

in the light fortnight or light half of a lunar month, Inscr. (cf. *vadi*).

शुध *sudh* or *sundh*, cl. 1. P. Ā. (Dhātup. iii, 37) *sundhati*, °te (Impv. *sunddhi*, ĀsvGr.; pf. *susundha*, aor. *asundhit*, fut. *sundhitā*, *sundhishyati*, Gr.), to purify (Ā. 'one's self' become or be pure), RV.; VS.; TBr.; GrSṛS.; cl. 4. P. Ā. (Dhātup. xxvi, 82) *sudhyati* (m. c. also °te; pf. *susodha*, aor. *asudhat*, fut. *soddhā*, *sotsyati*, inf. *soddhum*, Gr.), to be cleared or cleansed or purified, become pure (esp. in a ceremonial sense), VS.; Mn.; MBh. &c.; to become clear or free from doubts, R.; Mṛicch.; to be cleared or excused from blame, to be excusable, Kathās.: Pass. *sudhyate* (aor. *asodhi*), Gr.: Caus. *sundhayati*, to clear, purify, VS.; *sodhayati* (aor. *asūsudhat*), to purify (esp. in a ceremonial sense), TS. &c. &c.; to correct, improve, Yājñ., Sch.; to remove (impurity or anything noxious), Mn.; MBh. &c.; to clear off, pay (debts), Rājat.; Kull.; to acquit, exculpate, justify, Mn.; Kām.; to put to test, Kathās.; to try, examine, Pañcat.; Yājñ., Sch.; to make clear, explain, Vedāntas.; Madhus.; to subtract, Gañit.: Desid. *śusutsati*, Nidānas.: Intens. *śosudhyate*, *śosoddhi*, Gr.

Suddhā, mfn. cleansed, cleared, clean, pure, clear, free from (with instr.), bright, white, RV. &c. &c.; cleared, acquitted, free from error, faultless, blameless, right, correct, accurate, exact, according to rule, Kāv.; VarBṛS.; Suśr.; upright (see comp.); pure, i. e. simple, mere, genuine, true, unmingled (opp. to *miśra*), Mn.; MBh. &c.; pure, i. e. unmodified (as a vowel not nasalized), ŚāṅkhBr.; Prāt.; complete, entire, Rājat.; unqualified, unmitigated (as capital punishment), Mn. ix, 279; (in phil.) veritable, unequalled (= *dviīya-rahita*), MW.; tried, examined, Kām.; authorised, admitted, W.; whetted, sharp (as an arrow), ib.; m. the bright fortnight (in which the moon increases), Inscr.; N. of Śiva, MBh.; of one of the seven sages under the 14th Manu, BhP.; of a son of Anenas, ib.; (with *bhikshu*) of an author, Cat.; of a bird, Hariv.; (pl.) of a partic. class of gods, MBh.; (ā), f. N. of a daughter of Siṅghāhanu, Buddh.; (am), n. anything pure &c.; pure spirit, W.; rock-salt, L.; black pepper, L. - **karna**, m. 'pure-eared,' N. of a man (cf. *śaundhakar-ni*). - **karman**, mfn. pure in practice, honest, Kum. - **kānsya-maya**, mf(ā)n. made or consisting of p^o brass, Hcat. - **kirti**, m. 'having pure renown,' N. of a man, Kathās. - **koṭi**, f. 'upright side,' one of the sides of a right-angled triangle, W. - **gana-pati**, m. (opp. to *ucchishṭa-g^o*, q. v.) Gaṇeśa as worshipped by those who have cleansed their mouths (from remnants of food), Col. - **caitanya**, n. pure intelligence, Vedāntas. - **jaṅgha**, m. 'having clean legs or thighs,' an ass, L. - **jaḍa**, m. a quadruped, L. - **tattva-dāsa-vijñapti**, f. N. of wk. - **tā**, f. purity, correctness, faultlessness, Pañcat.; - **koṣa**, m. 'treasure of correctness,' N. of a grammar by Bhava-deva. - **tva**, n. = *tā*, Campak. - **dat**, mfn. white-toothed, Pāṇ. v, 4, 145. - **danta**, mfn. id., ib.; made of pure ivory, MBh. - **dhī**, mfn. pure-minded, Rājat. - **natṭā**, f. (in music) a partic. Rāgiṇī, Saṃgīt. - **neri**, m. a kind of dance, ib. - **paksha**, m. the light half of a month, ŚāṅkhSṛ.; KaushUp. - **paṭa**, m. 'having clean garments,' N. of a man, Pañcat. - **pāda**, m. 'straight-footed (?),' N. of a teacher, Cat. (v. l. *siddha-p^o*). - **pārshni**, mfn. having the rear protected, Ragh. (cf. *vīśud-dha-p^o*). - **puri**, f. N. of a town (Tripurur in the Tripoli district); - **māhātmya**, n. N. of a ch. of the SkandaP. - **pratibhāsa**, m. a partic. Samādhi, Buddh. - **baṭuka**, m. (in music) a kind of drummer, Saṃgīt. - **badha**, see *-vadha*. - **buddha**, w. r. for next. - **buddhi**, mfn. = *dhī*; m. N. of a teacher, Cat. (v. l. *siddha-buddha*). - **bodha**, mfn. (in Vedānta) possessed of p^o intelligence. - **bhāva**, m. purity of mind, BhP.; mfn. pure-minded, MBh.; R. &c. - **bhikshu**, m. N. of an author, Cat. - **bhairava**, m. (in music) a partic. Rāga, Saṃgīt. - **mati**, mfn. = *dhī*, Kāv.; m. N. of the 21st Arhat of the past Utsarpiṇī, L. - **madhya-mārgī**, f. (in music) a partic. Murchanā, Saṃgīt. - **māṅsa**, n. a kind of condiment or strong seasoning (made with pieces of meat, Asa Foetida, turmeric &c.), Bhpr. - **miśratva**, n. the being both unmixed and mixed, Kṛishṇaj. - **mukha**, m. a well-trained horse, MW. - **rūpin**, mfn. having the pure or true form, Ashṭāv. - **vanśya**, mf(ā)n. of a pure

