

in the light fortnight or light half of a lunar month, Inscr. (cf. *vadi*).

शुभ *śudh* or *śundh*, cl. 1. P. *Ā*. (Dhātup. iii, 37) *śundhati*, °te (Impv. *śunddhi*, *ĀśvGr*.; pf. *śūsundha*, aor. *asundhit*, fut. *śundhitā*, *śundhishyati*, Gr.), to purify (Ā. 'one's self,' become or be pure), RV.; VS.; TBr.; *GrŚrS*.; cl. 4. P. *Ā*. (Dhātup. xxvi, 82) *śudhyati* (m. c. also °te; pf. *śūsodha*, aor. *asudhat*, fut. *śoddhā*, *śotsyati*, inf. *śoddhum*, Gr.), to be cleared or cleansed or purified, become pure (esp. in a ceremonial sense), VS.; Mn.; MBh. &c.; to become clear or free from doubts, R.; Mṛicch.; to be cleared or excused from blame, to be excusable, Kathās.: Pass. *śudhyate* (aor. *asodhi*), Gr.: Caus. *śundhayati*, to clear, purify, VS.; *śodhayati* (aor. *asūsudhat*), to purify (esp. in a ceremonial sense), TS. &c. &c.; to correct, improve, Yājñ., Sch.; to remove (impurity or anything noxious), Mn.; MBh. &c.; to clear off, pay (debts), Rājat.; Kull.; to acquit, exculpate, justify, Mn.; Kām.; to put to test, Kathās.; to try, examine, Pañcat.; Yājñ., Sch.; to make clear, explain, Vedāntas.; Madhus.; to subtract, Gañit.: Desid. *śūsutsati*, Nidānas.: Intens. *śōśudhyate*, *śōśodhi*, Gr.

Śuddhā, mfn. cleansed, cleared, clean, pure, clear, free from (with instr.), bright, white, RV. &c. &c.; cleared, acquitted, free from error, faultless, blameless, right, correct, accurate, exact, according to rule, Kāv.; VarBrS.; Suśr.; upright (see comp.); pure, i. e. simple, mere, genuine, true, unmixed (opp. to *mīśra*), Mn.; MBh. &c.; pure, i. e. unmodified (as a vowel not nasalized), ŚāṅkhBr.; Prāt.; complete, entire, Rājat.; unqualified, unmitigated (as capital punishment), Mn. ix, 279; (in phil.) veritable, unequalled (= *dvitīya-rahita*), MW.; tried, examined, Kām.; authorised, admitted, W.; whetted, sharp (as an arrow), ib.; m. the bright fortnight (in which the moon increases), Inscr.; N. of Śiva, MBh.; of one of the seven sages under the 14th Manu, BhP.; of a son of Anenas, ib.; (with *bhikshu*) of an author, Cat.; of a bird, Hariv.; (pl.) of a partic. class of gods, MBh.; (*ā*), f. N. of a daughter of Singhahanu, Buddh.; (*am*), n. anything pure &c.; pure spirit, W.; rock-salt, L.; black pepper, L. — **karṇa**, m. 'pure-eared,' N. of a man (cf. *śauddhakarṇi*). — **karman**, mfn. pure in practice, honest, Kum. — **kāṅsya-maya**, mf(ā)n. made or consisting of p° brass, Hcat. — **kīrti**, m. 'having pure renown,' N. of a man, Kathās. — **koṭi**, f. 'upright side,' one of the sides of a right-angled triangle, W. — **gaṇa-pati**, m. (opp. to *ucchishṭa-g°*, q. v.) Gaṇeśa as worshipped by those who have cleansed their mouths (from remnants of food), Col. — **caitanya**, n. pure intelligence, Vedāntas. — **jaṅgha**, m. 'having clean legs or thighs,' an ass, L. — **jada**, m. a quadruped, L. — **tattva-dāsa-vijñapti**, f. N. of wk. — **tā**, f. purity, correctness, faultlessness, Pañcat.; — **kośa**, m. 'treasure of correctness,' N. of a grammar by Bhava-deva. — **tva**, n. = *tā*, Campak. — **dat**, mfn. white-toothed, Pāṇ. v, 4, 145. — **danta**, mfn. id., ib.; made of pure ivory, MBh. — **dhī**, mfn. pure-minded, Rājat. — **naṭṭā**, f. (in music) a partic. Rāgiṇī, Saṃgīt. — **neri**, m. a kind of dance, ib. — **paksha**, m. the light half of a month, ŚāṅkhŚr.; KaushUp. — **paṭa**, m. 'having clean garments,' N. of a man, Pañcat. — **pāda**, m. 'straight-footed (?)', N. of a teacher, Cat. (v. l. *siddha-p°*). — **pārshni**, mfn. having the rear protected, Ragh. (cf. *viśuddha-p°*). — **purī**, f. N. of a town (Tiruparur in the Tripoli district); — **māhātmya**, n. N. of a ch. of the SkandaP. — **pratibhāsa**, m. a partic. Samādhi, Buddh. — **baṭuka**, m. (in music) a kind of drummer, Saṃgīt. — **badha**, see *-vadha*. — **buddha**, w. r. for next. — **buddhi**, mfn. = *-dhī*; m. N. of a teacher, Cat. (v. l. *siddha-buddha*). — **bodha**, mfn. (in Vedānta) possessed of p° intelligence. — **bhāva**, m. purity of mind, BhP.; mfn. pure-minded, MBh.; R. &c. — **bhikshu**, m. N. of an author, Cat. — **bhairava**, m. (in music) a partic. Rāga, Saṃgīt. — **mati**, mfn. = *-dhī*, Kāv.; m. N. of the 21st Arhat of the past Utsarpiṇī, L. — **madhya-mārgī**, f. (in music) a partic. Murchanā, Saṃgīt. — **māṅsa**, n. a kind of condiment or strong seasoning (made with pieces of meat, Asa Foetida, turmeric &c.), Bhpr. — **mīśratva**, n. the being both unmixed and mixed, Kṛishṇaj. — **mukha**, m. a well-trained horse, MW. — **rūpin**, mfn. having the pure or true form, Aṣṭāv. — **vaṅśya**, mf(ā)n. of a pure

