

white, whitening, MW. -√kṛi, P. -karoti, 'to make white, whiten (see next). -kṛita, mfn. made white, Ritus.; Hit. &c. -√bhū, P. -bhavati (or -√as, Pat.), to become white, Kāv.

Śukvan. See *su-śukvan*.

शुषि *śukshi*, m. (accord. to Uṇ. iii, 155 fr. √sush) air, wind, L.; (perhaps fr. √I. *śuc*) = *tejas* or = *citrām*, L.

शुङ्ग *śuṅga*, m. (etymology doubtful) the Indian fig-tree (= *vata*), L.; *Ficus Infectoria*, L.; *Spondias Mangifera*, L.; the awn of corn, L.; the sheath or calyx of a bud, L.; N. of a man (pl. his descendants), Pravar. (cf. Pān. iv, 1, 117); pl. N. of a dynasty which succeeded the Mauryas (sg. a king of the 5th dyn^o), Pur.; (ā), f., see below; (ī), f., *Spondias Mangifera*, L.; *Ficus Infectoria*, L.; N. of the mother of Garuḍa, Suparṇ.; n. the sheath or calyx of a bud, (fig.) effect (opp. to *mūla*, 'cause'), ChUp.; *Ficus Infectoria*, L. - **rājan**, m. a king of the Śuṅga dynasty, VP.

शुङ्गा, f. the sheath or calyx of a young bud (esp. of a fig-tree), GrS.; Suśr.; the awn of barley &c., a bristle, L.; the waved-leaf fig-tree, W.; N. of the mother of Garuḍa, Suparṇ. - **karman**, n. a ceremony connected with the Pūṁ-savana (q. v.) at which the calyx of a young bud of the *Ficus Indica* is used, Grīhyas.

शुङ्गिन, mfn. having a sheath or calyx, MW.; furnished with an awn, ib.; m. *Ficus Indica* or *Infectoria*, L.

शुच I. *śuc*, cl. I. P. (Dhātup. vii, 1) *śocati* (Ved. and ep. also °te; once in ŚBr. -*śucyati* [cf. *śam-√I. śuc*]; and in MBh. iii, 2372 *śocimi*; pf. *śusoca* [Impv. *śusugdhi*, Pot. *śusucita*, p. *śusukvās* and *śusucānā*, aor. *śusucat* [p. *śucāt* and *śucāmānā*], RV.; *śocit* [2. sg. *śocih*], Br.; *śocishṭa*, Gr.; Prec. *śucyāsam*, ib.; fut. *śoktā* or *śocitā*, ib.; *śucishyati*, °te, MBh. &c. &c.; inf. *śucādhyai*, RV.; *śoktum* or *śocitum*, MBh. &c.; ind. p. *śocivā*, MBh.; *śucitvā*, Pān. i, 2, 26), to shine, flame, gleam, glow, burn, RV.; Br.; ĀśvŚr.; to suffer violent heat or pain, be sorrowful or afflicted, grieve, mourn at or for (loc. or acc. with *prati*), TS. &c. &c.; to bewail, lament, regret (acc.), MBh.; Kāv. &c.; to be absorbed in deep meditation, MW.; (cl. 4. P. Ā. *śucyati*, °te) to be bright or pure, Dhātup. xxvi, 56 (cf. Caus. and *śuci*); to be wet, ib.; to decay, be putrid, stink, ib.; Pass. (only aor. *śoci*) to be kindled, burn, flame, RV. vii, 67, 2: Caus. *śocāyati*, °te (p. *śucāyat* [q. v.], RV.; aor. *śuśucāt*, *śuśucat*, AV.; Br.), to set on fire, burn, RV.; TBr.; to cause to suffer pain, afflict, distress, AV.; ŚBr.; MBh.; to feel pain or sorrow, grieve, mourn, MBh.; to lament, regret, Ragh.; Rājat.; to purify, VarYogay.; Kathās.; Pass. of Caus. *śocayate*, Kāv.; Desid. *śusucishati* or *śusocishati*, Pān. i, 2, 26; Intens. *śosucyate*, *śosokti*, to shine or flame brightly, Gr. (only *śosucan*, RV. vi, 66, 3; cf. *śosucat*, *śosucāna*, *śosucyamāna*).