family or race, Ragh. - **vat**, mfn. containing the word *suddha*; (ātī), f. N. of the verses RV. viii, 95, 7-9, Baudh.; Vas. - **varṇa**, mfn. having a pure colour or caste, being of high caste &c., W.; well-lettered, having clear words, perspicuous (as a speech), MW. - **vallikā**, f. a kind of plant (Cocculus Cordifolius or Menispermum Glabrum), L. - **vāla** (*sud-dhā*), mfn. bright-tailed, MaitrS. - **vāsas**, mfn. dressed in clean garments, W. - **virāj**, f., - **virāḍ-riśabha**, n. N. of metres, Col. - **vishkambhaka**, m. (in dram.) a pure interlude (in which only speakers of Sanskrit take part, such as that between the second and third act of the Śakuntalā; opp. to *saṃkīrṇa-v^o*, q. v.), Bhar. - **vesha**, mfn. = *vāsas*, Ragh. - **śīla**, mf(ā)n. having a pure character, innocent, guileless, Śak. - **śukra**, n. a morbid affection of the pupil of the eye, ŚāringS. - **shādjā**, f. (in music) a partic. Murchanā, Saṃgīt. - **sam-gama**, mf(ā)n. having pure intercourse or association, Śrutab. - **sattva**, mf(ā)n. = *śīla*, R. - **sādhyavāsānā** and - **sāropā** (or *pa-lakṣhanā*), f. N. of two kinds of ellipsis, Sarvad. - **sāra**, m. a partic. Samādhi, Buddh. - **sūda-nṛītya**, n. (in music) a kind of dance, Saṃgīt. - **saukhya**, n. N. of wk. - **snāna**, n. bathing in pure water (without unguents &c.), Megh. - **svabhāva**, mf(ā)n. = *śīla*, R. - **hasta** (*suddhā*), mfn. having pure hands, AV. - **hrīdaya**, mf(ā)n. p^o-hearted, Bhartr. - **Sud-dhāksha**, m. or n. (?) N. of a gate, Hariv. - **Sud-dhākhyā-sahasra-samhitā**, f. N. of a ch. of the Vātula-tantra. - **Suddhātman**, mfn. pure-minded, VP.; m. 'pure soul or spirit,' N. of Śiva, MBh. - **Suddhādvaīta-mārtanḍa**, m. N. of a Vedānta wk. by Giri-dhara. - **Suddhānanda**, m. 'pure joy,' N. of the teacher of Ānanda-tīrtha (also with *yati*), Cat.; (with *sarasvatī*) N. of an author (= *suddha-bhikshu*), ib. - **Suddhānumāna**, n. 'correct inference,' a partic. figure of rhetoric, L. - **Suddhānta**, m. 'sacred interior,' the private or women's apartments (esp. in the palace of a king; pl. a king's wives and concubines), MBh.; Kāv. &c.; (ā), f. (in music) a partic. Murchanā, Saṃgīt.; (°ta)-*kāntā*, f. pl. the women of the harem, Rājat.; - *cara* and - *cārin*, mfn. attending on the women's apartments, Kāv.; - *pālaka* or - *rakshaka*, m. a guardian of or attendant in the women's apartments, eunuch, L.; - *yuj*, prob. w. r. for *suddhāntara-yuj*; - *rakshā*, f. a female guardian of the women's apartments, Ragh.; - *vṛiddha*, m. (with *jana*) an old servant in a h^o, Vikr. - **Suddhānta-pura**, n. = *suddhānta* above, R. - **Suddhāntara-yuj**, f. change of mode or key in music, W. (w. r. *suddhānta-yuj*). - **Suddhā-pahnuti**, f. 'entire denial,' a partic. figure of rhetoric (e. g. 'this is not the moon, it is a lotus of the heavenly Ganges'), L. - **Suddhābha**, mfn. consisting of pure light, Mn. xii, 27. - **Suddhābhijana-karman**, mfn. pure in family and in conduct, R. - **Suddhāvarta**, mfn. (said to be) = *pradakṣiṇāvarta* (q. v.), ShāqBr. - **Suddhāvāsa**, m. 'pure abode,' a partic. region of the sky, Lalit.; - *deva*, m. = next, ib.; - *kāyika*, m. (with *deva*) a god belonging to the class who dwell in that region, ib.; - *deva-putra*, m. a Deva-putra belonging to the above class, ib.; Kāraṇḍ. - **Suddhāśaya**, mfn. p^o-minded, having a p^o heart or conscience, Kathās.; Pañcar. - **Sud-dhāśuddhiya**, n. N. of two Sāmans, ArshBr. - **Suddhāśu-bodha**, m. N. of an elementary grammar. - **Suddhōda**, mfn. having p^o water, BhP.; m. = next, ib. - **Suddh'odana**, m. 'having p^o rice or food,' N. of a king of Kapila-vastu (of the tribe of the Śākyas and father of Gautama Buddha, Buddh.; MWB. 21 &c.); - *suta*, m. 'son of Ś^o,' Gautama Buddha; ° *dani*, w. r. for *śaundhodani*.

