

Odoratissimus, L. — **dhanur-veda**, m. N. of a wk. attributed to Vyāsa, Cat. — **dharma**, n. N. of a ch. of the Nandikēśvara-samhitā; °mōttara, n. N. of a sequel of the prec. wk.; °mōpapurāna, n. N. of an Upapurāna, IW. 521. — **dhātu**, m. ‘Śiva’s essence,’ quicksilver, L.; Śiva’s mineral, milk-stone, opal or chalcedony, L. — **dhāra**, m. N. of a Tirtha, MatsyaP. — **dhārinī**, v.l. for -kārīnī. — **dhyāna-paddhati**, f. N. of wk. — **nakshatra-purusha-vrata**, n. a partic. observance or ceremony, Cat. — **nakshatra-mālikā**, f. N. of a Stotra. — **nātha**, m. N. of a man, ib. — **nābhi**, m. ‘Śiva’s navel,’ a partic. form of Śiva-liṅga, L. — **nāmāvalī**, f., -nāmāsh-tōttara-śata, n. N. of wks. — **nārāyana**, m. N. of a god, Cat.; -ghosha, m. N. of a man, ib.; (with sarasvatī-kanthābharaṇa) -dāsa, m., °yāñ-nanda-tīrtha, m. N. of authors. — **nirmālyabhakṣaṇa**, n. N. of a poem. — **nirvāṇa-stotra**, n. N. of a Stotra ascribed to Vyāsa. — **pañca-mukha-dhyāna**, n., -pañca-vadana-stotra, n., -pañcākshara-stotra, n. N. of wks. — **pañcāksharī**, f. N. of a Tantra wk.; -nakshatra-mālikā, f., -māhātmya, n., -muktāvalī, f. N. of wks. — **pañcāṅga**, n. N. of a Stotra. — **pañcāśikā**, f. N. of a wk. by Appaya Dīkshita (also called ātmārpana-stuti). — **pattra**, n. a red lotus-flower, L.; -muhiūrta-prakarāṇa (?), n. N. of wk. — **pada**, n. final liberation, emancipation, L. — **paddhati**, f. N. of wk. — **para**, n. (prob.) N. of a Stotra. — **pavitraka**, n. a partic. festival, L. — **pādādi-keśānta-varṇana-stotra**, n., -pāramparaya-prati-pādika-sṛuti-smṛity-udāharāṇa, n., -pārvatī-samvāda, m. N. of wks. — **putra**, m. ‘Śo’s son,’ patr. of Ganēśa, Gal. — **pur**, f. ‘Śo’s city,’ N. of the city Benares, Gal. — **pura**, n. ‘id.’ N. of various cities, MBh.; Kathās.; (ī), f. N. of a city, Śatr.; =vārāṇasī, L. — **purāṇa**, n. N. of one of the 18 Purāṇas (devoted to the praise of Śiva, and consisting of 12 Samhitās, viz. Vighnēśa, Rudra, Vināyaka, Bhauma, Mātṛikā, Rudrākadaśa, Kailāsa, Śata-rudra, Koṭi-rudra, Sahasra-koti-rudra, Vāyaviya, and Dharma-samhitā); -tāmasatva-khaṇḍana, n. N. of wk. (cf. IW. 514). — **pushpaka**, m. Calotropis Gigantea, L. — **pūjana**, n. ‘worship or adoration of Śo,’ N. of wk. — **pūjā**, f. id.; -paddhati, f., -prakāśa, m., -mahiman, m., -vidhāna, n., -vidhi, m., -saṃgraha, m. N. of wks. — **prakāśaka-sinha** or **-prakāśa-deva**, m. N. of the author of the Bhāgavata-tattva-bhāskara. — **pranāma-sikshā-stuti**, f. N. of wk. — **pratishṭhā**, f. and **-pratishṭhā-paddhati**, f. N. of wks. — **prasāda**, m. N. of various authors, Cat.; (with tarka-pañcādana) N. of the father of Gaṅgā-dhara, ib.; -vikṛiti, f., -sundara-stava, m. N. of wks. — **prādur-bhāva**, m. the manifestation of Śiva, MW. — **prārthanā-stotra**, n. N. of a Stotra. — **priya**, mfn. dear to or esteemed by Śo, W.; m. Agati Grandiflora, L.; the thorn-apple, L.; (ā), f. N. of the goddess Durgā, L.; n. the seeds of the Elaeocarpus Ganitrus, L.; crystal, L. — **phalābhiseka**, m. N. of a wk. on scattering various kinds of fruit on the Liṅga (as offerings). — **bija**, n. ‘Śiva’s seed,’ quicksilver, L. — **bhakta**, m. ‘devoted to Śo,’ a Śaiva, Cat.; -māhātmya, n. N. of wk.; °tānanda, N. of a Nātaka; °tānanda-kārikā, f. N. of a Stotra by Śamkarācarya. — **bhakti**, f. devotion to the worship of