family or race, Ragh. — **vat**, mfn. containing the word *śuddha*; (*atī*), f. N. of the verses RV. viii, 95, 7-9, Baudh.; Vas. — **varṇa**, mfn. having a pure colour or caste, being of high caste &c., W.; well-letted, having clear words, perspicuous (as a speech), MW. — **vallikā**, f. a kind of plant (Cocculus Cordifolius or Menispermum Glabrum), L. — **vāla** (*śuddhā-*), mfn. bright-tailed, MaitrS. — **vāsas**, mfn. dressed in clean garments, W. — **virāj**, f., — **virād-riṣhabha**, n. N. of metres, Col. — **vishkambhaka**, m. (in dram.) a pure interlude (in which only speakers of Sanskrit take part, such as that between the second and third act of the Śakuntalā; opp. to *saṃkīrṇa-v°*, q. v.), Bhar. — **vesha**, mfn. = *-vāsas*, Ragh. — **śīla**, mf(ā)n. having a pure character, innocent, guileless, Śak. — **śukra**, n. a morbid affection of the pupil of the eye, ŚārṅgS. — **shadjā**, f. (in music) a partic. Murchanā, Saṃgīt. — **saṅgama**, mf(ā)n. having pure intercourse or association, Śrutab. — **sattva**, mf(ā)n. = *-śīla*, R. — **sādhyavasānā** and **-sārōpā** (or °*pa-lakṣhaṇā*), f. N. of two kinds of ellipsis, Sarvad. — **sāra**, m. a partic. Samādhi, Buddh. — **sūda-nṛitya**, n. (in music) a kind of dance, Saṃgīt. — **saukhya**, n. N. of wk. — **snāna**, n. bathing in pure water (without unguents &c.), Megh. — **svabhāva**, mf(ā)n. = *-śīla*, R. — **hasta** (*śuddhā-*), mfn. having pure hands, AV. — **hṛidaya**, mf(ā)n. p°-hearted, Bhartr. — **Śuddhāksha**, m. or n. (?) N. of a gate, Hariv. — **Śuddhāksha-sahasra-saṃhitā**, f. N. of a ch. of the Vātula-tantra. — **Śuddhātman**, mfn. pure-minded, VP.; m. 'pure soul or spirit,' N. of Śiva, MBh. — **Śuddhādvaita-mārtaṇḍa**, m. N. of a Vedānta wk. by Giri-dhara. — **Śuddhānanda**, m. 'pure joy,' N. of the teacher of Ānanda-tīrtha (also with *yati*), Cat.; (with *sarasvatī*) N. of an author (= *śuddha-bhikshu*), ib. — **Śuddhānumāna**, n. 'correct inference,' a partic. figure of rhetoric, L. — **Śuddhānta**, m. 'sacred interior,' the private or women's apartments (esp. in the palace of a king; pl. a king's wives and concubines), MBh.; Kāv. &c.; (*ā*), f. (in music) a partic. Murchanā, Saṃgīt.; (*°ta*)-*kāntā*, f. pl. the women of the harem, Rājat.; — *cara* and — *cārin*, mfn. attending on the women's apartments, Kāv.; — *pālaka* or — *rakshaka*, m. a guardian of or attendant in the women's apartments, eunuch, L.; — *yuj*, prob. w. r. for *śuddhāntara-yuj*; — *rakshī*, f. a female guardian of the women's apartments, Ragh.; — *vṛiddha*, m. (with *jana*) an old servant in a h°, Vikr. — **Śuddhānta-pura**, n. = *śuddhānta* above, R. — **Śuddhāntara-yuj**, f. change of mode or key in music, W. (w. r. *śuddhānta-yuj*). — **Śuddhāpahnuti**, f. 'entire denial,' a partic. figure of rhetoric (e. g. 'this is not the moon, it is a lotus of the heavenly Ganges'), L. — **Śuddhābha**, mfn. consisting of pure light, Mn. xii, 27. — **Śuddhābhijana-karman**, mfn. pure in family and in conduct, R. — **Śuddhāvarta**, mfn. (said to be) = *pradakṣiṇāvarta* (q. v.), ShaḍvBr. — **Śuddhāvāsa**, m. 'pure abode,' a partic. region of the sky, Lalit.; — *deva*, m. = next, ib.; — *kāyika*, m. (with *deva*) a god belonging to the class who dwell in that region, ib.; — *deva-putra*, m. a Deva-putra belonging to the above class, ib.; Kāraṇḍ. — **Śuddhāsaya**, mfn. p°-minded, having a p° heart or conscience, Kathās.; Pañcar. — **Śuddhāsuddhiya**, n. N. of two Sāmans, ĀrshBr. — **Śuddhāśu-bodha**, m. N. of an elementary grammar. — **Śuddhōda**, mfn. having p° water, BhP.; m. = next, ib. — **Śuddh'odana**, m. 'having p° rice or food,' N. of a king of Kapila-vastu (of the tribe of the Śākyas and father of Gautama Buddha, Buddh.; MWB. 21 &c.); — *suta*, m. 'son of Ś°,' Gautama Buddha; °*dani*, w. r. for *śauddhodani*.