2. **Śuc**, mfn. shining, illumining (see *tri-* and *vis-* *va-śuc*); f. flame, glow, heat, RV.; AV.; Br.; brightness, lustre, RV.; (also pl.) pain, sorrow, grief or regret for (comp.), AV. &c. &c.; pl. tears, BhP.

Śucā, mf(ā)n. = *śuci*, pure, RV. x, 26, 6; (ā), f. grief, sorrow, BhP.

Śucād-ratha, mfn. (pr. p. of √I. *śuc* + r^o) having a shining car, RV.

Śucādhyai. See under √I. *śuc*.

Śucantī, m. N. of a person under the especial protection of the Āśvins, RV.

Śucāyat, mfn. (cf. Caus. of √I. *śuc*) shining, bright, RV.

Śuci, mfn. (f. nom. pl. *śucyas*, Mn, viii, 77) shining, glowing, gleaming, radiant, bright, RV. &c. &c.; brilliantly white, white, Bhartṛ.; clear, clean, pure (lit. and fig.), holy, unsullied, undefiled, innocent, honest, virtuous, RV. &c. &c.; pure (in a ceremonial sense), ChUp.; Mn.; Bhag. &c.; (ifc.) one who has acquitted himself of or discharged (a duty, see *rahaḥ-s^o*); m. purification, purity, honesty, virtue, Kāv.; fire, L.; N. of a partic. fire (a son of Agni Abhimānin and Svāhā or a son of Antardhāna and Sikhāndinī and brother of the fires Pavamāna and Pāvaka), Pur.; oblation to fire at the first feeding of an infant, W.; a partic. hot month (accord. to some = Āshāḍha or Jyeshṭha, accord. to others

'the hot season in general'), VS.; ŚBr.; MBh. &c.; the sun, MaitrUp. (Sch.); the moon, L.; the planet Venus or its regent (cf. *śukra*), L.; a ray of light, L.; wind, L.; sexual love (= *śringāra*), L.; a Brāhman, L.; a faithful minister, true friend, L.; the condition of a religious student, L.; a fever that attacks pigs, L.; judicial acquittal, W.; white (the colour), ib.; a partic. plant (= *citraka*), MW.; N. of Śiva, L.; of a son of Bhṛigu, MBh.; of a son of Gada, Hariv.; of a son of the third Manu, ib.; of Indra in the 14th Manv-antara, Pur.; of one of the 7 sages in the 14th Manv-antara, ib.; of a Sārthavāha, MBh.; of a son of Śata-dyumna, Pur.; of a son of Śuddha (the son of Anenas), ib.; of a son of Andhaka, ib.; of a son of Vipra, ib.; of a son of Artha-pati, Vās., Introd.; (also ī), f. N. of a daughter of Tāmra and wife of Kaśyapa (regarded as the parent of water-fowl), Hariv.; VP. - **karna**, g. *kumuddā* (2.); °nika, n. white lotus, L. - **kāma**, mfn. loving purity, Baudh. - **kranda** (*śuci-*), mfn. calling aloud, clear-voiced, RV. - **gātra-tā**, f. the state of having bright limbs (one of the 80 minor marks of a Buddha), Dharmas. 84. - **carita**, mfn. virtuous or honest in conduct, VP. - **janman** (*śuci-*), mfn. of pure or radiant birth, RV. - **jihva** (*śuci-*), mfn. flame-tongued (as Agni), ib. - **tā**, f. (Mn.; Kāv.; Rājat.), - **tvā**, n. (RV.) clearness, purity (lit. and fig.), uprightness, honesty, virtue. - **dat** (*śuci-*), mfn. bright-toothed, RV. - **drava** or **-dravya** (?), m. N. of a king, VP. - **druma**, m. 'holy tree,' the sacred fig-tree, L. - **nāsa-tā**, f. having a bright nose (one of the 80 minor marks of a Buddha), Dharmas. 84. - **netra-rati-sambhava**, m. N. of a king of the Gandharvas, Buddh. - **pati**, m. 'lord of purity,' fire, Gal. - **padī**, f. clean-footed, g. *kumbha-pady-ādī*. - **pā**, mfn. drinking the clear (Soma), RV. - **peśas** (*śuci-*), mfn. brightly adorned, ib. - **pranī**, f. 'inducing purity,' sipping water, cleansing the mouth &c., L. - **pratika** (*śuci-*), mfn. radiant-faced, RV. - **bandhu** (*śuci-*), mfn. having a brilliant relative (said of Soma as related to fire), ib. - **bāhya**, mfn. externally pure, MW. - **bhrājas** (*śuci-*), mfn. shining brightly, ib. - **mani**, m. 'pure jewel,' crystal, W.; a jewel worn on the head, MW. - **malikā**, f. Arabian jasmine (= *nava-m^o*), L. - **mānasa**, mfn. pure-hearted, Kir. - **mukhī**, f. N. of a female flamingo, Hariv.; the plant *Sansevieria Zeylanica*, MW. - **ratha**, m. 'having a bright chariot,' N. of a king, VP. - **rocis**, m. 'white-rayed,' the moon, L. - **vana**, n. = *śushka-v^o*, BhP. (Sch.) - **varcas**, mfn. having pure splendour, g. *bhṛisādī*; °cāya, Nom. Ā. °yate, ib. - **varṇa** (*śuci-*), mfn. bright-coloured, RV. - **vāc**, m. 'clear-voiced,' N. of a bird, Hariv. - **vāsas**, mfn. clothed in pure or bright garments, ĀśvGr. - **vāhya**, see *-bāhya*. - **vrikshā**, m. N. of a man (pl. his descendants), MaitrS.; Pravar. - **vrata** (*śuci-*), mf(ā)n. whose observances are pure or holy (said of gods), RV.; TBr.; virtuous in conduct, Mn.; R. - **śravas**, m. 'having bright renown,' N. of Vishṇu, Vishṇ.; MBh.; BhP.; of a Prajā-pati, VP. - **śhād**, mfn. dwelling in light or in clear (water), RV.; VS.; BhP.; abiding on the path of virtue, BhP. - **śhah**, m. (nom. -*śhā*) N. of Agni, RV. - **samkshaya**, m. end of the hot season, beginning of the rains, MBh. - **samācāra**, mfn. maintaining pure practices, R. - **samudācāra-tā**, f. the being of pure behaviour (one of the 80 minor marks of a Buddha), Dharmas. 84. - **smita**, mf(ā)n. smiling brightly, MBh.; R. &c.; accompanied by a bright smile, Śis.