Śiva; -māhātmya, n., -muktābharaṇa, n., -vilāsa, m., -sudhā-nidhi, m., -sudhārṇava, m., -sudhodaya, m. N. of wks. — **bhāṭṭa**, m. N. of the father of Nāgēśa-bhāṭṭa, Cat. — **bhadra**, m. (also with śukla) N. of an author; -kāvya, n. N. of a poem. — **bhāgavata**, m. (prob.) a worshipper of Śiva, Col. — **bhārata**, (prob.) n. the history of Śiva-rāja or Śiva-jī (A.D. 1627–1680) by Kavīndra, Cat.; (ī), m. N. of the author of the Siddhānta-māñjūshā, ib. — **bhāskara**, m. ‘Śiva compared to the sun,’ (prob.) N. of a teacher, ib. — **bhujamga**, (ibc.) ‘Śo compared to a serpent,’ -stotra, n., °gāshṭaka, n. N. of wks. — **bhūti** or **-bhūtika**, m. N. of a minister, Kathās. — **maṅgalāśṭaka**, n. N. of wk. — **mantra**, m. Śo’s Mantra, Pañcat.; -vidhi, m. N. of wk. — **maya**, mf(ī or ā)n. full of prosperity, BhP.; entirely devoted to Śo, Kathās. — **mallaka**, m. Terminalia Arjuna, L.; (īkā), f. Agati Grandiflora, L. — **mallī**, f. =-mallikā, L.; Getonia Floribunda, L. — **mahiman**, m. Śiva’s majesty; °ma-prakhyāpana, n., °ma-vyākhya, f., °mnah stava, m., °mnah stotra, n. N. of wks. — **mātra**, m. or n. (?) a partic. high number, Buddh. — **mānasā-pūjā**, f., -mānasika-snāna, n. N. of wks. — **mārga**, m. ‘Śiva’s

path,’ final liberation, L. — **mālā**, f., -māhātmya, n. N. of wks.; (°tmya)-khāṇḍa, m. N. of a ch. of the SkandaP.; -muktāvalī, f. N. of wk. — **mauli** and **-yajvan**, m. N. of authors, Cat. — **yoga**, m. (prob.) N. of wk., ib. — **yogin**, m. a Śaiva ascetic, Hcat.; N. of one of the six Gurus of Shaḍ-guruśhya, ib.; °gi-bhikshu (with rāmēśvara) and °gindra, m. N. of authors. — **yoshit**, f. Śiva’s wife, Cat. — **ratna-mālā**, f., -ratnāvalī, f., -ratnāvalī-vyākhyā, f. N. of wks. — **ratha**, m. N. of a man, Rājat. — **rasa**, m. the water of boiled rice or pulse three days old (undergoing spontaneous fermentation), L.; ‘secret doctrine of Śo,’ N. of a ch. of the SkandaP. (also -khaṇḍa) and of a Tantra wk. — **rahasya**, n., -pañca-ratna, n. pl. N. of wks. — **rāghava-samvāda**, m. N. of a ch. of the PadmaP. — **rāja**, m. N. of various men (also =śiva-jī, q.v.), Cat.; -caritra, n. N. of a poetical life of Śiva-jī; -dhāni, f. ‘Śiva’s capital,’ N. of the city Kāśi or Benares, Cat.; -bhāṭṭa, m. N. of a man, Vās., Introd. — **rātri**, f. ‘Śiva’s night,’ N. of a popular fast and festival in honour of Śiva (kept on the 14th of the dark half of the month Māgha or January–February with many solemn ceremonies, observed during the day and night, cf. śiva-caturdaśī), Rājat.; RTL. 90; 428; a form of Durgā (= mahā-kālī), Hcat.; -kathā, f., -kalpa, m., -nirṇaya, m., -pūjā, f., -māhātmya, n., -vrata, n., -vrata-kathā, f., -vrata-kalpa, m., -vratōdīpana, n.; °try-argha, m. N. of wks. — **rāma**, m. (also with ācārya, cakra-vartin, bhāṭṭa &c.) N. of various authors and other men; -gira, m. N. of a person, MW.; -gītā, f. N. of a wk. on Yoga; -tīrtha, m. N. of a preceptor, Cat.; -stotra, n. N. of a Stotra; °mānanda-tīrtha, m. N. of a preceptor, Cat.; °mēndra, m. (also with yati and sarasvatī) N. of various authors. — **rūpa**, n. the form or image of Śiva, MW.; mfn. having the form of Śo, ib. — **rūpya**, (prob.) N. of a place (cf. śiva-rūpya). — **laharī**, f. N. of wk. — **lāla**, m. (also with sukula, pāṭhaka, and śarman) N. of various authors. — **liṅga**, n. Śiva’s genital organ or Śiva worshipped in the form of the Liṅga, VarBrS.; Kathās.; any temple or spot dedicated to