Śuddhāyū, mfn. striving after purity, TS.

Śuddhi, f. cleansing, purification, purity (lit. and fig.), holiness, freedom from defilement, purificatory rite (esp. a partic. Śrāddha performed at the cost of a person who needs purification), TBr. &c. &c.; setting free or securing (from any danger), rendering secure, Kām.; VarBrS.; justification, exculpation, innocence (established by ordeal or trial), acquittal, Yājñ.; quittance, clearing off or paying off, discharge (of a debt &c.), MW.; retaliation, ib.; Kāv.; Kathās.; verification, correction, making true, correctness, accuracy, genuineness, truth, Yājñ.; Mālatim.; clearness, certainty, accurate knowledge regarding (gen. or comp.; *śuddhim* √*kṛi*, 'to ascertain for certain';

°*√labh*, 'to receive certain intelligence'), Mn.; Kathās.; Vet.; (in arithm.) leaving no remainder (*śuddhim* √*i*, 'to leave no remainder'), Bijag.; subtraction of a quantity or a q° to be subtracted, Lil.; N. of Durgā, Cat.; of one of the Śaktis of Vishṇu, MW.; of Dakṣhāyaṇī as worshipped at Kapāla-mocana, ib. — **kara**, mf(ā)n. causing purity, purifying, correcting, MW. — **kṛit**, m. one who makes clean, a washerman, L. — **kaumudī**, f., — **candrikā**, f., — **cintāmaṇi**, m. N. of wks. — **tattva**, n. N. of a ch. of Raghunandana's Smṛiti-tattva; — *kārikā*, f. pl.; °*ttvārṇava*, m. N. of wks. — **tama**, mfn. (= *śuddha-tama*) purest, MaitrUp. — **darpaṇa**, m., — **dīpa**, m. (= *-pradīpa*) N. of wks. — **dīpikā**, f. N. of a wk. by Śrī-nivāsa (on the position of stars considered favourable for marriages, journeys &c.) — **nirūpaṇa**, n., — **nirṇaya**, m., — **pañjī**, f. N. of wks. — **pattra**, n. a sheet or paper of corrections, errata list (often at the end of works), MW.; a certificate of purification by penance, ib. — **prakāsa**, m., — **pradīpa**, m., — **prabhā**, f. N. of wks. — **bhūmi**, f. N. of a country, W. — **bhṛit**, mfn. possessing purity, pure, virtuous, ib. — **makaranda**, m. N. of wk. — **mat**, mfn. = *-bhṛit*, Kāv.; Kathās.; innocent, acquitted, Bālar. — **mayūkha**, m., — **ratna**, n., — **ratnākara**, m., — **ratnānkura**, m., — **locana**, n., — **viveka**, m., — **vivekōddyota**, m., — **vyavasthā-saṃkshēpa**, m. N. of wks. — **śrāddha**, n. a kind of Śrāddha (see above), VP. — **sāra**, m., — **setu**, m., — **smṛiti**, f. N. of wks.

