

white, whitening, MW. -√kṛi, P. -karoti, to make white, whiten (see next). -kṛita, mfn. made white, Ritus.; Hit. &c. -√bhū, P. -bhavati (or -√as, Pat.), to become white, Kāv.

Śukvan. See *su-śukvan*.

शुष्म *śukshi*, m. (accord. to Uṇ. iii, 155 fr. √śush) air, wind, L.; (perhaps fr. √I. śuc) = *tejas* or = *citram*, L.

शुङ्ग *śuṅga*, m. (etymology doubtful) the Indian fig-tree (= *vaṭa*), L.; *Ficus Infectoria*, L.; *Spondias Mangifera*, L.; the awn of corn, L.; the sheath or calyx of a bud, L.; N. of a man (pl. his descendants), Pravar. (cf. Pāṇ. iv, 1, 117); pl. N. of a dynasty which succeeded the Mauryas (sg. a king of the Ś° dyn°), Pur.; (ā), f., see below; (ī), f., *Spondias Mangifera*, L.; *Ficus Infectoria*, L.; N. of the mother of Garuḍa, Suparṇ.; n. the sheath or calyx of a bud, (fig.) effect (opp. to *mūla*, 'cause'), ChUp.; *Ficus Infectoria*, L. -**rājan**, m. a king of the Śuṅga dynasty, VP.

Śuṅgā, f. the sheath or calyx of a young bud (esp. of a fig-tree), GrS.; Suśr.; the awn of barley &c., a bristle, L.; the waved-leaf fig-tree, W.; N. of the mother of Garuḍa, Suparṇ. -**karman**, n. a ceremony connected with the Pūṣ-savana (q.v.) at which the calyx of a young bud of the *Ficus Indica* is used, Gṛihyas.

Śuṅgin, mfn. having a sheath or calyx, MW.; furnished with an awn, ib.; m. *Ficus Indica* or *Infectoria*, L.

शुच I. *śuc*, cl. I. P. (Dhātup. vii, 1) *śocati* (Ved. and ep. also °*te*; once in ŚBr. -*śucyati* [cf. *sam-√I. śuc*]; and in MBh. iii, 2372 *śocimi*; pf. *śusoca* [Impv. *śusugdhi*, Pot. *śusucita*, p. *śusukvās* and *śusucānā*, aor. *śusucat* [p. *śucāt* and *śucāmāna*], RV.; *śocīt* [2. sg. *śocīh*], Br.; *śocishā*, Gr.; Prec. *śucyāsam*, ib.; fut. *śoktā* or *śocitā*, ib.; *śucishyati*, °*te*, MBh. &c. &c.; inf. *śucādhyai*, RV.; *śoktum* or *śocitum*, MBh. &c.; ind. p. *śocitvā*, MBh.; *śucitvā*, Pāṇ. i, 2, 26), to shine, flame, gleam, glow, burn, RV.; Br.; ĀśvŚr.; to suffer violent heat or pain, be sorrowful or afflicted, grieve, mourn at or for (loc. or acc. with *prati*), TS. &c. &c.; to bewail, lament, regret (acc.), MBh.; Kāv. &c.; to be absorbed in deep meditation, MW.; (cl. 4. P. Ā. *śucyati*, °*te*) to be bright or pure, Dhātup. xxvi, 56 (cf. Caus. and *śuci*); to be wet, ib.; to decay, be putrid, stink, ib.: Pass. (only aor. *śocī*) to be kindled, burn, flame, RV. vii, 67, 2: Caus. *śocāyati*, °*te* (p. *śucāyat* [q.v.], RV.; aor. *śūśucat*, *śūśucat*, AV.; Br.), to set on fire, burn, RV.; TBr.; to cause to suffer pain, afflict, distress, AV.; ŚBr.; MBh.; to feel pain or sorrow, grieve, mourn, MBh.; to lament, regret, Ragh.; Rājat.; to purify, VarYogay.; Kathās.: Pass. of Caus. *śocāyate*, Kāv.: Desid. *śūsucishati* or *śūsocishati*, Pāṇ. i, 2, 26: Intens. *śūsucyate*, *śūsokti*, to shine or flame brightly, Gr. (only *śūsucan*, RV. vi, 66, 3; cf. *śūsucat*, *śūsucāna*, *śūsucyāmāna*).