the worship of Śiva’s Liṅga, MW.; N. of the city Kāśi or Benares, Gal.; m. (with cola-bhū-pati) N. of an author; -dāna-vidhi, m., -parīkshā, f., -pratishṭhā-krama, m., -pratishṭhā-prayoga, m., -pratishṭhā-vidhi, m., -lakshana, n., -sūryodaya, m.; °gānanda-jñānodaya, m. N. of wks. — **lingin**, m. a worshipper of Śo’s Liṅga or one who carries that symbol on his person, MW. — **līlā-mṛita**, n., -līlārṇava, m. N. of wks. — **loka**, m. Śiva’s heaven (on Kailāsa), Pañcar. — **varman**, m. N. of a minister, Kathās.; (īma)-kathana, n. N. of a ch. of the SkandaP. — **vallabha**, mfn. loved by Śo, W.; m. the mango tree, ib.; gigantic swallow-wort, ib.; (ā), f. the goddess Pārvatī, ib.; the Indian white rose (=śata-pattrī), MW. — **vallikā**, f. a kind of plant, L. — **valli**, f. id., L.; Acacia Concinna, L. — **vāhana**, m. ‘Śiva’s vehicle,’ a bull, L. — **vipra**, m. a Brāhmaṇa worshipper of Śiva, Hcat. — **vilāsa-campū**, f. N. of a poem. — **vivāha-prayoga**, m., -vishṇu-stotra, n. N. of wks. — **vīja**, see -bija. — **vīrya**, n. quicksilver, L. — **vrata-kalpa**, m. N. of wk. — **vratin**, m. a Brāhmaṇa engaged in a vow of standing on one foot, L. — **sakti**, f. (du.) Śo and his female energy, Cat.; (sg.) attachment or devotion to Śo, MW.; m. N. of a man, Rājat.; -pūjana-vidhi, m. N. of wk.; -maya, mfn. produced by Śo and his energy, Cat.; -siddhi, f. N. of wk. by Harsha. — **śamkara**, m. N. of an author; -gītā, f. N. of wk. — **sataka**, n., -śata-nāma-stotra, n., -śabda-khanda, m. N. of wks. — **śarman**, m. N. of a man, Cat. — **sāsasana**, n. ‘Śo’s ordinance,’ N. of a law-book. — **śāstra**, n. (prob. = prec.), and **-śikharinī-stuti**, f. N. of wks. — **śekhara**, m. Śiva’s crest or head, MW.; the moon, ib.; Agati Grandiflora, L.; the thorn-apple, L. — **śrī**, m. N. of a king, VP. — **śad-akshara-stotra**, n., -śamhitā, f. N. of wk. — **śamkalpa** (śivā-), m. ‘auspicious in meaning,’ N. of the text VS. xxxii, 1–6 (also °pa-sūkta; also °pōpanishad; cf. Mn. xi, 251). — **sama-rasa**, mfn. having the same sentiments as Śiva (-ī, f.), Sinhās. — **śamudra**, m. ‘Śo’s sea,’ N. of a waterfall, L. — **śarvasva**, n., -śahasra-nāman, n., °māvalī, f. N. of wks. — **śahāya**, m. ‘Śo’s companion,’ N. of two authors. — **śāyujya**, n. absorption into or identification with Śiva, final emancipation, MW. — **śinha**, m. (also -deva) N. of various princes (esp. of a king of Mithilā, brother of Padma-siḥha, and patron of Vidyā-pati), Inscr.; Cat. — **siddhānta**, m. (also -śāstra, n.) N. of an astrol. wk. — **sundari**, f. ‘Śo’s wife,’ N. of Pārvatī, L. — **sūkta**, n. N. of a partic. Vedic hymn. — **sūtra**, n. (cf. spanda-sūtra) N. of the aphorisms of the Śaiva philosophy (attributed to the god Śiva), Sarvad.; N. of the 14 Sūtras with which Pāṇini opens his grammar (containing a peculiar method of arranging the alphabet or alphabetical sounds, said to have been communicated to him by the god Śo); -jālagrahṇa, m., -vimarśī, f., vivṛti, f. N. of wks. — **sūnu**, m. N. of an author, Cat. — **skanda** or **-skandha**, m. N. of a king, Pur. — **stava-rāja**, m., -stuti, f., -stotra, n. N. of Stotras. — **sthala-mahima-varṇana**, n. N. of wks. — **sva**, n. ‘Śo’s property,’ anything that has been offered to Śo, MW. — **svarūpa-pūjā**, f., -svarūpa-pūjā-vidhi, m., -svarūpa-mantra, m. N. of wks. — **svāti**, m. N. of a king, Pur. — **svāmin**, m. N. of