Śundhana, mf(ā)n. purifying, TBr.; n. removal of anything impure (gen.), Āpast.

Śundhā-vat, mfn. sacred, holy, pure, MW.

Śundhyū or **śundhyū**, mfn. pure, bright, radiant, beautiful; purified or free from, unmolested by (gen.), RV.; VS.; TS.; m. fire or Agni, the god of fire, Uṇ. iii, 20, Sch.; n. (with Bharad-vājasya) N. of a Sāman, ĀrshBr.

Śoddhavya, *śodha* &c. See p. 1091, col. 3.

शुन *śun*, cl. 6. P. *śunati*, to go, Dhātup. xxviii, 46.

शुन 1. *śunā*, m. (prob. fr. √*śū* or *śvi*, and connected with *śūra*, *śūsha* &c.) 'the Auspicious one,' N. of Vāyu, Nir.; of Indra, ĀśvŚr.; (*ā*), f. (?) a ploughshare (see *śunā-vat* and *śunā-sīra*); n. growth, success, prosperity, welfare, ŚBr.; ŚāṅkhGr.; (*ām*), ind. happily, auspiciously, for growth or prosperity, RV.; AV. — **m-huvīyā**, f. N. of the verse RV. iii, 30, 22 (beginning with the words *śunāṃ huvema*), AitBr. — **m-kuri** (for *kari*?), m. 'causing growth or prosperity,' N. of a rural deity, PārGr. — **prishṭha** (*śunā-*), mfn. having a back fit for riding (as a horse), RV. vii, 70, 1 (accord. to others 'carrying food on his back'). — **vat** (*śunā-* or *śunā-*), mfn. (prob.) furnished with a share (as a plough), TBr. — **hotra** (*śunā-*), m. 'offering auspicious sacrifices,' N. of a son of Bharad-vāja (and author of RV. vi, 33, 34; pl. his family), Anukr.; of a son of Kshatra-vṛiddha, Hariv. (written *śunā-h°*).

Śunā-sīra, m. du. N. of two rural deities favourable to the growth of grain (prob. personifications of 'share' and 'plough'; but identified by Yāska with Vāyu and Āditya, by others with Indra and Vāyu or Indra and Sūrya); sg. (also written *śun°*) N. of Indra (cf. *vasuṃdharā-śun°*), TS. &c. &c.; (pl.) a partic. class of gods (also written *śun°*), BhP.; — *śarāsana*, n. 'Indra's bow,' a rainbow, Hcar.; °*rin*, mfn. (applied to Indra), ŚāṅkhŚr.; °*rīya* or °*ryā*, mfn. belonging or relating to Śunā-sīra, VS.; ŚBr. (cf. Pāṇ. iv, 2, 32); n. or (*ā*), f. N. of partic. oblations, Br.; ŚrS.

शुन 2. *śuna*, m. = *śvan*, a dog, L. **Śunēshita**, mfn. drawn along or carried by dogs, RV.

Śunah, in comp. for *śunas*. — **puccha**, m. 'dog-tailed,' N. of one of the three sons of Rīcīka (or accord. to AitBr. the eldest of the three sons of Ajīgarta), AitBr.; ŚāṅkhŚr.; Hariv.; of the author of a law-book (*-smṛiti*, f. his wk.)

Śunah-sēpa, m. 'dog-tailed,' N. of a Vedic Rishi (having the patr. Ajīgarta, as son of Ajīgarta or Ajīgarta, and regarded as the author of the hymns i, 24-30, ix, 3; accord. to AitBr. vii, 13-18, king Hariścandra, whose priest was Viśvā-mitra, being childless, made a vow that on obtaining a son he would sacrifice him to the god Varuṇa; a son was then born to him named Rohita, but Hariścandra put off on