*dhṛi* or √*vah*, ‘to hold up one’s head, be proud;’ with Caus. of √*vrit* or with *upa-√sthā*, ‘to hold out the head,’ ‘acknowledge one’s self guilty,’ see *śirōpasthāyin*; instr. with √*grah*, √*dhā*, √*dhṛi*, vi-√*dhṛi*, √*bhṛi*, √*vah*, or √*kṛi*, ‘to hold or carry or place on the head, receive deferentially;’ instr. with √*gam*, *abhi-√gam*, *pra-√grah*, √*yā*, *pra-ṇam* [√*nam*], *ni-√pat*, *pra-ṇi-√pat*, ‘to touch with the head, bow or fall down before;’ loc. with √*kṛi* or *ni-√dhā*, ‘to place on one’s head;’ loc. with √*sthā*, ‘to be on or stand over a person’s head, stand far above [gen.],’ RV. &c. &c.; the upper end or highest part of anything, top, peak, summit, pinnacle, acme, MBh.; Kāv. &c.; the forepart or van (of an army), Śiś.; the beginning (of a verse), VarBrS.; (ifc.) the head, leader, chief, foremost, first (of a class), BhP.; N. of the verse *āpo jyotir āpo'mrītam*, Baudh.; Vishṇ. &c.; of a Sāman (also with *Indrasya*), ĀrshBr.; Lāty.; of a mountain, Buddh. [Cf. *śirshan*; Gk. *κέπας*, *κάρη* &c.; Lat. *cerebrum* for *cerebrum*, *cornu*; Germ. *hirni*, *Hirn*; Eng. *horn*.] — *tas*, ind. out of or from or at the head, GrS.; Kāv. — *tāpin*, m. ‘hot in the head,’ an elephant, W. — *tra*, n. ‘head-protector,’ a helmet, Ragh.; Rājat. &c., a cap, turban, head-dress, W. — *trāṇa*, n. = prec., MBh.; Hariv.; Kāv.; a skull, L. — *pada*, n. the upper part, Car. — *sthā*, see *śirah-stha*.

I. **Śira**, m. = *śiras*, the head, MBh.; Pañcar. &c.; the root of Piper Longum, L. (v.l. *sira*); Betula Bhojpatra, L.; a Boa, L.; a bed, couch, L. **Śiro-pasthāyin**, mfn. ‘holding out the head’ (scil. for punishment, as a man must do if the person accused by him has cleared himself by an ordeal), Nār.

2. **Śira**, in comp. for *śiras*. — *upanishad*, f. N. of an Upanishad. — *ja*, m. ‘head-produced,’ the hair of the head, L. — *snāta*, mfn. = *śirah-sn*°, MBh.

Śirah, in comp. for *śiras*. — *kapāla*, n. ‘head-

bowl,’ the skull, MBh.; Hariv.; Suśr. — *kapālin*, mfn. carrying a skull, Yājñ.; m. a religious mendicant who carries about a human skull (as a symbol of having abandoned the world), W. — *kampa*, m. the act of shaking the head (also pl.), MBh.; Rājat.

— *kampin*, mfn. shaking the h°, Siksh. — *karna*, n. sg. the h° and the ear, Kauś. — *krīntana*, n. cutting off the head, decapitation, Sinhās. — *kriyā*, f. (ifc.) presentation of the head, R. — *paṭṭa*, m. a turban, Pañcar. — *pāka*, m. a partic. disease of the h°, ŚāringS.

— *pindā*, m. du. the two protuberances on the forehead of an elephant, L. — *pīṭha*, n. the back of the neck, L.

— *pīḍā*, f. head-ache, W. — *pranāma*, m. bowing or bending the head, Bhartṛ. — *pradāna*, n. giving up the head or life, Cat. — *prāvaraṇa*, n. ‘h°-covering,’ a head-dress, turban, MW. — *phala*, m. the coconut tree, L. — *śāṭaka*, n. a turban, L. — *śila*, n. N. of a fortress, Rājat. — *śūla*, n. violent head-ache, Suśr.; Kathās. &c. — *śesha*, m. ‘having only the head left,’ N. of Rāhu, Bhartṛ. — *śrit*, mfn. (ifc.) being at the head or top of, Śiś. — *śreni*, m. f. a line or number of heads, MW. — *sthā*, mfn. being or borne on the h°; hanging over one’s h°, imminent, Kāv.; m. a chief, leader, W.; a plaintiff, L. — *sthāna*, n. a chief place, MBh. — *sthita*, mfn. being in the head, cerebral (as a letter or sound), Siksh.

— *snāta*, mfn. one who has bathed or perfumed his head, Mn.; MBh. &c. — *snāna*, n. bathing or per-

fuming the head, VarBrS.; Pur. — *snāniya*, n. pl. all the requisites for bathing or perfuming the h°, ĀpGr., Sch. — *sraj*, f. a wreath worn on the head, Hcat.

Śiras, in comp. for *śiras*. — *cheda*, m. (Kāv.; Kathās. &c.) or *-chedana*, n. (Cat.) cutting off the head, decapitation.

Śirasa = *śiras* in *sahasra-śirasādara*, q. v.

Śirasi, loc. of *śiras*, in comp. — *ja*, m. (ifc. f. ā) ‘produced on the head,’ the hair of the head, Śiś.; Kād.; Pañcarat.; — *pāsa*, m. a tuft of hair, Śiś. — *ruh* (W.) or *-ruha* (L.), m. ‘growing on the head,’ the hair. — *sic*, f. a head-cloth, L.

Śirasita, mfn. exalted (?), Divyāv.

Śiraska (ifc.; -*tva*, n.) = *śiras*, Suśr.; VarBrS. &c.; mfn. belonging to or being on the head, MW.; m. or (L.) n. a helmet, HParīś.; n. a cap, turban, W.; (ā), f. a palanquin, W.

1. **Śirasya**, Nom. P. °*yati*, = *śira icchatī*, Pāṇ. vi, 1, 61, Sch.

2. **Śirasya**, mfn. = *śira iva*, g. *śākhādi*; belonging to or being on the head (= *śirashānya*), Pāṇ. vi, 1, 61, Vārtt. 2, Pat.; m. ‘the hair of the head,’ or ‘clean hair,’ L.

Śiro, in comp. for *śiras*. — *gata*, mfn. = *śirah-sthita*, Siksh. — *gada*, m. a disease of the head, Suśr.

— *grīha* or *-geha*, n. a top-room, a room on the top of a house, L. — *gaurava*, n. heaviness of head, Suśr.

— *graha*, m. ‘head-seizure,’ disease or affection of the h°, Suśr.; ŚāringS. — *grīvā*, n. sg. the head and neck, MaitrS.; AitBr. — *ghāṭa*, m. a blow on the head, Mṛicch.; VarBrS. — *ja*, n. pl. ‘h°-produced,’ the hair of the head, Hariv. — *jānu*, n.; g. *rāja-dantāddi*. — *jvara*, m. fever with head-ache, MBh.

— *dāman*, n. a turban, Pañcar. — *duhkha*, n. headache, Suśr. — *dhara*, m. (R.; BhP.) or *-dhāra*, f. (MBh.; Hariv.; Kāv. &c.; ifc. f. ā) ‘h°-supporting,’ the neck. — *dharanīya*, mfn. to be borne on the h°, to be greatly honoured, Dhūrtas. — *dhāman*, n. the head (of a bed), Kād. (v.l. *bhāga*). — *dhārya*, mfn. = *dhāranīya*, Bhām. — *dhi*, m. = *dhara*, Śiś.