Śucikā, f. N. of an Apsaras, MBh.; Hariv.

Śucita, mfn. grieved, sad, lamenting, W.; purified, pure, clean, ib.

Śucidratha, m. N. of a king, Pur. (prob. w. r. for *śucad-* or *śuci-ratha*).

Śucin, mfn. = *śuci*, clear, pure, MārKP.

Śucish-mat, mfn. (fr. *śucis* = *socis* + *mat*) shining, radiant, RV.; m. N. of a son of Kardama, Cat.; (atī), f. N. of the mother of Agni, ib.

Śuci, in comp. for *śuci*. - √kṛi, P. -karoti, to make clear or bright, purify, Kalpas. - √bhū, P. -bhavati, to be pure (in a ceremonial sense), Pañcat.

Śuciya, Nom. Ā. °yate, to become clear or pure or white, g. *bhṛisādī*.

Śucivati, f., g. *śardā*.

I. **Śucy** (for 2. see col. 3), in comp. for *śuci*. - **aksha**, mf(ā)n. pure-eyed, ĀpŚr. - **ācāra**, mfn. pure in conduct, Pat. - **upacāra**, mfn. performing holy actions, MW.

Śucyadaksha (?), mf(ā)n. (prob.) = *śucy-aksha*, MaitrS.

Śusukvanā or °*kvānī*, mfn. shining, resplendent, brilliant, RV.

Śusukvās, **śusucānā**. See √I. *śuc*, col. 1. **Śoka** &c. See p. 1091, col. 1.

शुच 3. *śuc*, cl. 4. P. Ā. (Dhātup. xxvi, 56), see under √I. *śuc*.

शुच 2. *śucy* (also written *cucy*), cl. 1. P. *śucyati*, to distil (= *abhishave*, q. v.; others 'to perform ablution'), Dhātup. xv, 6.

शुज *śuj* (cf. √*śvaj*; only in p. *śūśujāna*), to be puffed up, be audacious or insolent, RV.

शुटीर *śutīra*, m. (prob.) a hero (cf. comp. and *śautīra*, °*rya*). - **tā**, f., -**tvā**, n. heroism, L. **Śutīrya**, n. valour, heroism, L.