Suddhāyū, mfn. striving after purity, TS.

Suddhi, f. cleansing, purification, purity (lit. and fig.), holiness, freedom from defilement, purificatory rite (esp. a partic. Śrāddha performed at the cost of a person who needs purification), TBr. &c. &c.; setting free or securing (from any danger), rendering secure, Kām.; VarBṛS.; justification, exculpation, innocence (established by ordeal or trial), acquittal, Yājñ.; quittance, clearing off or paying off, discharge (of a debt &c.), MW.; retaliation, ib.; Kāv.; Kathās.; verification, correction, making true, correctness, accuracy, genuineness, truth, Yājñ.; Mālatīm.; clearness, certainty, accurate knowledge regarding (gen. or comp.; *suddhim* √ *kṛi*, 'to ascertain for certain';

ś^o √ *labh*, 'to receive certain intelligence'), Mn.; Kathās.; Vet.; (in arithm.) leaving no remainder (*suddhim* √ *i*, 'to leave no remainder'), Bijag.; subtraction of a quantity or a q^o to be subtracted, Lil.; N. of Durgā, Cat.; of one of the Śaktis of Viṣṇu, MW.; of Dakṣhāyāni as worshipped at Kapāla-mocana, ib. - **kara**, mf(ā)n. causing purity, purifying, correcting, MW. - **kṛit**, m. one who makes clean, a washerman, L. - **kaumudī**, f., - **candrikā**, f., - **cintāmaṇi**, m. N. of wks. - **tattva**, n. N. of a ch. of Raghu-nandana's Smṛiti-tattva; - *kārikā*, f. pl.; ° *tvārnava*, m. N. of wks. - **tama**, mfn. (= *sud-dha-tama*) purest, MaitrUp. - **darpaṇa**, m., - **dīpa**, m. (= *-pradīpa*) N. of wks. - **dīpikā**, f. N. of a wk. by Śrī-nivāsa (on the position of stars considered favourable for marriages, journeys &c.) - **nirū-pana**, n., - **nirṇaya**, m., - **pañjī**, f. N. of wks. - **pattra**, n. a sheet or paper of corrections, errata list (often at the end of works), MW.; a certificate of purification by penance, ib. - **prakāśa**, m., - **pra-dīpa**, m., - **prabhā**, f. N. of wks. - **bhūmi**, f. N. of a country, W. - **bhṛit**, mfn. possessing purity, pure, virtuous, ib. - **makaranda**, m. N. of wk. - **mat**, mfn. = *-bhṛit*, Kāv.; Kathās.; innocent, acquitted, Bālar. - **mayūkha**, m., - **ratna**, n., - **ratnākara**, m., - **ratnānkura**, m., - **locana**, n., - **viveka**, m., - **vivekōddyota**, m., - **vyavasthā-samkshepa**, m. N. of wks. - **śrāddha**, n. a kind of Śrāddha (see above), VP. - **sāra**, m., - **setu**, m., - **smṛiti**, f. N. of wks.