2. **Śúc**, mfn. shining, illumining (see *tri-* and *visva-śuc*); f. flame, glow, heat, RV.; AV.; Br.; brightness, lustre, RV.; (also pl.) pain, sorrow, grief or regret for (comp.), AV. &c. &c.; pl. tears, BhP.

Śucā, mf(ā)n. = *śuci*, pure, RV. x, 26, 6; (ā), f. grief, sorrow, BhP.

Śucād-ratha, mfn. (pr. p. of √I. *śuc* + *r°*) having a shining car, RV.

Śucādhyai. See under √I. *śuc*.

Śucanti, m. N. of a person under the especial protection of the Āsvins, RV.

Śucāyat, mfn. (cf. Caus. of √I. *śuc*) shining, bright, RV.

Śuci, mfn. (f. nom. pl. *śucyas*, Mn. viii, 77) shining, glowing, gleaming, radiant, bright, RV. &c. &c.; brilliantly white, white, Bhartṛ.; clear, clean, pure (lit. and fig.), holy, unsullied, undefiled, innocent, honest, virtuous, RV. &c. &c.; pure (in a ceremonial sense), ChUp.; Mn.; Bhag. &c.; (ifc.) one who has acquitted himself of or discharged (a duty, see *rahaḥ-ś°*); m. purification, purity, honesty, virtue, Kāv.; fire, L.; N. of a partic. fire (a son of Agni Abhimānin and Svāhā or a son of Antardhāna and Sikhaṇḍinī and brother of the fires Pavamāna and Pāvaka), Pur.; oblation to fire at the first feeding of an infant, W.; a partic. hot month (accord. to some = Āshāḍha or Jyeshṭha, accord. to others

'the hot season in general'), VS.; ŚBr.; MBh. &c.; the sun, MaitrUp. (Sch.); the moon, L.; the planet Venus or its regent (cf. *śukra*), L.; a ray of light, L.; wind, L.; sexual love (= *śringāra*), L.; a Brāhman, L.; a faithful minister, true friend, L.; the condition of a religious student, L.; a fever that attacks pigs, L.; judicial acquittal, W.; white (the colour), ib.; a partic. plant (= *citraka*), MW.; N. of Śiva, L.; of a son of Bhṛigu, MBh.; of a son of Gada, Hariv.; of a son of the third Manu, ib.; of Indra in the 14th Manv-antara, Pur.; of one of the 7 sages in the 14th Manv-antara, ib.; of a Sārthavāha, MBh.; of a son of Śata-dyumna, Pur.; of a son of Śuddha (the son of Anenas), ib.; of a son of Andhaka, ib.; of a son of Vipra, ib.; of a son of Artha-pati, Vās., Introd.; (also ī), f. N. of a daughter of Tāmra and wife of Kaśyapa (regarded as the parent of water-fowl), Hariv.; VP. -**karna**, g. *kumudādi* (2.); °*nika*, n. white lotus, L. -**kāma**, mfn. loving purity, Baudh. -**kranda** (*śuci-*), mfn. calling aloud, clear-voiced, RV. -**gātra-tā**, f. the state of having bright limbs (one of the 80 minor marks of a Buddha), Dharmas. 84. -**carita**, mfn. virtuous or honest in conduct, VP. -**janman** (*śuci-*), mfn. of pure or radiant birth, RV. -**jihva** (*śuci-*), mfn. flame-tongued (as Agni), ib. -**tā**, f. (Mn.; Kāv.; Rājat.), -**tvā**, n. (RV.) clearness, purity (lit. and fig.), uprightness, honesty, virtue. -**dat** (*śuci-*), mfn. bright-toothed, RV. -**drava** or -**dravya** (?), m. N. of a king, VP. -**druma**, m. 'holy tree,' the sacred fig-tree, L. -**nāsa-tā**, f. having a bright nose (one of the 80 minor marks of a Buddha), Dharmas. 84. -**netra-rati-sambhava**, m. N. of a king of the Gandharvas, Buddh. -**pati**, m. 'lord of purity,' fire, Gal. -**padī**, f. clean-footed, g. *kumbha-pady-ādi*. -**pā**, mfn. drinking the clear (Soma), RV. -**peśas** (*śuci-*), mfn. brightly adorned, ib. -**praṇī**, f. 'inducing purity,' sipping water, cleansing the mouth &c., L. -**pratīka** (*śuci-*), mfn. radiant-faced, RV. -**bandhu** (*śuci-*), mfn. having a brilliant relative (said of Soma as related to fire), ib. -**bāhya**, mfn. externally pure, MW. -**bhrājas** (*śuci-*), mfn. shining brightly, ib. -**maṇi**, m. 'pure jewel,' crystal, W.; a jewel worn on the head, MW. -**malikā**, f. Arabian jasmine (= *nava-m°*), L. -**mānasa**, mfn. pure-hearted, Kir. -**mukhī**, f. N. of a female flamingo, Hariv.; the plant *Sansevieria Zeylanica*, MW. -**ratha**, m. 'having a bright chariot,' N. of a king, VP. -**rocis**, m. 'white-rayed,' the moon, L. -**vana**, n. = *śushka-v°*, BhP. (Sch.) -**varcas**, mfn. having pure splendour, g. *bhṛisādi*; °*cāya*, Nom. Ā. °*yate*, ib. -**varṇa** (*śuci-*), mfn. bright-coloured, RV. -**vāc**, m. 'clear-voiced,' N. of a bird, Hariv. -**vāsas**, mfn. clothed in pure or bright garments, ĀśvGr. -**vāhya**, see -**bāhya**. -**vrikshā**, m. N. of a man (pl. his descendants), MaitrS.; Pravar. -**vrata** (*śuci-*), mf(ā)n. whose observances are pure or holy (said of gods), RV.; TBr.; virtuous in conduct, Mn.; R. -**śravas**, m. 'having bright renown,' N. of Vishnu, Vishṇ.; MBh.; BhP.; of a Prajā-pati, VP. -**shād**, mfn. dwelling in light or in clear (water), RV.; VS.; BhP.; abiding on the path of virtue, BhP. -**shah**, m. (nom. -*shāt*) N. of Agni, RV. -**samkshaya**, m. end of the hot season, beginning of the rains, MBh. -**samācāra**, mfn. maintaining pure practices, R. -**samuḍācāra-tā**, f. the being of pure behaviour (one of the 80 minor marks of a Buddha), Dharmas. 84. -**smita**, mf(ā)n. smiling brightly, MBh.; R. &c.; accompanied by a bright smile, Śis.