various authors and teachers, Cat. — **śivāksha**, n. the seed of Elaeocarpus Ganitrus, L. — **śivākhya**, mfn. called happy, termed lucky, MW. — **śivāgama**, m. Śo’s doctrine (also as N. of a wk.), Hcat. — **śivācala-māhātmya**, n., **śivācāra-samgraha**, m. N. of wks. — **śivātikā** (or °vāṭī?), f. Bœravia Procumbens, L.; a kind of grass, Bhpr. — **śivātī**, f. (prob.) = prec., Suśr. — **śivānda-kalpa**, m. N. of a Tantra wk. — **śivātma**, mfn. consisting of the essence of Śiva, MW.; n. rock-salt, L. — **śivātharva-sīrshopani-shad**, f. N. of an Upanishad. — **śivāditya**, m. (with misra) N. of an author (also called nyāyācārya), Cat.; -prakāśikā, f., -mani-dīpikā, f., °kā-khaṇḍana, n. N. of wks. — **śivādeśaka**, m. a fortuneteller, astrologer, Mālav. — **śivādy-ashtottara-śata-nāman**, n. N. of wk. — **śivādvaita** (ibc.); -nirṇaya, m., -prakāśikā, f., -siddhānta-prakāśikā, f. N. of wks. — **śivādhikya-śikhāmaṇi**, m. N. of wk. — **śivānanda**, m. ‘Śiva’s joy,’ (also with bhāṭṭa, ācārya, gosvāmin, and sarasvatī) N. of various authors and other men, Cat.; -nātha, m. N. of an author (also called Kāśi-nātha-bhāṭṭa), ib.; -laharī (or śiva-laharī), f. N. of a wk. of Śamkarācārya; -sena, m. N. of the author of the Krishṇacaitanyāmṛita, Cat. — **śivānubhava-sūtra**, n. N. of wk. — **śivāparā**, mfn. ‘other than propitious,’ cruel, AV. — **śivāparādhā-kshamāpapa-stotra**, n., **śivāpāmrjana-mālā-mantra-stotra**, n. N. of Stotras. — **śivāpīda**, m. Getonia Floribunda, L. — **śivābhīmarśana**, mfn. one whose touch is auspicious or beneficial, RV. — **śivāmbudhi**, m. N. of a Stotra. — **śivāyatana**, n. a Śiva temple, Vet. — **śivārādhana-dīpikā**, f. N. of wk. — **śivārka**, m. Getonia Floribunda, L.; -candrikā, f., -mani-dīpikā, f.; °kōdaya, m. N. of wks. — **śivārcana**, n. worship of Śo; -krama, m., -candrikā, f., -pad-dhati, f., -mahōdadhi, m., -ratna, n. N. of wks. — **śivārti**, f. — **śivārti-prakāra**, m. (ārti for ārati) N. of wks. — **śivārya**, m. N. of a man, Inscr. — **śi-vālāya**, m. ‘Śo’s abode,’ Kailāsa, Rājat.; (accord. to some also n.) any temple or shrine dedicated to Śo (generally containing a Liṅga), Kathās.; a cemetery, place where dead bodies are burnt, L.; N. of a place, Cat.; red Tulasi or basil, L.; -pratishṭhā, f. N. of wk. — **śivāśṭaka**, n., **śivāśṭapadi**, f., **śivāśṭa-mūrti-tattva-prakāsa**, m., **śivāśṭottara-bhāṣhya**, n., **śivāśṭottara-sa-ta-nāman**, n. N. of wks. — **śivāhlāda**, m. ‘Śiva’s joy,’ Getonia Floribunda, L. — **śivāhvā**, f. ‘called after Śo,’ a species of creeper, L. — **śivētara**, mfn. ‘other than propitious,’ malignant, inauspicious, BhP. — **śivēndra**, m. (with sarasvatī) N. of an author, Cat. — **śivēṣṭa**, m. ‘loved by Śo,’ Aegle Marmelos, L.; Getonia Floribunda, L.; (ā), f. Dūrvā grass, L. — **śivōtkarsha**, m. N. of a Vedānta wk.; -prakāśa, m., -mañjarī, f. N. of wks. — **śivōdbheda**, m. N. of a Tirtha, MBh. — **śivōpani-shad**, f. N. of an Upanishad (supposed to have been the work on which the Śiva-sūtras were founded), Cat. — **śivōpapurāṇa**, n. N. of an Upapurāṇa, Cat. — **śivaka**, m. an idol or image of Śiva, Pāṇ. v, 3, 99, Sch.; a pillar or post to which cows are tied (to be milked or for rubbing against), L. — **śivā**, f. the energy of Śiva personified as his wife (known as Durgā, Pārvatī &c.), Inscr.; Kāv.; Kathās.; Pur.; final emancipation (=mukti), Pur.; a