Sūndhana, mf(ā)n. purifying, TBr.; n. removal of anything impure (gen.), Āpast.

Sūndhā-vat, mfn. sacred, holy, pure, MW.

Sundhyū or **sundhyū**, mfn. pure, bright, radiant, beautiful; purified or free from, unmolested by (gen.), RV.; VS.; TS.; m. fire or Agni, the god of fire, Uṇ. iii, 20, Sch.; n. (with Bharad-vājasya) N. of a Sāman, ArshBr.

Soddhavya, **śodha** &c. See p. 1091, col. 3.

शुन *śun*, cl. 6. P. *śunati*, to go, Dhātup. xxviii, 46.

शुन 1. *śunā*, m. (prob. fr. √ *sū* or *śvi*, and connected with *sūra*, *śūsha* &c.) 'the Auspicious one,' N. of Vāyu, Nir.; of Indra, ĀsvSṛ.; (ā), f. (?) a ploughshare (see *śunā-vat* and *śunā-sīra*) & n. growth, success, prosperity, welfare, ŚBr.; ŚāṅkhGr.; (ām), ind. happily, auspiciously, for growth or prosperity, RV.; AV. - **m-huvīyā**, f. N. of the verse RV. iii, 30, 22 (beginning with the words *śunām huvema*), AitBr. - **m-kuri** (for *kari*?), m. 'causing growth or prosperity,' N. of a rural deity, PārGr. - **prīṣṭha** (*śunā*), mfn. having a back fit for riding (as a horse), RV. vii, 70, 1 (accord. to others 'carrying food on his back'). - **vat** (*śunā* or *śunā*), mfn. (prob.) furnished with a share (as a plough), TBr. - **hotra** (*śunā*), m. 'offering auspicious sacrifices,' N. of a son of Bharad-vāja (and author of RV. vi, 33, 34; pl. his family), Anukr.; of a son of Kshatra-vṛiddha, Hariv. (written *śunā-h^o*).

Śunā-sīra, m. du. N. of two rural deities favourable to the growth of grain (prob. personifications of 'share' and 'plough'; but identified by Yāska with Vāyu and Ādītya, by others with Indra and Vāyu or Indra and Sūrya); sg. (also written *śun^o*) N. of Indra (cf. *vasumdhara-śun^o*), TS. &c. &c.; (pl.) a partic. class of gods (also written *śun^o*), BhP.; - *śarāsana*, n. 'Indra's bow,' a rainbow, Hcar.; ° *rin*, mfn. (applied to Indra), ŚāṅkhSṛ.; ° *riya* or ° *ryā*, mfn. belonging or relating to Śunā-sīra, VS.; ŚBr. (cf. Pāṇ. iv, 2, 32); n. or (ā), f. N. of partic. oblations, Br.; ŚrS.

शुन 2. *śuna*, m. = *śvan*, a dog, L. **Śunē-shita**, mfn. drawn along or carried by dogs, RV.

Śunah, in comp. for *śunas*. - **puocha**, m. 'dog-tailed,' N. of one of the three sons of Ricika (or accord. to AitBr. the eldest of the three sons of Ajigarta), AitBr.; ŚāṅkhSṛ.; Hariv.; of the author of a law-book (- *smṛiti*, f. his wk.)

Śunah-śépa, m. 'dog-tailed,' N. of a Vedic Rishi (having the patr. Ajigarta, as son of Ajigarta or Ajigarta, and regarded as the author of the hymns i, 24-30, ix, 3; accord. to AitBr. vii, 13-18, king Hariścandra, whose priest was Viśvā-mitra, being childless, made a vow that on obtaining a son he would sacrifice him to the god Varuṇa; a son was then born to him named Rohita, but Hariścandra put off on