Śucikā, f. N. of an Apsaras, MBh.; Hariv.

Śucita, mfn. grieved, sad, lamenting, W.; purified, pure, clean, ib.

Śucidratha, m. N. of a king, Pur. (prob. w.r. for *śucad-* or *śuci-ratha*).

Śucin, mfn. = *śuci*, clear, pure, MärkP.

Śucish-mat, mfn. (fr. *śucis* = *śocis* + *mat*) shining, radiant, RV.; m. N. of a son of Kardama, Cat.; (atī), f. N. of the mother of Agni, ib.

Śucī, in comp. for *śuci*. -√kṛi, P. -karoti, to make clear or bright, purify, Kalpas. -√bhū, P. -bhavati, to be pure (in a ceremonial sense), Pañcat.

Śuciya, Nom. Ā. °*yate*, to become clear or pure or white, g. *bhṛisādi*.

Śucivatī, f., g. *śarādi*.

1. **Śucy** (for 2. see col. 3), in comp. for *śuci*. -**aksha**, mf(ā)n. pure-eyed, ĀpŚr. -**ācāra**, mfn. pure in conduct, Pat. -**upacāra**, mfn. performing holy actions, MW.

Śucyadaksha (?), mf(ā)n. (prob.) = *śucy-aksha*, MaitrS.

Śusukvanā or °**kvāni**, mfn. shining, resplendent, brilliant, RV.

Śusukvās, **śusucānā**. See √I. *śuc*, col. 1. **Śoka** &c. See p. 1091, col. 1.

शुच 3. *śuc*, cl. 4. P. Ā. (Dhātup. xxvi, 56), see under √I. *śuc*.

शुच 2. *śucy* (also written *cucy*), cl. 1. P. *śucyati*, to distil (= *abhishave*, q.v.; others 'to perform ablution'), Dhātup. xv, 6.

शुज *śuj* (cf. √*śvaj*; only in p. *śūsujāna*), to be puffed up, be audacious or insolent, RV.

शुटीर *śutīra*, m. (prob.) a hero (cf. comp. and *śautīra*, °*rya*). -**tā**, f., -**tva**, n. heroism, L.

Śutīrya, n. valour, heroism, L.