शुठ *śuth*, cl. 1. P. *śoṭhati*, 'to limp' or 'to be obstructed or impeded' (*gati-pratighāte*), Dhātup. ix, 56 (cf. √*śunth*); cl. 10. P. *śoṭhayati*, to be dull or slow, ib. xxxii, 102 (cf. √4. *śath*).

Śoṭha, mfn. (only L.) foolish; idle, lazy; wicked, low; m. a fool; an idler &c.

शुण्ट *śuṅṭa*, n. the hair under the arm-pit, Gal.

शुण्ट *śunṭh*, cl. 1. P. *śunṭhati*, to limp, be lame, Dhātup. ix, 56 (cf. √*śunth*); to dry, become dry (*śoṣhanē*), ib. 60; cl. 10. P. *śunṭhayati*, to dry, become dry (*śoṣhanē*), ib. xxxii, 103.

Śunthā, mf(ā)n. (applied to a bull or cow), TS.; MaitrS.; Kath.; ŚrS. (accord. to Sch. either 'white-coloured' or 'of small stature' or = *āveshṭita-karna*); a kind of grass, Gobh. (v.l.); a piece of flesh or meat, L.; (ī), f., see next. **Śunthā-karna**, mfn. short-eared, MaitrS.; VS. (Mahīdh.) **Śunthā-cārya**, m. N. of a great Śaiva sage or teacher, Dhūrtan. **Śunthādhi**, mfn. (prob. w. r.), KātyŚr.

Śunthī or **śunthī**, f. dry ginger, Kāv.; VarBrS.; Suśr. &c.

Śunthya, n. id., L.

शुण्ड *śuṅḍ*, cl. 1. P. *śuṅḍati*, to break, crush, disturb, vex, torment, Dhātup. ix, 40.

Śuṅḍa, m. the juice exuding from the temples of an elephant in rut, L.; an elephant's trunk, MW.; (ā and ī), f., see below. - **roha**, m. (cf. *śunṭha*) a kind of fragrant grass, L.

Śuṅḍaka, m. a military flute or fife, L.; a dis- tiller or seller of spirituous liquors, L.; (*ikā*), f. the uvula (in the throat), L.; swelling of the uvula (= *gala-s^o*), Vāgbh.

Śuṅḍā, f. an elephant's trunk, MBh.; Suśr.; Kathās.; spirituous liquor, L.; a tavern, L.; a partic. kind of animal (prob. a female hippopotamus), L.; a harlot, prostitute, bawd, L.; Nelumbium Speciosum, L. - **daṅḍa**, m. an elephant's trunk, Pañcat. - **pāna**, n. a place where spirituous liquor is drunk or sold, tavern, dram-shop, L. - **rocanikā** or **-rocanī**, f. a kind of plant, L. (cf. *śuṅḍī-r^o*).

Śuṅḍāra, m. the trunk of a young elephant, Mcar.; an elephant 60 years old, Gal.; a distiller or seller of spirituous liquor, L.

Śuṅḍāla, m. 'possessing a proboscis or trunk,' an elephant, L.

Śuṅḍika, m. or n. (prob.) a tavern, dram-shop, Pān. iv, 3, 76; m. pl. N. of a people, MBh. (C. *manḍika*); (*ikā*), f., see under *śuṅḍaka*.

Śuṅḍin, m. 'possessing spirituous liquor,' a distiller, preparer or seller of spirituous liquors (constituting a partic. mixed caste), Cat.; 'having a proboscis,' an elephant, W.

Śuṅḍi-mūshikā, f. (fr. *śuṅḍi* = °*ḍi* + *m^o*) a musk rat, L. (cf. *gandha-śuṅḍinī*).

Śuṅḍī, f. the swelling or enlargement of any gland (cf. *kaṅṭha-* and *gala-s^o*); the plant *Heliotropium Indicum*, L. - **rocanikā** or **-rocanī**, f. a kind of plant, L. (cf. *śuṅḍā-r^o*).

शुवुद्री *śutudrī*, f. (accord. to L. also *śutu-drī* and °*dru*) the Śata-dru or Sutlej river, RV. (see *śata-dru*).

शुदि *śudi*, ind. (contracted fr. *śukla* or *śud-dha* and *dina*, also written *śudi* as if for *su-dina*)