शुठ *śuṭh*, cl. 1. P. *śoṭhati*, 'to limp' or 'to be obstructed or impeded' (*gati-pratighāte*), Dhātup. ix, 56 (cf. √*śunṭh*); cl. 10. P. *śoṭhayati*, to be dull or slow, ib. xxxii, 102 (cf. √4. *śaṭh*).

Śoṭha, mfn. (only L.) foolish; idle, lazy; wicked, low; m. a fool; an idler &c.

शुण्ट *śuṇṭa*, n. the hair under the arm-pit, Gal.

शुण्ट *śuṇṭh*, cl. 1. P. *śuṇṭhati*, to limp, be lame, Dhātup. ix, 56 (cf. √*śuṭh*); to dry, become dry (*śoṣhane*), ib. 60; cl. 10. P. *śuṇṭhayati*, to dry, become dry (*śoṣhane*), ib. xxxii, 103.

Śuṇṭhā, mf(ā)n. (applied to a bull or cow), TS.; MaitrS.; Kāth.; ŚrS. (accord. to Sch. either 'white-coloured' or 'of small stature' or = *āveshṭita-karna*); a kind of grass, Gobh. (v.l.); a piece of flesh or meat, L.; (ī), f., see next. **Śuṇṭhā-karna**, mfn. short-eared, MaitrS.; VS. (Mahīdh.) **Śuṇṭhā-cārya**, m. N. of a great Śaiva sage or teacher, Dhūrtan. **Śuṇṭhādhi**, mfn. (prob. w.r.), KātyŚr.

Śuṇṭhi or **śuṇṭhī**, f. dry ginger, Kāv.; VarBṛS.; Suśr. &c.

Śuṇṭhya, n. id., L.

शुण्ट *śuṇṭ*, cl. 1. P. *śuṇṭati*, to break, crush, disturb, vex, torment, Dhātup. ix, 40.

Śuṇḍa, m. the juice exuding from the temples of an elephant in rut, L.; an elephant's trunk, MW.; (ā and ī), f., see below. -**roha**, m. (cf. *śuṇṭha*) a kind of fragrant grass, L.

Śuṇḍaka, m. a military flute or fife, L.; a distiller or seller of spirituous liquors, L.; (*ikā*), f. the uvula (in the throat), L.; swelling of the uvula (= *gala-ś°*), Vāgbh.

Śuṇḍā, f. an elephant's trunk, MBh.; Suśr.; Kathās.; spirituous liquor, L.; a tavern, L.; a partic. kind of animal (prob. a female hippopotamus), L.; a harlot, prostitute, bawd, L.; *Nelumbium Speciosum*, L. -**daṇḍa**, m. an elephant's trunk, Pañcat. -**pāna**, n. a place where spirituous liquor is drunk or sold, tavern, dram-shop, L. -**rocanikā** or -**rocanī**, f. a kind of plant, L. (cf. *śuṇḍī-r°*).

Śuṇḍāra, m. the trunk of a young elephant, Mear.; an elephant 60 years old, Gal.; a distiller or seller of spirituous liquor, L.

Śuṇḍāla, m. 'possessing a proboscis or trunk,' an elephant, L.

Śuṇḍika, m. or n. (prob.) a tavern, dram-shop, Pāṇ. iv, 3, 76; m. pl. N. of a people, MBh. (C. *maṇḍika*); (*ikā*), f., see under *śuṇḍaka*.

Śuṇḍin, m. 'possessing spirituous liquor,' a distiller, preparer or seller of spirituous liquors (constituting a partic. mixed caste), Cat.; 'having a proboscis,' an elephant, W.

Śuṇḍī-mūshikā, f. (fr. *śuṇḍī* = °*ḍiṇ* + *m°*) a musk rat, L. (cf. *gandha-śuṇḍinī*).

Śuṇḍī, f. the swelling or enlargement of any gland (cf. *kaṇṭha-* and *gala-ś°*); the plant *Heliotropium Indicum*, L. -**rocanikā** or -**rocanī**, f. a kind of plant, L. (cf. *śuṇḍā-r°*).

शुतुद्री *śutudrī*, f. (accord. to L. also *śutudrī* and °*dru*) the Śata-dru or Sutlej river, RV. (see *sata-dru*).

शुदि *śudi*, ind. (contracted fr. *śukla* or *śud-dha* and *dina*, also written *sudi* as if for *su-dina*)